

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-4091Date Received: 10-26-2021Receipt No: N037732Claim Fee: 25.00 By: JJ

RECEIVED

OCT 26 2021

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

- Name of claimant(s) James & Ann Heidenreich Phone (509) 991 6949
Mailing address 19404 S Nevada St Spangle WA Zip 99031
Street or Box City State
Email address (optional) ann h 57 @ yahoo . com
- Date of priority: (Only one per claim) 01/1/1947 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other () (a) Creek
which is tributary to (b) Horton Creek into Priest Lake
- Location of point of diversion is: Township 60N, Range 4W, Section 3
NW 1/4 of NE 1/4, or Govt. Lot 148 BM, County of Bonner
Parcel no. _____ (overhead)
Additional points of diversion, if any: see attached permit & map
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Plastic pipe - gravity fed from just below culvert on present upper road
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For domestic purposes from Jan 1 to Dec 31 amount .04 cfs (X) or AFY ()
For _____ purposes from _____ to _____ amount _____ cfs (X) or AFY ()
- Total quantity claimed .04 cfs (X) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

9. Location of place of use is: Township 60N, Range 04W, Section 3,
NW 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. 059520010300
If different than shown in Item 4
for (check one) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Well - a separate adjudication has been or None ()
sent,

13. Remarks (include an explanation of the priority date selected):
Date of first creek use by previous
occupant.

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 97-4091

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3 pages original water rights permit and overhead map.

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) James Keith Heidenreich Date: Oct. 20, 2021
Ann E. Heidenreich Date: Oct. 20, 2021

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the _____ of _____

Agent's title (Please print) _____ Name of organization (Please print) _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

IDAHO DEPARTMENT OF WATER RESOURCES

2/1/2017

Proof Report

Water Right 97-4091

Owner Type **Name and Address**
 Current Owner ORVILLE J WIDMAN
 101 N 58TH AVE #8
 YAKIMA, WA 98908

Priority Date: 6/1/1947
Basin: Statutory Claim
Status: Active

Source **Tributary**
 HORTON CREEK PRIEST LAKE

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.040 CFS	
FIRE PROTECTION	6/01	10/31	0.040 CFS	
	Total Diversion		0.080 CFS	

Source and Point(s) of Diversion
 HORTON CREEK SENE Sec. 3, Twp 60N, Rge 04W, BONNER County

Place Of Use
 DOMESTIC within BONNER County

NE				NW				SW				SE				Totals
Twp	Rng	Sec		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
60N	04W	3														0.2
Lot & Acre (No QD) LA:																

FIRE PROTECTION Same as DOMESTIC

Conditions of Approval:
 1. P/U AKA LOT 148, PRIEST LAKE COTTAGE SITES.

Comments:

Dates and Other Information
 Mitigation Plan: False

Combined Use Limits
 N/A

Verification Log

SubCase:
 N/A

Water Supply Rank:
 N/A

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

[illegible][illegible][illegible][illegible]

1482

Point of Diversion

97-4091 Place of Use



97-4091
HORTON
CREEK

