

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-7963Date Received: 10-15-21Receipt No: NO37670Claim Fee: 2500 By: JA

RECEIVED

OCT 15 2021

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) Gerald H Richmond Phone (360) 2246524
Mailing address 1202 Queen St Bellingham WA Zip 98229
Street or Box City State
Email address (optional) bjrichmond22@comcast.net

2. Date of priority: (Only one per claim) 2-19-2004 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 59 N, Range 4 W, Section 3,
SW 1/4 of SE 1/4, or Govt. Lot _____ BM, County of BONNER;
Parcel no. RP004180000070-A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day cfs () or AFY () .04
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

1 Home 1 garage - home domestic use
garage hotwater tank for laundry
shower, sink bath in
left.

9. Location of place of use is: Township 59N, Range 4W, Section 3,
SW 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) ☐ Domestic ☐ Stock ☐ Domestic and Stock ☐

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☐)

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do ☒ do not (☐) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Brenda Richards Date: 10/6/21

[Signature] Date: 10/6/21

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

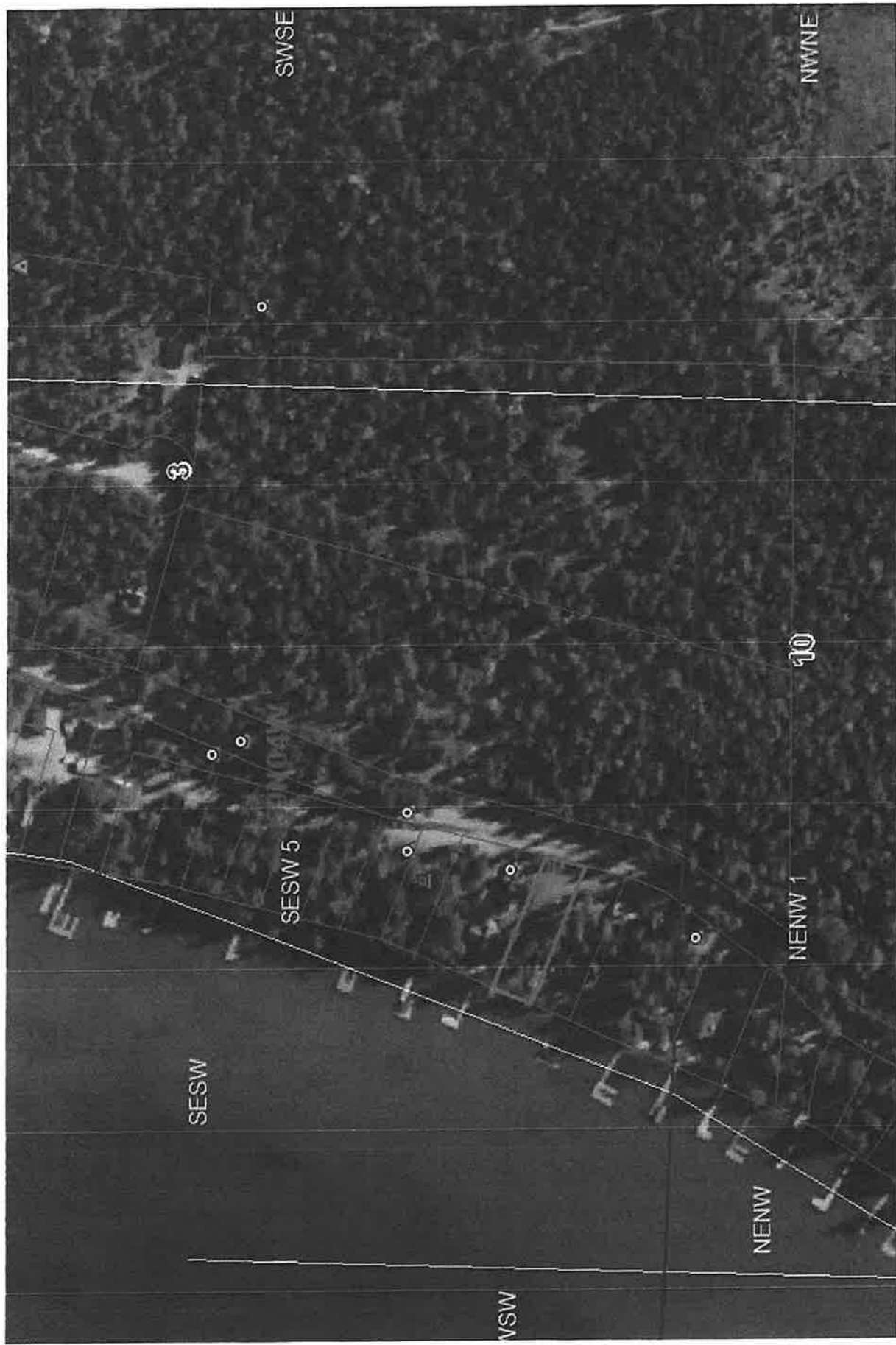
16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____



T 59N R 04W Sec. 3 SE 1/4 SW 1/4 Lot 5

Richmond

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Well ID No.			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat:	:	Long:	:

1. WELL TAG NO. D 0028871 RECEIVED
DRILLING PERMIT NO. _____
Water Right or Injection Well No. 807527 FEB 19 2004

2. OWNER: Jerry Richmond IDWR/North
Name Jerry Richmond
Address Frederick Beach, Lp #2
City Coolin State ID Zip 83324

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk. Sub. or Directions to well.

Twp. 59 North ☒ or South ☐
Rge. 4 East ☒ or West ☒
Sec. 3 1/4 SE 1/4
Gov't Lot _____
County Benewah 1/4 SE 1/4
Lat: _____ Long: _____
Address of Well Site Same City Coolin

Li. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
<u>Bentonite</u>	<u>0</u>	<u>18</u>	<u>200 lbs</u>	<u>TRUMP Boring</u>

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 65
Was drive shoe seal tested? ☒ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>6 + 1</u>	<u>65</u>	<u>20</u>	<u>20</u>	<u>Steel</u>	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____
Packer ☒ Y ☐ N Type K

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method _____
Screen Type & Method of installation Cock - releasing

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>65</u>	<u>70</u>	<u>20</u>		<u>65</u>	<u>SS</u>	☐	☐

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

50 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:

☐ Pump	☒ Bailor	☐ Air	☐ Flowing Artesian
Yield gal./min	Drawdown	Pumping Level	Time
<u>10+</u>	<u>10'</u>	<u>60'</u>	<u>1hr</u>

Water Temp 60°F Bottom hole temp _____
Water Quality test or comments: Clear

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	Y	N
<u>8"</u>	<u>0</u>	<u>18</u>	<u>Sand</u>			☒
<u>6 1/8"</u>	<u>18</u>	<u>40</u>	<u>Sand</u>			☒
<u>6 1/8"</u>	<u>40</u>	<u>60</u>	<u>Sand</u>			☒
<u>6 1/8"</u>	<u>60</u>	<u>70</u>	<u>Sand</u>		☒	

Completed Depth 70' (Measurable)
Date: Started 10-12-03 Completed 10-12-03

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Chas. P. Jones Firm No. 1168

Principal Driller Steve Little Date 10/20/03

Driller or Operator II _____ Date _____

Operator I _____ Date _____

Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.

FORWARD WHITE COPY TO WATER RESOURCES

Identify ⌵ ✕

Identify from: ▾ Parcels ▾

☒ Parcels

☐ RICHMOND TRUST & RICHMOND, GERALD H & BRENDA L TRUSTEES

< ||| > ⌵ ⌵

Location: 2,289,971.179 1,924,590.404 Meters ⌵

Field	Value
ID	13570005
UPDATED	6/8/2021
PIN	RP00418000070A
OWNER	RICHMOND TRUST & RICHMOND, GERALD H & BRENDA L TRU
ADDRESS1	1202 QUEEN ST
ADDRESS2	
CITY	BELLINGHAM
STATE	WA
ZIPCODE	98229-2134
P_ADDRESS	2 SHERWOOD BCH LP
P_ZIPCODE	83821
SUB_NAME	SHERWOOD BEACH ADD TWO
LEGAL1	3-59N-4W SHERWOOD BCH ADD #2 LOT 7
LEGAL2	<null>
LEGAL3	<null>
LEGAL4	<null>
LEGAL5	<null>
LEGAL6	<null>
ACRES	0.3
COUNTY	Bonner
SOURCE	<null>
YEAR_BUILT	2009

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Identified 1 feature