

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-634A
Date Received: 9/21/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LETA HANSEN Phone: (208)823-4664
PO BOX 44
CAREY ID 83320

GREG HANSEN Phone: (208)823-4664
PO BOX 44
CAREY ID 83320

2. Date of Priority: 04/01/1882

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	21E	30	SW SE	BLAINE	

5. Description of diverting works:

HEADGATES, FLOOD IRRIGATION, PUMPS AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.22	445.2

7. Total Quantity Appropriated is:

1.22 C.F.S. and/or 445.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	21E	27	SW	NW	IRRIGATION	12
					Section Acres	12
01S	21E	28	NE	NE	IRRIGATION	24.7
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	25.3
			SE	SE	IRRIGATION	28.3
					Section Acres	118.3
01S	21E	33	NE	NE	IRRIGATION	38.8
			SE	NE	IRRIGATION	25.3
					Section Acres	64.1
					Total Acres	194.4

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRRIG. NOT SPECIFIED. FARM = 160 AC.

PURSUANT TO APPROVED TRANSFER NO. 4258: 1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37N.

3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.

4. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.

5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

7. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

8. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 SHALL NOT EXCEED 680.4 AF.

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9. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00633 AND A37-00634B SHALL NOT EXCEED 177.8 AF.

10. COMBINED RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 ARE LIMITED TO IRRIGATION OF 194.4 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.

11. COMBINED RIGHT NOS. A37-00633 AND A37-00634B ARE LIMITED TO IRRIGATION OF 50.8 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 20, 2003

LETA AND GREG HANSEN
PO BOX 44
CAREY ID 83320

Re: SRBA Claims 37-1036B, 37-456, 37-634A and 37-1134

Dear Mr. and Mrs. Hansen:

Pursuant to the change in ownership requests that have been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimants. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc. (12)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 10 2003

Department of Water Resources
Bozeman, Montana

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-456	-			
	37-634A	-			
	37-1134	-			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Blaine C. & Barbara A. Tingey
PO Box 4, Carey, ID 83320
4. New Owner/Claimant(s) Greg & Letta Hansen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 44, E
- City, State and ZIP Code Carey, ID 83320
- New Telephone Number () 823-4664
5. Date you acquired the property 1-10-1994

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by JS Date 10-10-03 Fee -
 Receipted by - Date - Receipt No. -
 Processed by - AJ Date - WR - Date -

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NOV 03 2003

Order No. 19522

WARRANTY DEED

FOR VALUE RECEIVED

Blaine C. Tingey and Barbara B. Tingey, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Greg Hansen and Leta Hansen, husband and wife

GRANTEE(s) whose address is: **P. O. Box 44, Carey, ID 83320**

the following described real property in **Blaine County, Idaho**, to wit:

TOWNSHIP 1 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

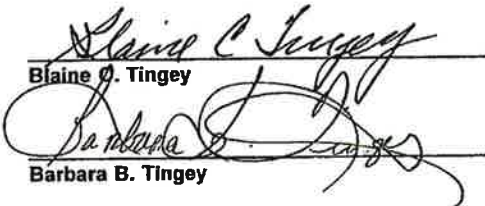
That portion of the W1/2NW1/4 of Section 27 and the E1/2NE1/4 of Section 28 lying West of the Little Wood River Canal Right-of-Way.

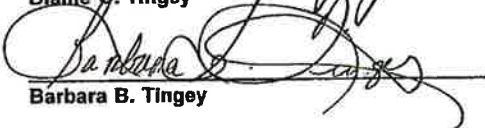
The E1/2SE1/4 of Section 28 and the E1/2NE1/4 of Section 33, EXCEPTING THEREFROM 4.88 acres for Highway Right-of-Way granted to the Idaho Transportation Board for the Division of Highways by Warranty Deed recorded April 20, 1990, as Instrument No. 318746.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **January 10, 1994**


Blaine C. Tingey

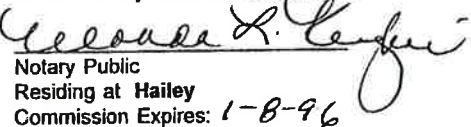

Barbara B. Tingey

State of **Idaho**

County of **Blaine**

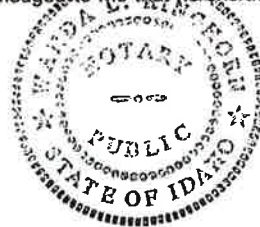
On this January 13, 1994, before me, a notary public in and for said State, personally appeared **Blaine C. Tingey and Barbara B. Tingey** personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public

Residing at **Hailey**

Commission Expires: **1-8-96**



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EXHIBIT "A"

Real property located in Blaine County, State of Idaho, particularly described as follows, to-wit:

The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33 and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33, save and except 4.88 acres for a highway right-of-way granted to the Idaho Transportation Board for the Division of Highways, which grant is contained in a Warranty Deed recorded April 20, 1990, as instrument number 318746 in the records of the County Recorder, Blaine County; the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 28 and all of the portion of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 28. and the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 27 lying West of the Little Wood River Canal belonging to the Little Wood River Canal Company, all being in Township 1 South, Range 21, East Boise Meridian, together with 281 inches of decreed water of the Little Wood River represented by water right numbers 37-00456, 37-01134, 37-0634A, and 320 acre feet of water from the Little Wood River Reservoir and together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise pertaining.

SCANNED

NOV 03 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00634A**
Date Received: 9/21/1988
Receipt No: S002432
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: BLAINE C TINGEY 208-823-4559
Address: PO BOX 4
CAREY ID 83320

OR

Name: BARBARA B TINGEY 208-823-4559
Address: PO BOX 4
CAREY ID 83320

2. Date of Priority: APR 1, 1882

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	21E	30	SW	SE			BLAINE

5. Description of diverting works:
HEADGATES, FLOOD IRRIGATION, PUMPS AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.220		445.20

7. Total Quantity Appropriated is:
1.220 C.F.S. (and/or) 445.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	27	SW	NW		IRR	12.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	12.0
		28	NE	NE	IRR	24.7
			SE	NE	IRR	40.0
			NE	SE	IRR	25.3
			SE	SE	IRR	28.3
					Section Acres	118.3
		33	NE	NE	IRR	38.8
			SE	NE	IRR	25.3
					Section Acres	64.1
					Total Acres	194.4

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-01134, A37-00633, A37-00456, A37-00634B

14. Remarks:

AC. IRRIG. NOT SPECIFIED. FARM = 160 AC.

PURSUANT TO APPROVED TRANSFER NO. 4258:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37N.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
7. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
8. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 SHALL NOT EXCEED

14. Remarks: Continued

680.4 AF.

9. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00633 AND A37-00634B SHALL NOT EXCEED 177.8 AF.
10. COMBINED RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 ARE LIMITED TO IRRIGATION OF 194.4 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.
11. COMBINED RIGHT NOS. A37-00633 AND A37-00634B ARE LIMITED TO IRRIGATION OF 50.8 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00634
Date Received: 8/23/1988
Receipt No: 5002432
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE C. TINGEY 208-823-4559
Address: BOX 4
CAREY, ID 83320

OR
Name: BARBARA B. TINGEY 208-823-4559
Address: BOX 4
CAREY, ID 83320

2. Date of Priority: APR 01, 1882

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	21E	21	SW	SW	SE		BLAINE
		22	SW	SW	SW		BLAINE
		28	SE	NW	NE		BLAINE
			SE	NW	SE		BLAINE

5. Description of diverting works:
HEADGATES, FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 789.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-00634

Page 1

Date: 09/21/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	27	NW	NW		IRR	35.6
			SW	NW		IRR	28.7
						Section Acres	64.3
		28	NE	NE		IRR	23.0
			SE	NE		IRR	40.0
			NE	SE		IRR	33.0
			SE	SE		IRR	40.0
						Section Acres	136.0
		33	NE	NE		IRR	36.1
			SE	NE		IRR	27.3
						Section Acres	63.4
						Total Acres	263.7

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-01134, A37-00633, A37-00456

14. Remarks:

AC. IRRIG. NOT SPECIFIED. FARM = 160 AC.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

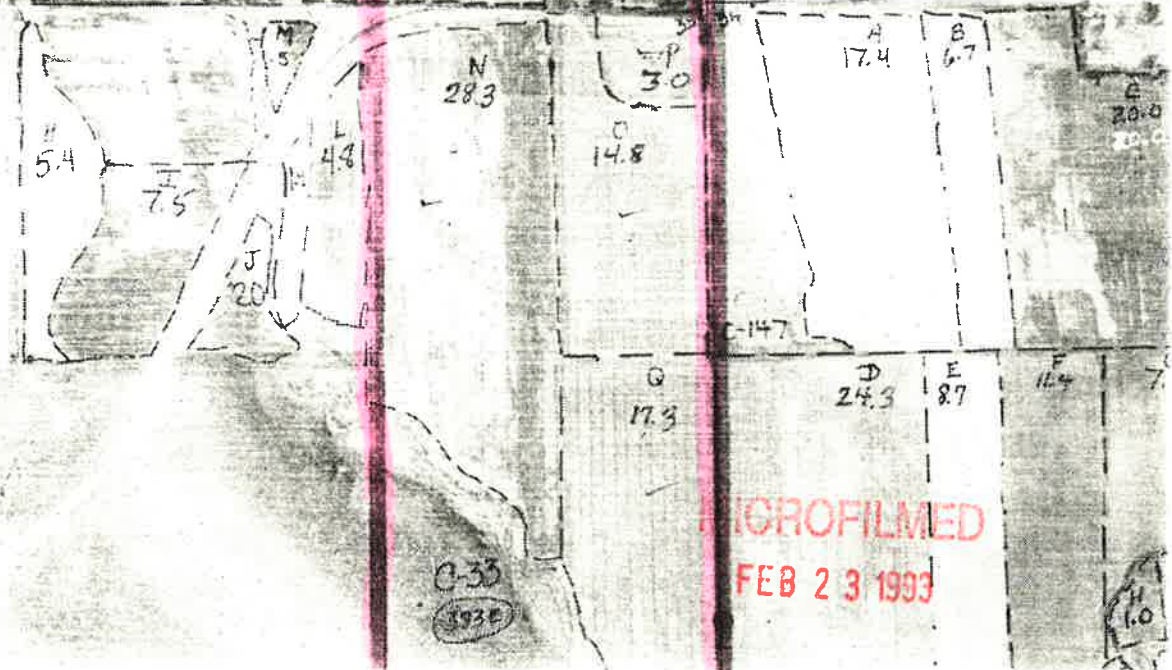
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): James C. Turley Date: 9-2-88
Date: _____

Subscribed and sworn (or affirmed) before me this 23rd day
of September 19 88 Roxanne

Residing at Buhl, Pa
My Commission Expires 6-30-94



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4258
WATER RIGHT NO(S). 37-00456/37-00633/37-00634A
37-00634B/37-01134

RECEIVED

This is to certify that: BLAINE C TINGEY
BARBARA B TINGEY
PO BOX 4
CAREY ID 83320

MAY 10 1994

De. [unclear] [unclear]
Soc. [unclear] [unclear]

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-00456 :			
IRRIGATION	04/15 to 10/15	2.00 CFS	680.4 AF
Priority: 04/01/1882			
Right No. 37-00634A :			
IRRIGATION	04/15 to 10/15	1.22 CFS	445.2 AF
Priority: 04/01/1882			
Right No. 37-01134 :			
IRRIGATION	04/15 to 10/15	2.40 CFS	680.4 AF
Priority: 05/01/1910			
TOTAL:		5.62 CFS	680.4 AF
Right No. 37-00633 :			
IRRIGATION	04/15 to 10/15	0.70 CFS	177.8 AF
Priority: 05/01/1881			
Right No. 37-00634B :			
IRRIGATION	04/15 to 10/15	0.38 CFS	138.6 AF
Priority: 04/01/1882			
TOTAL:		1.08 CFS	177.8 AF

SOURCE
LITTLE WOOD RIVER

TRIBUTARY OF
MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 01N, Range 21E
BLAINE County

Right Nos. 37-00456/37-00634A/37-01134 :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	21E	27	SWNW 12.0			12.0
		28	NENE 24.7	SENE 40.0	NESE 25.3	118.1
			SESE 28.3			64.1
		33	NENE 38.8	SENE 25.3		194.4

Total number of acres irrigated:

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TRANSFER NO. 4258
 WATER RIGHT NO(S). 37-00456/37-00633/37-00634A
 37-00634B/37-01134

Right Nos. 37-00633/37-00634B :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	21E	27	NWNW 30.1	SWNW 18.2		48.3
		28	NENE 2.5			2.5
Total number of acres irrigated:						50.8

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37N.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The total combined annual volume of water under Right Nos. 37-00634A, 37-00456 and 37-01134 shall not exceed 680.4 af.
9. The total combined annual volume of water under Right Nos. 37-00633 and 37-00634B shall not exceed 177.8 af.
10. Combined Right Nos. 37-00634A, 37-00456 and 37-01134 are limited to irrigation of 194.4 total acres as identified above in a single irrigation season.
11. Combined Right Nos. 37-00633 and 37-00634B are limited to irrigation of 50.8 total acres as identified above in a single irrigation season.

Dated this 4th day of May, 1994.


 Chief, Water Alloc. Bureau

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NOV 22 1996

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APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources

Southern Region Office

Post Office address PO Box 4, Carey, ID 83320

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split permissible place of use

2. Describe the reason for the proposed changes Farm is being split, and the water rights are being divided. P/U will change somewhat due to installation of sprinklers, but no new land will be irrigated. Correct any errors on claims.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE *See Attachment A*

3. DESCRIPTION OF RIGHT(S) OR EASEMENT				
1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
2. Total amount of water being transferred <u>A) 5.62</u> <u>B) 1.08</u> cubic feet per second and/or _____ acre-feet per annum.				
3. Source of water <u>Little Wood River</u> tributary to <u>Mald River</u>				
4. Point(s) of Diversion: <u>See Attachment B</u>				

[illegible]

5. Lands irrigated or place of use: See Attachment B

[illegible]

Total acres _____

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PART 1

6. General Information:

- a. Description of diversion system Part A - Headgate & ditch from West Canal to pump & sprinklers. Pump in West Canal to pivot & sprinkler lines. Part B - Headgate in West Canal to gravity ditches. Headgate in East Canal to gravity & sprinkler irrigation. Pump in Transverse Canal to sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Water will be used more efficiently. Rights will be recorded as actually used.

d. Remarks:

IF transfer is approved as requested, the land west of the West Canal will be sold. For this to be feasible, I need to retain all of my 1881 water on my remaining land so that I will not run short in dry years. Present PIU is due to unrecorded transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00456 Decreed to Orla J. McCarter
in case of S.C. Frost Et. AL. vs. Alturas Water Company, Et. AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Malad River
4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 2.0 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: None given in decree

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1S</u>	<u>21E</u>	<u>28</u>													<u>X</u>			<u>X</u>	
		<u>33</u>					<u>X</u>			<u>X</u>									

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Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0633 Decreed to Joseph A. Smith
in case of S.C. Frost, Et. AL. vs. Alturas Water Company, Et. AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Malad River
4. Date or priority 5-1-1881

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
								MICROFILMED
								NOV 22 1996

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1S</u>	<u>21E</u>	<u>27</u>						<u>X</u>	<u>X</u>										
		<u>28</u>	<u>X</u>				<u>X</u>												

Total acres _____

9. Describe any other water rights used for the same purpose as described above

37-0634

10. To your knowledge, has any portion of this water right undergone a period of 1 or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

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3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of 1 or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

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3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-01134 Decreed to O. J. McCarter
in case of McCarter, Et. AL, vs. Cameron
dated 6-30-1937 in Fourth District county of Blaire
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Malad River
4. Date or priority 5-1-1910

5. Water is used for the following purpose:

amount 2.4 cfs for Irrig purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.4 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

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8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1S</u>	<u>21E</u>	<u>28</u>													<u>X</u>			<u>X</u>	
		<u>33</u>	<u>X</u>			<u>X</u>													

Total acres _____

9. Describe any other water rights used for the same purpose as described above 37-00456, 01/33
(37-01133 not claimed in SRA)

10. To your knowledge, has any portion of this water right undergone a period of 1. or more consecutive years of non-use?
Yes If yes, describe Water has not been available for the last 7 years due to the drought.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00456 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 2.0 cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	21	1S	21E	B/tine	
	SW	SW	SW	22	"	"	"	
	SE	NW	NE	28	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	21E	27						35.6	38.7										64.3
		28	23			40									33		40		136
		33	36.1			27.3													63.4

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above

A37-00633, 00634, 01134

10. To your knowledge, has any portion of this water right undergone a period of 1 or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00633 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Malad River
4. Date or priority 5-1-1881

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	21	1S	21E	Blaine	Re-diversion from West Canal
	SW	SW	SW	22	"	"	"	" " East "
	SE	NW	NE	28	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	21E	27						35.6	28.7										64.3
		28	23			40									33		40		136
		33	26.1			27.3													63.4

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00634, 00456, 01134

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00634 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Majad River
4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 1.6 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	21	15	21E	Blaque	
	SW	SW	SW	22	"	"	"	
	SE	NW	NE	28	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	21E	27						35.6	28.7										64.3
		28	23			40									33			40	136
		33	36.1			27.3													63.4

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NOV 22 1996

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00633, 00456, 01134, &

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.38 cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.22 cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-01134 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Maldad River
4. Date or priority 5-1-1910

5. Water is used for the following purpose:

amount 2.4 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.4 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	21	15	21E	Blaine	
	SW	SW	SW	22	"	"	"	
	SE	NW	NE	28	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15	21E	27						35.6	28.7										64.3
		28	23			40									33			40	136
		33	36.1			27.3													63.4

MICROFILMED
NOV 22 1996

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00456, 00633, 00634

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe Water has not been available for at least 7 years due to the drought

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

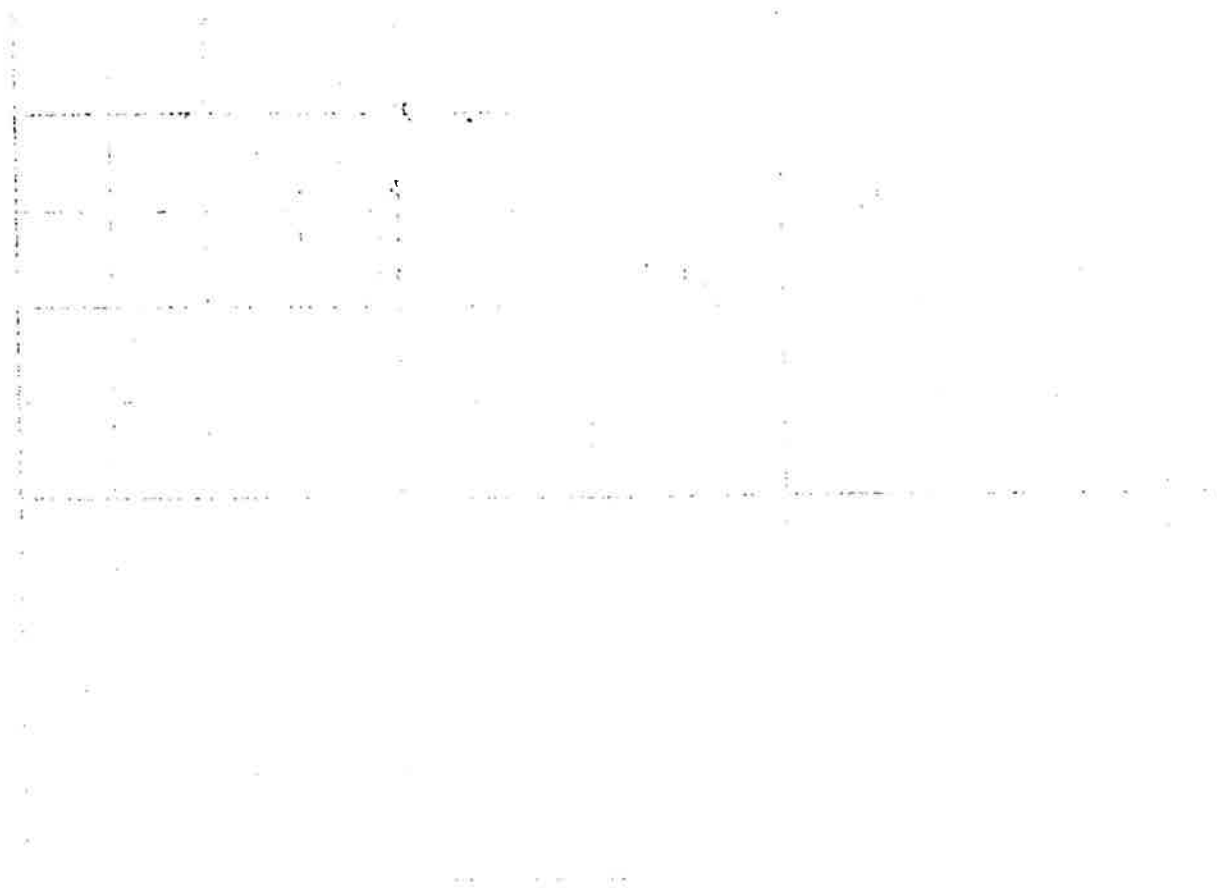
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

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NOV 22 1996*See Attachment C & D*

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 13th day of Sept., 19 93

(Signature of Applicant)

[Signature]

(Notary Public)

My commission expires 6/30/94

FOR DEPARTMENT USE ONLY

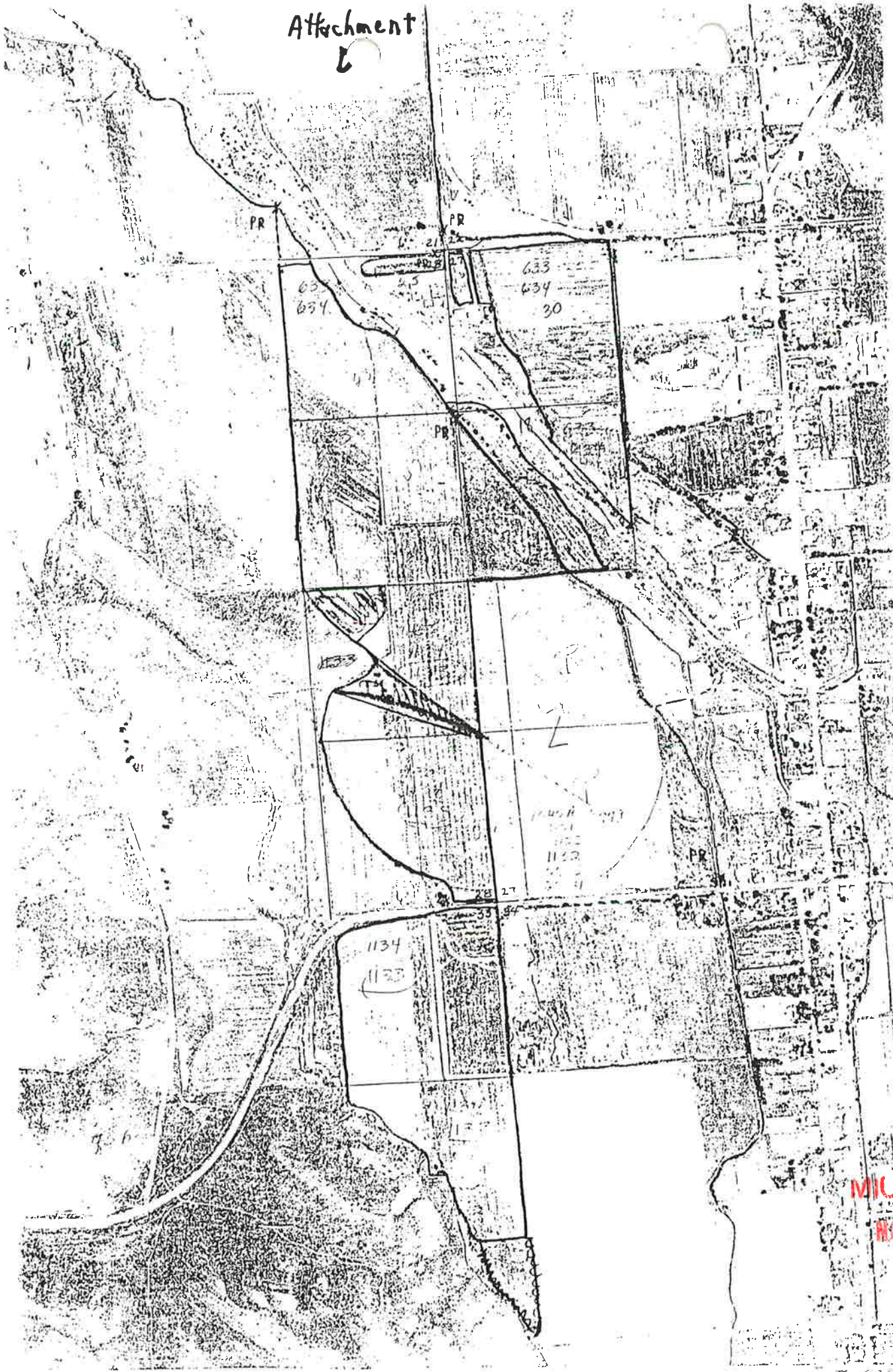
Transfer contains 20 pages and 5 attachmentsReceived by J. F. Stanton Date 9-13-93 Protest filed by _____Prelim. check by MTS Fee \$50.00 50/6/93Receipted by JA Date 9-14-93Published in Wood River Journal Copies of protest forwarded by _____Pub. dates 12/15 & 12/22/93 Hearing held by _____ Date _____Watermaster recommendation requested on 12/2/93 Recommended for ☒ approval ☐ denial_____ rec'd. 1/3/94 by JA

Copy of transfer sent to lien holder _____

MICROFILMED

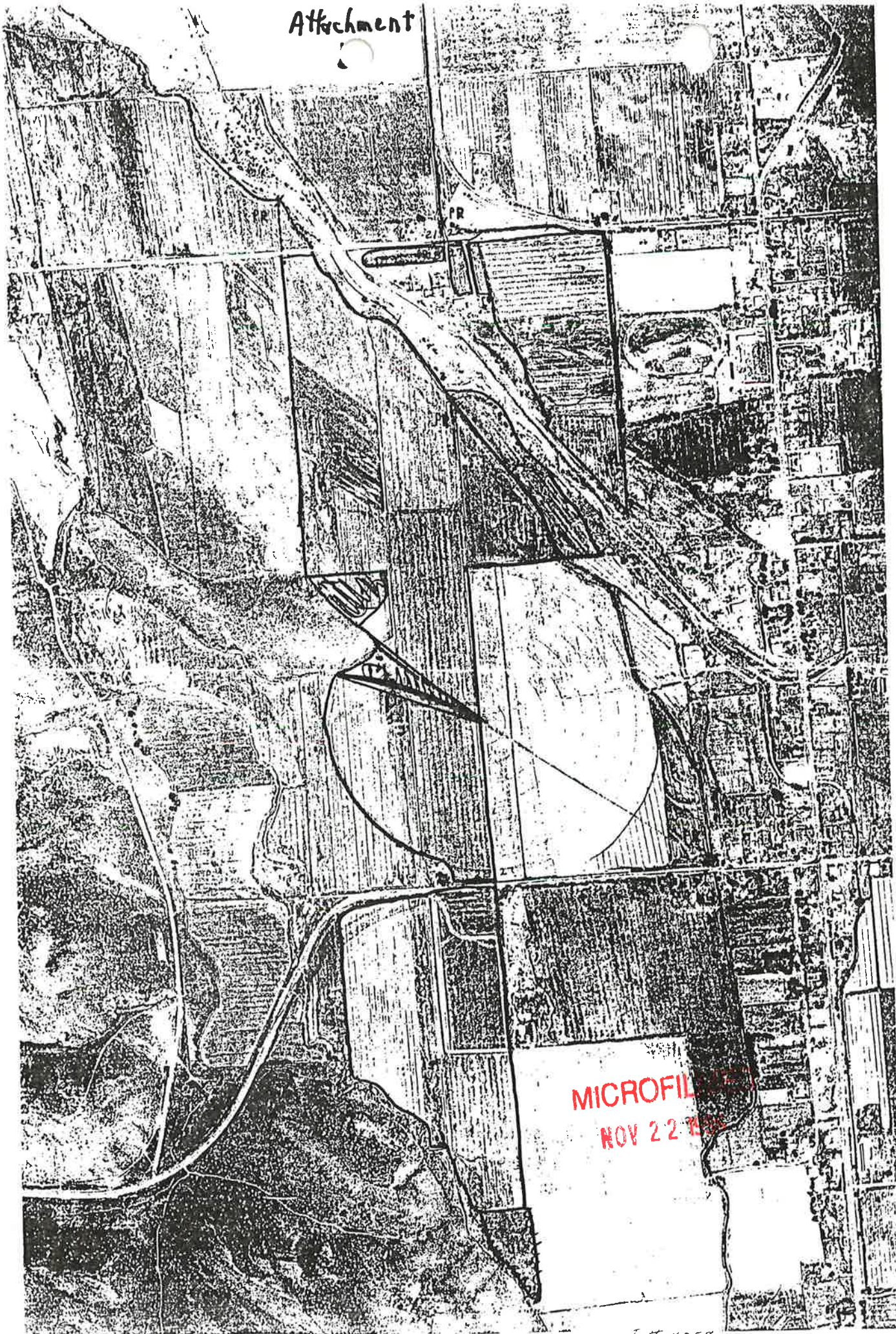
NOV 22 1996

Attachment
L



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NOV 22 1996

Attachment



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NOV 22 1988

ATTACHMENT A

	Right Number	Priority	Amount	Use	Period of Use
A {	37-00456	4-1-1882	2.0 cfs	Irrig.	4-15 to 10-15
	37-01134	5-1-1910	2.4 cfs	"	"
	37-00634A	4-1-1882	1.22 cfs <u>5.62 cfs</u>	"	"
B {	37-00634B	4-1-1882	0.38 cfs	"	"
	37-00633	5-1-1881	0.70 cfs <u>1.08 cfs</u>	"	"

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NOV 22 1996

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15	21E	27							12										12
		28	24.7			40								25.3			28.3		118.3
		33	38.8			25.3													64.1
																			194.4
15	21E	27							30.1	18.2									48.3
		28	2.5																2.5
																			50.8

Total number of acres to be irrigated 245.2

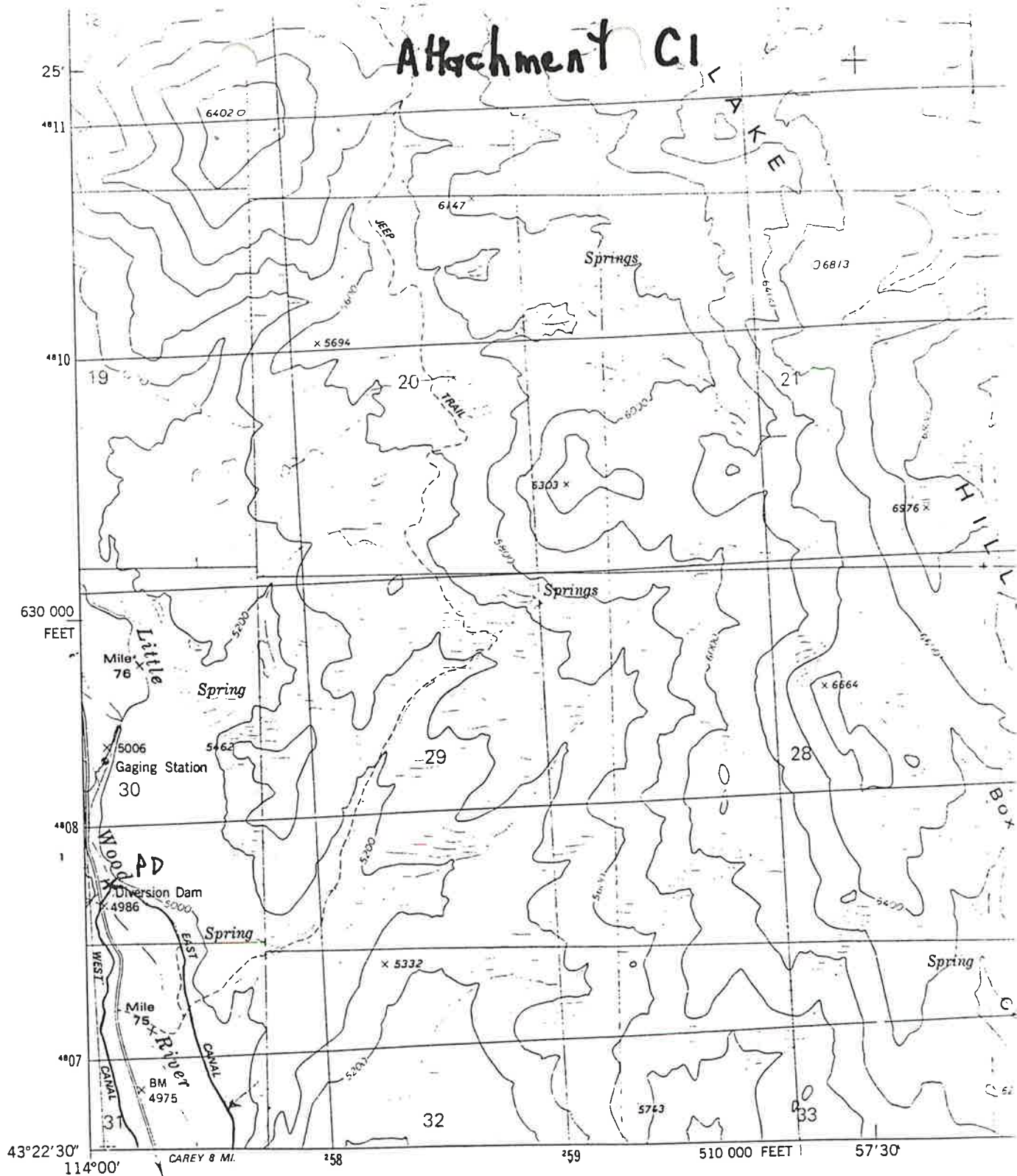
Points of Diversion: NW/SW/SE S. 30 T. 1N R. 21E (Head of East & West Canals)

Points of Re-Diversion Part A: ^ESW/^WSE/SE Sec. 21 T. 1S R. 21E } From W
SW/SE/SW Sec. 27 " " } Canal

" " Part B: SW/SW/SW Sec. 22 T. 1S R. 21E East C
NE/NE/NE Sec. 28 " " Transver
NE/SE/NE Sec. 28 " " Canal
West C

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NOV 22 1996

Attachment C1



IPICABO1
31701 SE

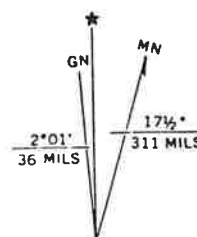
Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
photographs taken 1971. Field checked 1973
Map edited 1979

Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 12
1927 North American Datum
To place on the predicted North American Datum 1983
move the projection lines 13 meters north and
71 meters east as shown by dashed corner ticks

Fine red dashed lines indicate selected fence and field lines
where generally visible on aerial photographs
This information is unchecked



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

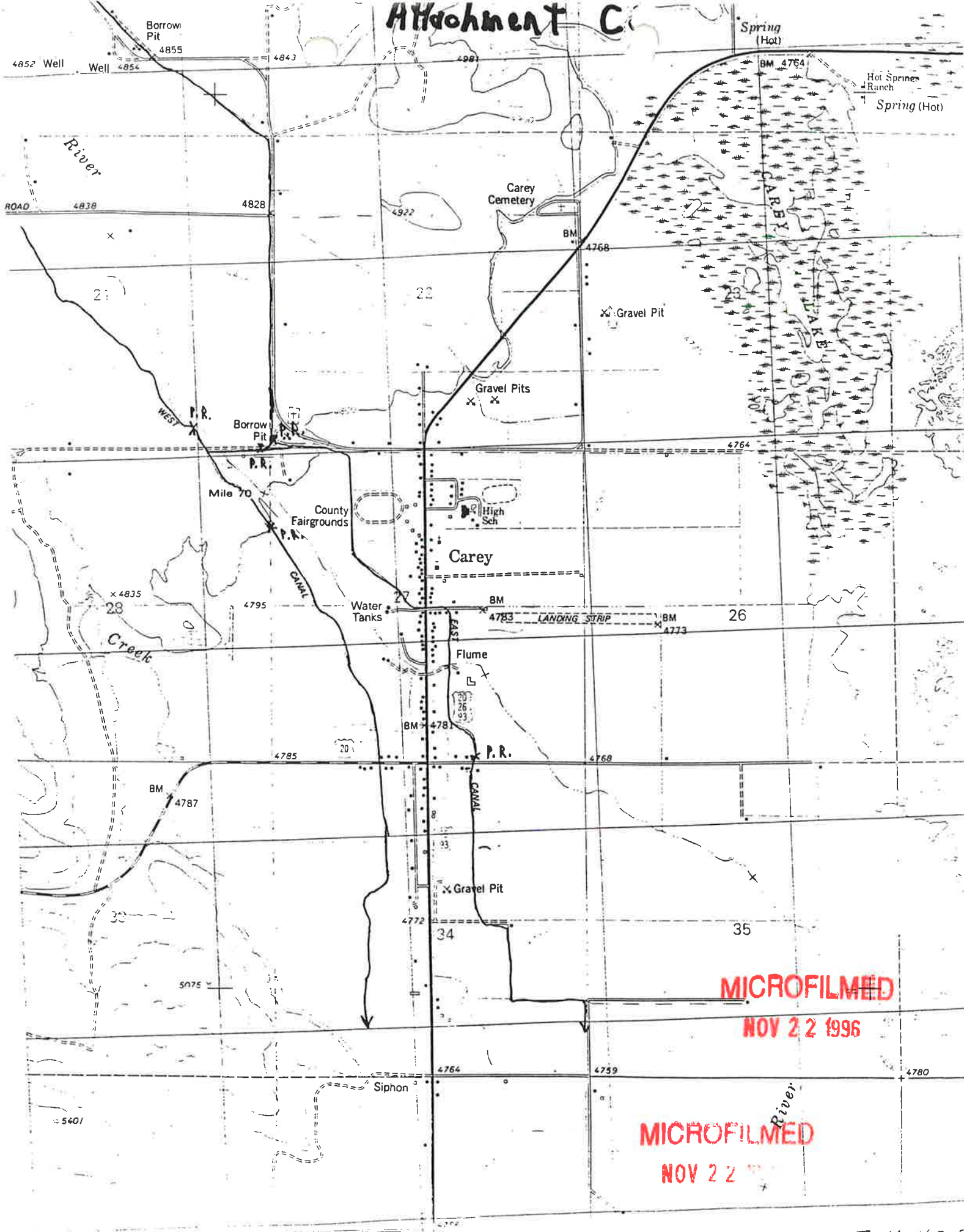
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NOV 22 1996

FOR SALE BY U
A FOL

T # 2

Attachment C



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NOV 22 1996

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NOV 22 1996

RECEIVED

JAN 03 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 4258

Department of Water Resources
Southern Region Office

RECOMMENDATION OF WATERMASTER

I, Dean C. Haskell, watermaster of Little Wood River,
of Water District No. 37-N, County of Blaine, State of Idaho,
whose address is 19541 Hwy. 20, Carey, ID 83320
have read the attached copy of the application for transfer of water right for _____
Blaine Tingey, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: None

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at 3 Jan 1994, Idaho, this _____ day of _____ 19 ____.

Dean C. Haskell
(signature)

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NOV 22 1996

Please use reverse side if needed.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

02-Dec-1993

R. KEITH HIGGINSON
Director

BLAINE C &/OR BARBARA B TINGEY
PO BOX 4
CAREY ID 83320

Re: Application for Transfer No. 4258, (37-00456, 37-00633,
37-00634A, 37-00634B, 37-01134)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your
Application for Transfer.

This office has scheduled advertising the application in the Wood
River Journal for 12/15 & 12/22/93. The advertisement will be
published for two weeks, and a period of ten days following the second
publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the
protest. The protest must be resolved before the application is
approved or denied. If the protest is not resolved voluntarily, this
Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for
approval we must include in the file evidence of ownership of the land
to which the water is appurtenant such as copies of deeds, tax
records, etc. and/or a notarized statement from any lien holder on the
property.

State Office personnel will conduct a complete review prior to final
processing of the application and will notify you of the outcome of
this review.

Please feel free to contact this office if you have any questions
regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

MICROFILMED
NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

02-Dec-1993

R. KEITH HIGGINSON
Director

DEAN HASKELL WATERMASTER
WATER DISTRICT #37-N
PO BOX 426
CAREY ID 83320

Re: Application for Transfer of Water Right No. 37-00456,
37-00633, 37-00634A, 37-00634B, 37-01134, (T# 4258, Tingey)

Dear Mr. Haskell:

Enclosed is a copy of an Application for Transfer of a Water Right within your District, and Watermaster's Recommendation Form.

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Please complete the enclosed recommendation form and return it to this office.

Processing of the application can be completed in 20 days, therefore, your prompt response to this request will be appreciated.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

Enclosures

MICROFILMED

NOV 22 1996

INTER-DEPARTMENT MEMO

TO: File

SUBJECT: Blaine Tingey Transfer

FROM: Jim Stanton

DATE: 9-17-93

I prepared this transfer for Mr. Tingey based on my field visit to the property. Acreage irrigated was determined with a dot grid & aerial photo. Because of the permissable place of use claimed in SRBA, I felt that the transfer should be based on the claims rather than the decreed rights. Basing it on the decrees would make the transfer appear to represent an expansion. Due to installation of a pivot, some land that was irrigated has been dried up. Since the Little Wood River is totally diverted into the East & West Canals, I felt it was important to list all the red-diversion points (which are actually treated like diversion points by the watermaster).

(X) For your information

() Response required

Jim Stanton
signature

T # 425

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NOV 22 1996

BLAINE C. & BARBARA TINGEY
TRANSFER APPLICATION
SPLIT TREE

37-00634

DIV. RATE: 1.6 CFS
P/D: (PER CLAIM A37-00634)
1S, 21E, S21, SWSWSE
S22, SWSWSW
S28, SENWNE
SENWSE
P/U: 1S, 21E, S27, NWNW-35.7 ACRES
S28, SENE-23
SENE-40
NESE-33
SESE-40
S33, NENE-36.1
SENE-27.3

37-00634A

DIV. RATE: 1.22 CFS
P/D: 1N, 21E, S30, NWSWSE
P/Rd: 1S, 21E, S21, SESWSE
S27, SWSESW
P/U: 1S, 21E, S27, SWNW-12 ACRES
S28, NENE-25
SENE-40
NESE-25
SESE-28
S33, NENE-39
SENE-25

37-00634B

DIV. RATE: .38 CFS
P/D: 1N, 21E, S30, NWSWSE
P/Rd: 1S, 21E, S22, SWSWSW
S28, NENENE
NESENE
P/U: 1S, 21E, S27, NWNW-30 ACRES
S28, NENE-3

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NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 21, 1994

BLAINE C TINGEY
BARBARA B TINGEY
PO BOX 4
CAREY ID 83320

RE: Amendment of SRBA Claim #A37-00456, A37-00633, A37-00634A,
A37-00634B, A37-01134

Dear Claimant:

Pursuant to the approval of Transfer No. 4258, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

Jeanie Robertson
Water Rights Agent

Encl:

MICROFILMED
NOV 22 1996

Water Right Number - 37-00634A

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TINGEY

BLAINE C

1 - PO BOX 4

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-823-4559

TINGEY

BARBARA B

1 - PO BOX 4

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-823-4559

*** O - ORIGINAL OWNER ***

SMITH

JOSEPH A

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - +

04/01/1882

+ - - Region - - - +

17 SOUTHERN

+ - - Stage - - - +

D - DECREED

+ - - Status - - - +

+ - - Source - - - +

LITTLE WOOD RIVER

+ - - Tributary - - - +

MALAD RIVER

+ - - Point of Diversion - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	----------------	----------------	---------------

01N	21E	30	SW SE			(13) BLAINE			HEAD E/W CANALS
-----	-----	----	-------	--	--	-------------	--	--	-----------------

+ - - Water Use - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	----------------	------------------

01 - IRRIGATION		04/15	10/15	1.220	445.20
-----------------	--	-------	-------	-------	--------

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

1.220

445.20

+ - - Place of Use - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	21E	27	SW NW		12.0	01	IRRIGATION	(13) BLAINE
01S	21E	28	NE NE		24.7	01	IRRIGATION	(13) BLAINE
01S	21E	28	SE NE		40.0	01	IRRIGATION	(13) BLAINE
01S	21E	28	NE SE		25.3	01	IRRIGATION	(13) BLAINE
01S	21E	28	SE SE		28.3	01	IRRIGATION	(13) BLAINE
01S	21E	33	NE NE		38.8	01	IRRIGATION	(13) BLAINE
01S	21E	33	SE NE		25.3	01	IRRIGATION	(13) BLAINE

Total Acres: 194.4

+ - - Diversion Means -

"DO NOT FILM"

Water right number - 37-00634A

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

The total combined annual volume of water under Right Nos.
37-00634A, 37-00456 and 37-01134 shall not exceed 680.4 af.
Combined Right Nos. 37-00634A, 37-00456 and 37-01134 are limited
to irrigation of 194.4 total acres as identified above in a
single irrigation season.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37N.
- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - +

S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +

ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +

12/13/1909

+ - - - - - Comments - - - - - +

Date: 12/02/1993 User Id: BALDWIN Subject: TRANSFER NO. 4258

T# 4258 filed on 9/14/93 proposes to change place of use, split
place of use.

Water Right No. 37-00634 into parts A & B and create permissible
T# 4258 is based upon an unrecorded transfer.

Rights in this transfer are 37-00456, 37-01134, 37-00634A & B, 37-00633.

Date: 04/27/1994 User Id: SKAGGS Subject: CONVEYANCE SYSTEM DESCRIPTION

Point of Diversion: SWSE, S30, T01N, R21E (Head of East & West Canals)

Diverted from West Canal in SESWSE, S21, T01S, R21E &

SWSESW, S27, " " .

+ - - Audit Fields - 04/27/94 SKAGGS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000

Approved/Denied - 00/00/0000

Field Exam Made - 00/00/0000

Protested Date - 00/00/0000

Field Exam Fee -

Swan Falls -

"DO NOT FILM"

Water right number - 37-00634A

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - +

Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S016193	Water District - 37N
Licensed Date - 00/00/0000	Appl Received - 09/14/1993	Transfer/Amended - I
Decree Date - 12/13/1909	Name Connector - AND/OR	POU Ownership Flag- Y
Presumption Flag -		

"DO NOT FILM"

Water Right Number - R37-00634A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TINGEY

BLAINE C

1 - PO BOX 4

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-823-4559

TINGEY

BARBARA B

1 - PO BOX 4

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-823-4559

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1882 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
01N 21E 30 SW SE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 1.220 445.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.220 445.20 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01S 21E 27 SW NW 12.0 01 IRRIGATION (13) BLAINE
01S 21E 28 NE NE 24.7 01 IRRIGATION (13) BLAINE
01S 21E 28 SE NE 40.0 01 IRRIGATION (13) BLAINE
01S 21E 28 NE SE 25.3 01 IRRIGATION (13) BLAINE
01S 21E 28 SE SE 28.3 01 IRRIGATION (13) BLAINE
01S 21E 33 NE NE 38.8 01 IRRIGATION (13) BLAINE
01S 21E 33 SE NE 25.3 01 IRRIGATION (13) BLAINE

Total Acres: 194.4

+ - - Diversion Means - HEADGATES, FLOOD IRRIGATION, PUMPS AND SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-01134, A37-00633, A37-00456, A37-00634B

"DO NOT FILM"

Water right number - R37-00634A

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

- AC. IRRIG. NOT SPECIFIED. FARM = 160 AC.
PURSUANT TO APPROVED TRANSFER NO. 4258:
1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
 2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37N.
 3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
 4. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
 5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
 6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
 7. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
 8. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 SHALL NOT EXCEED 680.4 AF.
 9. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00633 AND A37-00634B SHALL NOT EXCEED 177.8 AF.
 10. COMBINED RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 ARE LIMITED TO IRRIGATION OF 194.4 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.
 11. COMBINED RIGHT NOS. A37-00633 AND A37-00634B ARE LIMITED TO IRRIGATION OF 50.8 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
S. C. FROST, ET. AL.	ALTURAS WATER COMPANY, ET. AL.	00/00/0000

+ - - - - - Comments - - - - - +
Date: 12/21/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER
This claim was amended pursuant to approved Transfer No. 4258. jr

+ - - Audit Fields - - +
12/21/94 JROBERTS

"DO NOT FILM"

Water right number - R37-00634A

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/21/1988	Last Amended Date	- 12/21/1994	Temporary Right	- P
		Receipt Number	- S002432	Water District	- 37N
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- D
				Notice of Error Flag	-

"DO NOT FILM"

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005

Water right number: 37-634A

LETA HANSEN
PO BOX 44
CAREY ID 83320
Telephone Number: (208)823-4664

CREG HANSEN
PO BOX 44
CAREY ID 83320
Telephone Number: (208)823-4664

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/22/05 SIGNATURE: Leta Hansen
Please print your name: Leta Hansen

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

04/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-634A
NAME AND ADDRESS: LETA HANSEN
PO BOX 44
CAREY ID 83320

CREG HANSEN
PO BOX 44
CAREY ID 83320

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 1.220 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.89 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 680.4 AF. COMBINED RIGHT NOS.: 37-456
& 37-1134.

PRIORITY DATE: 04/01/1882

POINT OF DIVERSION:

T01N R21E S30 NWSWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.220 CFS 445.20 AFY

PLACE OF USE:

IRRIGATION Within BLAINE County

T01S R21E S27	SWNW	12.0	T01S R21E S28	NENE	24.7
T01S R21E S28	SENE	40.0	T01S R21E S28	NESE	25.3
T01S R21E S28	SESE	28.3	T01S R21E S33	NENE	38.8
T01S R21E S33	SENE	25.3			

194.4 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 194.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-456 & 37-1134.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

04/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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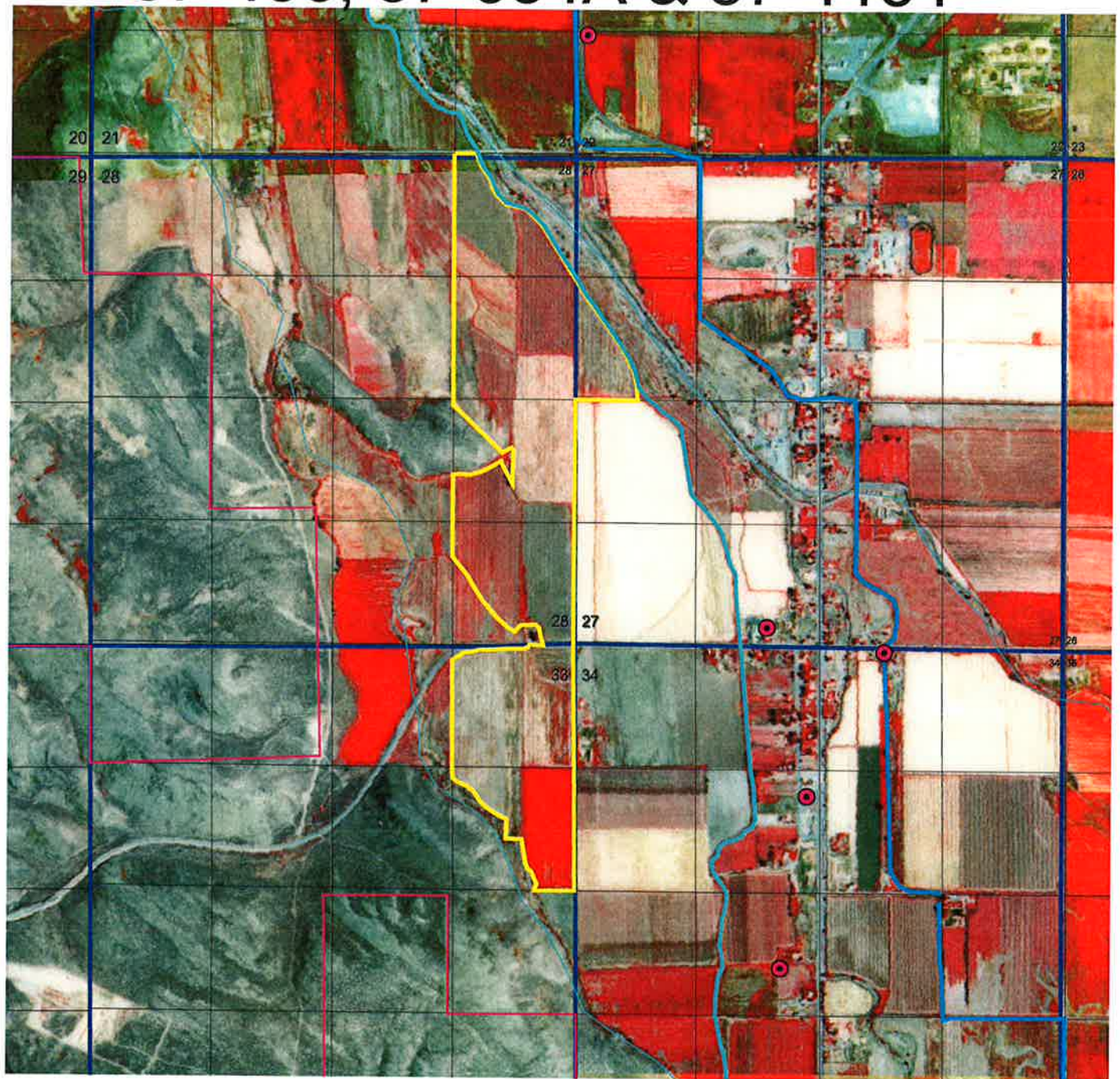
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WATER IS DELIVERED THROUGH WEST CANAL.

IDAHO DEPT OF WATER RESOURCES

37-456, 37-634A & 37-1134



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- ~ Streams
- Section Lines
- Quarter - Quarter lines

TWN: 1S
 RNG: 21E
 SEC. 27,28,33



GIS Place of Use Presentation
 NAPP Aerial Photo 1987/1988
 By Steve Clelland

Date: APRIL 6, 2005