

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00633**  
Date Received: 9/21/1988  
Receipt No: S002432  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BLAINE C TINGEY 208-823-4559  
Address: PO BOX 4  
CAREY ID 83320

OR

Name: BARBARA B TINGEY 208-823-4559  
Address: PO BOX 4  
CAREY ID 83320

2. Date of Priority: MAY 1, 1881

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 21E   | 30      | SW     | SE     |        |     | BLAINE |

5. Description of diverting works:  
HEADGATES, FLOOD IRRIGATION, PUMPS AND SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.700 |      | 177.80 |

7. Total Quantity Appropriated is:  
0.700 C.F.S. (and/or) 177.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01S      | 21E   | 27      | NW     | NW     |     | IRR | 30.1  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 01S      | 21E   | 27      | SW     | NW  |     | IRR           | 18.2  |
|          |       |         |        |     |     | Section Acres | 48.3  |
|          |       | 28      | NE     | NE  |     | IRR           | 2.5   |
|          |       |         |        |     |     | Section Acres | 2.5   |
|          |       |         |        |     |     | Total Acres   | 50.8  |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-01134, A37-00634A, A37-00634B, A37-00456

14. Remarks:

AC. IRRIG. NOT SPECIFIED. FARM = 160 AC.

PURSUANT TO APPROVED TRANSFER NO. 4258:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37N.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
7. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
8. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 SHALL NOT EXCEED 680.4 AF.
9. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00633 AND A37-00634B SHALL NOT EXCEED 177.8 AF.
10. COMBINED RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 ARE LIMITED TO IRRIGATION OF 194.4 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.
11. COMBINED RIGHT NOS. A37-00633 AND A37-00634B ARE LIMITED TO

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14. Remarks: Continued

IRRIGATION OF 50.8 TOTAL ACRES AS IDENTIFIED ABOVE IN A  
SINGLE IRRIGATION SEASON.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.  
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00633  
Date Received: 8/23/1988  
Receipt No: 5002432  
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BLAINE C. TINGEY 208-823-4559  
Address: BOX 4  
CAREY, ID 83320  
OR  
Name: BARBARA B. TINGEY 208-823-4559  
Address: BOX 4  
CAREY, ID 83320

2. Date of Priority: MAY 01, 1881

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 21E   | 21      | SW     | SW     | SE     |     | BLAINE |
|          |       | 22      | SW     | SW     | SW     |     | BLAINE |
|          |       | 28      | SE     | NW     | NE     |     | BLAINE |
|          |       |         | SE     | NW     | SE     |     | BLAINE |

5. Description of diverting works:  
HEADGATES, FLOOD IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.700  |      |        |

7. Total Quantity Appropriated is:  
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 789.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-00633

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Date: 09/21/88

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 01S      | 21E   | 27      | NW     | NW  |     | IRR           | 35.6  |
|          |       |         | SW     | NW  |     | IRR           | 28.7  |
|          |       |         |        |     |     | Section Acres | 64.3  |
|          |       | 28      | NE     | NE  |     | IRR           | 23.0  |
|          |       |         | SE     | NE  |     | IRR           | 40.0  |
|          |       |         | NE     | SE  |     | IRR           | 33.0  |
|          |       |         | SE     | SE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 136.0 |
|          |       | 33      | NE     | NE  |     | IRR           | 36.1  |
|          |       |         | SE     | NE  |     | IRR           | 27.3  |
|          |       |         |        |     |     | Section Acres | 63.4  |
|          |       |         |        |     |     | Total Acres   | 263.7 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-01134, A37-00634, A37-00456

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shane C. Surgey Date: 9-21/88  
Date:                     

State of Idaho

County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 21st day  
of September 19 88

Roxanne Storey  
Notary Public

Seal

Residing at Buhl, Id  
My Commission Expires 6-30-94



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4258  
WATER RIGHT NO(S). 37-00456/37-00633/37-00634A  
37-00634B/37-01134

This is to certify that: BLAINE C TINGEY  
BARBARA B TINGEY  
PO BOX 4  
CAREY ID 83320

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 37-00456 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 2.00 CFS              | 680.4 AF             |
| Priority: 04/01/1882  |                      |                       |                      |
| Right No. 37-00634A : |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 1.22 CFS              | 445.2 AF             |
| Priority: 04/01/1882  |                      |                       |                      |
| Right No. 37-01134 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 2.40 CFS              | 680.4 AF             |
| Priority: 05/01/1910  |                      |                       |                      |
| TOTAL:                |                      | 5.62 CFS              | 680.4 AF             |
| Right No. 37-00633 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 0.70 CFS              | 177.8 AF             |
| Priority: 05/01/1881  |                      |                       |                      |
| Right No. 37-00634B : |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 0.38 CFS              | 138.6 AF             |
| Priority: 04/01/1882  |                      |                       |                      |
| TOTAL:                |                      | 1.08 CFS              | 177.8 AF             |

SOURCE  
LITTLE WOOD RIVER

TRIBUTARY OF  
MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 01N, Range 21E  
BLAINE County

Right Nos. 37-00456/37-00634A/37-01134 :

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 01S        | 21E        | 27         | SWNW 12.0    |              |              | 12.0         |
|            |            | 28         | NENE 24.7    | SENE 40.0    | NESE 25.3    | 118.3        |
|            |            |            | SESE 28.3    |              |              | 64.1         |
|            |            | 33         | NENE 38.8    | SENE 25.3    |              | 94.4         |

Total number of acres irrigated: 194.4

$$\frac{5.62}{194.4} = 0.029 \text{ cfs/ac.}$$

Conveyance losses ?

TRANSFER NO. 4258  
 WATER RIGHT NO(S). 37-00456/37-00633/37-00634A  
 37-00634B/37-01134

Right Nos. 37-00633/37-00634B :

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 01S        | 21E        | 27         | NWNW 30.1    | SWNW 18.2    |              | 48.3         |
|            |            | 28         | NENE 2.5     |              |              | 2.5          |

Total number of acres irrigated: 50.8

CONDITIONS/REMARKS:

$\frac{1.08}{50.8} = 0.021 \text{ cfs/ac.}$

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37N.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- \*8. The total combined annual volume of water under Right Nos. 37-00634A, 37-00456 and 37-01134 shall not exceed 680.4 af.
- \*9. The total combined annual volume of water under Right Nos. 37-00633 and 37-00634B shall not exceed 177.8 af.
- \*10. Combined Right Nos. 37-00634A, 37-00456 and 37-01134 are limited to irrigation of 194.4 total acres as identified above in a single irrigation season.
- \*11. Combined Right Nos. 37-00633 and 37-00634B are limited to irrigation of 50.8 total acres as identified above in a single irrigation season.

Dated this 4<sup>th</sup> day of

May, 1994.

*J. Shaw Saylor*  
 Chief, Water Alloc. Bureau

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**APPLICATION FOR TRANSFER OF WATER RIGHT**

## PART 1

Southern Region Office

Name of applicant

Phone

823-4559

Post Office address

**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion      ☐ Add diversion point(s)      ☒ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☒ Other split permissible place of use
2. Describe the reason for the proposed changes Farm is being split, and the water rights are being divided. P/U will change somewhat due to installation of sprinklers, but no new land will be irrigated. Correct any errors on claims.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

3. DESCRIPTION OF RIGHT(S), OR PORTION THEREOF
- | 1. Right Number | Priority | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use  |
|-----------------|----------|-----------------------|------------------|----------------|
| _____           | _____    | _____                 | _____            | _____ to _____ |
| _____           | _____    | _____                 | _____            | _____ to _____ |
| _____           | _____    | _____                 | _____            | _____ to _____ |
| _____           | _____    | _____                 | _____            | _____ to _____ |
2. Total amount of water being transferred A) 5.62 B) 1.08 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Little Wood River tributary to Mald River
4. Point(s) of Diversion: See Attachment B

[illegible]

5. Lands irrigated or place of use: See Attachment B

[illegible]

Total acres \_\_\_\_\_

T# 4258

37-00456  
37-00633  
37-00634

## PART 1

## 6. General Information:

a. Description of diversion system Part A - Headgate & ditch from West Canal to pump & sprinklers. Pump in West Canal to pivot & sprinkler lines. Part B - Headgate in West Canal to gravity ditches. Headgate in East Canal to gravity & sprinkler irrigation. Pump in Transverse Canal to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Water will be used more efficiently. Rights will be recorded as actually used.

## d. Remarks:

IF transfer is approved as requested, the land west of the West Canal will be sold. For this to be feasible, I need to retain all of my 1881 water on my remaining land so that I will not run short in dry years. Present PLU is due to unrecorded transfer.

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 37-00456 Decreed to Orla J. McCarter  
in case of S.C. Frost Et. AL vs. Alturas Water Company, Et. AL  
dated 12-13-1909 in Fourth District county of Lincoln  
b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.  
c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.  
d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Majad River

4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 2.0 cfs for Irrig purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: None given in decree

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S   | 21E  | 28   |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        | X      |        |
|      |      | 33   |        |        |        |        | X      |        |        | X      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If, yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED  
NOV 22 1996

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 37-0633 Decreed to Joseph A. Smith  
in case of S. C. Frost, Et. AL. vs. Alturas Water Company, Et. AL.  
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Malad River
4. Date or priority 5-1-1881

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 0.70 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S   | 21E  | 27   |        |        |        |        |        | X      | X      |        |        |        |        |        |        |        |        |        |        |
|      |      | 28   | X      |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above 37-0634

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

**MICROFILMED**

Total acres \_\_\_\_\_  
**NOV 22 1996**

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. 37-0634 Decreed to Joseph A. Smith  
 in case of J.C. Frost, Et. AL vs. Alturas Water Company, Et. AL  
 dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Majed River
4. Date or priority 4-1-1882

## 5. Water is used for the following purpose:

amount 1.6 cfs for Irrig. purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

## 8. Lands irrigated or place of use:

| Twp.      | Rge.       | Sec.      | NE 1/4   |        |        |          | NW 1/4 |          |          |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----------|------------|-----------|----------|--------|--------|----------|--------|----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|           |            |           | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4   | NE 1/4 | NW 1/4   | SW 1/4   | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| <u>15</u> | <u>21E</u> | <u>27</u> |          |        |        |          |        | <u>X</u> | <u>X</u> |        |        |        |        |        |        |        |        |        |        |
|           |            | <u>28</u> | <u>X</u> |        |        | <u>X</u> |        |          |          |        |        |        |        |        |        |        |        |        |        |
|           |            |           |          |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |        |
|           |            |           |          |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |        |
|           |            |           |          |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |        |
|           |            |           |          |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |        |

9. Describe any other water rights used for the same purpose as described above

Total acres \_\_\_\_\_

37-0634

NOV 22 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No.

If yes, describe

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED  
Total acres

NOV 22 1996

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 37-01134 Decreed to O. J. McCarter  
in case of McCarter, Et. AL, vs. Cameron  
dated 6-30-1937 in Fourth District county of Blaire
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Malad River

4. Date or priority 5-1-1910

5. Water is used for the following purpose:

amount 2.4 cfs for Irrig purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.4 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp.      | Rge.       | Sec.      | NE 1/4   |        |        |          | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4   |        |        |          | Totals |
|-----------|------------|-----------|----------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|----------|--------|
|           |            |           | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4   | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4   |        |
| <u>15</u> | <u>21E</u> | <u>28</u> |          |        |        |          |        |        |        |        |        |        |        |        | <u>X</u> |        |        | <u>X</u> |        |
|           |            | <u>33</u> | <u>X</u> |        |        | <u>X</u> |        |        |        |        |        |        |        |        |          |        |        |          |        |
|           |            |           |          |        |        |          |        |        |        |        |        |        |        |        |          |        |        |          |        |
|           |            |           |          |        |        |          |        |        |        |        |        |        |        |        |          |        |        |          |        |
|           |            |           |          |        |        |          |        |        |        |        |        |        |        |        |          |        |        |          |        |
|           |            |           |          |        |        |          |        |        |        |        |        |        |        |        |          |        |        |          |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above 37-00456, 01/33  
(37-01133 not claimed in SARA)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe: Water has not been available for the last 7 years due to the drought.

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

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3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00456 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 4-1-1982

5. Water is used for the following purpose:

amount 2.0 cfs for Irrig. purposes from 4-15 to 10-15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SW  | SW  | SE  | 21   | 1S   | 21E  | B/tine |                          |
|     | SW  | SW  | SW  | 22   | "    | "    | "      |                          |
|     | SE  | NW  | NE  | 28   | "    | "    | "      |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S   | 21E  | 27   |        |        |        |        |        | 35.6   | 28.7   |        |        |        |        |        |        |        |        |        | 64.3   |
|      |      | 28   | 23     |        |        | 40     |        |        |        |        |        |        |        |        | 33     |        |        | 40     | 136    |
|      |      | 33   | 36.1   |        |        | 27.3   |        |        |        |        |        |        |        |        |        |        |        |        | 63.4   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00633, 00634, 01/34

10. To your knowledge, has any portion of this water right undergone a period of \_\_\_\_\_ or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

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3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00633 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Malad River

4. Date or priority 5-1-1881

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from 4-15 to 10-15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.70 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion     |
|-----|-----|-----|-----|------|------|------|--------|------------------------------|
|     | SW  | SW  | SE  | 21   | 1S   | 21E  | Blaine | Re-diversion from West Canal |
|     | SW  | SW  | SW  | 22   | "    | "    | "      | " " East "                   |
|     | SE  | NW  | NE  | 28   | "    | "    | "      |                              |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S   | 21E  | 27   |        |        |        |        |        | 35.6   | 28.7   |        |        |        |        |        |        |        |        |        | 64.3   |
|      |      | 28   | 23     |        |        | 40     |        |        |        |        |        |        |        |        | 33     |        |        | 40     | 136    |
|      |      | 33   | 26.1   |        |        | 27.3   |        |        |        |        |        |        |        |        |        |        |        |        | 63.4   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED

NOV 22 1996

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00634, 00456, 01134

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe ' \_\_\_\_\_ '

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

**MICROFILMED**

**NOV 22 1996**

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00634 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Mojave River
4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 1.6 cfs for Irrig. purposes from 4-15 to 10-15  
(cfs/ac-ft) amount \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) amount \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) amount \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

6. Total amount of water under right 1.6 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SW  | SW  | SE  | 21   | 15   | 21E  | Blaine | <b>MICROFILMED</b>       |
|     | SW  | SW  | SW  | 22   | "    | "    | "      | <b>NOV 22 1996</b>       |
|     | SE  | NW  | NE  | 28   | "    | "    | "      |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 15   | 21E  | 27   |        |        |        |        |        | 35.6   | 28.7   |        |        |        |        |        |        |        |        |        | 64.3   |
|      |      | 28   | 23     |        |        | 40     |        |        |        |        |        |        |        |        | 33     |        |        | 40     | 136    |
|      |      | 33   | 36.1   |        |        | 27.3   |        |        |        |        |        |        |        |        |        |        |        |        | 63.4   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00633, 00456, 01134, \*

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.38 cfs for Irrig. purposes from 4-15 to 10-15  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_
2. Point(s) of Diversion: Same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.22 cfs for Irrig. purposes from 4-15 to 10-15  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

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3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-01134 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Malden River
4. Date or priority 5-1-1910

5. Water is used for the following purpose:

amount 2.4 cfs for Irrig. purposes from 4-15 to 10-15  
(cfs/ac-ft) \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 2.4 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SW  | SW  | SE  | 21   | 15   | 21E  | Blaine |                          |
|     | SW  | SW  | SW  | 22   | "    | "    | "      |                          |
|     | SE  | NW  | NE  | 28   | "    | "    | "      |                          |

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**NOV 22 1996**

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 15   | 21E  | 27   |        |        |        |        |        | 35.6   | 28.7   |        |        |        |        |        |        |        |        |        | 64.3   |
|      |      | 28   | 23     |        |        | 40     |        |        |        |        |        |        |        |        | 33     |        |        | 40     | 136    |
|      |      | 33   | 36.1   |        |        | 27.3   |        |        |        |        |        |        |        |        |        |        |        |        | 63.4   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00456, 00633, 00634

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe Water has not been available for at least 7 years due to the drought

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

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3. Lands irrigated or place of use:

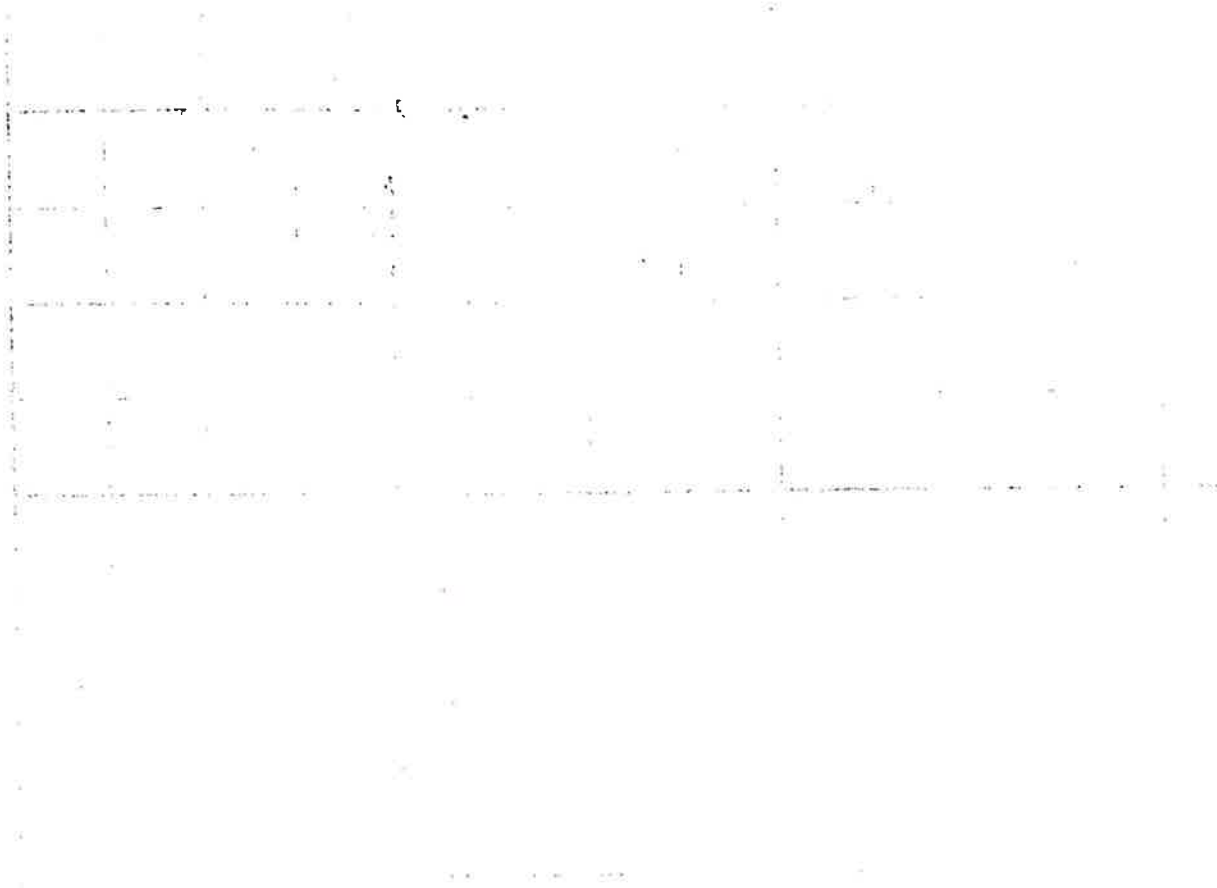
| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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See Attachment C & D

SCALE: 2 inches equal 1 mile. Draw plan in ink.

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Clair C. Surgen  
(Signature of Applicant)

Subscribed and sworn to before me this 13<sup>th</sup> day of Sept., 19 93.

[Signature]  
(Notary Public)

My commission expires 6/30/94

**FOR DEPARTMENT USE ONLY**

Transfer contains 20 pages and 5 attachments

Received by J. E. Stanton Date 9-13-93 Protest filed by \_\_\_\_\_

Prelim. check by MTS Fee \$50.00 5016193

Receipted by JA Date 9-14-93

Published in Wood River Journal Copies of protest forwarded by \_\_\_\_\_

Pub. dates 12/15 & 12/22/93 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

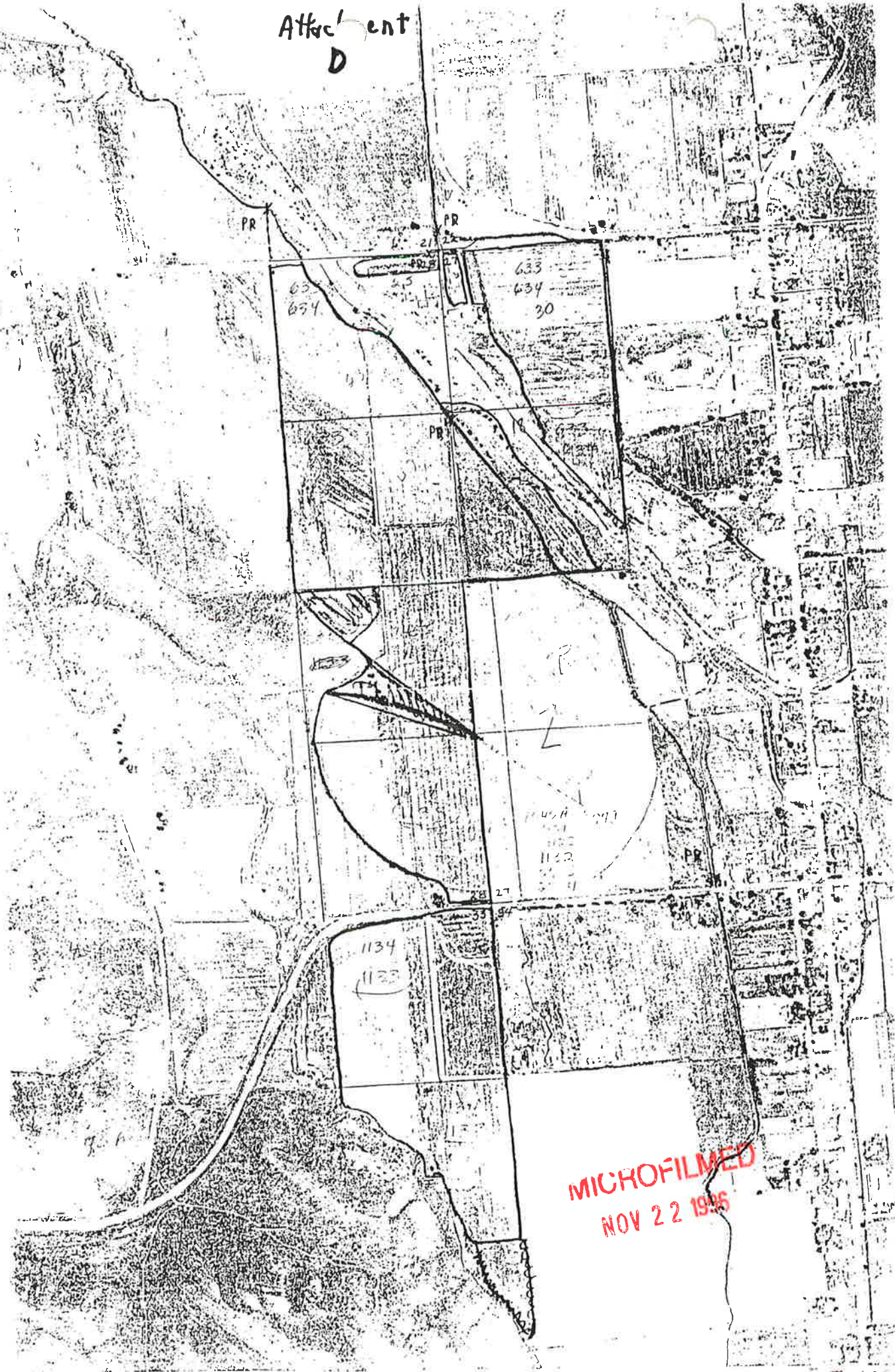
Watermaster recommendation requested on 12/2/93 Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. 1/3/94 by LA

Copy of transfer sent to lien holder \_\_\_\_\_

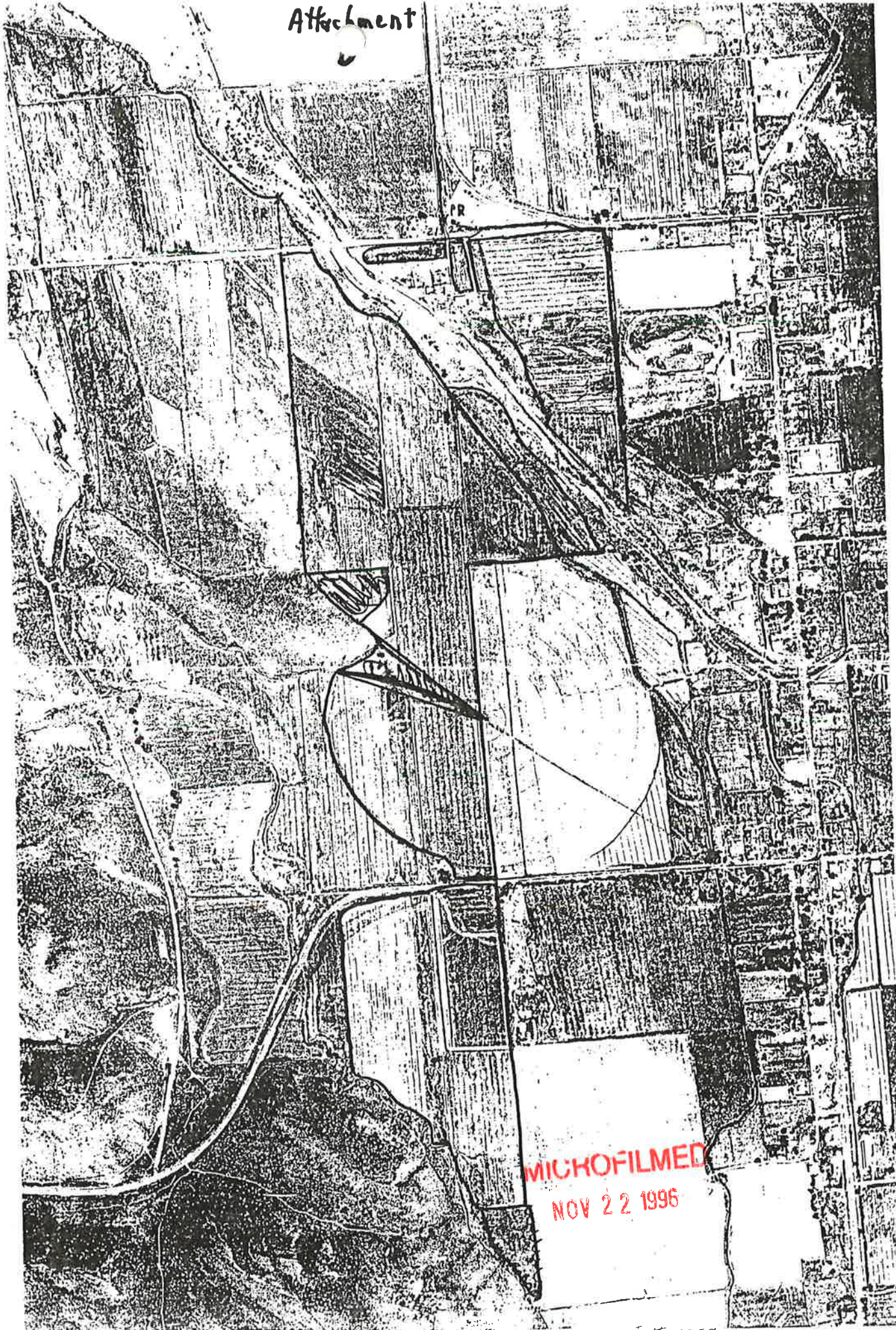
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Attachment  
D



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Attachment



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# ATTACHMENT A

|     | Right Number | Priority | Amount                             | Use    | Period of Use |
|-----|--------------|----------|------------------------------------|--------|---------------|
| A { | 37-00456     | 4-1-1882 | 2.0 cfs                            | Irrig. | 4-15 to 10-15 |
|     | 37-01134     | 5-1-1910 | 2.4 cfs                            | "      | "             |
|     | 37-00634A    | 4-1-1882 | <u>1.22 cfs</u><br><u>5.62 cfs</u> | "      | "             |
| B { | 37-00634B    | 4-1-1882 | 0.38 cfs                           | "      | "             |
|     | 37-00633     | 5-1-1881 | <u>0.70 cfs</u><br><u>1.08 cfs</u> | "      | "             |

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE%  |     |     |      | NW% |     |      |      | SW% |     |     |      | SE% |     |      |     | TOTALS |
|-----|-------|------|------|-----|-----|------|-----|-----|------|------|-----|-----|-----|------|-----|-----|------|-----|--------|
|     |       |      | NE%  | NW% | SW% | SE%  | NE% | NW% | SW%  | SE%  | NE% | NW% | SW% | SE%  | NE% | NW% | SW%  | SE% |        |
| 15  | 21E   | 27   |      |     |     |      |     |     | 12   |      |     |     |     |      |     |     |      |     | 12     |
|     |       | 28   | 24.7 |     |     | 40   |     |     |      |      |     |     |     | 25.3 |     |     | 28.3 |     | 118.3  |
|     |       | 33   | 38.8 |     |     | 25.3 |     |     |      |      |     |     |     |      |     |     |      |     | 64.1   |
|     |       |      |      |     |     |      |     |     |      |      |     |     |     |      |     |     |      |     | 194.4  |
| 15  | 21E   | 27   |      |     |     |      |     |     | 30.1 | 18.2 |     |     |     |      |     |     |      |     | 48.3   |
|     |       | 28   | 2.5  |     |     |      |     |     |      |      |     |     |     |      |     |     |      |     | 2.5    |
|     |       |      |      |     |     |      |     |     |      |      |     |     |     |      |     |     |      |     | 50.8   |

Total number of acres to be irrigated 245.2

Points of Diversion: NW/SW/SE S. 30 T. 1N R. 21E (Head of East & West Canals)

Points of Re-Diversion Part A:  $\begin{matrix} E \\ SW/SE/SE \end{matrix}$  Sec. 21 T. 1S R. 21E } From W  
 $\begin{matrix} W \\ SW/SE/SW \end{matrix}$  Sec. 27 " " } Canal

" " Part B: SW/SW/SW Sec. 22 T. 1S R. 21E East G  
 NE/NE/NE Sec. 28 " " Transver  
 NE/SE/NE Sec. 28 West C

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T # 42

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FOR SALE BY U  
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RECEIVED

JAN 03 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 4258

Department of Water Resources  
Southern Region Office

RECOMMENDATION OF WATERMASTER

I, Dean C. Haskell, watermaster of Little Wood River,  
of Water District No. 37-N, County of Blaine, State of Idaho,  
whose address is 19541 Hwy. 20, Carey, ID 83320  
have read the attached copy of the application for transfer of water right for  
Blaine Tingey, and to the best of my knowledge believe the  
(name)  
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend  
that the Director of the Department of Water Resources approve the transfer subject to  
the following conditions: None

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-  
quested for the following reasons:

Dated at 3 Jan 1994, Idaho, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_.

Dean C. Haskell  
(signature)

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Please use reverse side if needed.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

02-Dec-1993

R. KEITH HIGGINSON  
Director

BLAINE C &/OR BARBARA B TINGEY  
PO BOX 4  
CAREY ID 83320

Re: Application for Transfer No. 4258, (37-00456, 37-00633,  
37-00634A, 37-00634B, 37-01134)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your  
Application for Transfer.

This office has scheduled advertising the application in the Wood  
River Journal for 12/15 & 12/22/93. The advertisement will be  
published for two weeks, and a period of ten days following the second  
publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the  
protest. The protest must be resolved before the application is  
approved or denied. If the protest is not resolved voluntarily, this  
Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for  
approval we must include in the file evidence of ownership of the land  
to which the water is appurtenant such as copies of deeds, tax  
records, etc. and/or a notarized statement from any lien holder on the  
property.

State Office personnel will conduct a complete review prior to final  
processing of the application and will notify you of the outcome of  
this review.

Please feel free to contact this office if you have any questions  
regarding this procedure.

Very truly yours,

Mel Schulte  
Water Right Agent

MS:MB

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

02-Dec-1993

R. KEITH HIGGINSON  
Director

DEAN HASKELL WATERMASTER  
WATER DISTRICT #37-N  
PO BOX 426  
CAREY ID 83320

Re: Application for Transfer of Water Right No. 37-00456,  
37-00633, 37-00634A, 37-00634B, 37-01134, (T# 4258, Tingey)

Dear Mr. Haskell:

Enclosed is a copy of an Application for Transfer of a Water Right within your District, and Watermaster's Recommendation Form.

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Please complete the enclosed recommendation form and return it to this office.

Processing of the application can be completed in 20 days, therefore, your prompt response to this request will be appreciated.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

Mel Schulte  
Water Right Agent

MS:MB

Enclosures

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INTER-DEPARTMENT MEMO

TO: File

SUBJECT: Blaine Tingey Transfer

FROM: Jim Stanton

DATE: 9-17-93

I prepared this transfer for Mr. Tingey based on my field visit to the property. Acreage irrigated was determined with a dot grid & aerial photo. Because of the permissible place of use claimed in SRBA, I felt that the transfer should be based on the claims rather than the decreed rights. Basing it on the decrees would make the transfer appear to represent an expansion. Due to installation of a pivot, some land that was irrigated has been dried up. Since the Little Wood River is totally diverted into the East & West Canals, I felt it was important to list all the red-diversion points (which are actually treated like diversion points by the watermaster).

---

---

(X) For your information

( ) Response required

JF Stanton  
signature

T # 425

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BLAINE C. & BARBARA TINGEY  
TRANSFER APPLICATION  
SPLIT TREE

37-00634

DIV. RATE: 1.6 CFS  
P/D: (PER CLAIM A37-00634)  
1S, 21E, S21, SWSWSE  
S22, SWSWSW  
S28, SENWNE  
SENWSE  
P/U: 1S, 21E, S27, NWNW-35.7 ACRES  
S28, SWNW-28.7 "  
S28, NENE-23 "  
SENE-40 "  
NESE-33 "  
SESE-40 "  
S33, NENE-36.1 "  
SENE-27.3 "

37-00634A

DIV. RATE: 1.22 CFS  
P/D: 1N, 21E, S30, NWSWSE  
P/Rd: 1S, 21E, S21, SESWSE  
S27, SWSESW  
P/U: 1S, 21E, S27, SWNW-12 ACRES  
S28, NENE-25 "  
SENE-40 "  
NESE-25 "  
SESE-28 "  
S33, NENE-39 "  
SENE-25 "

37-00634B

DIV. RATE: .38 CFS  
P/D: 1N, 21E, S30, NWSWSE  
P/Rd: 1S, 21E, S22, SWSWSW  
S28, NENENE  
NESENE  
P/U: 1S, 21E, S27, NWNW-30 ACRES  
S28, SWNW-18 "  
S28, NENE-3 "

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

December 21, 1994

BLAINE C TINGEY  
BARBARA B TINGEY  
PO BOX 4  
CAREY ID 83320

RE: Amendment of SRBA Claim #A37-00456, A37-00633, A37-00634A,  
A37-00634B, A37-01134

Dear Claimant:

Pursuant to the approval of Transfer No. 4258, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over a printed name and title.

Jeanie Robertson  
Water Rights Agent

Encl:

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Water Right Number - 37-00633 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

TINGEY BLAINE C 1 - PO BOX 4  
2 -  
3 -  
City- CAREY State- ID Zip- 83320  
Phone - 208-823-4559

TINGEY BARBARA B 1 - PO BOX 4  
2 -  
3 -  
City- CAREY State- ID Zip- 83320  
Phone - 208-823-4559

\*\*\* O - ORIGINAL OWNER \*\*\*

SMITH JOSEPH A 1 -  
2 -  
3 -  
City- State- ID Zip-  
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
05/01/1881 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
LITTLE WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County      | Diversion Name | Diversion Rate | Diversion No.   |
|-----|-----|-----|-------|-----|------|-------------|----------------|----------------|-----------------|
| 01N | 21E | 30  | SW SE |     |      | (13) BLAINE |                |                | HEAD E/W CANALS |

+ - - - - Water Use - - - - - +

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 04/15       | 10/15     | 0.700          | 177.80           |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.700 177.80

+ - - - - Place of Use - - - - - +

| TwN          | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|--------------|-----|-----|-------|-----|-------|------|-------------|-------------|
| 01S          | 21E | 27  | NW NW |     | 30.1  | 01   | IRRIGATION  | (13) BLAINE |
| 01S          | 21E | 27  | SW NW |     | 18.2  | 01   | IRRIGATION  | (13) BLAINE |
| 01S          | 21E | 28  | NE NE |     | 2.5   | 01   | IRRIGATION  | (13) BLAINE |
| Total Acres: |     |     |       |     | 50.8  |      |             |             |

+ - - Diversion Means -  
+ - - Non-Irrigation Use -  
+ - - Other Rights for Same Use -

MICHOE FILMED  
NOV 22 1996

Water right number - 37-00633

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +  
The total combined annual volume of water under Right Nos.  
37-00633 and 37-00634B shall not exceed 177.8 af.  
Combined Right Nos. 37-00633 and 37-00634B are limited to  
irrigation of 50.8 total acres as identified above in a single  
irrigation season.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
R01 - A measuring device of a type approved by this Department shall  
- be maintained as a part of the diverting works.  
R04 - Use of water under this water right will be regulated by the  
- watermaster of State Water District No. 37N.  
R30 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 3.5 afa per acre for the  
- lands above.  
T04 - Approval of this transfer in no way grants any right-of-way or  
- easement for use of a delivery system owned by person(s) other  
- than the right owner.  
T07 - The change authorized by this transfer shall be accomplished  
- within one (1) year of the date of this approval.  
T08 - Failure to comply with the conditions of this transfer is cause  
- for the director to issue an order to show cause why the approval  
- of the transfer should not be rescinded.  
T09 - Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing  
- Snake River Basin Adjudication.

+ - - - Decree Plaintiff - - - +  
S. C. FROST, ET. AL.

+ - - - Decree Defendant - - - +  
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +  
12/13/1909

+ - - - - Comments - - - - - +  
Date: 12/02/1993 User Id: BALDWIN Subject: TRANSFER NO. 4258  
T# 4258 filed on 9/14/93 proposes to change place of use, split Water Right No. 37-00634 into parts A & B, create permissible  
place of use. T# 4258 is based upon an unrecorded transfer.  
Rights in this transfer are 37-00456, 37-01134, 37-00634 A & B, 37-00633.  
Date: 04/27/1994 User Id: SKAGGS Subject: CONVEYANCE SYSTEM DESCRIPTION  
Point of Diversion: SWSE, S30, T01N, R21E (Head of East & West Canals).  
SWSWSW, S22, T01S, R21E diversion from East Canal. NENENE, S28, " , " " " Transverse Canal.  
NENENE, S28, " , " " " West Canal.

+ - - Audit Fields - 02/11/86 05/28/88 CONVERT 12/08/93 BALDWIN 04/27/94 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +  
Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -  
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -  
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P  
Exam to S.O. Date - 00/00/0000 Verified Date - 00/00/0000 DLE/Carey Act -  
Order Show Cause - 00/00/0000 Receipt Number - S016193 Water District - 37N

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NOV 22 1995

Water right number - 37-00633

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                  |              |                |              |                    |     |
|------------------|--------------|----------------|--------------|--------------------|-----|
| Licensed Date    | - 00/00/0000 | Appl Received  | - 09/14/1993 | Transfer/Amended   | - I |
| Decree Date      | - 12/13/1909 | Name Connector | - AND/OR     | POU Ownership Flag | - Y |
| Presumption Flag | -            |                |              |                    |     |

MICROFILMED  
NOV 22 1996

Water right number - R37-00633

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37N.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
7. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
8. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 SHALL NOT EXCEED 680.4 AF.
9. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00633 AND A37-00634B SHALL NOT EXCEED 177.8 AF.
10. COMBINED RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 ARE LIMITED TO IRRIGATION OF 194.4 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.
11. COMBINED RIGHT NOS. A37-00633 AND A37-00634B ARE LIMITED TO IRRIGATION OF 50.8 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

|                                    |                                    |                     |
|------------------------------------|------------------------------------|---------------------|
| + - - - - Decree Plaintiff - - - + | + - - - - Decree Defendant - - - + | + - Decree Date - + |
| S. C. FROST, ET. AL.               | ALTURAS WATER COMPANY, ET. AL.     | 00/00/0000          |

+ - - - - - Comments - - - - - +  
Date: 12/21/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER  
This claim was amended pursuant to approved Transfer No. 4258. jr

+ - - - - Audit Fields - - +  
12/21/94 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                                   |                                    |                           |
|-----------------------------------|------------------------------------|---------------------------|
| Court Report Filing - 00/00/0000  | Field Inspection Made - 00/00/0000 | Civil Case Number - 39576 |
| Objection Filed Date - 00/00/0000 | Field Inspection Flag -            | Old Case Number -         |

NOV 22 1996  
MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - R37-00633

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
TINGEY

BLAINE C

1 - PO BOX 4  
2 -  
3 -City- CAREY  
Phone - 208-823-4559  
1 - PO BOX 4  
2 -

State- ID Zip- 83320

TINGEY

BARBARA B

3 -  
City- CAREY  
Phone - 208-823-4559

State- ID Zip- 83320

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
05/01/1881 17 SOUTHERN D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
LITTLE WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County

01N 21E 30 SW SE (13) BLAINE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/15 10/15 0.700 177.80+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.700 177.80 0.0+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
01S 21E 27 NW NW 30.1 01 IRRIGATION (13) BLAINE  
01S 21E 27 SW NW 18.2 01 IRRIGATION (13) BLAINE  
01S 21E 28 NE NE 2.5 01 IRRIGATION (13) BLAINE

Total Acres: 50.8

+ - - Diversion Means - HEADGATES, FLOOD IRRIGATION, PUMPS AND SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-01134, A37-00634A, A37-00634B, A37-00456

+ - - - - Remarks - - - - - +  
AC. IRRIG. NOT SPECIFIED. FARM = 160 AC.  
PURSUANT TO APPROVED TRANSFER NO. 4258:NOV 22 1995  
MICROFILMED

Water right number - R37-00633

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                     |              |                    |              |                         |       |
|---------------------|--------------|--------------------|--------------|-------------------------|-------|
| Response Filed Date | - 00/00/0000 | Verified Date      | - 00/00/0000 | Old Judicial District   | -     |
| Claim Received Date | - 09/21/1988 | Last Amended Date  | - 12/21/1994 | Temporary Right         | - P   |
|                     |              | Receipt Number     | - S002432    | Water District          | - 37N |
|                     |              | POU Ownership Flag | - Y          | Federal/State Indicator | - S   |
|                     |              | Name Connector     | - OR         | Presumption Flag        | - D   |
|                     |              |                    |              | Notice of Error Flag    | -     |

MICROFILMED  
NOV 22 1996

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005**

Water right number: 37-633

BARBARA B TINGEY  
PO BOX 4  
CAREY ID 83320  
Telephone Number: (208)823-4559

BLAINE C TINGEY  
PO BOX 4  
CAREY ID 83320  
Telephone Number: (208)823-4559

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

*Please include the area circled in black on the map - I have irrigated it for 37 years*

3. Give a brief explanation as to why you disagree with these portions:

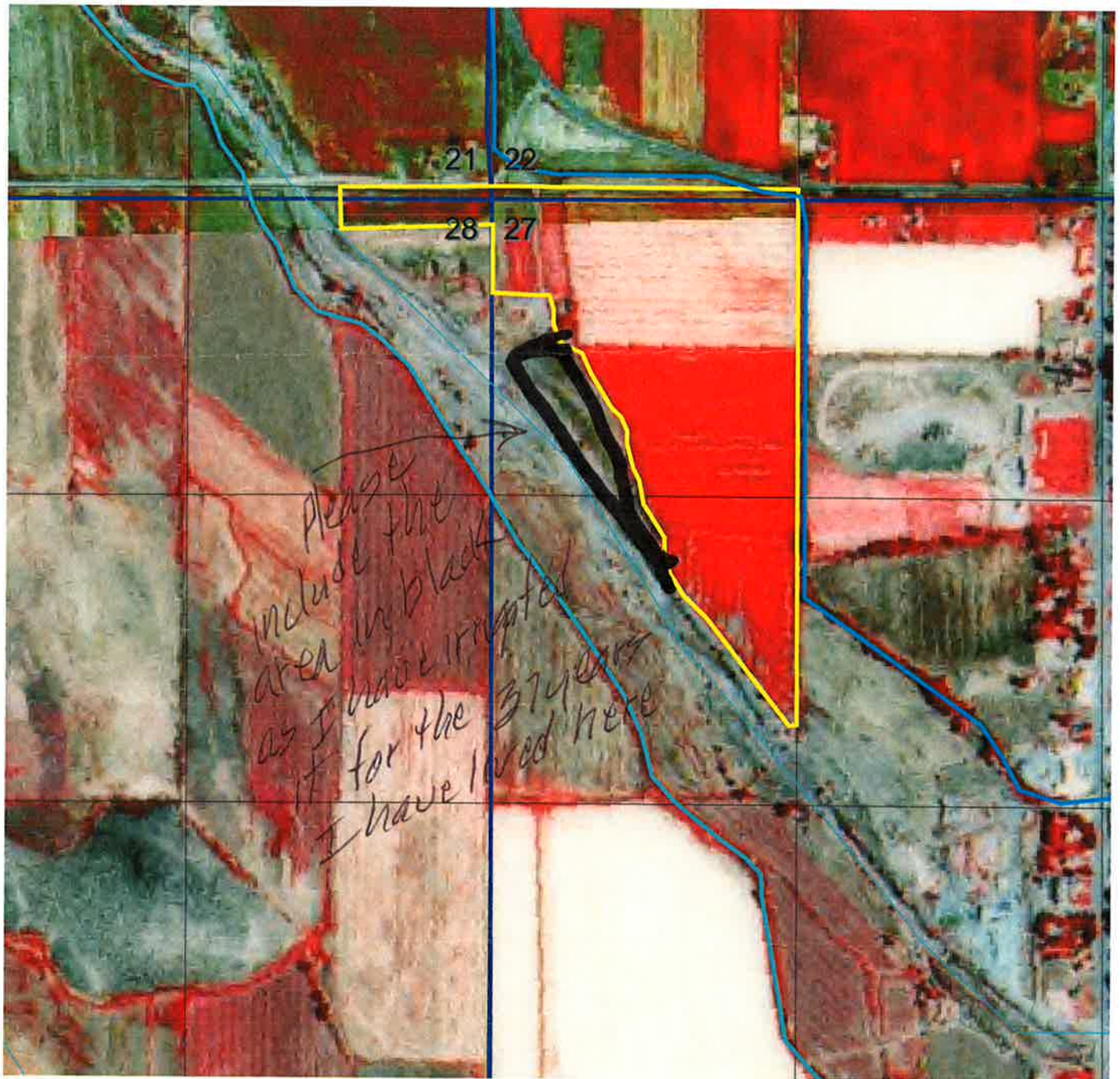
       I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5/18/05 SIGNATURE: *Blaine C. Tingley*  
Please print your name: Blaine C. Tingley

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

# IDAHO DEPT OF WATER RESOURCES

## 37-633 & 37-634B



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 1S  
RNG: 21E  
SEC: 27,28



GIS Place of Use Presentation  
NAPP Aerial Photo 1987/1988  
By Steve Clelland

Date: APRIL 6, 2005

**SCANNED**  
**MAY 2 4 2005**

04/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-633

NAME AND ADDRESS: BARBARA B TINGEY  
PO BOX 4  
CAREY ID 83320

BLAINE C TINGEY  
PO BOX 4  
CAREY ID 83320

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.700 CFS

USE OF THIS RIGHT WITH RIGHT NO. 37-634B IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 1.02 CFS AND TO A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 177.8 AF.

PRIORITY DATE: 05/01/1881

POINT OF DIVERSION:

T01N R21E S30 NWSWSE Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/15 10/31          | 0.700 CFS<br>177.80 AFY |

PLACE OF USE: IRRIGATION Within BLAINE County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T01S R21E S27 | NWNW | 30.1 | T01S R21E S27 | SWNW | 18.2 |
| T01S R21E S28 | NENE | 2.5  |               |      |      |

50.8 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-634B IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 50.8 ACRES IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: Decreed

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

- PURSUANT TO APPROVED TRANSFER NO. 4258: 1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37N.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
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8. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 SHALL NOT EXCEED 680.4 AF.
9. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00633 AND A37-00634B SHALL NOT EXCEED 177.8 AF.
10. COMBINED RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 ARE LIMITED TO IRRIGATION OF 194.4 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.
11. COMBINED RIGHT NOS. A37-00633 AND A37-00634B ARE LIMITED TO IRRIGATION OF 50.8 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.

WATER IS DELIVERED THROUGH EAST CANAL.

# IDAHO DEPT OF WATER RESOURCES

## 37-633 & 37-634B



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 1S  
RNG: 21E  
SEC. 27,28



GIS Place of Use Presentation  
NAPP Aerial Photo 1987/1988  
By Steve Clelland

Date: APRIL 6, 2005

4/6/05  
SCC

|         |         |
|---------|---------|
| 37-633  | .70 cfs |
| 37-634B | .38     |
|         | <hr/>   |
|         | 1.08    |

limited to 0.02 cfs/Ac in Remarks

$$50.8 \text{ AC} * 0.02 = 1.016 \text{ cfs}$$

limited to 50.8 acres

limited to 177.8 AFA volume

POP via East canal.