

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-7009
Date Received: 10-12-2021
Receipt No: N037650
Claim Fee: \$75.00
Received By: SL

RECEIVED

OCT 12 2021

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

~~JOSEPH A MURRAY~~
~~BOX 609~~
~~PRIEST RIVER ID 83856~~

Murray Acres Homeowners Assoc. DB 10/7/21
157 N. Parkwood
Nordman, ID 83848
Phone: 509-435-2376

2. Date of Priority: 10/8/1970

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
61N	04W	17	SE SE		BONNER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1/01	12/31	0.25		17.2

7. Total Quantity Appropriated is:

0.25 C.F.S. and/or 17.2 A.F.A.

8. Non-irrigation uses: Domestic use for 55 parcels DB 10/7/21

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
61N	04W	17	SE		SE		

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

Murray Acres Homeowners Assoc. Water Manager 10/7/21

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dave Pence Date: 10/7/21

Date: _____