

RECEIVED

SEP 30 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
87-10821	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Linda G. Collins Hull
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lynette M. Roberson
New owner(s) as listed on the conveyance document

1054 Brown's Ln.
Mailing address

307-221-3921
Telephone

Potlatch
City

Weenies32@aol.com
Email

Name connector ☐ and ☐ or

ID.
State

83855
Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7/06/2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Lynette M. Roberson
Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by N/A Date N/A

Receipt No. N/A

Receipt Amt. N/A

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 [Signature]

Approved by [Signature]

Processed by [Signature]

Date 10-18-2021

W0000 ①

WARRANTY DEED

For Value Received, **Linda Collins-Hull and Thomas Hull, wife and husband**

the Grantor(s), hereby grant(s), bargain(s), sell(s), convey(s) and warrant(s) unto

Lynette M. Roberson, an unmarried woman

the Grantee(s), whose current address is: **1054 Browns Lane, Potlatch, ID 83855**

the following described premises, located in Latah County, State of Idaho, to-wit:

A parcel of land located in the SW1/4SW1/4 of Section 5, Township 42 North, Range 4 West, B.M., and described as follows:

COMMENCING at the Southwest corner of said Section 5; thence N. 30°41'16" E. 903.12 feet to the TRUE POINT OF BEGINNING; thence N. 32°44'43" W. 37.02 feet along the centerline of private 25 foot wide road; thence N. 16°31'53" W. 90.06 feet along the centerline of said private road; thence N. 04°43'21" E. 49.61 feet along the centerline of said private road; thence N. 35°39'24" E. 28.44 feet along the centerline of said private road; thence N. 54°17'57" E. 94.50 feet along the centerline of said private road; thence N. 00°33'27" E. 36.73 feet along the centerline of said private road; thence N. 13°57'08" W. 59.10 feet along the centerline of said private road; thence departing said private road N. 80°14'35" E. 12.68 feet; thence S. 73°55'17" E. 689.60 feet; thence S. 64°10'47" W. 536.12 feet; thence N. 70°10'09" W. 244.91 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO reservations in United States Patent, restrictive covenants, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) successors, heirs and assigns forever. Said Grantor(s) do hereby covenant to and with said Grantee(s), that Grantor(s) are the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth of record and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated this 6th day of July, 2021.

Linda Collins-Hull
Linda Collins-Hull

Thomas Hull
Thomas Hull

STATE OF IDAHO)

)

) ss.

COUNTY OF LATAH)

On this 6th day of July, 2021 before me, the undersigned, a Notary Public, in and for said State, personally appeared Linda Collins-Hull and Thomas Hull known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

X

Kristen Kludt

Notary Public For the State of Idaho.

Residing at: moscow

My Commission Expires: 03/09/27



63035 47

WARRANTY DEED

For Value Received, **Thomas R. Hull and Linda Collins-Hull, husband and wife**

the Grantor(s), hereby grant(s), bargain(s), sell(s), convey(s) and warrant(s) unto

Lynette M. Roberson, an unmarried woman

the Grantee(s), whose current address is: 1054 Browns Lane, Potlatch, ID 83855

the following described premises, located in Latah County, State of Idaho, to-wit:

A parcel of land located in the W1/2SW1/4 of Section 5, Township 42 North, Range 4 West, B.M., described as follows:

BEGINNING at the southwest corner of Section 5; thence along the west line thereof, N. 00°34'19" E., 1314.64 feet; thence N. 80°14'18" E., 63.32 feet; thence N. 86°15'29" E., 138.45 feet; thence S. 67°21'44" E., 1205.22 feet to a point on the east line of the W1/2SW1/4; thence along said east line, S. 00°28'48" W., 893.96 feet to the southeast corner of the W1/2SW1/4 of Section 5; thence along the south line thereof, N. 88°58'48" W., 1318.77 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that parcel of land described in that certain Warranty Deed recorded under Recorder's Fee No. 565255.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO reservations in United States Patent, restrictive covenants, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) successors, heirs and assigns forever. Said Grantor(s) do hereby covenant to and with said Grantee(s), that Grantor(s) are the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth of record and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated this 6th day of July, 20 21.

Thomas R. Hull
Thomas R. Hull

Linda Collins-Hull
Linda Collins-Hull

STATE OF IDAHO

COUNTY OF LATAH

)
) ss.
)

On this 6th day of July, 20 21 before me, the undersigned, a Notary Public, in and for said State, personally appeared Thomas R. Hull and Linda Collins-Hull known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

X Kristen Kludt
Notary Public For the State of Idaho.
Residing at: MOSCOW
My Commission Expires: 03/04/27

