

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-583
Date Received: 11/29/00
Receipt No: 502351
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VARD C MCHAN Phone: (208) 934-5897
1668 E 1400 S
GOODING ID USA 83330

CRYSTAL MCHAN Phone: (208) 934-5897
1668 E 1400 S
GOODING ID USA 83330

2. Date of Priority: 04/02/1906

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
05S	16E	7	NW SW NW 2	GOODING

5. Description of diverting works:

ROBERTSON #26 HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	11/01	3.2	

7. Total Quantity Appropriated is:
3.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	14E	10	SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
Section Acres						120
05S	14E	11	NW	SW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	5.9
Section Acres						205.9
Total Acres						325.9

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

11-29-00, DJ: CLAIM FILED, FEE \$50, VARIABLE FEE PAID UNDER 37-584.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David McHan Date: 11-29-00
Crystal McHan Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this
of 29th November



Douglas Jones
Notary Public

Residing at Buhl ID

My commission Expires 8/8/2001

Idaho Department of Water Resources Receipt

Receipt ID S023511

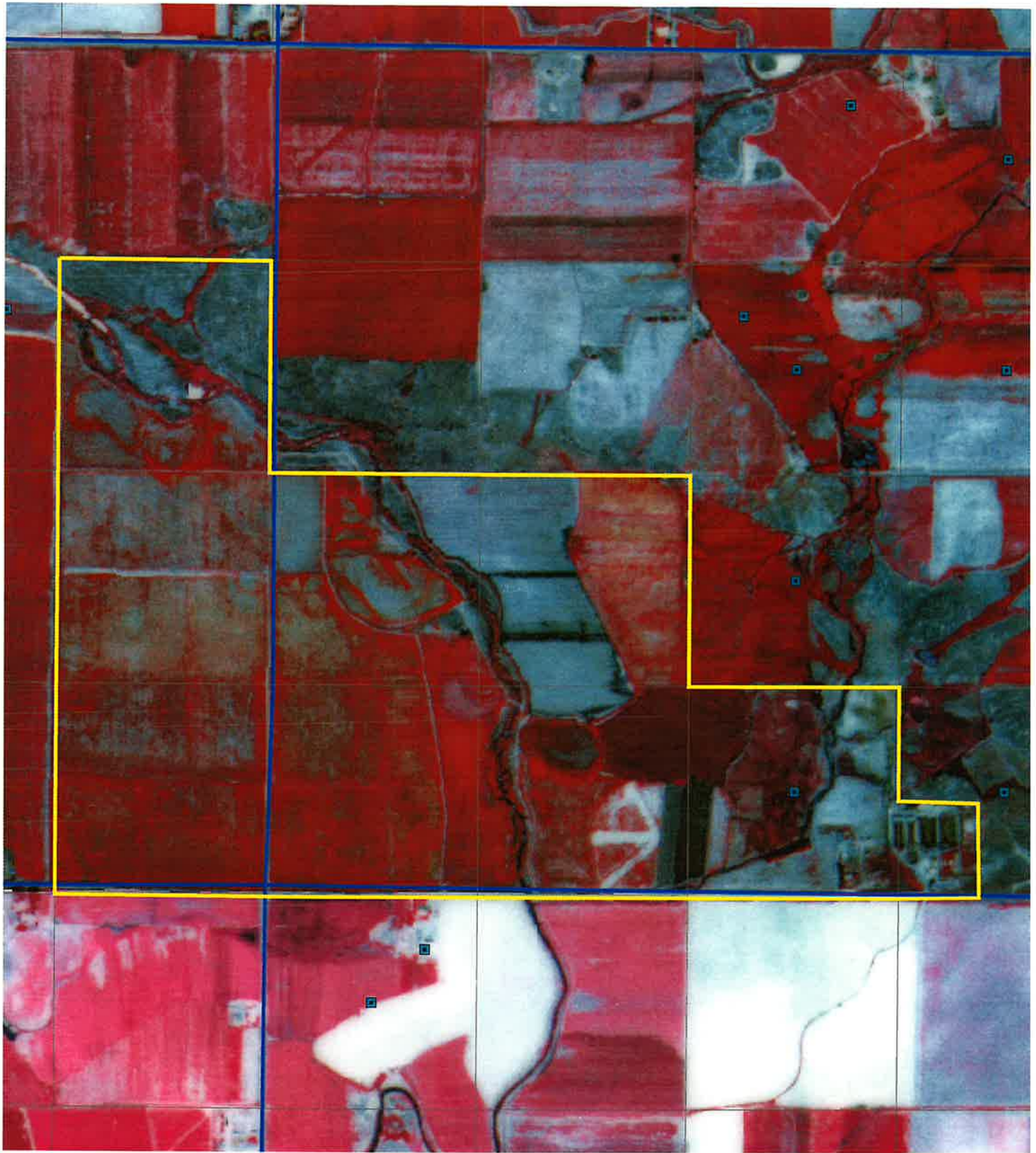
Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337	44503	1155	


Signature Line (Dept. Representative)



-  Property
-  Point(s) of Diversion
-  Section Lines
-  Quarter/Quarter Lines

1320 0 1320 Feet



MCHAN
37-583



D. Jones, 11/19/00