

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): 37-12873, 37-00578D, 37-00688B, 37-12313

Previous Mailing Address: 1 Briton Ave
Belvedere, CA 94920

New Mailing Address: Richard C. Barker
Four Seasons Residence
765 Market St., PH2G
San Francisco, CA 94103

Telephone Number: (415) 344-4145

Signature of all Claimant(s): Jessica Miller Wade Bradley (Care Takers)
Please print your name below your signature.
Jessica Miller
Wade Bradley

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00578D**

Date Received: 12/20/1988

Receipt No: C004139

Received By: *OJC ALB*

COPY FOR
YOUR FILES

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

COPY FOR
YOUR FILES

1. Name: BARKER LIVING TRUST 415-435-9449
Address: 1 BRITTON AVE
BELVEDERE CA 94920

2. Date of Priority: MAY 2, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	35	SE	SW	NE		BLAINE

5. Description of diverting works:
HEADGATE FROM BROADFORD SLOUGH, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	35	NW	SE		IRR	13.0

Section Acres 13.0

10. Place of Use: Continued

Total Acres 13.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2700, 3510.

CONFORMED ATTORNEY MAILING ADDRESS DMS

OWNERSHIP CHANGE MADE 11/20/95 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

DATE OF CLOSING: October 30, 1995

NOV 13 1995

SEE ATTACHED WARRANTY DEED FOR A LEGAL DESCRIPTION OF PROPERTY

 LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Southern Region
 Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-00578D, A37-00688B, A37-12873 and A37-12313
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Rondell B. Hanson and Joyce P. Hanson
190 Newport Center Drive, Ste 100
Newport Beach, CA 92660
- ☐ New Owner/Claimant (Purchaser): Richard C. Barker, Trustee of the Barker Living Trust
dated September 5, 1990
- ☐ New Mailing Address: 1 Britton Avenue
Belvedere, CA 94920
- ☐ New Telephone Number: (415) 435-9449
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): [Signature] Date 10/30/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry
Date 10/20/95 By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 11/20/95 By: LAB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1995

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

November 9, 1995

RECEIVED

NOV 13 1995

Alan Merritt
Idaho Department of Water Resources
222 Shoshone East
Twin Falls, ID 83301

Department of Water Resources
Southern Region

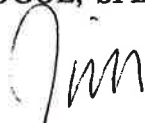
Re: Hanson - Barker
SRBA Notice of Change of Water Right Ownership

Dear Alan:

Enclosed you will find the Notice of Change of Water Right Ownership from Ronald B. and Joyce P. Hanson to Richard C. Barker, Trustee of the Barker Living Trust. Please return to me copies of the Idaho Department of Water Resources computer printouts reflecting this change for the designated water rights. Call me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.



James P. Speck

JPS:sd
enclosures

cc: Client (w/enclosures)
Al Higgins (w/enclosures)

NOV 28 1996

LEGAL DESCRIPTION

PARCEL I:

A parcel of land located in the Northeast 1/4 of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho; being more particularly described as follows:

COMMENCING at a B.L.M. brass cap marking the center-south 1/16 corner of said Section 35, proceed North 0 degrees 12' 17" West 1316.73 feet, between the Southeast 1/4 and the Southwest 1/4 of said Section 35, to a drill steel that marks the center 1/4 corner of said Section 35, which point is the TRUE POINT OF BEGINNING.

THENCE North 0 degrees 16' 17" East 658.29 feet, between the Northeast 1/4 and the Northwest 1/4 of said Section 35, to a 1/2" rebar by LS 792;
THENCE North 89 degrees 48' 39" East 1326.60 feet, to a 1/2" rebar;
THENCE South 0 degrees 23' 03" West 446.24 feet, along the common boundary between the Northwest 1/4 of the Northeast 1/4 of said Section 35 and Broadford Polo Subdivision, to a 1/2" rebar by PLS 7048;
THENCE North 86 degrees 26' 24" West 626.52 feet, to a 1/2" rebar by PLS 7048;
THENCE South 13 degrees 59' 29" East 158.21 feet, to a 1/2" rebar by PLS 7048;
THENCE South 47 degrees 36' 32" East 66.51 feet, to a 1/2" rebar by PLS 7048;
THENCE South 10 degrees 41' 43" East 58.28 feet, to a 1/2" rebar by PLS 7048;
THENCE North 89 degrees 58' 49" West 799.59 feet, to the TRUE POINT OF BEGINNING.



PARCEL II:

A parcel of land located in the Southeast 1/4 of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho; being more particularly described as follows:

COMMENCING at a B.L.M. brass cap marking the center-east 1/16 corner of said Section 35, which point is the TRUE POINT OF BEGINNING:

THENCE South 00 degrees 16' 41" West 1324.58 feet, to the Southeast 1/16 corner of said Section 35;
THENCE North 89 degrees 38' 18" West 1314.16 feet, to the center-south 1/16 corner of said Section 35;
THENCE North 00 degrees 12' 17" West 1316.73 feet, to the center 1/4 corner of said Section 35;
THENCE North 89 degrees 58' 49" East 799.59 feet to a 1/2" rebar by PLS 7048;
THENCE North 10 degrees 41' 43" West 58.28 feet to a set 1/2" rebar by PLS 7048;
THENCE North 47 degrees 36' 32" West 66.51 feet to a 1/2" rebar by PLS 7048;
Continued on next page

NOV 28 1996

7048;

THENCE North 13 degrees 59' 29" West 158.21 feet to a 1/2" rebar by
PLS 7048;

THENCE South 86 degrees 26' 24" East 626.52 feet to a 1/2" rebar by
PLS 7048;

THENCE South 00 degrees 23' 03" West 216.90 feet, to the TRUE POINT
OF BEGINNING.

TOGETHER WITH any and all water rights appurtenant thereto, including
but not limited to the following:

1. Water Right No. 37-00578D
2. Water Right No. 37-00688B
3. SRBA Claim No. A37-12873
4. SRBA Claim No. A37-12313
5. Water License No. 37-08522



NOV 28 1996



WARRANTY DEED

For Value Received RONDELL B. HANSON AND JOYCE P. HANSON, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto RICHARD C. BARKER, TRUSTEE
OF THE BARKER LIVING TRUST DATED SEPTEMBER 5, 1990

the Grantee whose current address is: 1 BRITTON AVENUE, BELVEDERE, CA 94920

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

383737

Deed

BLAINE CO. REQUEST
OF: BLAINE COUNTY TITLE

'95 OCT 30 PM 3 13

MARY GREEN, CLERK, mpp

FEES \$900

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 18, 1995


RONDELL B. HANSON


JOYCE P. HANSON

State of ~~CALIFORNIA~~ Idaho
County of Blaine ss.

On this 21st day of October, 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared RONDELL B. HANSON AND JOYCE P. HANSON

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public
Residing at: KETCHUM, ID.
Commission Expires: 2/15/99



NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00578D
Date Received: 12/20/1988
Receipt No: C004139
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RONDELL B HANSON
Address: PO BOX 616
BELLEVUE ID 83313

208-788-2252

AND/OR

Name: JOYCE P HANSON
Address: PO BOX 616
BELLEVUE ID 83313

208-788-2252

2. Date of Priority: MAY 2, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	35	SE	SW	NE		BLAINE

5. Description of diverting works:
HEADGATE FROM BROADFORD SLOUGH, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	35	NW	SE		IRR	13.0

A37-00578D

Page 1

Date: 12/12/91

MICROFILMED

MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
					Total Acres	13.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2700, 3510.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL.
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00578D
Date Received: 12/20/1988
Receipt No: C004139
Received By: _____

RECEIVED
DEC 11 1991

Department of Water Resources
COPY FOR YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RONDELL B HANSON 208-788-2252
Address: PO BOX 616
BELLEVUE ID 83313
AND/OR
Name: JOYCE P HANSON 208-788-2252
Address: PO BOX 616
BELLEVUE ID 83313
2. Date of Priority: MAY 2, 1884
3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N | 18E | 35 | SE | SW | NE | | BLAINE |
5. Description of diverting works:
~~WRENCHER #39 HEADGATE IN BROADFORD SLOUGH~~
HEADGATE FROM BROADFORD SLOUGH, PUMP, SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.700 | | |
7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 32.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02N | 18E | 35 | NW | SE | | IRR | 13.0 |

A37-00578D

Page 1

Date: 10/31/91

MICROFILMED
MAR 01 1993

10. Place of Use: Continued

Section Acres 13.0

Total Acres 13.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 TRANS. 2700, 3510.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

vs ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00578D
Date Received: 12/20/1988
Receipt No: C004139
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RONDELL B HANSON 208-788-2252
Address: PO BOX 616
BELLEVUE ID 83313

AND/OR

Name: JOYCE P HANSON 208-788-2252
Address: PO BOX 616
BELLEVUE ID 83313

2. Date of Priority: MAY 2, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	35	SE	SW	NE		BLAINE

5. Description of diverting works:
WRENCHER #39 HEADGATE IN BROADFORD SLOUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	35	NW	SE		IRR	13.0

A37-00578D

Page 1

Date: 10/31/91

MICROFILMED
MAR 01 1993

10. Place of Use: Continued

Section Acres 13.0

Total Acres 13.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 TRANS. 2700, 3510.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

vs ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00578D

Date Received: 9/22/1988

Receipt No: C004139 *ph*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONDELL B. HANSON 208-788-2252
Address: P.O. BOX 616
BELLEVUE, ID 83313

AND/OR

Name: JOYCE P. HANSON 208-788-2252
Address: P.O. BOX 616
BELLEVUE, ID 83313

2. Date of Priority: MAY 02, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	35	NE	NW			BLAINE

5. Description of diverting works:
WRENCHER #39 HEADGATE IN BROADFORD SLOUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-00578D

Page 1

Date: 01/23/89

MICROFILMED
MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	NW SE		IRR	13.0
Section Acres						13.0
Total Acres						13.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 2700

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-00578D
Date Received 9-22-88
Receipt Number 0004139

RECEIVED

SEP 22 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

1. Name of Claimant(s) Rondell B. Hanson &/or Joyce P. Hanson
Phone: (208) 788-2252
Mailing Address: P.O. Box 616, Bellevue, ID 83313
2. Date of Priority: May 2, 1884
3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River
4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
2N	18E	35		NE	NW		Blaine

Additional points of diversion if any: none

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	---------------------------------	---------------------------------	---------------------------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	---------------------------------	---------------------------------	---------------------------------	------------	---------------

5. Description of existing diversion works: Wrencher 39 Headgate
diverts the water from the Broadford Slough into a ditch which carries
the water to the place of use, where flood irrigation is used.

MICROFILMED

MAR 01 1993

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
irrigation	April 1	November 1	0.7 cfs

7. Total Quantity Claimed: 0.7 cfs

8. Total consumptive use claimed is 32 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
2N	18E	35	NW	SE	I	13

Total number of irrigated acres: 13

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? yes

13. Describe other water rights used at the same place and for the same purposes as described above.

14. Remarks: Transfer 2700.

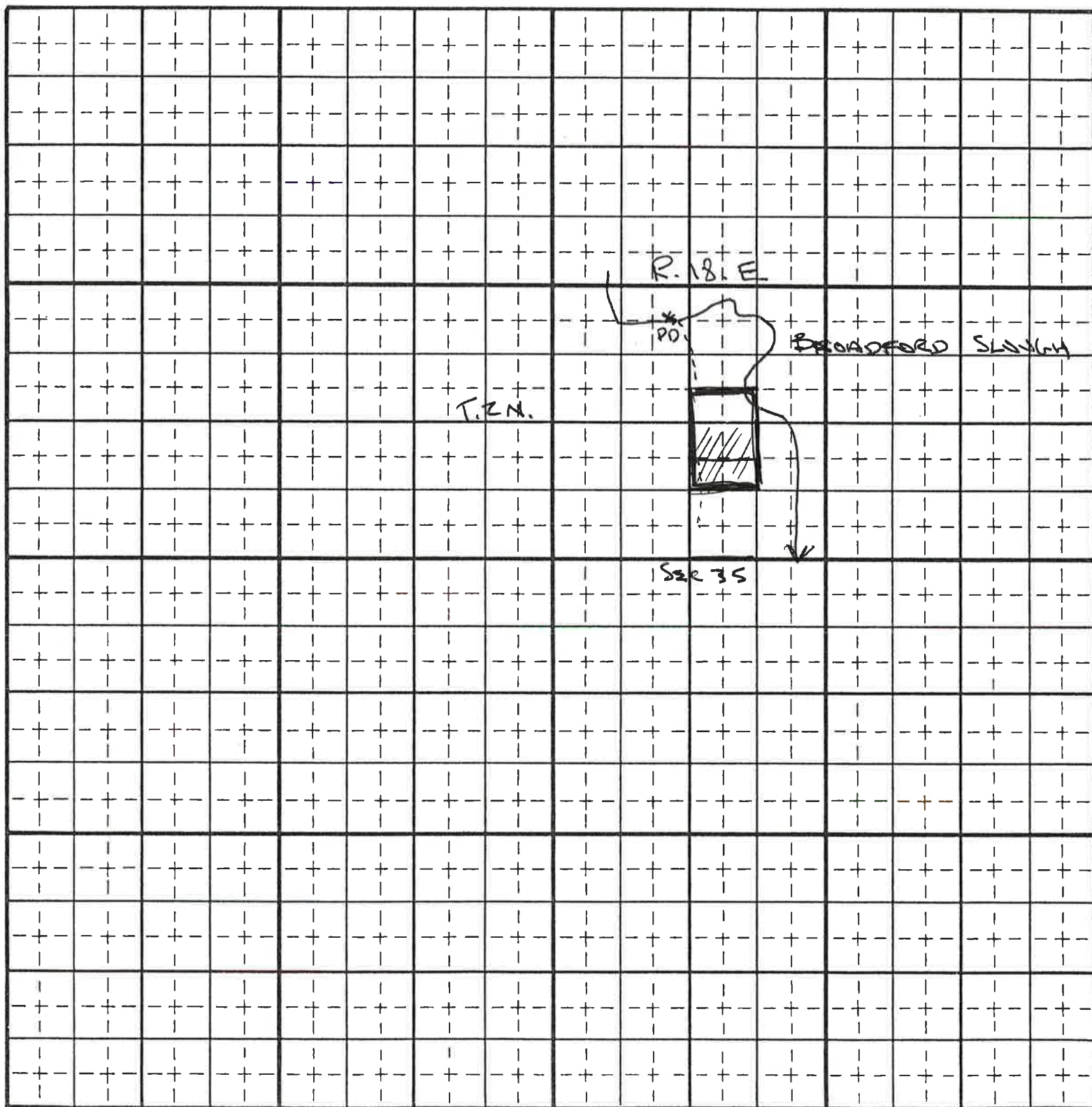
Last Name: Hanson

Ident No. _____

MICROFILMED
MAR 01 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

MAR 01 1993

Last Name HANSON Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim: Decree
IDWR Water Right Number: 37-0578D
Court: Lincoln County
Case Number:
Decree Date: Dec. 13, 1909
Plaintiff v. Defendant:
S.C. Frost et al v. Alturus Water Co. et al

16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments 0

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date 9.20.88

Date _____

State of IDAH)
County of BLAINE) ss.

Subscribed and sworn before me this 20th day of September, 1988.

Notary Public [Signature]
Residing at East Hill, ID
Commission Expires 1/22/91

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: [Signature]
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 9/20/88

Last Name: Hanson Ident No.: _____

MICROFILMED
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-578D V1

WATER RIGHT NUMBER: 37-578D V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BARKER LIVING TRUST
Original Owner	RONDELL B HANSON
Attorney	JAMES P SPECK
Trustee	RICHARD C BARKER
Original Owner	JOYCE P HANSON

Priority Date: 05/02/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	0.700 CFS	
<u>Total Diversion:</u>		0.700 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	SE1/4SW1/4NE1/4	Sec. 35, Twp 02N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	35				12.0												21.0	33.0

Total Acres: 33

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. R39 A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
3. E55 Right Nos. 37-578D and 37-688B are limited to the irrigation of a combined total of 33 acres in a single irrigation season.
4. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-578D V1

Comments:

1. DSMITH 3/31/1995 DATA ENTRY

Comment: CONFORMED ATTORNEY MAILING ADDRESS DMS

2. TBACKLUN 11/20/1995 COPIED FROM REMARKS

Comment: TRANS. 2700, 3510. ***** OWNERSHIP CHANGE MADE 11/20/95 BY TLB.

3. SSHERMAN 11/3/1999 DATA ENTRY

Comment: CORRECTED DATA ENTRY BY DELETING SPECK AS O ATTORNEY FOR FORMER OWNER.

4. kwalker 1/26/2007 NOE

Comment: NOE submitted states acreage is not correct. Claimant did not submit anything to show where additional acres might be located. In reading Shelleys review memo in file it appears that he has covered all the acres that have historically received water and no changes are recommended to this preliminary recommendation.

Water Supply Bank:

01/06/2007

**NOTICE OF ERROR
REPLY**

RECEIVED

JAN 24 2007

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 01/19/2007

Water right number: 37-578D

BARKER LIVING TRUST
FOUR SEASONS RESIDENCES
765 MARKET ST PH2G
SAN FRANCISCO CA 94103

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

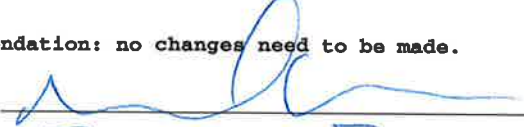
2. Describe the changes you wish to make in the proposed recommendation:

Total acres should be 47 acres

3. Give a brief explanation as to why you disagree with these portions:

irrigated land is larger than 33 acres

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 1/19/07 SIGNATURE: 

Please print your name: RICHARD C BARKER

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

JAN 24 2007

12/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-578D

NAME AND ADDRESS: BARKER LIVING TRUST
FOUR SEASONS RESIDENCES
765 MARKET ST PH2G
SAN FRANCISCO CA 94103

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.700 CFS

PRIORITY DATE: 05/02/1884

POINT OF DIVERSION: T02N R18E S35 SESWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.700 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35	SWNE	12.00	T02N R18E S35	NWSE	21.00
---------------	------	-------	---------------	------	-------

33 ACRES TOTAL

Right Nos. 37-578D and 37-688B are limited to the irrigation of a combined total of 33 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



Idaho Department of Water Resources

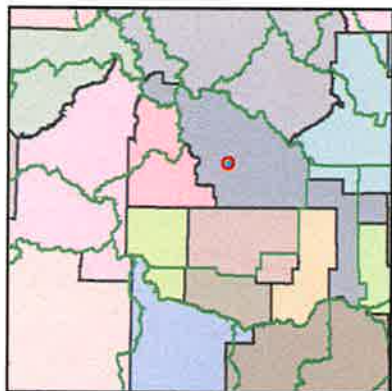
SRBA Recommendation:

37-578D

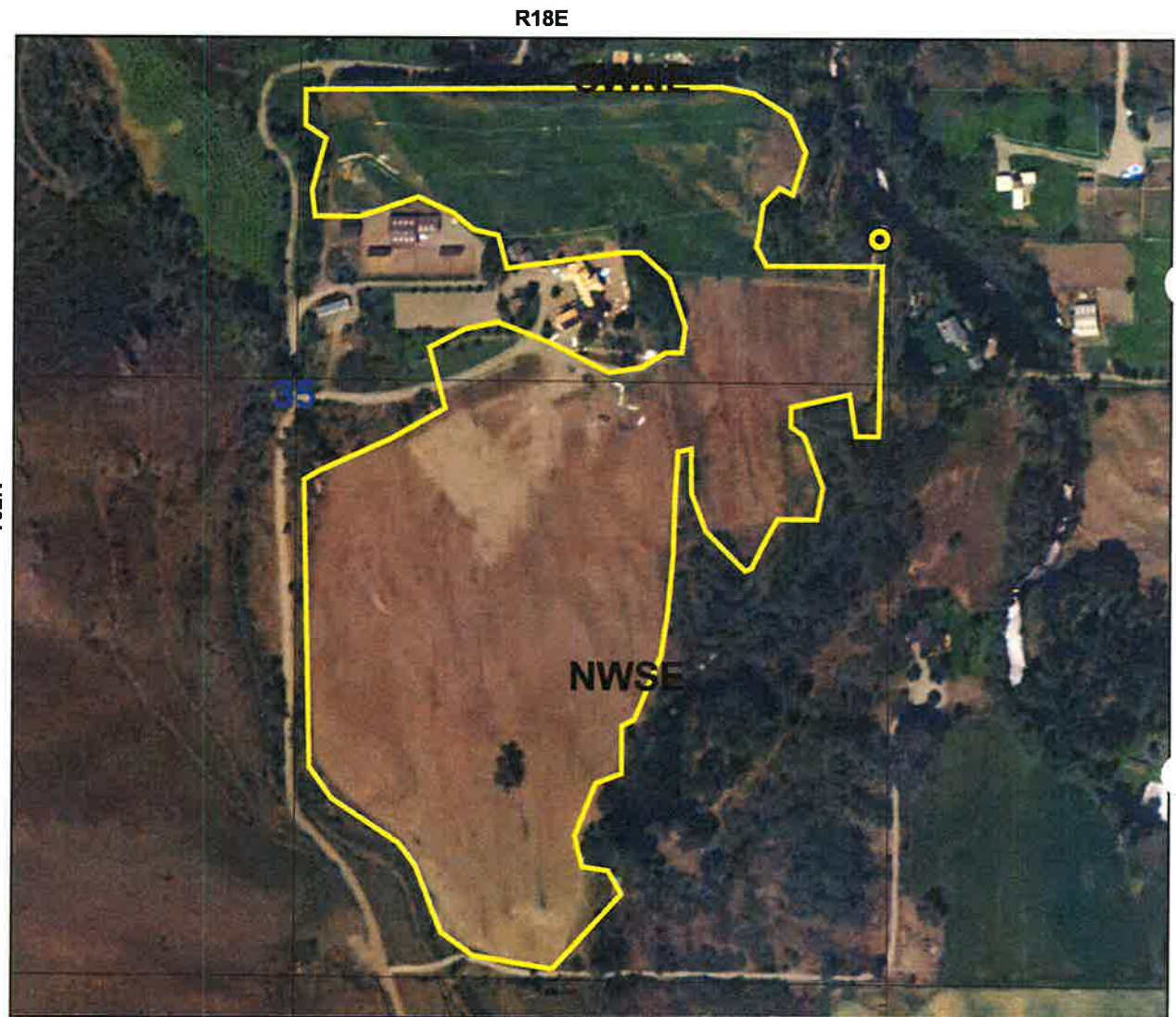
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.2 0.4 Miles



Prepared by S. Keen
On Thursday, December 28, 2006
2004 Aerial Photography

37-578D Claim Review

S. Keen
12/28/2006

Validity

- Watermaster records show 0.70 cfs of 5/2/1884 for Richard C. Barker under this number.
- Water Rights database shows 0.70 cfs of 5/2/1884 under this number based on Transfer 3510, which was approved in 1989.
- POU looks irrigated

POD - Claim matches transfer. ~~Use~~ Use point generated by Lee Peterson.

POU - Claimed POU is only 13 acres based on claim filed in 1988. Transfer 3510 consolidated this right into a 47-acre PPU with 37-688B. The transfer should have amended the claim. Per-acre fee paid by 37-688B, so no need to change the fee. Recommend the 47-acre POU.

Transfer 3510 did not address the POU, other than to say that it would remain the same. Aerial photography from 1980, 1987, 1992, 2004, and 2006, all show virtually the same irrigated area, which I calculate to be 33 acres. Since the transfer did not address the POU, I am recommending it at 33 acres.

37-578 D

Transfer 3510 did not limit this right to 13 acres within the 47, so I will follow suit and recognize that it is for the entire 33-acre area.

Combined Limits

37-578D + 37-688B are limited to 33 acres.

Bas	Seque	Suf	Basis	Status	Priority	Date	Rate(c	Owner(s)	Source Table	Comments
37	203		Decreed	Active	1884-05-02		6.4	JOHN BRO	AJ Claim	
37	561	A	Decreed	Active	1884-05-02		1.3	STEWART,	AJ Claim	over claimed
37	561	B	Decreed	Active	1884-05-02		0.48	SIMPSON,	AJ Claim	over claimed
							total	1.78		
37	578	C	Decreed	Active	1884-05-02		0.1	EVANS, HE	AJ Claim	claimed in full not overclaimed
37	578	D	Decreed	Active	1884-05-02		0.7	BARKER LI	AJ Claim	claimed in full not overclaimed
37	578	E	Decreed	Active	1884-05-02		0.1	BORTON, J	AJ Claim	claimed in full not overclaimed
37	578	F	Decreed	Active	1884-05-02		0.1	SMITH, ELI	AJ Claim	claimed in full not overclaimed
							total	1		
37	561	A	Decreed	Active	1884-05-02		0.82	STEWART,	AJ Rec	
37	561	B	Decreed	Active	1884-05-02		0.48	SIMPSON,	AJ Rec	
							total	1.3		
37	578	B	Decreed	Active	1884-05-02		0.2	BORTON, J	AJ Rec	
37	578	C	Decreed	Active	1884-05-02		0.1	EVANS, HE	AJ Rec	
37	578	D	Decreed	Active	1884-05-02		0.7	BARKER LI	AJ Rec	
37	578	E	Decreed	Active	1884-05-02		0.1	BORTON, J	AJ Rec	
37	578	F	Decreed	Active	1884-05-02		0.1	SMITH, ELI	AJ Rec	
37	203		Decreed	Active	1884-05-02		6.4	ELLIOTT, H	wrWaterRight	
37	561		Decreed	Active	1884-05-02		1.3	RANSON, S	wrWaterRight	
37	578	C	Decreed	Active	1884-05-02		0.1	ROBERTS,	wrWaterRight	
37	578	D	Decreed	Active	1884-05-02		0.7	HANSON, J	wrWaterRight	
37	578	E	Decreed	Active	1884-05-02		0.1	BORTON, J	wrWaterRight	
37	578	F	Decreed	Active	1884-05-02		0.1	ROOD, ELI	wrWaterRight	
							total	1		
37	561		Decreed	Parent	1884-05-02		1.3	STEWART,	AJ Claim	
37	578	B		See Rema	1884-05-02		0.2		AJ Claim	



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

NOVEMBER 21, 1995

BARKER LIVING TRUST
C/O RICHARD BARKER
1 BRITTON AVE
BELVEDERE, CA 94920

RE: SRBA CLAIM(S) A37-00578D, A37-00688B, A37-12313, & A37-12873
HANSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: JAMES SPECK, PO BOX 987, KETCHUM, ID 83340

NOV 28 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/20/95 15:11:06

Page 1

Water Right Number - R37-005780

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BARKER LIVING TRUST

1 - 1 BRITTON AVE

2 -

3 -

City- BELVEDERE

State- CA Zip- 94920

Phone - 415-435-9449

*** O - ORIGINAL OWNER ***

HANSON

RONDELL B

1 - PO BOX 616

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2252

HANSON

JOYCE P

1 - PO BOX 616

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2252

SPECK

JAMES P

1 - HOGUE SPECK & AANESTAD

2 - PO BOX 987

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

*** T - TRUSTEE ***

BARKER

RICHARD C

1 - 1 BRITTON AVE

2 -

3 -

City- BELVEDERE

State- CA Zip- 94920

Phone - 415-435-9449

+ - - Priority Date - - +
05/02/1884

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - +
BIG WOOD RIVER

+ - - Tributary - - - +
MALAD RIVER

+ - - Point of Diversion - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
02N	18E	35	SE SW NE		(13)	BLAINE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	11/01		0.700	

+ - Total Div. Rate - + + - Total Div. Volume - +
0.700

+ - Total Consumptive Use - + + - KW Usage - +
32.5

NOV 28 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R37-005780

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	35	NW SE		13.0	01	IRRIGATION	(13) BLAINE

Total Acres: 13.0

+ - - Diversion Means - WRENCHER #39 HEADGATE IN BROADFORD SLOUGH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
TRANS. 2700, 3510.

OWNERSHIP CHANGE MADE 11/20/95 BY TLB.

+ - - - - - Old Water Right Numbers - - - - - +
A37005780

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
S.C. FROST, ET AL	ALTURAS WATER CO., ET AL	00/00/0000

+ - - - - - Comments - - - - - +
Date: 03/31/1995 User Id: DSMITH Subject: DATA ENTRY
CONFORMED ATTORNEY MAILING ADDRESS DMS
Date: 11/20/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
TRANS. 2700, 3510. *****
OWNERSHIP CHANGE MADE 11/20/95 BY TLB.

+ - - Audit Fields - - +
11/20/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000
Claim Received Date	- 12/20/1988	Last Amended Date	- 00/00/0000
		Receipt Number	- F000000
		POU Ownership Flag	- Y
		Name Connector	- AND/OR
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	- 37
		Federal/State Indicator	- S
		Presumption Flag	-
		Notice of Error Flag	-

NOV 28 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 12, 1991

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

RE: Snake River Basin Adjudication (SRBA)
Blaine County - #A37-00578D
Ron and Joyce Hanson

Dear Jim:

I appreciate your assistance on the water right referenced above. Enclosed is a copy for your records.

If you have any questions or need additional assistance, please contact me.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:south

Enclosure:

#A37-00578D

cc: Mr. & Mrs. Rondell Hanson w/Enclosure

MICROFILMED

MAR 01 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
DONALD E. MITCHELL

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

December 9, 1991

Mr. Donald V. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RECEIVED
DEC 11 1991

Department of Water Resources

Re: Snake River Basin Adjudication
Claim No. A37-00578D
Ron and Joyce Hanson

Dear Don:

Thank you for your letter of October 31, 1991.
Enclosed is a copy of the amended claim No. A37-00578D on which I
have marked the proper description of the diverting works in
paragraph 5. The wrencher number 39 headgate is the former point
of diversion. Can you please make this change in the computer
database.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD

Jim
James P. Speck

JPS\dmk
Enclosure
cc: Mr. and Mrs. R. Hanson (w/encls.)

j\corres91\shaffdv

MICROFILMED

MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 31, 1991

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, Idaho 83340

RE: Snake River Basin Adjudication (SRBA)
Blaine County
Hanson Claims - A37-00578D, A37-00688B
A37-12313, A37-12873

Dear Mr. Speck,

Unexplainedly, your very dated letter to Jim Stanton found its way to this office. The receipt of the above claims is noted on your enclosed copies as you requested.

In addition, the two Big Wood River water right claims have been amended as a result of the transfer approved in 1989 to change the point of diversion. Copies prepared from our computer files of these water right claims are also enclosed.

I suspect you have satisfied yourself with your computer access account that your clients' claims were processed; however, I apologize for the extreme delay to your request for such a simple task.

In the future I am sure this staff can be more responsive to your requests or questions. Thank you for your patience in the past.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:south

Enclosures:

Claim Copies Referenced

MICROFILMED

MAR 11 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
3510

APPLICATION FOR TRANSFER OF WATER RIGHT 0 1988

PART 1

APPROVED

Department of Water Resources
Southern Region OfficeName of applicant Rondell B. Hanson &/or Joyce P. Hanson Phone 208-726-4421Post Office address c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987, Ketchikan, Alaska 99901
ID 83

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Move point of diversion to Applicants' property; existing point of diversion in poor state of repair.
Change from flood to sprinkler irrigation

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-0688B</u>	<u>Aug. 15, 1902</u>	<u>0.5cfs</u>	<u>irrigation</u>	<u>April 1 to Nov. 1</u>
<u>37-0578D</u>	<u>May 2, 1884</u>	<u>0.7cfs</u>	<u>irrigation</u>	<u>April 1 to Nov. 1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.2 cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Big Wood River (Broadford Slough) tributary to Malad River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	35	2N	18E	Blaine	None

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35			18											16			34
2N	18E	35														13			13

Total acres 47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0688B Decreed to Thomas Werry
in case of S.C. Frost, et al vs. Alturus Water Co, Et Ux
dated 12/13/1909 in _____ county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2700 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Big Wood River (Broadford Slough) tributary to Malad River

4. Date or priority Aug. 15, 1902

5. Water is used for the following purpose:

amount 0.5 cfs for irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	35	2N	18E	Blaine	Wrencher 39 Headgate

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35			18											16			34

Total acres 34

9. Describe any other water rights used for the same purpose as described above None

MAR 01 1993

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0578D Decreed to Mrs. Elizabeth Roberts
in case of S.C. Frost, et al. vs. Alturus Water Co., et ux.
dated Dec. 13, 1909 in _____ county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2700 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River (Broadford Slough) tributary to Malad River

4. Date or priority May 2, 1884

5. Water is used for the following purpose:

amount 0.7 cfs for irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.7 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	35	2N	18E	Blaine	Wrencher 39 Headgate

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35														13			13

Total acres 13

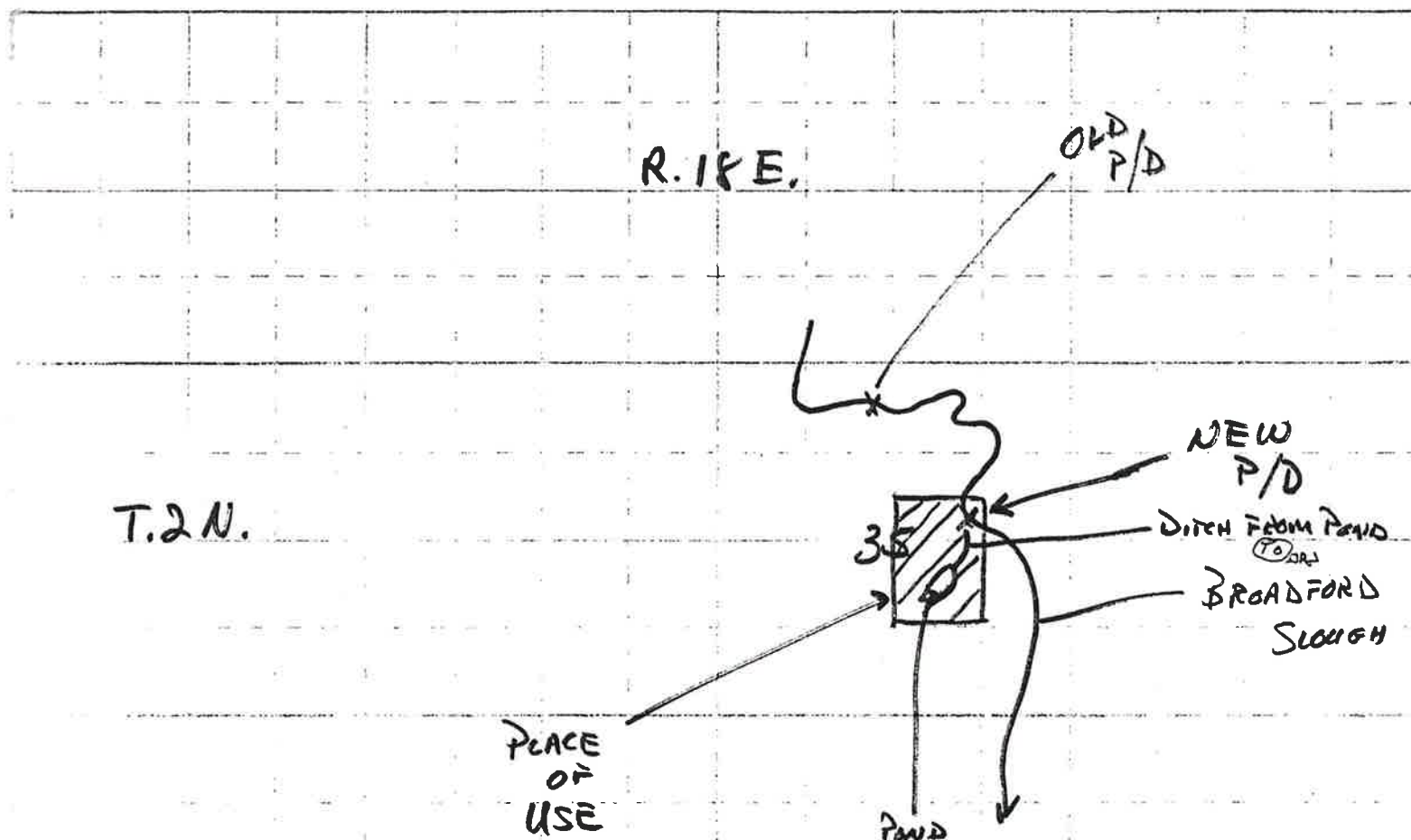
9. Describe any other water rights used for the same purpose as described above

None

MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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APPLICATION FOR TRANSFER OF WATER RIGHT 1988

PART 1

APPROVED

Department of Water Resources

Southern Region Office

Name of applicant Rondell B. Hanson &/or Joyce P. Hanson

Department of Water Resources
Southern Region Office

Phone 208-726-4421

Post Office address c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987, Ketchum, ID 83340

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes Move point of diversion to Applicants' property; existing point of diversion in poor state of repair.
Change from flood to sprinkler irrigation

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------------------|--------------------|-------------------|---------------------------------|
| <u>37-0688B</u> | <u>Aug. 15, 1902</u> | <u>0.5cfs</u> | <u>irrigation</u> | <u>April 1</u> to <u>Nov. 1</u> |
| <u>37-0578D</u> | <u>May 2, 1884</u> | <u>0.7cfs</u> | <u>irrigation</u> | <u>April 1</u> to <u>Nov. 1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 1.2 cfs cubic feet per second and/or _____ acre-feet per annum.
 - Source of water Big Wood River (Broadford Slough) tributary to Malad River
 - Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	35	2N	18E	Blaine	None

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35			18											16			34
2N	18E	35														13			13

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37-0688B, 37-0578D T 3570

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
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APPLICATION FOR TRANSFER OF WATER RIGHT 1988

PART 1

APPROVED

Department of Water Resources
Southern Region OfficeName of applicant Rondell B. Hanson &/or Joyce P. Hanson Phone 208-726-4421
Post Office address c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987, Ketchikan, Alaska 99901 ID 83

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Move point of diversion to Applicants' property; existing point of diversion in poor state of repair.
Change from flood to sprinkler irrigation

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|----------------------|---------------|-------------------|--------------------------|
| <u>37-0688B</u> | <u>Aug. 15, 1902</u> | <u>0.5cfs</u> | <u>irrigation</u> | <u>April 1 to Nov. 1</u> |
| <u>37-0578D</u> | <u>May 2, 1884</u> | <u>0.7cfs</u> | <u>irrigation</u> | <u>April 1 to Nov. 1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.2 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Big Wood River (Broadford Slough) tributary to Malad River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	35	2N	18E	Blaine	None

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35			18											16			34
2N	18E	35														13			13

Total acres 47

PART 1**6. General Information:**

- a. Description of diversion system Headgate in Broadford Slough, ditch to pond;
pump from pond to wheellines and guns.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

- d. Remarks:

Place of use remains the same. Irrigation method will change
from flood to sprinkler.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0578D/0688D

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable
to the Department shall be permanently installed and maintained as part of the
diverting works. 2. Use of water under these rights is subject to control by the
watermaster of State Water District No. 37, Big Wood River.

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Witness my hand this

15th

day of

August

, 19 89

J. Glen Saxton
Chief, Water Alloc. Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0688B Decreed to Thomas Werry
in case of S.C. Frost, et al vs. Alturus Water Co, Et Ux
dated 12/13/1909 in _____ county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2700 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River (Broadford Slough) tributary to Malad River

4. Date or priority Aug. 15, 1902

5. Water is used for the following purpose:

amount 0.5 cfs for irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	35	2N	18E	Blaine	Wrencher 39 Headgate

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35			18											16			34

Total acres 34

9. Describe any other water rights used for the same purpose as described above None

MAR 01 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0578D Decreed to Mrs. Elizabeth Roberts
in case of S.C. Frost, et al. vs. Alturus Water Co., et ux.
dated Dec. 13, 1909 in _____ county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2700 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River (Broadford Slough) tributary to Malad River

4. Date or priority May 2, 1884

5. Water is used for the following purpose:

amount 0.7 cfs for irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.7 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	35	2N	18E	Blaine	Wrencher 39 Headgate

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35														13			13

9. Describe any other water rights used for the same purpose as described above

None

Total acres 13

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

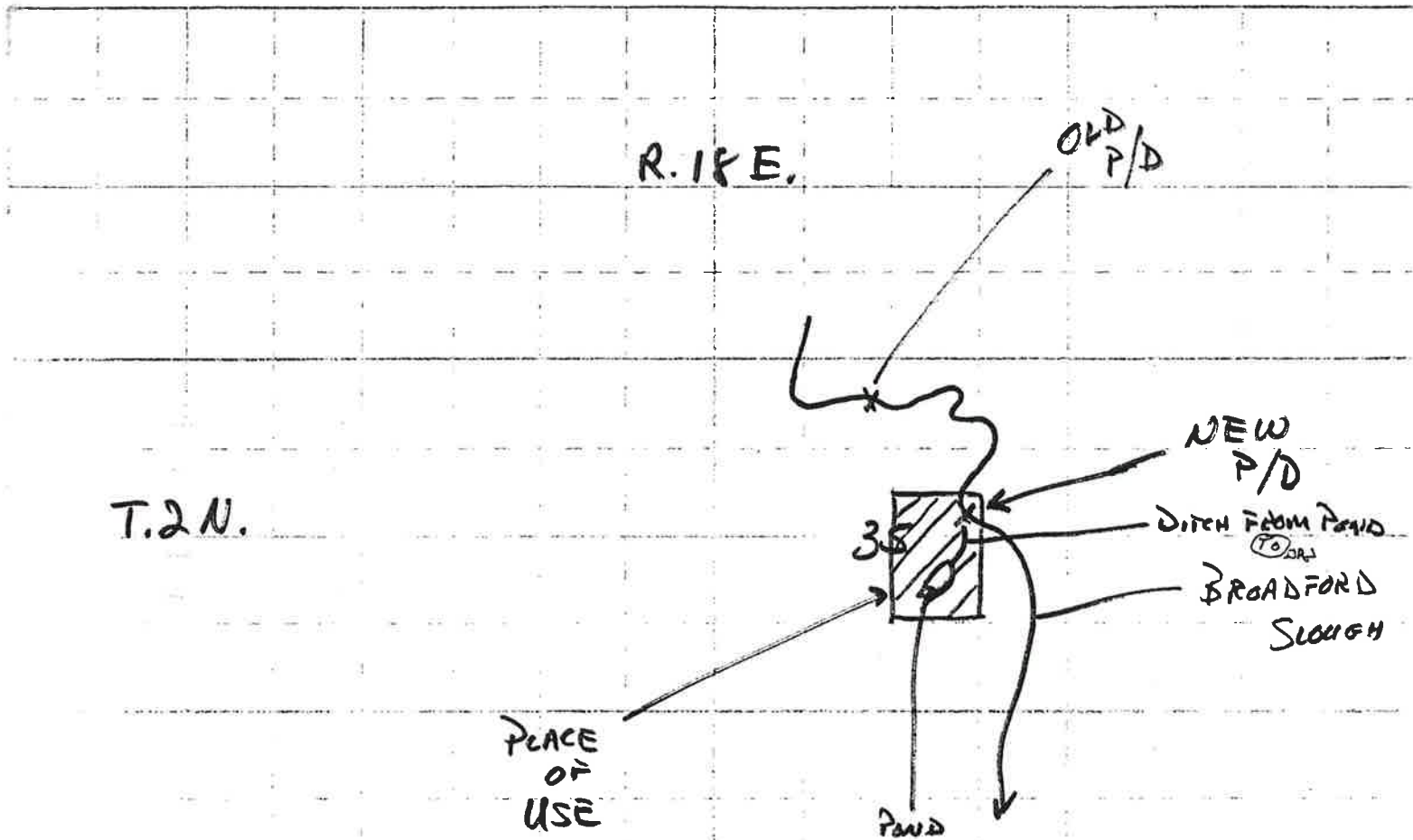
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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PART 3**B. CHANGES IN NATURE OF USE**

1.

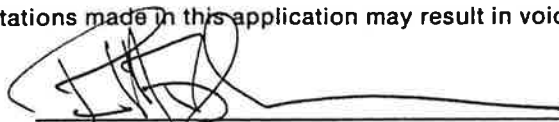
<u>New Nature of Use</u>	<u>Amount</u> <u>(cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 18th day of October, 19 88.



(Notary Public)

My commission expires 1/22/91

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by I. Jasper Date 11/10/88

Protest filed by _____

Prelim. check by DRJ Fee \$50.00 # 5005704

Receipted by I. Jasper Date 1/5/89

Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 2/8 & 2/15/89

Hearing held by _____ Date _____

Watermaster recommendation requested on 1/31/89

Recommended for ☒ approval ☐ denial

_____ rec'd. 2/3/89

by L. Gany

Copy of transfer sent to lien holder _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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APPLICATION FOR TRANSFER OF WATER RIGHT 0 1988

PART 1

APPROVED

Department of Water Resources

Southern Region Office

Name of applicant Rondell B. Hanson &/or Joyce P. Hanson

Department of Water Resources
Southern Region Office

Phone 208-726-4421

Post Office address c/o James P. Speck , Hogue, Speck & Aanestad, P.O. Box 987, Ketchum,
ID 83340

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes Move point of diversion to Applicants'
property; existing point of diversion in poor state of repair.
Change from flood to sprinkler irrigation

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------------------|-----------------------|-------------------|---------------------------------|
| <u>37-0688B</u> | <u>Aug. 15, 1902</u> | <u>0.5cfs</u> | <u>irrigation</u> | <u>April 1</u> to <u>Nov. 1</u> |
| <u>37-0578D</u> | <u>May 2, 1884</u> | <u>0.7cfs</u> | <u>irrigation</u> | <u>April 1</u> to <u>Nov. 1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 1.2 cfs cubic feet per second and/or _____ acre-feet per annum.
- Source of water Big Wood River (Broadford Slough) tributary to Malad River
- Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	35	2N	18E	Blaine	None

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35			18											16			34
2N	18E	35														13			13

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MAR 01 1993

37-0688B, 37-0578D T 3510

PART 1

6. General Information:

a. Description of diversion system Headgate in Broadford Slough, ditch to pond;
pump from pond to wheelines and guns.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

Place of use remains the same. Irrigation method will change
from flood to sprinkler.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0578D/0688D

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable
to the Department shall be permanently installed and maintained as part of the
diverting works. 2. Use of water under these rights is subject to control by the
watermaster of State Water District No. 37, Big Wood River.

Witness my hand this

15th

day of

August

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED 19 89

MAR 11 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0688B Decreed to Thomas Werry
in case of S.C. Frost, et al vs. Alturus Water Co, Et Ux
dated 12/13/1909 in _____ county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2700 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River (Broadford Slough) tributary to Malad River

4. Date or priority Aug. 15, 1902

5. Water is used for the following purpose:

amount 0.5 cfs for irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	35	2N	18E	Blaine	Wrencher 39 Headgate

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35			18											16			34

Total acres 34
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MAR 01 1993

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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MAR 01 1983

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0578D Decreed to Mrs. Elizabeth Roberts
in case of S.C. Frost, et al. vs. Alturus Water Co., et ux.
dated Dec. 13, 1909 in _____ county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2700 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River (Broadford Slough) tributary to Malad River

4. Date or priority May 2, 1884

5. Water is used for the following purpose:

amount 0.7 cfs for irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.7 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	35	2N	18E	Blaine	Wrencher 39 Headgate

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35														13			13

Total acres 13

9. Describe any other water rights used for the same purpose as described above None

MAR 01 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

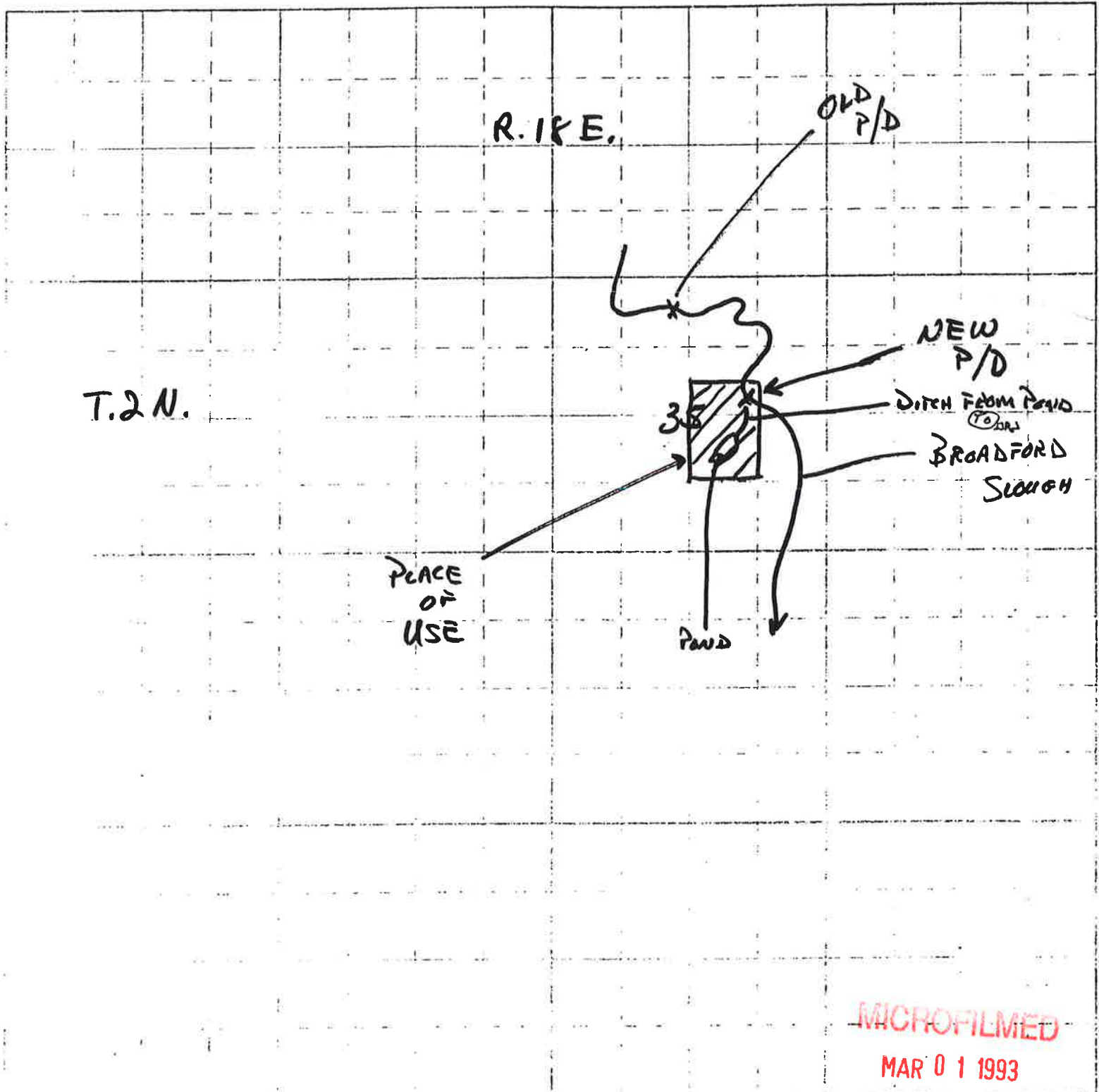
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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PART 3**B. CHANGES IN NATURE OF USE**

1.

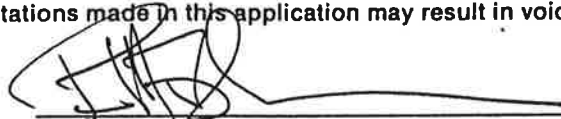
<u>New Nature of Use</u>	<u>Amount</u> <u>(cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 18th day of October, 19 88.



(Notary Public)

My commission expires 1/22/91

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by I. Jasper Date 11/10/88 Protest filed by _____

Prelim. check by DRJ Fee \$50.00 # 5005704 _____

Receipted by I. Jasper Date 1/5/89 _____

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 2/8 & 2/15/89 Hearing held by _____ Date _____

Watermaster recommendation requested on 1/31/89 Recommended for ☒ approval ☐ denial

_____ rec'd. 2/3/89 by Lt Gany

Copy of transfer sent to lien holder _____

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MAR 01 1993

22-Aug-1989

Reid J. Newby
Box T
Shoshone, Idaho 83352

Dear Reid,

Irrigation District # 37

PERMIT NO.: 37-0688B & 37-0578D Transfer no.3510

Please find attached copy of approved application for transfer of water right from the State Office in favor of Randell B. & or Joyce P. Hansen for your information and further handling.

Please note section titled "Action of the Director, Department of Water Resources" items 1 & 2 for your information.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:LP

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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AUG 22 1989

APPLICATION FOR TRANSFER OF WATER RIGHT 1988

PART 1

APPROVED

Department of Water Resources

Southern Region Office

Name of applicant Rondell B. Hanson &/or Joyce P. Hanson

Department of Water Resources

Southern Region Office

Phone 208-726-4421Post Office address c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987, Ketchum,
ID 83340

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Move point of diversion to Applicants'
property; existing point of diversion in poor state of repair.
Change from flood to sprinkler irrigation

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-0688B</u>	<u>Aug. 15, 1902</u>	<u>0.5cfs</u>	<u>irrigation</u>	<u>April 1 to Nov. 1</u>
<u>37-0578D</u>	<u>May 2, 1884</u>	<u>0.7cfs</u>	<u>irrigation</u>	<u>April 1 to Nov. 1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.2 cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Big Wood River (Broadford Slough) tributary to Malad River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	35	2N	18E	Blaine	None

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35			18											16			34
2N	18E	35														13			13

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MAR 01 1993

37-0688B, 37-0578D T 3570

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0578D Decreed to Mrs. Elizabeth Roberts
in case of S.C. Frost, et al. vs. Alturus Water Co., et ux.
dated Dec. 13, 1909 in _____ county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2700 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River (Broadford Slough) tributary to Malad River

4. Date or priority May 2, 1884

5. Water is used for the following purpose:

amount 0.7 cfs for irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.7 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	35	2N	18E	Blaine	Wrencher 39 Headgate

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	35														13			13

Total acres 13

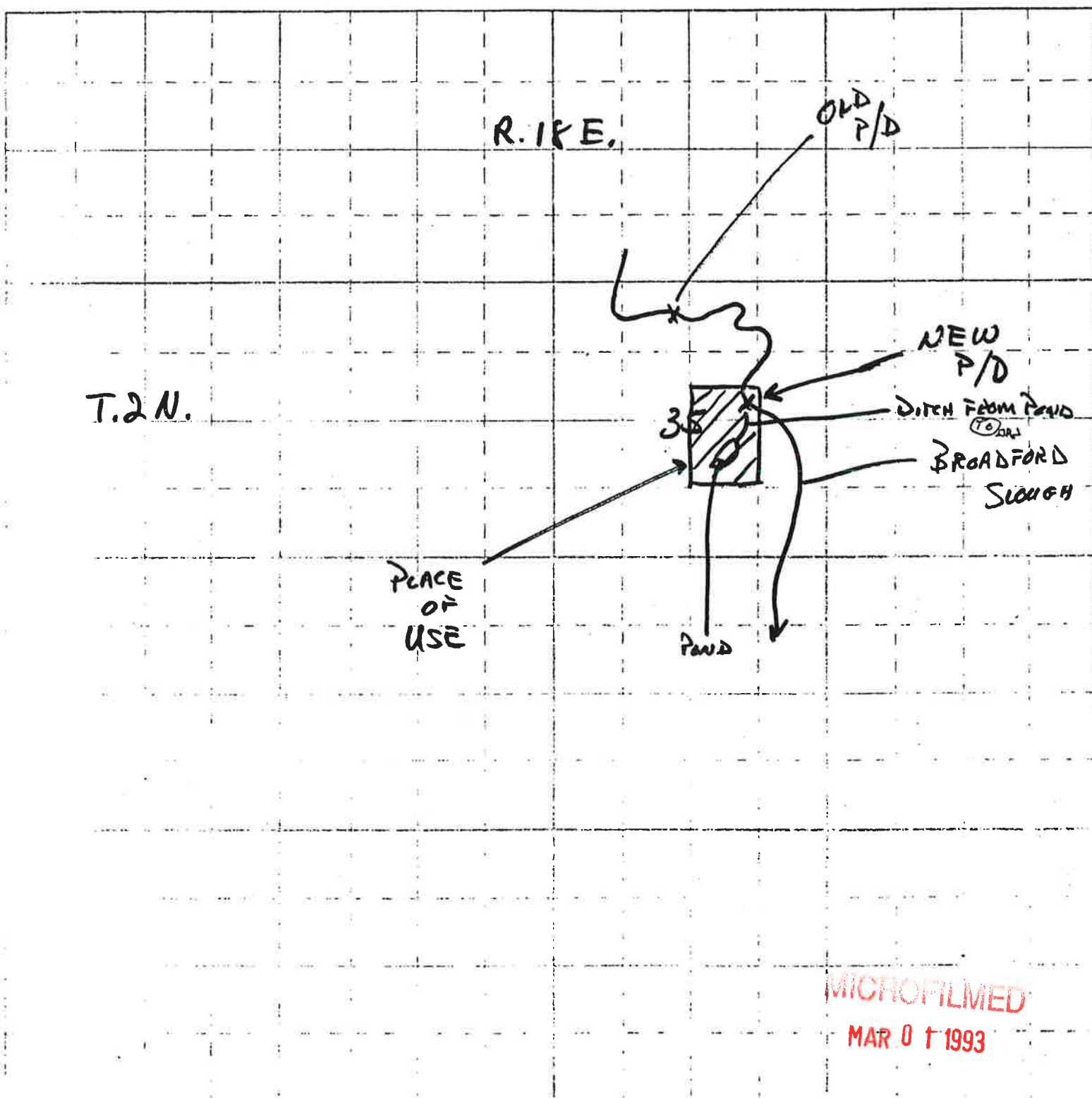
9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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45	E 27-B	GLEN MARSHALL	37-0235	PETER FOSTER	06-15-1883	50.00
62	E 27-A	WOOD RIVER RANCHES	37-0065	WILLIAM BLACK	06-15-1883	385.00
61	E 28-A2	E.HADLEY STUART	37-0067	WILLIAM BLACK	06-26-1883	165.00
61	E 28-A3	E.HADLEY STUART	37-0068	WILLIAM BLACK	06-26-1883	80.00
62	E 28-A1	WOOD RIVER RANCHES	37-0067	WILLIAM BLACK	06-26-1883	135.00
20	D 29-A	ELIZABETH COOK	37-0496	THOMAS MIZER	07-01-1883	2.50
20	D 29-A1	ROBERT BRENNAN	37-0496	THOMAS MIZER	07-01-1883	197.50
35-A	E 29-B	EDWARD R.DALE	37-0885	JOHN DRAGER	07-01-1883	67.70
35-A	E 29-B1	GREGORY A.MOORE	37-0885	JOHN DRAGER	07-01-1883	2.30
02	D 30-A	SUN VALLEY, INC	37-0416	HORACE C.LEWIS	10-05-1883	325.00
02	D 30-A1	SUN VALLEY INC.	37-0417	HORACE C.LEWIS	10-05-1883	200.00
37	E 31-A	LEROY LEWIS	37-0311	CHARLES HIGGINSON	04-03-1884	90.00
68	F 32-A	SPRING CREEK RANCH	37-0187	I.R.CHANEY	05-01-1884	80.00
39	E 33-A3	BILL EVANS	37-0578	ELIZABETH ROBERTS	05-02-1884	5.00
39	E 33-A1	JOHN BORTON	37-0578	ELIZABETH ROBERTS	05-02-1884	10.00

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WATER DIST.37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK as of:

PAGE NO

04/23/88

DIVER NO	DIST. R	PRIOR. OWNER	ST.ID.	ORIG DECREE TO	PRIORITY DATE	INCHES	BWCC	BELOW #10CUT	ABOVE 10	OTHER	TO
39	E 33-A2	JOYCE PEARSON	37-0578	ELIZABETH ROBERTS	05-02-1884	35.00					27
50	E 33-B	JOHN BROWN INC.	37-0203	HENRY ELLIOTT	05-02-1884	320.00					28
27	D 34-A	ASPEN LAKES %JOHN BIGG	37-0557	ROSA L.FURDUM	05-15-1884	50.00					28
61	E 34-B	E.HADLEY STUART	37-0232	ROBERT T.FLOOD	05-15-1884	80.00					28
19	D 35-F	BARBARA MCQUEEN	37-0260	FRANK R.GOODING	06-01-1884	160.00					28
19	D 35-E	WALTER SCHODDE	37-0120	JAMES E.BUTCH	06-01-1884	260.00					29
33	E 35-A5	DUANE DUDLEY	37-0886	W.D.SCHARIFF ET AL	06-01-1884	5.60					29
07	D 35-D	EDWARD DOWNE, JR.	37-0081	JAMES H. BONNING	06-01-1884	200.00					29
33	E 35-A7	RAYMOND KINKADE	37-0886	W.D.SCHARIFF ET AL	06-01-1884	9.00					29

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00578D	02N	18E	35		NE	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A37-00578B	R37-00578B
A37-11456	R37-00578C
A37-00578C	R37-00688B
A37-00689A	R37-00688C
A37-00688B	R37-11456
A37-00688C	

WR RECORDS IN SAME 40 ACRE TRACT

37-00196
37-00578B
37-00578C
37-00686A
37-00688C
37-08576
37-08254

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-00578D	02N	18E	35	SE	SW	NE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

37-00688B

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A37-00315A	R37-00315A
A37-12313	R37-12313
A37-12385	R37-12385
A37-02752B	R37-02752B

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

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REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

REVIEWED BY: _____

DATE: _____

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MAR 01 1993

Water Right Number - A37-00578D

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HANSON

RONDELL B.

1 - P.O. BOX 616

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2252

HANSON

JOYCE P.

1 - P.O. BOX 616

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2252

*** O - ORIGINAL OWNER ***
ROBERTS

ELIZABETH

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

PEARSON

JOYCE

1 - P. O. BOX 449

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-000-0000

*** A - ATTORNEY ***
SPECK

JAMES P.

1 - P.O. BOX 987

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

+ - - Priority Date - - +
05/02/1884+ - - Region - - - +
17+ - - Stage - - - +
D - DECREED

+ - - Status - - - - +

+ - - Source - - - - +
BIG WOOD RIVER+ - - Tributary - - - - +
MALAD RIVER+ - - Point of Diversion - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 35 NE NW (13) BLAINE

+ - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

0.700

+ - Total Div. Rate - + + - Total Div. Volume - +
0.700+ - Total Consumptive Use - + + - KW Usage - +
32.0MICROFILMED
MAR 11 1993

Adj. flag translation: Adjudication Temporary Work Area

Total Acres: 13.0

+ - - Other Rights for Same Use - NONE

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - Audit Fields - CLELLAND

[illegible]

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/09/1985	Old Judicial District	-
Claim Received Date	- 12/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C004139	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR		

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MAR 11 1993

Water Right Number - 37-00578D

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HANSON

JOYCE P.

1 - C/O JAMES P. SPECK, ESQ.

2 - P.O. BOX 987

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

1 - C/O JAMES P. SPECK, ESQ.

2 - P.O. BOX 987

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

HANSON

RONDELL B.

*** O - ORIGINAL OWNER ***
ROBERTS

ELIZABETH

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - +
05/02/1884+ - - Region - - - +
17+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
BIG WOOD RIVER+ - - Tributary - - - - - +
MALAD RIVER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

02N	18E	35	SE SW NE			(13)	BLAINE	
-----	-----	----	----------	--	--	------	--------	--

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	------------------------	----------------	------------------

01 - IRRIGATION

04/01

11/01

0.700

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.700				

Twn	Rng	Sec	Tract	Lot	Acres	Code	Place of Use Description	County
-----	-----	-----	-------	-----	-------	------	-----------------------------	--------

02N

18E

35

NW SE

13.0

01

IRRIGATION

(13) BLAINE

Total Acres: 13.0

+ - - Diversion Means - WRENCHER #39 HEADGATE IN BROADFORD SLOUGH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MAR 01 1993

Water right number - 37-00578D Adj. flag translation: Standard Water Right Number

+ - - - - - Remarks - - - - -
TRANS. 3510.

+ - - - - - Conditions of Approval - - - - -
R39 - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

+ - - Audit Fields - 12/09/85 05/28/88 CONVERT 09/12/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 12/09/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- P
Decree Date	- 12/13/1909				

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MAR 11 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00578D

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
------------	-------------------	---------------------------------	---------------------	-------------------------

PRIORITY DATE	N		SCC 2/20/90	
POINT OF DIV.	YES OK 5-23-90 SCC		SCC 5-15-90	
SOURCE	YES OK 5-23-90 SCC			
PLACE OF USE	N OK SCC 5-23-90			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		SCC 2/20/90	
PERIOD OF USE	N		SCC 2/20/90	
BASIS OF CLAIM	N		5-15-90	

REMARKS:

Verify P/D ✓ 5-23-90

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MAR 11 1993

GENERAL INFORMATION

Claim number: 937-005780

LAST: Hanson

FIRST: Rondell B

ADDRESS: P O Box 616

CITY: Bellevue

STATE: Id

ZIP: 83313

PHONE: (208) 788-2252

OWNER CODE: C

OWNER CONNECTOR: And/Or

LAST: Hanson

FIRST: Loyce P

ADDRESS: P O Box 616

CITY: Bellevue

STATE: Id

ZIP: 83313

PHONE: (208) 788-2252

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

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MAR 01 1993

CLAIM NUMBER: A37-005780

STAGE

STAGE 

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(~~X~~)
IF YES EXPLAIN.

REMARKS:

DATE 2/20/90

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POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # 137-005781

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>35</u>	—	<u>NE</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Big Wood River TRIB: Malad River

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>35</u>	<u>SE</u>	<u>SW</u>	<u>NE</u>	—	<u>Blaine</u>

SOURCE: Big Wood River TRIB: Malad RiverC. REVIEW - FIELD EXAM NEEDED? Y(☒) N(☐)

VERIFIED WITH:	ATTACHED	OR	SEE FILE
(☒) TOPO MAP/ORTHO-PQ	YES(☒) NO(☐)		_____
(☐) ASCS MAP	YES(☐) NO(☐)		_____
(☒) WATERMASTER RECORDS	YES(☐) NO(☒)		_____
(☐) FIELD EXAM	YES(☐) NO(☐)		_____
(☒) OTHER <u>TRANS 3510</u>	YES(☒) NO(☐)		_____

REMARKS: WRENCHER #39 as of 11-29-1987
Trans. moves p/o to Wrencher #39-A in 1989

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
(ORIGINAL) <u>2N</u>	<u>18E</u>	<u>35</u>	<u>SW</u>	<u>NE</u>	<u>NW</u>	—	<u>13</u>
(#39-A NEW)	—	<u>35</u>	<u>SW</u>	<u>NW</u>	<u>NE</u>	—	<u>13</u>

SOURCE: BROADFORD SLOUGH TRIB: BIG WOOD R.REVIEWED BY SCC DATE 5-24-90

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PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00578 DFIELD EXAM REQUIRED: ~~Y~~(~~X~~) N(~~X~~)PRESUMPTION FLAG: ~~Y~~(~~X~~) N(~~X~~)ROOT WATER RIGHT NUMBERS 37-00578 D

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 35 NW SE A37-00578 D / 13</u>		<u>37-00578 D / 13</u>	<u>24</u>	—	—
<u>— -00688B / 16</u>		<u>— -00688B / 16</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
TOTAL ACRES	<u>13</u>	<u>13</u>	—	—	—

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS: EXACT map Location unknownREVIEWED BY seeDATE 5-15-90

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MAR 01 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>Irrigation</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.700</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>Irrigation</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.700</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(☒) N(☐)

RECOMMENDED AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(☐) N(☒)

REMARKS:

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.7</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

REVIEWED BY See

DATE 2/20/90

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DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-00578DA. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)SRBA CLAIMED RATE: 0.7 CFS IDWR ROOT RIGHT RATE: 0.7 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) If YES complete overlap review.OTHER RIGHTS LISTED IN CLAIM: A37-00688B - - -

Rights are combined but

Total of 47 Acres IRRIGATEDThis claim Acres
Covered BYD. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 13 X 0.02 CFS/ACRE = 0.26 CFS.
(Taken from p/u review)DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☒)***IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)***

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 13 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =TOTAL CONSUMPTIVE USE 32.5 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)RECOMMENDED DIVERSION RATE: 0.70 CFSRECOMMENDED CONSUMPTIVE USE: 32.5 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY SeeDATE 5-15-90

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MAR 11 1993

PAGE 8.
BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-00587 D

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.054

OTHER SRBA CLAIMS CFS/ACRE

0.015 A37-00688 B

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # <u>37-00587</u>	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
See A37-00587 B	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
TOTAL CFS		_____

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

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ADDITIONAL ACREAGE FORM

[illegible]

TOTAL NUMBER OF ACRES 13

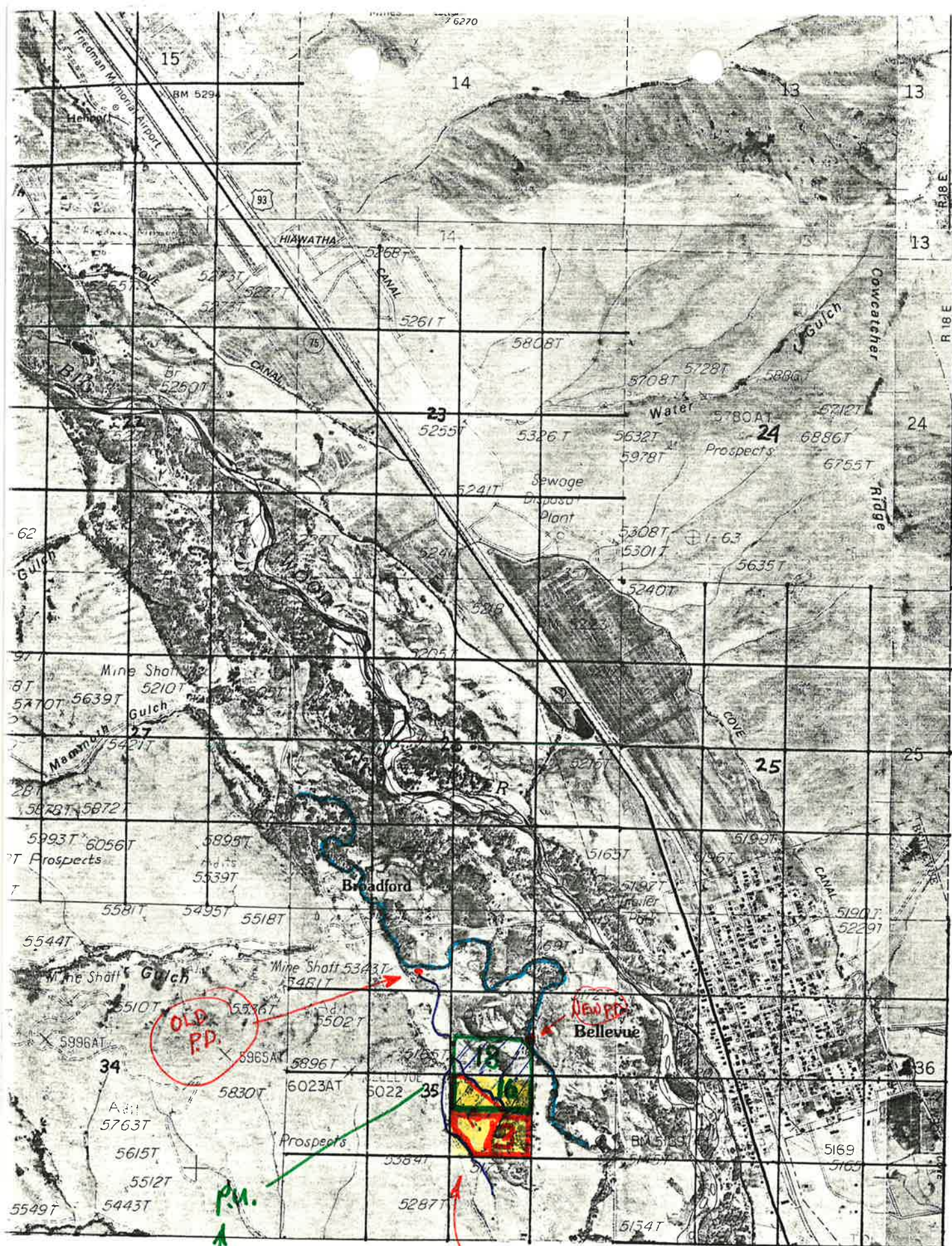
REMARKS:

REVIEWED BY _____

DATE _____

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(no
OVERLAP w/
A37-00688 B)

13 ACRES
P/u EST.

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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 7, 1989

Rondell Hanson
P. O. Box 616
Bellevue, ID 83313

A 37-00578D
006888
12873

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 5894 for \$ 150.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority Month / Day / Year
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☒ Improper fee (THE CORRECT FEE IS \$ 50.00 + 60.00 + 60.00 + 6.00 = 176.00)
- ☐ Other or Remarks

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

NOV 28 1988

Water Right Number - 37-00578D

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PEARSON

JOYCE

1 - P. O. BOX 449

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone -

*** O - ORIGINAL OWNER ***
ROBERTS

ELIZABETH

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
05/02/1884+ - - Region - - - +
17+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
BIG WOOD RIVER+ - - Tributary - - - - - +
MALAD RIVER+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 35 NE NW (13) BLAINE

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.700+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.700+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 35 NW SE 13.0 01 IRRIGATION (13) BLAINE

Total Acres: 13.0

+ - - Diversion Means - WRENCHER #39 HEADGATE IN BROADFORD SLOUGH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
TRANS. 2654 & 2700.
AC. IRRIG. = 12.6.
DELIVERY SHALL NOT EXCEED 141.0 AFA.
RT. DECREED FROM BIG WOOD R. BUT DELIVERED FROM BROADFORD SLOUGH.

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MAR U 1 1993

Water right number - 37-00578D

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.
R02 - A lockable device subject to the approval of the Department shall
- be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37

+ - - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
12/13/1909

+ - - Microfilm Rolls -

+ - - Audit Fields - 12/09/85

05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 12/09/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- P
Decree Date	- 12/13/1909				

MICROFILMED
MAR 11 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

HAILEY OFFICE:

16 WEST CROY STREET

SUITE K

POST OFFICE BOX 460

HAILEY, IDAHO 83333

(208) 788-3567

TERRY G. HOGUE

JAMES P. SPECK

DOUGLAS J. AANESTAD

J. STEPHEN CRABTREE

TRACY DUNLAP

September 20, 1988

Idaho Department Of Water Resources
2148 4th Ave. East
Twin Falls, ID 83301
Attn: Jim Stanton

RECEIVED

SEP 23 1988

Re: Snake River Basin Adjudication
Notices of Claims to Water Rights
Mr. and Mrs. Rondell Hanson

Department of Water Resources
Southern Region Office

Dear Jim:

Enclosed you will find the original and one copy each of Notices of Claims to Water Rights which we have prepared on behalf of Mr. and Mrs. Rondell B. Hanson for the following- described water rights:

1. 37-0578D;
2. 37-0688B;
3. Beneficial use claim for a pond; and
4. Beneficial use claim for a domestic well.

Also enclosed are checks to cover the filing fees for these Claims.

Please stamp the copy of each claim to confirm its receipt and filing with the Department, and then return them to me in the stamped and addressed envelope which I have also enclosed for that purpose. Kindly call if you have any questions.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD

James P. Speck

JPS/

cc: Mr. & Mrs. Rondell B. Hanson

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MAR 01 1993

The enclosed letter
and copies should have
accompanied the
original claims just
sent to you.

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

all

CLAIMANT'S NAME Hanson

CLAIM I T. NO.

A37-00578D

DATE RECEIVED 9-22-88

CK # C004139

AMOUNT \$

1. Is the name and address complete with zip code? YES NO

2. Is a priority date entered? YES NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

Decree pulled over

3. (a) Is a source entered? YES NO

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient? YES NO

5. Is there a description of the diverting works? YES NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included? YES NO

Is a quantity claimed for each use? YES NO

7. Is a total quantity claimed entered? YES NO

8. If required is a consumptive use entered? N/A

Is the consumptive use correct? N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated? YES NO

11. Is (are) the county(ies) entered? YES NO

12. Is the ownership of p.u. checked? YES NO

13. Are other water rights listed or "none" indicated? YES NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated? YES NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary? YES NO

Was this claim filed on time, or was an extension granted? YES NO

Is the fee enclosed correct? Exempt

If this claim is based on an existing water right, has the identification number been entered? N/A

Should this claim be receipted and data entered? YES NO

Claim checked by:

Ret

Comments: notice of app.

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MAR 01 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

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—

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00578D

LAST: ROBERTS
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIRST: ELIZABETH

STATE: ID ZIP: 0

LAST: PEARSON
ADDRESS: P. O. BOX 449
CITY: BELLEVUE
PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIRST: JOYCE

STATE: ID ZIP: 83313

LAST: HANSON
ADDRESS: P.O. BOX 616
CITY: BELLEVUE
PHONE NUMBER: 208-788-2252

OWNER CODE: C

FIRST: RONDELL B.

STATE: ID ZIP: 83313

LAST: HANSON
ADDRESS: P.O. BOX 616
CITY: BELLEVUE
PHONE NUMBER: 208-788-2252

OWNER CODE: C

FIRST: JOYCE P.

STATE: ID ZIP: 83313

LAST: SPECK
ADDRESS: P.O. BOX 987
CITY: KETCHUM
PHONE NUMBER: 208-000-0000

OWNER CODE: A

FIRST: JAMES P.

STATE: ID ZIP: 83340

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: TRANS. 2700

DATABASE
Y

FIELD
EXAMINER

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OCT 26 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A37-00578D PRIORITY DATE: 05-02-1884 STAGE: D

B. WR RECORD: # 37-00578D PRIORITY DATE: 05-02-1884 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
05-02-1884

REVIEWED BY _____

DATE _____

=====

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OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00578D	02N	18E	35		NE	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A37-00578B	R37-00578B
A37-11456	R37-00578C
A37-00578C	R37-00688B
A37-00689A	R37-00688C
A37-00688B	R37-11456
A37-00688C	-

WR RECORDS IN SAME 40 ACRE TRACT

37-00196
37-00578B
37-00578C
37-00686A
37-00688C
37-08576
37-08254

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-00578D	02N	18E	35	SE	SW	NE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

37-00688B
-
-
-
-
-
-
-

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A37-00315A	A37-00315A
A37-12313	A37-12313
R37-00315A	R37-00315A
R37-12313	R37-12313
A37-12385	A37-12385
R37-12385	R37-12385
A37-02752B	A37-02752B
R37-02752B	R37-02752B

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

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OCT 26 1994

REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

==	==	==	==	==	==	==	==
==	==	==	==	==	==	==	==

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

REVIEWED BY: _____ DATE: _____

=====

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OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-00578B
A37-00578C

A37-00578D

R37-00578B

R37-00578C

R37-00578D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	35	NW	SE		HANSON , RONDELL B.	A37-00578D /13.0	37-00578D /13.0	24.0		
						HANSON , RANDELL B.	A37-12313 /	- /			
						HANSON , RONDELL B.	A37-00688B /16.0	37-00688B /16.0			
						HANSON , RONDELL B.	A37-12873 /	- /			
						HANSON , RONDELL B.	R37-00578D /13.0	- /			
						HANSON , RONDELL B.	R37-00688B /16.0	- /			
						HANSON , RONDELL B.	R37-12313 /	- /			
						HANSON , RONDELL B.	R37-12873 /	- /			
						HANSON , RONDELL B.		37-08550 /29.0			
TOTAL ACRES							A37-00578D	13.00	13.00	24.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

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OCT 26 1994

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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OCT 26 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00578D IRRIGATION	FROM 04-01 TO 11-01	.700 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.700 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-00578D IRRIGATION	FROM 04-01 TO 11-01	.700 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.700 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

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OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.700 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.700 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00578D	BIG WOOD RIVER	HANSON , RONDELL B.	0.700	0.053		
A37-00688B	BIG WOOD RIVER	HANSON , RONDELL B.	0.500	0.014		
R37-00688B	BROADFORD SLOUGH	HANSON , RONDELL B.	0.500	0.014		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-12313	DOMESTIC	HANSON , RANDELL B.	FROM 01-01 TO 12-31	.040 CFS	
A37-12313	STOCKWATER	HANSON , RANDELL B.	FROM 01-01 TO 12-31	.020 CFS	
A37-12873	RECREATION	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.600 CFS	
A37-12873	AESTHETIC	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.600 CFS	
A37-12873	FISH PROPAGATION	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.600 CFS	
A37-12873	STOCKWATER	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.600 CFS	
R37-12313	DOMESTIC	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.040 CFS	
R37-12313	STOCKWATER	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.020 CFS	
R37-12873	RECREATION	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.600 CFS	
R37-12873	AESTHETIC	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.600 CFS	
R37-12873	FISH PROPAGATION	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.600 CFS	
R37-12873	STOCKWATER	HANSON , RONDELL B.	FROM 01-01 TO 12-31	.020 CFS	

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OCT 26 1994

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 32.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.700 _____	DATABASE EXAMINER _____	DATABASE EXAMINER 32.0 _____
TOTAL FOR THIS RIGHT		0.700		32.0

REVIEWED BY: _____

DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00578

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.000	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00578B	0.200	R37-00578B	0.200	37-00578B	0.200
-	A37-00578C	0.100	R37-00578C	0.100	37-00578C	0.100
-	A37-00578D	0.700	R37-00578D	0.700	37-00578D	0.700
A37-00578B	R37-00578B	0.200	R37-00578B	0.200	37-00578B	0.200
A37-00578C	R37-00578C	0.100	R37-00578C	0.100	37-00578C	0.100
A37-00578D	R37-00578D	0.700	R37-00578D	0.700	37-00578D	0.700
-	-	-	-	-	37-00578	-
-	-	-	-	-	37-00578A	-
TOTAL CFS		2.000		2.000		2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

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AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00578D

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.