

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00577BS
Date Received: 12/05/1988
Receipt No: C003746
Received By: see

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. CROPPER 208-788-4903
Address: P.O. BOX 516
HAILEY, ID 83333
AND
Name: LINDA BERNHAGEN CROPPER 208-788-4903
Address: P.O. BOX 516
HAILEY, ID 83333
2. Date of Priority: MAR 23, 1883
3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N | 18E | 20 | SE | SW | NW | | BLAINE |
5. Description of diverting works:
DAM, HEADGATE, WEIR, HIAWATHA CANAL (#22), LATERAL TO P/U.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/24 | 10/31 | 0.898 | | |
7. Total Quantity Appropriated is:
0.898 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 70.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	4	NW	SW		IRR	19.0

RECEIVED

Page 1

Date: 05/17/90

JUL 23 1990

Department of Water Resources
Southern Region Office

COPY

MICROFILMED

MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	4	SW	SW		IRR	4.0

Section Acres 23.0

Total Acres 23.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-02725

14. Remarks:

MEMO TO FILE

CLAIMANT INCORRECTLY LISTED TWP. 1N. THE CORRECTION HAS BEEN
MADE TO THIS FILE BASED ON CLAIMANT'S LICENSED CLAIM A37-02725.
(SCC 5-17-90)

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

FROST

Decree Plaintiff

vs

ALTURAS WATER CO.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

COPY

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]
Linda C. Cropper

Date:

7/19/90

Date:

7/19/90

State of Idaho

County of

Blaine

SS.

Subscribed and sworn (or affirmed) before me this

19th day

of

July

19

90

Seal

[Signature]
Notary Public

Residing at

Hailey, Id

My Commission Expires

10/28/91

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MAY 17, 1990

DAVID L. CROPPER
LINDA BERHAGEN CROPPER
P.O. BOX 516
HAILEY, ID 83333

RE: A37-02725 & A37-00577BS

DEAR MR. & MRS. CROPPER,

We are forwarding to you a data entered copy of the claims you filed for your property in BLAINE County. A review of your claims A37-02725 and A37-00577BS revealed the incorrect Township may have been listed. The claims show your property in TWP. 1N. and the USGS maps and the original License 37-02725 indicate the correct TWP. 2N. This change has been made to the copies enclosed. Also note the changes in A37-02725 to conform the claim to the original License, Items 2 and 7.

Please review the enclosed claims to assure that these copies are in agreement with your water right. If you agree the data is correct, PLEASE SIGN EACH CLAIM (NOTE: both of you must sign), HAVE IT NOTARIZED AND RETURN IT to the Department but keep the SECOND COPY of the claims in your files.

Only if we have misinterpreted the claim you submitted should you make any changes to this Notice of Claim; then initial the changes, sign the form, having your signature notarized, and return it to this office within 30 DAYS of the date of this letter for your correction to be considered timely.

Please feel free to contact this office if you have any questions or concerns.

Sincerely,

STEVE CLELLAND
WATER RESOURCE AGENT

SC:sc
ENC:

MICROFILMED
MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00577BS
Date Received: 12/05/1988
Receipt No: C003746
Received By: Revised Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. CROPPER 208-788-4903
Address: P.O. BOX 516
HAILEY, ID 83333
AND
Name: LINDA BERNHAGEN CROPPER 208-788-4903
Address: P.O. BOX 516
HAILEY, ID 83333
2. Date of Priority: MAR 23, 1883
3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	20	SE	SW	NW		BLAINE
5. Description of diverting works:
DAM, HEADGATE, WEIR, HIAWATHA CANAL (#22), LATERAL TO P/U.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/24	10/31	0.898		
7. Total Quantity Appropriated is:
0.898 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 70.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	4	NW	SW		IRR	19.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	4	SW	SW		IRR	4.0

Section Acres 23.0

Total Acres 23.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-02725

14. Remarks:

MEMO TO FILE

CLAIMANT INCORRECTLY LISTED TWP. 1N. THE CORRECTION HAS BEEN
MADE TO THIS FILE BASED ON CLAIMANT'S LICENSED CLAIM A37-02725.
(SCC 5-17-90)

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

FROST

Decree Plaintiff

vs

ALTURAS WATER CO.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 01 1993

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00577BS
Date Received: 12/05/1988
Receipt No: C003746
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DAVID L. CROPPER 208-788-4903
Address: P.O. BOX 516
HAILEY, ID 83333

AND

Name: LINDA BERNHAGEN CROPPER 208-788-4903
Address: P.O. BOX 516
HAILEY, ID 83333

2. Date of Priority: MAR 23, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
DAM, HEADGATE, WEIR, HIAWATHA CANAL (#22), LATERAL TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/24	10/31	0.898		

7. Total Quantity Appropriated is:
0.898 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-00577BS

Page 1

Date: 12/05/88

MICROFILMED
MAR 0 1 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	4	NW	SW		IRR	19.0
			SW	SW		IRR	4.0
Section Acres							23.0
Total Acres							23.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-02725

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

FROST

Decree Plaintiff

vs

ALTURAS WATER CO.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A37-00577 BS
Date Received 10-12-88
Receipt Number C003746

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 12 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Cropper, David L. & Linda Bernhagen Phone (208) 788- 4903
Cropper

Mailing Address P.O. Box 516 Hailey, ID Zip 83333

2. Date of Priority (Only one (1) per claim) March 23, 1883

3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River

4. a. Location of existing point of diversion is: Township 3N Range 18E Section 20,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Check dam, concrete headgate, weir,
Hiawatha Canal (#22), unnamed lateral to place of use

MICROFILMED

MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from March 24 to Oct. 31 amount 0.898 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.898 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 70 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	18E	4										19	4						23

Total number of acres irrigated 23

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
#37-2725

or None ()

14. Remarks:

MICROFILMED

MAR 01 1993

Last Name CROPPER Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 37-0577
Court District Case Number _____ Decree Date 12/13/09
Plaintiff vs Defendant Frost vs Alturas Water Co.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) [Signature]

Date 10-6-88

X [Signature]

Date 10-6-88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Blaine)

SS.

Subscribed and sworn (or affirmed) before me this 7th

day of October

1988

SEAL

Notary Public [Signature]

Residing at Wailly, Idaho

My Commission Expires 10/4/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

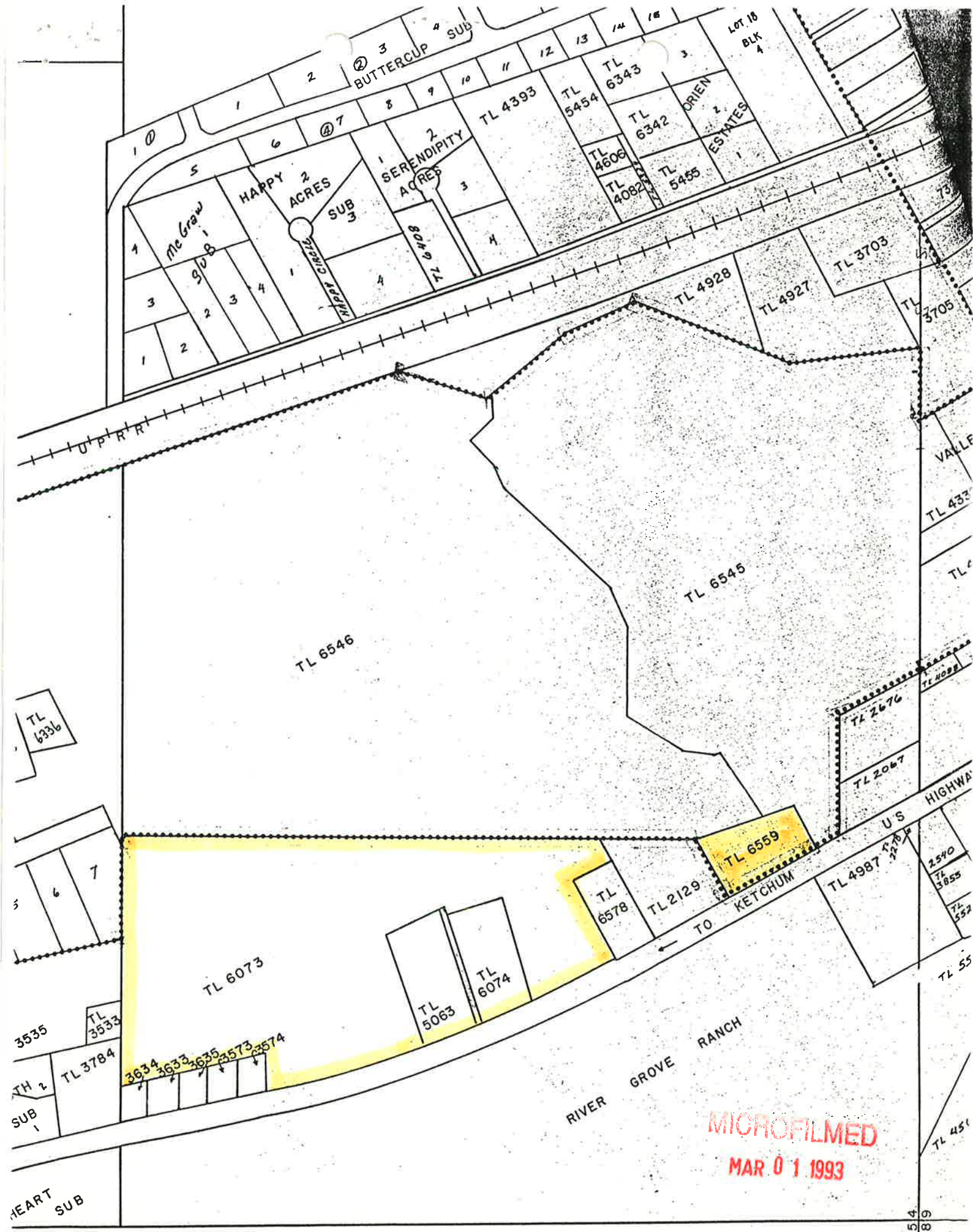
Date _____

MICROFILMED

MAR 01 1993

Last Name CROPPER Ident. Number _____

Copies White-State, Yellow-Claimant



CLAIMANT'S NAME Cropper

CLAIM IDENT. NO. A-37-00577BS

DATE RECEIVED 10/12

CK # 835

AMOUNT \$ 2300

- | | YES | NO |
|---|---------------|----|
| 1. Is the name and address complete with zip code? | <u>✓</u> | |
| 2. Is a priority date entered? | <u>✓</u> | |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? | | |
| A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | <u>✓</u> | |
| (b) Is a tributary to entered? (if required) | <u>N/A</u> | |
| 4. Is the legal description of the p.d. sufficient? | <u>✓</u> | |
| 5. Is there a description of the diverting works? | <u>✓</u> | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>✓</u> | |
| Is the period of use included? | <u>✓</u> | |
| Is a quantity claimed for each use? | <u>✓</u> | |
| 7. Is a total quantity claimed entered? | <u>✓</u> | |
| 8. If required is a consumptive use entered? | <u>N/A</u> | |
| Is the consumptive use correct? | <u>N/A</u> | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>✓</u> | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>✓</u> | |
| 11. Is (are) the county(ies) entered? | <u>✓</u> | |
| 12. Is the ownership of p.u. checked? | <u>✓</u> | |
| 13. Are other water rights listed or "none" indicated? | <u>✓</u> | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>✓</u> | |
| 15. Is the basis of the claim indicated? | <u>✓</u> | |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | <u>✓</u> | |
| Has the claim been signed, sealed, and dated by a notary? | <u>✓</u> | |
| Was this claim filed on time, or was an extension granted? | <u>✓</u> | |
| Is the fee enclosed correct? | <u>Exempt</u> | |
| If this claim is based on an existing water right, has the identification number been entered? | <u>N/A</u> | |
| Should this claim be receipted and data entered? | <u>✓</u> | |

L.F. 50.00

N/C 23 Acres (DUPLICATED)

Claim checked by: B

Comments: 50.00

MICROFILMED

MAR 01 1993

**FRITZ X. HAEMMERLE
HAEMMERLE & HAEMMERLE
P.O. Box 1800
400 South Main Street, Suite 102
Hailey, Idaho 83333
Tel: (208) 578-0520
Fax: (208) 578-0564
ISB #3862**

Attorneys for Claimants

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE SRBA,	)	Water Right 37-00577BS
	)	
Case No. 39576	)	AFFIDAVIT OF DAVID L. CROPPER
	)	
	)	
	)	

STATE OF IDAHO,	)
	) ss.
County of Blaine.	)

DAVID L. CROPPER, being sworn upon oath, deposes and states as follows:

1. Along with my wife Linda, I am a claimant for water right 37-577BS. As the owner of the water right and land covered by the right, I am very familiar with the irrigation of this right. I am also the President of the Hiawatha Canal Water Users' Association of Lateral or Laterals (also know as the "Hiawatha Canal Company"), the canal association that delivers this right.

2. I am the owner of three (3) parcels of land located just north of Hailey, Idaho. Those parcels are as follows: tax lots 6073 (acreage), 5063 (residence), 6074 (duplex lot) and 1251 (small lot). The two (2) lots relevant to this Objection are tax lots 5063 and 6074. Tax lot 5063 is 1.93 acres. Tax lot 6074 is 1.52 acres. A true and correct schematic of the tax lots is

attached hereto as Exhibits 1. True and correct copies of the deeds for these lots are attached hereto as Exhibit 2.

3. I have reviewed the recommendation with respect to water right 37-577BS. The shape file is attached hereto as Exhibit 3. Having reviewed the shape file, it appears as if the Department failed to recommend that water usage associated with tax lots 5063 and 6074.

4. Before I purchased the properties, both tax lots 5063 and 6074 were tree farms. The parcels were historically flood irrigated. When I purchased the tax lots, I continued the flood irrigation of the parcels for the purpose of irrigating the trees and grass. On or about 1985 or 1986, I began to irrigate the parcels with hand lines; however, I continue to also use flood irrigation.

5. On both lots 5063 and 6074, excluding the house footprints and roads, I irrigate at least one (1) acre of each lot, more or less, with water right 37-577BS. There are ditches on both properties that deliver water right 37-577BS. The ditches are located on the properties. There is a main ditch along the western side of the properties along Highway 75. There are the other ditches that feed-off of the main ditch as follows: a ditch along the north side of tax lot 5063; a ditch along the south side of tax lot 5063; a ditch along the north side of tax lot 6074, and other ditches that feed-off these ditches.

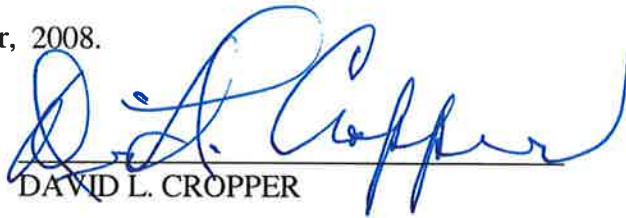
6. I have attached various photographs showing the irrigation of these properties, said photographs depict: the duplex lot (6074) 163, 166 – 170; the residence lot (5063) 157 – 162, 164-165. The photographs are attached hereto as Exhibit 4.

7. There is also a small brown spot on the shape file, located on tax lot 6073 (acreage). Except for the outbuilding located within the brown spot, I have irrigated that property since occupying the land.

8. At no time since purchasing the properties have I failed to irrigate tax lots 5063 and 6074.

FURTHER YOUR AFFIANT SAYETH NOT.

DATED this 4th day of November, 2008.


DAVID L. CROPPER

SUBSCRIBED AND SWORN to before me this 4th day of November, 2008.

Laure Thompson

NOTARY PUBLIC FOR IDAHO

Residing at: Hailey, Idaho

Commission expires: 1/28/10

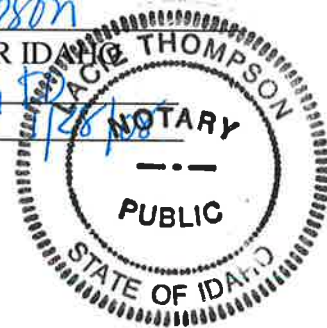
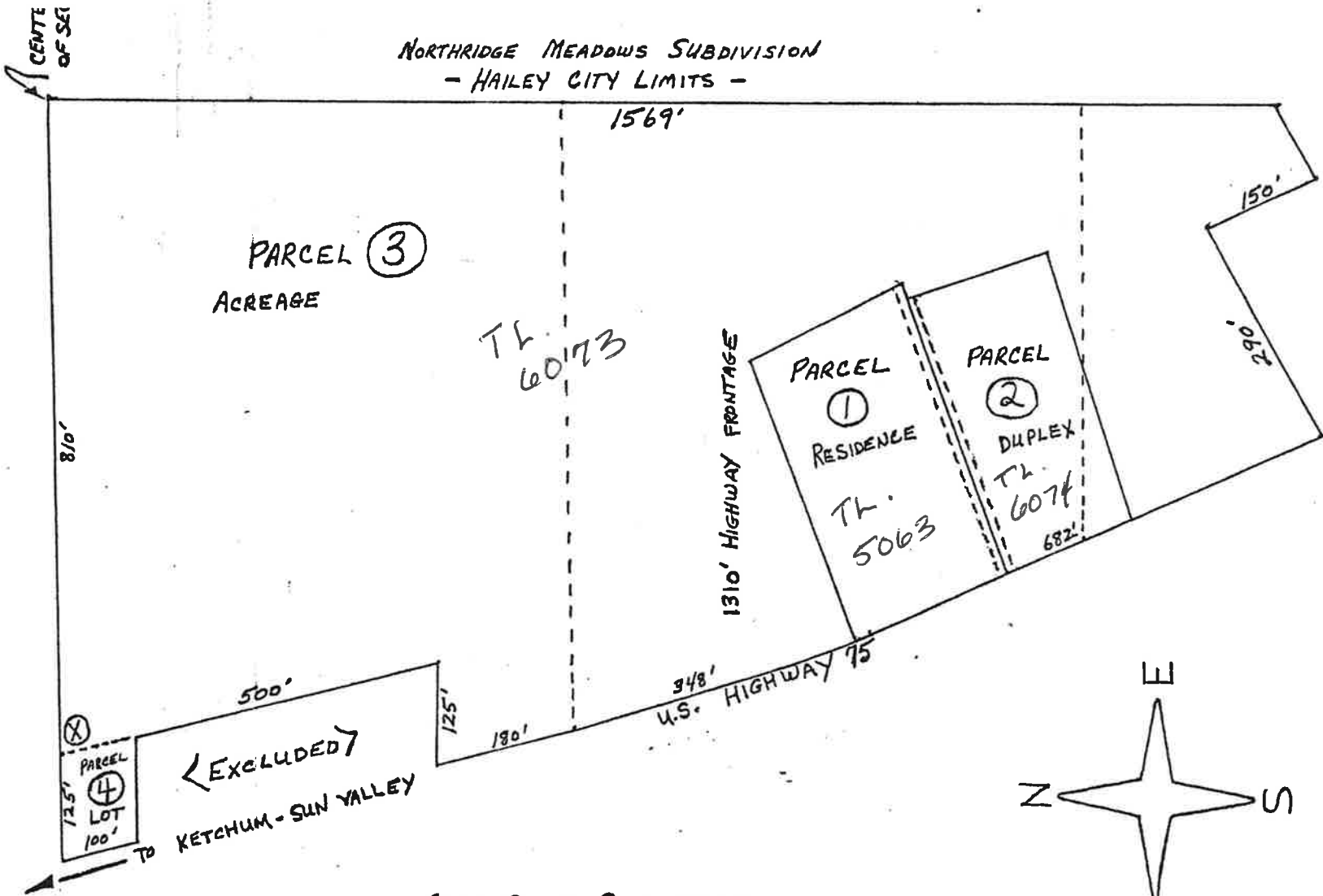


EXHIBIT 1



NORTH RIDGE MEADOWS SUBDIVISION
- HAILEY CITY LIMITS -

PARCEL ③
ACREAGE

TL 6073

1310' HIGHWAY FRONTAGE

PARCEL ①
RESIDENCE
TL 5063

PARCEL ②
DUPLEX
TL 6074

< EXCLUDED >
TO KETCHUM - SUN VALLEY

RIVER GROVE SUBDIVISION
- BLAINE COUNTY -

TO HAILEY

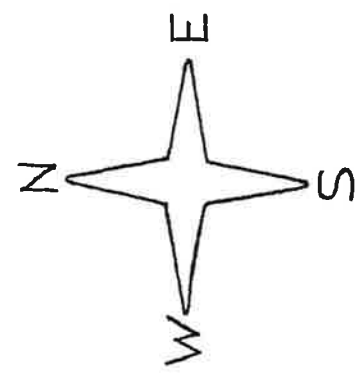


EXHIBIT 2

QUITCLAIM DEED

For Value Received

LINDA C. CROPPER, FORMERLY LINDA C. BERNHAGEN

do hereby convey, release, remise and forever quit claim

unto DAVID L. CROPPER AND LINDA C. CROPPER, HUSBAND AND WIFE,

whose address is: 400 N. Main St., Ste 2 HAILEY, ID 83333

the following described premises, to-wit:

Township 2 North, Range 18 East, B.M., Blaine County, Idaho

Section 4: A parcel of land lying in the $W\frac{1}{4}$ of the $SW\frac{1}{4}$, more particularly described as follows:

BEGINNING at a point marking the NW Corner of the said $W\frac{1}{4}$ of the $SW\frac{1}{4}$ of Section 4;

THENCE N. $89^{\circ}28'43''$ E., 349.22 feet along the Northerly boundary of the said $W\frac{1}{4}$ of the $SW\frac{1}{4}$ of Section 4 to a point on the Easterly right-of-way line of U.S. Highway No. 93, N.R.H. Project No. 123-B;

THENCE S. $12^{\circ}38'24''$ E., 359.94 feet along the said Easterly right-of-way line of U.S. Highway No. 93 to a point of curve;

THENCE along the said Easterly right-of-way line of U.S. Highway No. 93, southeasterly along a curve to the left 706.17 feet, said curve having a central angle of $7^{\circ}06'39''$, a radius of 5690.00 feet, tangents of 353.54 feet and a long chord of 705.72 feet bearing S. $16^{\circ}11'43''$ E., to an iron pin marking a point of tangent, also said point being the REAL POINT OF BEGINNING;

THENCE N. $70^{\circ}09'52''$ E., 372.53 feet to an iron pin;

THENCE S. $25^{\circ}07'05''$ E., 210.42 feet to an iron pin;

THENCE S. $71^{\circ}29'42''$ W., 388.76 feet to an iron pin marking a point of curve, said point being on the said Easterly right-of-way line of U.S. Highway No. 93;

THENCE along the said Easterly right-of-way line of U.S. Highway No. 93 northwesterly along a curve to the right 200.55 feet, said curve having a central angle of $2^{\circ}01'10''$, a radius of 5690.00 feet, tangents of 100.29 feet and a long chord of 200.54 feet bearing N. $20^{\circ}45'38''$ W., to the POINT OF BEGINNING.

TOGETHER with 8.0 inches of 1883 water.

together with their appurtenances.

Dated:

10-31-2008

Linda C. Cropper

Instrument # 562661

HAILEY, BLAINE, IDAHO

11-3-2008 03:16:00 No. of Pages: 2

Recorded for : DAVE CROPPER

JOLYNN DRAGE

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

N. house 1.800

TL 5063

RP02N18004245

MP

STATE OF IDAHO. COUNTY OF BLAINE

On this day of
before me, a notary public in and for said State, personally
appeared

LINDA C. CROPPER

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Hillsborough County Gail M. Grafton
Residing at *2260 66th Ave. N.*
Notary Public

St. Petersburg, FL 33702

NOTARY PUBLIC-STATE OF FLORIDA



Gail M. Grafton

Commission # DD603267

Expires: OCT. 08, 2010

BONDED THRU ATLANTIC BONDING CO., INC.

Dagler

QUITCLAIM DEED

For Value Received

LINDA C. CROPPER, FORMERLY LINDA C. BERNHAGEN

do hereby convey, release, remise and forever quit claim

unto DAVID L. CROPPER AND LINDA C. CROPPER, HUSBAND AND WIFE,

whose address is: 400 N. Main St., Ste 2 HAILEY, ID 83333

the following described premises, to-wit:

A PORTION OF THE W $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 4, TOWNSHIP 2 NORTH RANGE 18
EAST of the BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

A parcel of land lying in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4,
T. 2 N., R. 18 E., B.M., Blaine County, Idaho, and more
particularly described as follows:

Beginning at a point marking the Northwest corner of the said
W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4;

THENCE North 89°28'43" East 349.22 feet along the Northerly
boundary of the said W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4 to a point on the
Easterly right-of-way line of U.S. Highway No. 93, N.R.H. Project
No. 123-B.

THENCE South 12°38'24" East 359.94 feet along the said Easterly
right-of-way line of U.S. Highway No. 93 to a point of curve;

THENCE along the said Easterly right-of-way line of U.S. Highway
No. 93 Southeasterly along a curve to the left 906.72 feet, said
curve having a central angle of 9°07'49", a radius of 5,690.00 feet,
tangents of 454.32 feet and a long chord of 905.76 feet bearing
South 17°12'19" East to an iron pin marking a point of tangent,
also said point being the REAL POINT OF BEGINNING.

THENCE North 71°29'42" East 367.90 feet to an iron pin;

THENCE South 16°20'05" East 195.53 feet to an iron pin;

THENCE South 73°39'55" West 347.41 feet to an iron pin marking
a point of beginning of curve on the said Easterly right-of-way line
of U.S. Highway No. 93;

THENCE along the said Easterly right-of-way line of U.S. Highway
No. 93 Northwesterly along a curve to the right 182.70 feet, said
curve having a central angle of 1°50'23", a radius of 5,690.00
feet, tangents of 91.36 feet and a long chord of 182.69 feet bearing
North 22°41'25" West to the point of beginning,

TOGETHER with 10 inches of 1883 water.
together with their appurtenances.

Dated:

10-31-2008

Linda C. Cropper

LINDA C. CROPPER

Instrument # 562662

HAILEY, BLAINE, IDAHO

11-3-2008 03:17:00 No. of Pages: 2

Recorded for: DAVE CROPPER

JOLYNN DRAGE

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

S. house
TL 6074
RPO 11/20/04 246

MPP

STATE OF IDAHO, COUNTY OF BLAINE

On this day of
before me, a notary public in and for said state, personally
appeared

LINDA C. CROPPER

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Hillsborough County, ID Gail M. Grafton
Residing at 2260 66th Ave N Notary Public

St. Petersburg, FL 33702

NOTARY PUBLIC-STATE OF FLORIDA
 Gail M. Grafton
Commission # DD603267
Expires: OCT. 08, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

WARRANTY DEED

For Value Received

FLOYD W. DORIUS, and LAURA C. DORIUS,
husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

LINDA C. BERNHAGEN, a married woman, as her sole and separate property

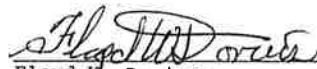
whose address is: P.O. Box 516, Hailey, ID 83333

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho,
to-wit:A PORTION OF THE W $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 4, TOWNSHIP 2 NORTH RANGE 18
EAST of the BOISE MERIDIAN, BLAINE COUNTY, IDAHO.A parcel of land lying in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4,
T. 2 N., R. 18 E., B.M., Blaine County, Idaho, and more
particularly described as follows:Beginning at a point marking the Northwest corner of the said
W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4;THENCE North 89°28'43" East 349.22 feet along the Northerly
boundary of the said W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4 to a point on the
Easterly right-of-way line of U.S. Highway No. 93, N.R.H. Project
No. 123-B.THENCE South 12°38'24" East 359.94 feet along the said Easterly
right-of-way line of U.S. Highway No. 93 to a point of curve;THENCE along the said Easterly right-of-way line of U.S. Highway
No. 93 Southeasterly along a curve to the left 906.72 feet, said
curve having a central angle of 9°07'49", a radius of 5,690.00 feet,
tangents of 454.32 feet and a long chord of 905.76 feet bearing
South 17°12'19" East to an iron pin marking a point of tangent,
also said point being the REAL POINT OF BEGINNING.

(Continued on page 2)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: September 20, 1976



 Floyd W. Dorius


 Laura C. Dorius

STATE OF Idaho, COUNTY OF Blaine

On this 1st day of October, 1976,
before me, a notary public in and for said State, per-STATE OF IDAHO, COUNTY OF BlaineI hereby certify that this instrument was filed for record at
the request of Sawtooth Title

S. House

THENCE North 71°29'42" East 367.90 feet to an iron pin;
THENCE South 16°20'05" East 195.53 feet to an iron pin;
THENCE South 73°39'55" West 347.41 feet to an iron pin marking
a point of beginning of curve on the said Easterly right-of-way line
of U.S. Highway No. 93;

THENCE along the said Easterly right-of-way line of U.S. Highway
No. 93 Northwestwardly along a curve to the right 182.70 feet, said
curve having a central angle of 1°50'23" , a radius of 5,690.00
feet, tangents of 91.36 feet and a long chord of 182.69 feet bearing
North 22°41'25" West to the point of beginning,
less;

ALSO:

The Northerly 15 feet of the above described parcel of land to
be reserved for an ingress-egress easement and more particularly
described as follows:

A parcel of land lying in the W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4,
T. 2 N., R. 18 E., B.M., Blaine County, Idaho.;

Beginning at a point marking the Northwest corner of the said
W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4;

THENCE North 89°28'43" East 349.22 feet along the Northerly
boundary of the said W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4 to a point on the
Easterly right-of-way line of U.S. Highway No. 93, N.R.H. Project No.
123-B;

THENCE South 12°38'24" East 359.94 feet along the said Easterly
right-of-way line of U.S. Highway No. 93 to a point of curve;

THENCE along the Easterly right-of-way line of U.S. Highway No.
93, Southeastwardly along a curve to the left 906.72 feet, said curve
having a central angle of 9°07'49", a radius of 5,690.00 feet,
tangents of 454.32 feet and a long chord of 905.76 feet bearing
South 17°12'19" East to a point of tangent, also said point being
the REAL POINT OF BEGINNING;

THENCE North 71°29'42" east 367.90 feet to a point;

THENCE South 16°20'05" East 15.01 feet to a point;

THENCE South 71°29'42" West 366.46 feet to a point of beginning
of curve on the said Easterly right-of-way line of U.S. Highway No.
93.

THENCE along the said Easterly right-of-way line of U.S. Highway
No. 93, Northwestwardly along a curve to the right 15.03 feet, said curve
having a central angle of 0°09'05", a radius of 5,690.00 feet,
tangents of 7.52 feet and a long chord of 15.03 feet bearing North
21°50'45" West to the point of beginning.

TOGETHER with 10 inches of 1883 water.

WARRANTY DEED

For Value Received

FLOYD W. DORIUS and LAURA C. DORIUS,
husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
LINDA C. BERNHAGEN, a married woman, as her sole and separate property,
whose address is: P.O. Box 516, Hailey, ID 833 33

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho,
to-wit:

A tract of land in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 4, Township 2 North, Range 18 East of the Boise Meridian in Blaine County, Idaho more particularly described as follows:

Commencing at the Northwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$; Thence North 89°28'43" East 349.22 feet along the Northerly boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4 to a point on the easterly right-of-way line of U.S. Highway No. 93, N.R.H. Project No. 123-B; Thence along said easterly right-of-way line of U.S. Highway No. 93 South 12°38'24" East 359.94 feet to a point of curvature; Thence continuing along said easterly right-of-way line of U.S. Highway No. 93 Southwesterly 148.36 feet on a curve to the left with an interior angle of 1°29'38" a radius of 5690.00 feet, and a chord which bears South 13°23'13" East 148.35 feet to a point on curve being the TRUE POINT OF BEGINNING; Thence North 85°33'45" East 122.62 feet; Thence North 12°45'53" West 499.53 feet to a point on the northerly boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4; Thence along the northerly boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4 North 89°28'43" East 822.57 feet to the northeast corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4; Thence along the easterly boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4 South 0°30'53" West 1600.04 feet; Thence South 61°28'08" West 85.14 feet; Thence North 27°10'52" West 150.00 feet; Thence South 61°28'08" West 289.98 feet to the easterly right-of-way line of said U.S. Highway No. 93; Thence along said easterly right-of-way line of U.S. Highway No. 93 Northwesterly 278.87 feet on the arc of a curve to the right having an interior angle of 2°48'29" a radius of 5690 feet and a chord which bears North 25°00'50" West 278.84 feet; Thence North 73°39'55" East 347.41 feet; Thence North 16°20'05" West 195.53 feet; Thence North 71°29'42" East 20.86 feet; Thence North 25°07'05" West 210.42 feet; Thence South 70°09'52" West 372.53 feet to said easterly right of-way line of U.S. Highway No. 93; Thence along said easterly right-of-way line of U.S. Highway No. 93, Northwesterly 557.81 feet on the arc of a curve to the right having an interior angle of 5°37'01", a radius of 5690 feet and the chord of which bears North 16°56'33" West 557.59 feet to the TRUE POINT OF BEGINNING.

TOGETHER with 26.9 inches of 1883 water.

TOGETHER with 60 shares Upper Wood River Water Users Association Stock.

STATE OF Idaho, COUNTY OF Blaine
On this 1st day of October, 1976,
before me a notary public in and for said State, personally appeared

STATE OF IDAHO, COUNTY OF Blaine
I hereby certify that this instrument was filed for record at
the request of Sawtooth Title

20

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 20, 1976

Floyd W. Dorius
Floyd W. Dorius
Laura C. Dorius
Laura C. Dorius

STATE OF Idaho, COUNTY OF Blaine
On this 1st day of October, 19 76,
before me, a notary public in and for said State, personally appeared
Floyd W. Dorius and Laura C. Dorius,
husband and wife,
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.
Alice M. Rooney
Notary Public
Residing at Shelby, Idaho
Comm. Expires July 30, 1976

STATE OF IDAHO, COUNTY OF Blaine
I hereby certify that this instrument was filed for record at
the request of Sawtooth Title
at 12 minutes past 4:00 o'clock P m.,
this 1st day of Oct
19 76, in my office, and duly recorded in Book
of Deeds at page
Marie Ivie
Ex-Officio Recorder
By Patricia K. Chapp Deputy.
Fees \$ 2.00
Mall to: RECORDED & INDEXED 2nd PARTY

WARRANTY DEED

For Value Received

JOHN W. WILDERMAN and MAE B. WILDERMAN,
husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

LINDA C. BERNHAGEN, a married woman,

whose address is: P.O. Box 516, Hailey, ID 83333

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho,
to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 25, 1977

John W. Wilderma

Mae B. Wilderman

STATE OF IDAHO, COUNTY OF BLAINE
On this 1st day of September 1977

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at

Attached to and made a part of Warranty Deed from John W. Wilderman and Mae B. Wilderman, husband and wife, to Linda C. Bernhagen, a married woman, dated August 25, 1977.

Township 2 North, Range 18 East, B.M., Blaine County, Idaho

Section 4: A parcel of land lying in the $W\frac{1}{2}$ of the $SW\frac{1}{4}$, more particularly described as follows:

BEGINNING at a point marking the NW Corner of the said $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 4;
THENCE N. $89^{\circ}28'43''$ E., 349.22 feet along the Northerly boundary of the said $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 4 to a point on the Easterly right-of-way line of U.S. Highway No. 93, N.R.H. Project No. 123-B;
THENCE S. $12^{\circ}38'24''$ E., 359.94 feet along the said Easterly right-of-way line of U.S. Highway No. 93 to a point of curve;
THENCE along the said Easterly right-of-way line of U.S. Highway No. 93, southeasterly along a curve to the left 706.17 feet, said curve having a central angle of $7^{\circ}06'39''$, a radius of 5690.00 feet, tangents of 353.54 feet and a long chord of 705.72 feet bearing S. $16^{\circ}11'43''$ E., to an iron pin marking a point of tangent, also said point being the REAL POINT OF BEGINNING;
THENCE N. $70^{\circ}09'52''$ E., 372.53 feet to an iron pin;
THENCE S. $25^{\circ}07'05''$ E., 210.42 feet to an iron pin;
THENCE S. $71^{\circ}29'42''$ W., 388.76 feet to an iron pin marking a point of curve, said point being on the said Easterly right-of-way line of U.S. Highway No. 93;
THENCE along the said Easterly right-of-way line of U.S. Highway No. 93 northwesterly along a curve to the right 200.55 feet, said curve having a central angle of $2^{\circ}01'10''$, a radius of 5690.00 feet, tangents of 100.29 feet and a long chord of 200.54 feet bearing N. $20^{\circ}45'38''$ W., to the POINT OF BEGINNING.

ALSO the Southerly 15.00 feet of the above described parcel of land to be reserved for ingress-egress easement purposes and more particularly described as follows:

Township 2 North, Range 18 East, B.M., Blaine County, Idaho

Section 4: A parcel of land lying in the $W\frac{1}{2}$ of the $SW\frac{1}{4}$, more particularly described as follows:

BEGINNING at a point marking the NW Corner of the said $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 4;
THENCE N. $89^{\circ}28'43''$ E., 349.22 feet along the Northerly boundary of the said $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 4 to a point on the Easterly right-of-way line of U.S. Highway No. 93;
THENCE S. $12^{\circ}38'24''$ E., 359.94 feet along the said Easterly right-of-way line of U.S. Highway No. 93 to a point of curve;
THENCE along the said Easterly right-of-way line of U.S. Highway No. 93, southeasterly along a curve to the left 891.69 feet, said curve having a central angle of $8^{\circ}58'44''$, a radius of 5690.00 feet, tangents of 446.76 feet and a long chord of 890.77 feet bearing S. $17^{\circ}07'46''$ E., to a point of tangent, also said point being the REAL POINT OF BEGINNING;
THENCE N. $71^{\circ}29'42''$ E., 387.86 feet to a point;

EXHIBIT 3

37-577BS Dave Cropper

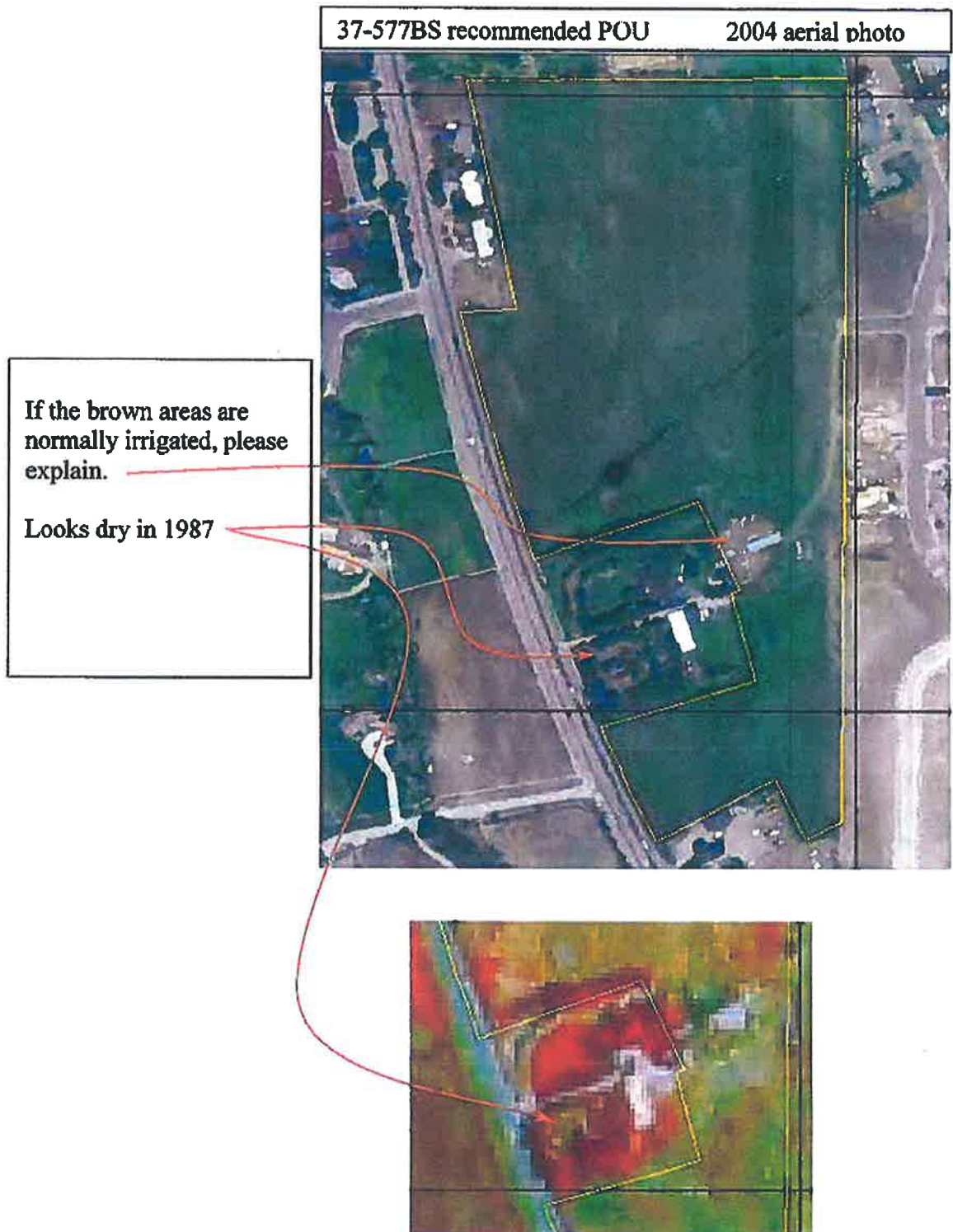
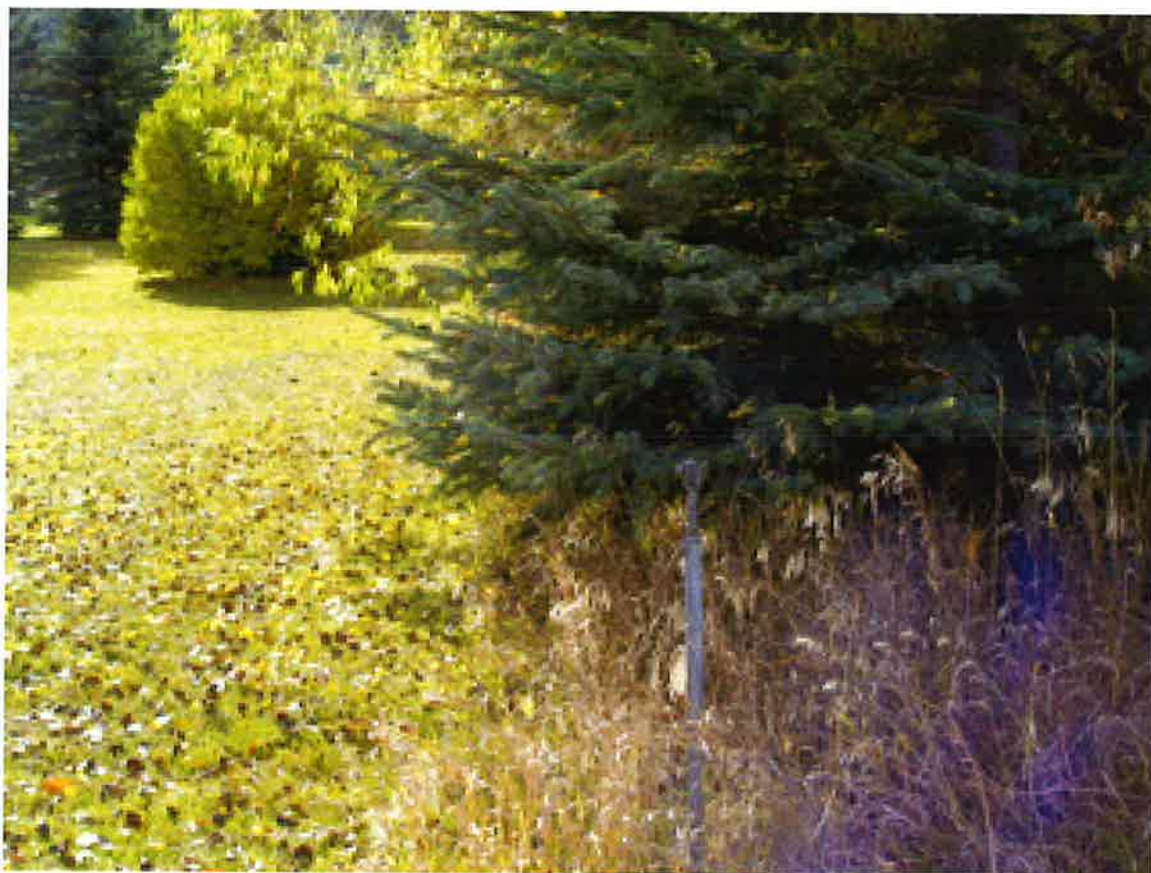


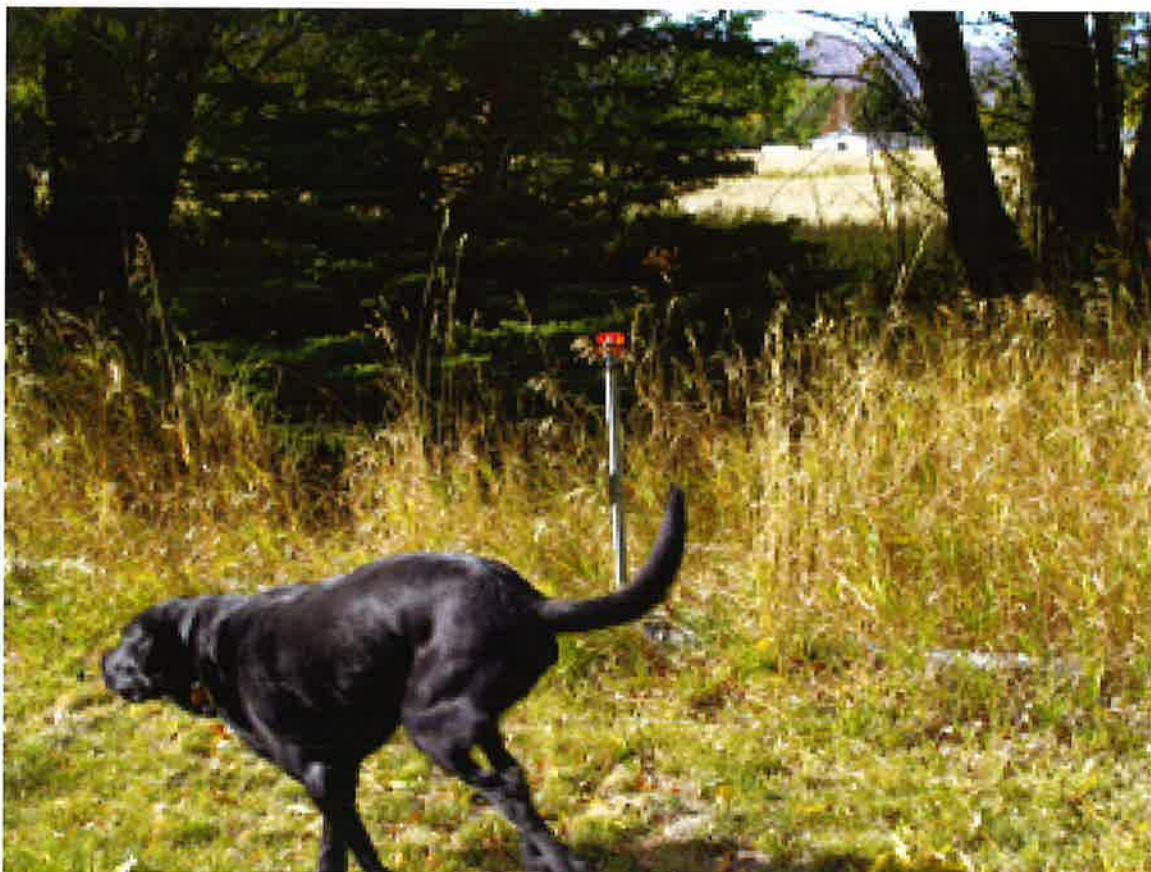
EXHIBIT 4



JPG #157



JPG #158



JPG #159



JPG #160



JPG #161



JPG #162



JPG #163



JPG #164



JPG #165



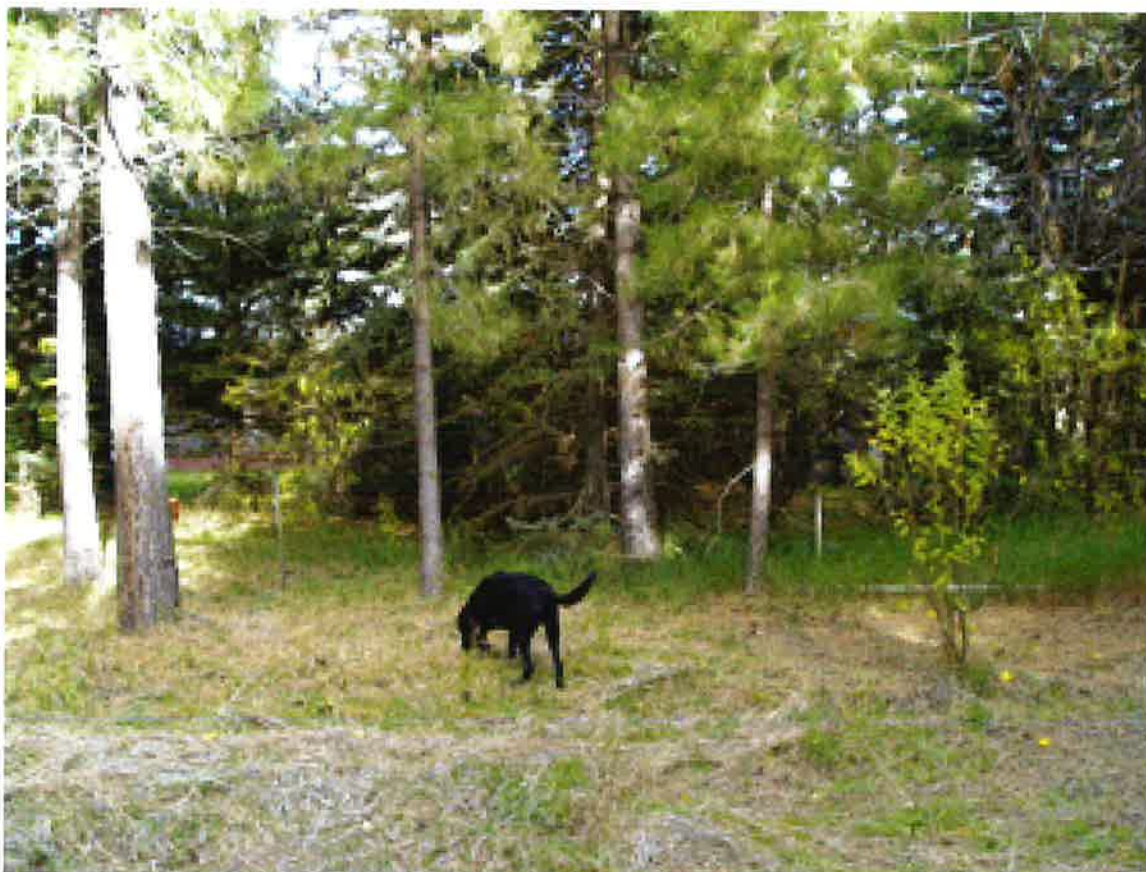
JPG #166



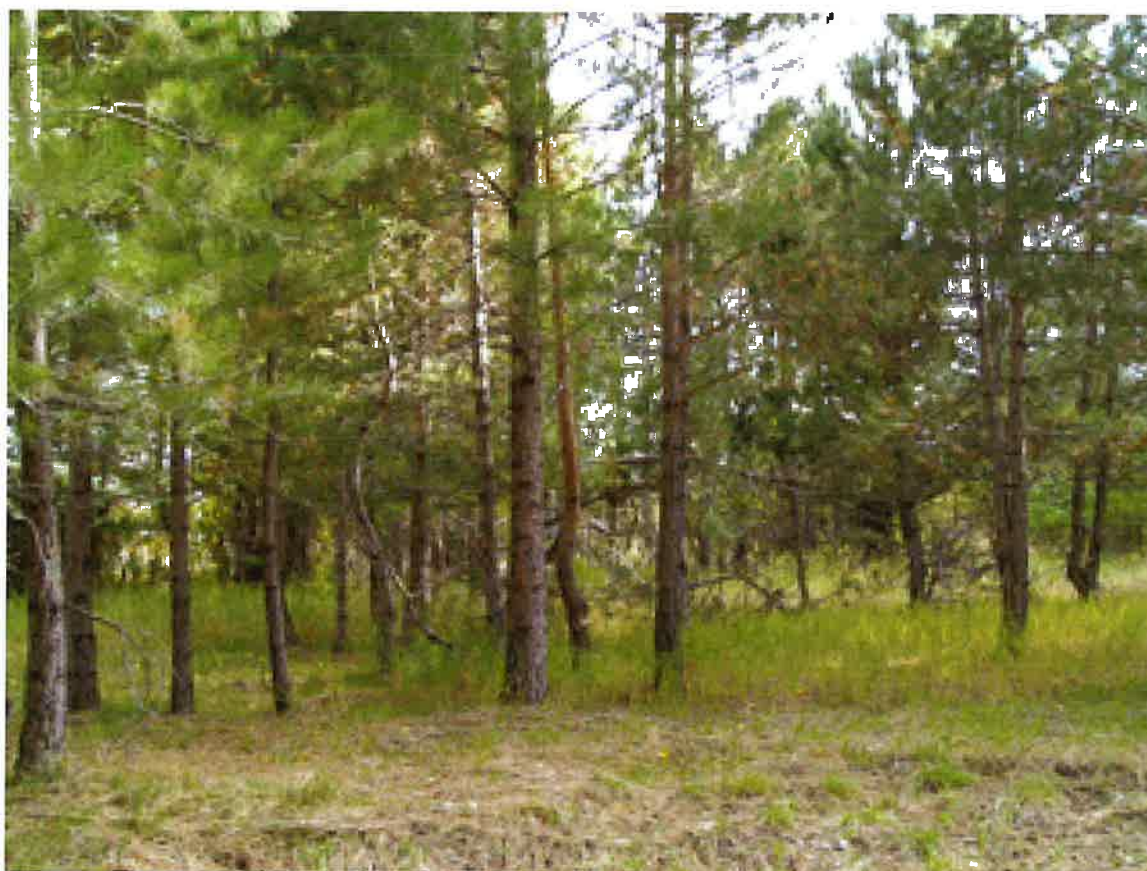
JPG #167



JPG #168



JPG #169



JPG #170



JPG #171



JPG #172

Dep. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

37

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

37-577 BS
37-2725

DAVID L CROPPER
PO BOX 669
HAILEY ID 83333

FOE

☒ Moved, Left No Address
☐ Attempted To Forward
☐ Unclaimed - Not Known
☐ No Such Street
☐ Insufficient Address

REASON CHECKED
☐ Refused
☐ No Such Number

Flt. _____ Init. _____

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

57

FIRST CLASS
02 1A
0004310839
MAILED FROM ZIP CODE

RECEIVED
DEC 26 2006
DEPARTMENT OF
WATER RESOURCES

~~37-57788~~
37-57785

LINDA BERNHAGEN-CROPPER
PO BOX 516
HAILEY ID 83333

37-2725

NH

REASON CHECKED
☐ Moved, Left No Address
☐ Unable To Forward
☐ Attempted - Not Known
☐ Unclaimed
☐ No Such Street
☐ No Such Number
☐ Insufficient Address
Rt. _____
Init. _____

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED

MAR 1 17

DEPARTMENT OF
WATER RESOURCES

MAR 14 2007

37-21954
37-57785
37-2725

LINDA BERNHAGEN CROPPER

DAVID CROPPER

LINDA CROPPER
PO BOX 516
HAILEY ID 83333

☐ Moved, Left No Address
☒ Unclaimed - Forward
☐ Attempted - Not Known
☐ No Such Street
☐ Insufficient Address
☐ Refused
☐ No Such Number
Init. _____

READ JUN CHECKED
JUN 17 2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/11/2006

RIGHT NUMBER: 37-577BS
NAME AND ADDRESS: LINDA BERNHAGEN-CROPPER
PO BOX 516
HAILEY ID 83333
DAVID L CROPPER
PO BOX 669
HAILEY ID 83333

SOURCE: BIG WOOD RIVER
QUANTITY: 0.898 CFS
PRIORITY DATE: 03/24/1883
POINT OF DIVERSION: T03N R18E S20 SESWNW Within BLAINE County

TRIBUTARY: MALAD RIVER

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.898 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S04

NWSW

18.60

T02N R18E S04

SWSW

2.40

21 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

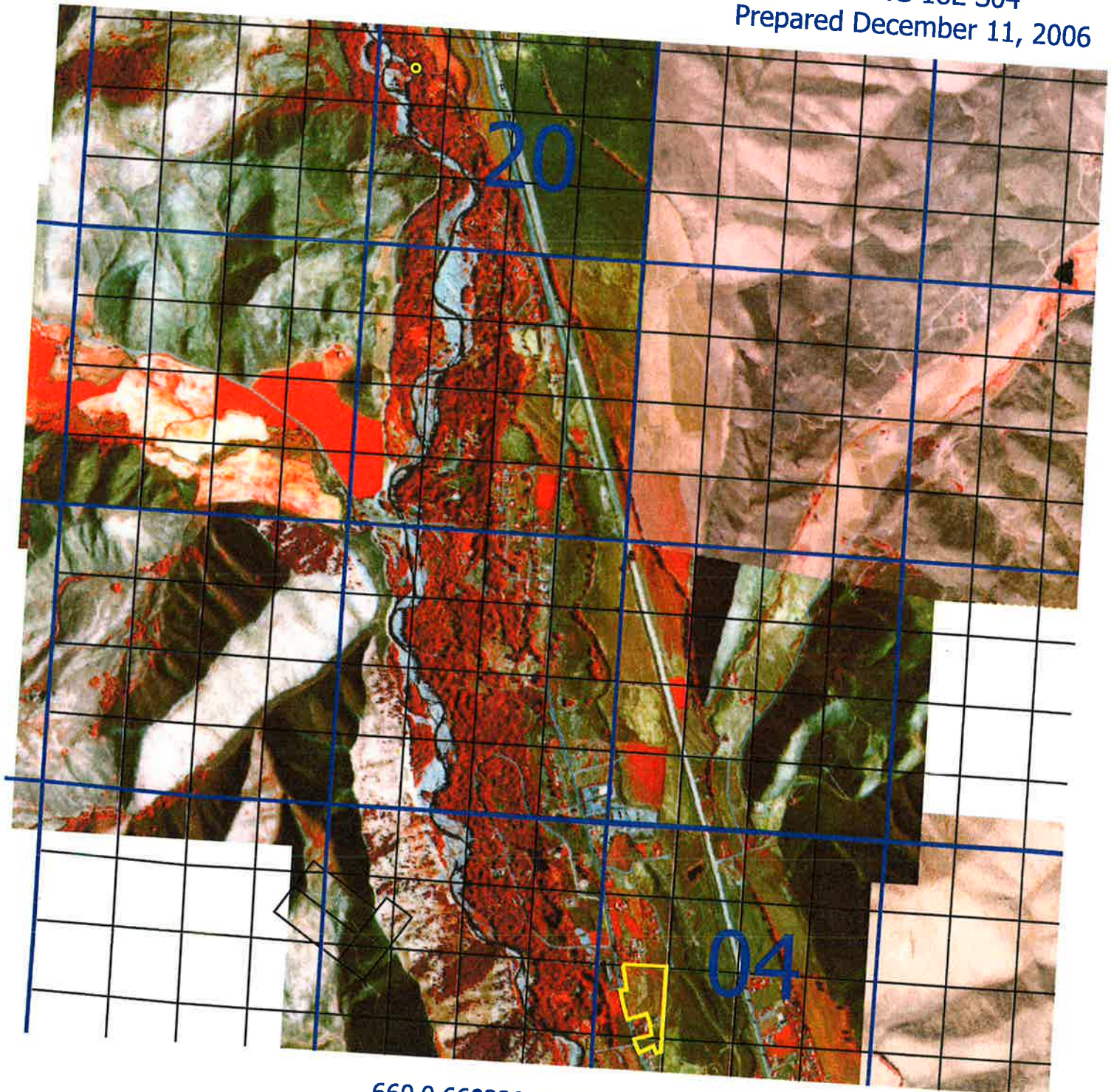
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Idaho Department of Water Resources

Right(s): 37-577BS

Recommended Place of Use
TWP 02N RNG 18E S04
Prepared December 11, 2006



660 0 660320 Feet



- Recommended Point of Diversion
- Recommended Place of Use
- Quarter Section Lines
- PLSS Section Lines

GIS Place of Use Presentation
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox

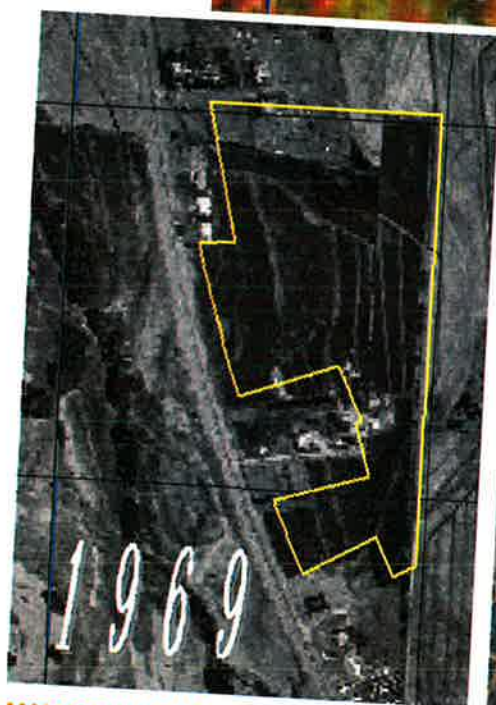
An aerial photograph showing a river and surrounding land. A yellow boundary line is drawn on the land, enclosing a large rectangular area and a smaller, irregularly shaped area. The year '1987' is written in white, stylized text in the bottom left corner of the photograph.

1987



Well?

1992



1969



2004

Claim is for domestic, Stockwater, and irrigation...but it appears that domestic was already recommended for 2 of the 3 homes mentioned on this claim wrt this POU under 37-13018 & 37-12226...there also does not appear to be any domestic use under this right for this claimant. 1987-1992 imagery: irrigation not overly apparent on POU, although 1969 & 2004 clearly show irrigation occurring.

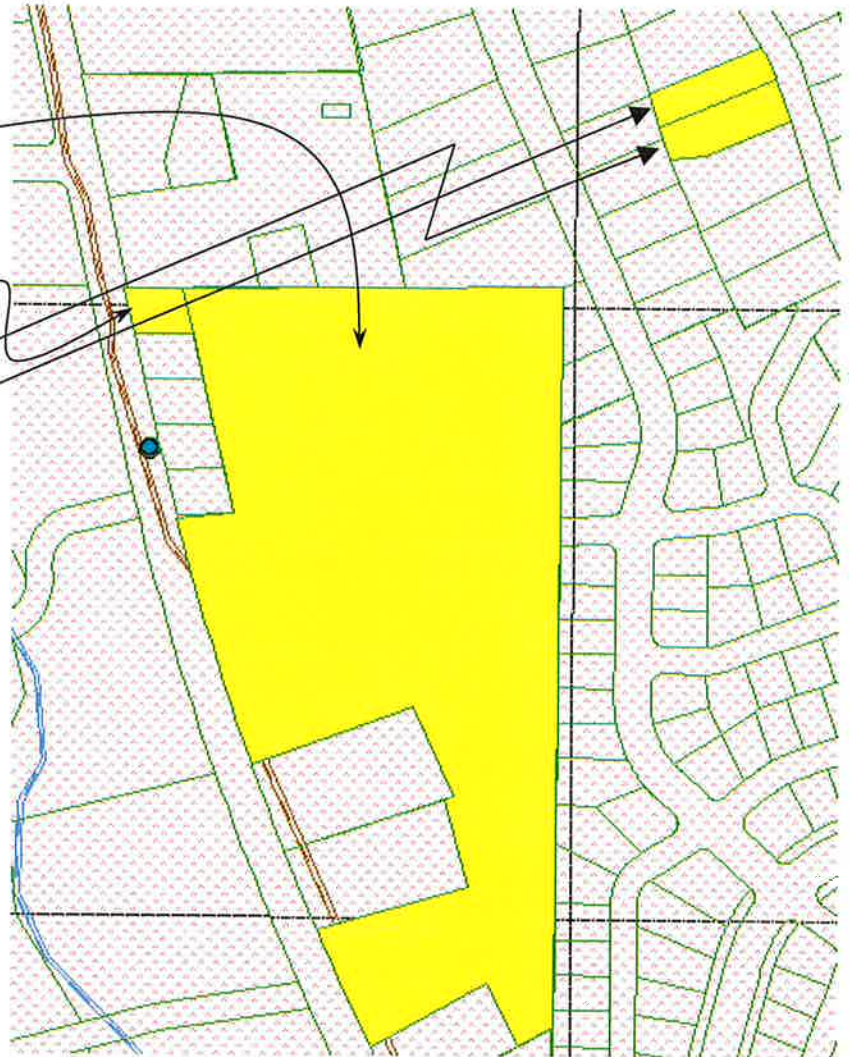
37-577BS...portion of the Riley Right
Watermaster records indicate that this right is being delivered to this claimant. Claim 37-577BS is for 0.898 cfs but it appears that 0.90 cfs is being delivered.

[illegible]

*For file Cropper
37-577BS*

1	CROPPER, DAVID & LINDA	H ID	TOWNSHIP 3N 19E	SESW,S1/2NE,SE, SEC 33	S1/2NW,SWNE,W1/2SE,SW	3N 19E	637.54
2	CROPPER, DAVID & LINDA	H ID	EAST MAGIC CABINS	EAST SIDE MAGIC	LOT 4	SEC 31, 1S 18E	0.01
3	CROPPER, DAVID & LINDA	H ID	TOWNSHIP 2N 18E	FR W1/2SW TL 6073,SEC 4	2N 18E		21.57
4	CROPPER, DAVID & LINDA C	H ID	TOWNSHIP 2N 19E	S1/2N1/2,SW,NWSE,LOTS 1	SEC 3	LOT 1, SENE, NESE, SEC 4	597.19
5	CROPPER, DAVID L & LINDA 37.5%	H ID	HAILEY CITY	HAILEY	LOTS 11,12,13 BLK 52	NORRIS, ADRIAN 25%	0.25
6	CROPPER, DAVID L & LINDA C	H ID	1 NORTHRIDGE #1,#2,#3,#5,#	NORTHRIDGE SUB	LOT 20 BLK 4	.55 @ 23,958SF SEC 4 2N 1	0.55
7	CROPPER, DAVID L & LINDA C	H ID	TOWNSHIP 2N 18E	FR NWSW TL 3634, SEC 4	2N 18E		0.28
8	CROPPER, DAVID L & LINDA C	H ID	1 NORTHRIDGE #1,#2,#3,#5,#	NORTHRIDGE SUB #5	AMENDED LOT 2A BLOCK 1	.49 SEC 4, 2N 18E	0.59
9	CROPPER, DAVID L & LINDA C	H ID	1 NORTHRIDGE #1,#2,#3,#5,#	NORTHRIDGE SUB #5	AMENDED LOT 1A BLOCK 1	.58 SEC 4, 2N 18E	0.48

1. No Irrigated ground, no claims.
2. lot
3. 37-577BS @ 0.90 cfs
4. No irrigated ground, no claims
5. lot 11
6. lot 20
7. 37-577BS @ 0.90 cfs (same pu as 3 ???)
8. 37-577BS @ 0.90 cfs (same pu as 3 ???)
9. 37-577BS @ 0.90 cfs (same pu as 3 ???)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37 - 00577BS

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		See 5-17-90	
POINT OF DIV.	N			
SOURCE	N			
PLACE OF USE	(YES)			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N			
PERIOD OF USE	N			
BASIS OF CLAIM	N			

REMARKS:

VERIFY P/u
VERIFY SPLIT

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-00577 BS

LAST: CROPPER

FIRST: DAVID L.

ADDRESS: P.O. Box 516

CITY: HAILEY

STATE: ID ZIP: 83333

PHONE: (208) 788-4903

OWNER CODE: C

OWNER CONNECTOR: AND

LAST: "

FIRST: LINDA BERNHAGEN

ADDRESS: "

CITY: _____

STATE: _____ ZIP: _____

PHONE: (____) ____-____

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

MICROFILMED
MAR 01 1993

PAGE 3.
PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00577B5

A. SRBA CLAIM # A37-00577B5 PRIORITY DATE: 3/24/1983 STAGE D

B. IDWR RECORD # 37-00577 PRIORITY DATE: 3/24/1983 STAGE D

(ROOT UNKNOWN)
C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE: 3/24/1983

REVIEWED BY SC DATE 3-24-1983

MICROFILMED
MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00577 BS

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>		<u>13</u>

SOURCE: B.W.R. TRIB: MALAD R.

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>unknown</u>							

SOURCE: B.W.R. TRIB: MALAD R.

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

VERIFIED	WITH:	TOPO MAP/ORTHO-PQ	ASCs MAP	WATERMASTER RECORDS	FIELD EXAM	OTHER	ATTACHED	YES()	NO(<u>X</u>)	OR	SEE FILE
											<u>A37-02725</u>

REMARKS: #22 HIAWATHA

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>		<u>13</u>

SOURCE: B.W.R. TRIB: MALAD R.

REVIEWED BY SC DATE 5-17-90

MICROFILMED
MAR 01 1993

PAGE 5.

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00577BS

FIELD EXAM REQUIRED: Y(~~X~~) N()

PRESUMPTION FLAG: Y(~~X~~) N()

ROOT WATER RIGHT NUMBERS 37-00577

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
—	—	—	—	—	— / —	— / —	—	—	—
—	—	—	—	—	— / —	— / —	—	—	—
—	—	—	—	—	— / —	— / —	—	—	—
—	—	—	—	—	— / —	— / —	—	—	—
—	—	—	—	—	— / —	— / —	—	—	—
—	—	—	—	—	— / —	— / —	—	—	—
—	—	—	—	—	— / —	— / —	—	—	—
—	—	—	—	—	— / —	— / —	—	—	—
TOTAL ACRES					—	—	—	—	—

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS:

SEE A37-02725

REVIEWED BY

sc

DATE

5-17-90

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	<u>IRRIGATION</u>	FROM <u>3-24</u> TO <u>10-31</u>	<u>0.898</u>	CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____	CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____	CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____	CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____	CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____	CFS

PRESUMPTION FLAG: D

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y() N(~~X~~)

RECOMMENDED AS CLAIMED?

Y() N(~~X~~)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(~~X~~) N()

REMARKS:

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.898</u>	CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____	CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____	CFS

REVIEWED BY See

DATE 5-17-90

MICROFILMED
MAR 01 1993

PAGE 7.
DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-00577BS

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)

SRBA CLAIMED RATE: 0.898 CFS IDWR ROOT RIGHT RATE: (?) CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y() N(☒) per w/m

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: A37-02725

-	-	-
-	-	-
-	-	-

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.
ACRES 23 X 0.02 CFS/ACRE = 0.46 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N()

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 23 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 57.5 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: 0.898 CFS

RECOMMENDED CONSUMPTIVE USE: 57.5 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY SW DATE 5-17-90

MICROFILMED

MAR 01 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()
THIS SRBA CLAIM CFS/ACRE <u>0.039</u>		
OTHER SRBA CLAIMS CFS/ACRE _____		

See #37-02725

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # <u>37-00577</u>	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

@ BASIN WIDE REVIEW

**Do the sum of the parts equal the whole?
 **IF NO is the written review sheet ATTACHED?

Y() N()
 Y() N()

REMARKS: _____

AUTHENTICATION: _____

SIGNATURE: _____ DATE: _____
 NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED
MAR 01 1993

57-F	E 14-A	WOOD RIVER RANCHES	37-0104	M.AND ELIZA BROWN	05-15-1882	75.00
0000-F	D 15-A	SEABOARD IDAHO INC	37-0335	THOMAS C. IVERS	05-15-1882	150.00
33	E 16-A1	S.F.ECCLES	37-0274	FRED W.GOODING	06-01-1882	40.00
45	E 16-A3	CURT BARKER	37-0481	ANNIE I.MILLER ET AL	08-01-1882	150.00
45	E 16-A4	G.CHAPMAN PETERSON	37-0481	ANNIE I.MILLER ET AL	08-01-1882	16.00
45	E 16-A2	SPAULDING TRUST	37-0481	ANNIE I.MILLER ET AL	08-01-1882	150.70
61	E 17-A	E.HADLEY STUART	37-0066	WILLIAM BLACK	12-19-1882	683.30
44	E 18-A	MAXINE HAZEN	37-0005	HENRY A.ADAMS	03-10-1883	210.00
	D 19-E1	RICHARD BERTEA	37-0310	HENRY HEWETT	03-24-1883	150.00
20	D 19-A9	BUCKHORN INVEST.	37-0577	W.T.RILEY	03-24-1883	20.00
21	D 19-A31	KENNETH MOORE	37-0577	W.T.RILEY	03-24-1883	84.30
22	D 19-A23	BUCKHORN INVEST.	37-0577	W.T.RILEY	03-24-1883	79.00
22	D 19-B7	ARTHUR E.RICHARDS	37-0028	ALTURAS WATER CO.	03-24-1883	60.00
22	D 19-A22	BURR SMITH	37-0577	W.T.RILEY	03-24-1883	2.00
22	D 19-A15	CITY OF HAILEY	37-0577	W.T.RILEY	03-24-1883	7.00
22	D 19-B2	CRAIG W.JOHNSON	37-0028	ALTURAS WATER CO.	03-24-1883	142.90
22	D 19-A6	DAVID L.CROPPER	37-0577	W.T.RILEY	03-24-1883	2.00
						44.90

MICROFILMED
MAR 01 1993

Priority
BELOW MAGIC

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00577BS

LAST: CROPPER
ADDRESS: P.O. BOX 516
CITY: HAILEY
PHONE NUMBER: 208-788-4903

FIRST: DAVID L.
STATE: ID ZIP: 83333

OWNER CODE: C

LAST: CROPPER
ADDRESS: P.O. BOX 516
CITY: HAILEY
PHONE NUMBER: 208-788-4903

FIRST: LINDA BERNHAGEN
STATE: ID ZIP: 83333

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A37-00577BS PRIORITY DATE: 03-23-1883 STAGE: D

B. WR RECORD: # 37-00577 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	Y	

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00577BS	03N	18E	20	SE	SW	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A37-00905A	37-00659A
A37-00028	37-00004
A37-00297A	37-00024
A37-00028A	37-00028
A37-00297B	37-00183
A37-11704	37-00191
A37-11757	37-00297
A37-11801	37-00298A
A37-00906	37-00334D
A37-10717	37-00402
A37-00183A	37-00451
A37-00298C	37-00483
A37-00334E	37-00521H
A37-00028B	37-00522B
A37-00297D	-
A37-00183B	-
A37-00298D	-
A37-00334F	-
A37-12869	-
A37-00297G	-
R37-00028A	-
R37-00028B	-
R37-00183B	-
A37-00297F	-
A37-12818	-
R37-00334E	-
R37-00334F	-
A37-00577BX	-
A37-00577BQ	-
A37-12746	-
R37-00183A	-
R37-00297B	-
R37-00297F	-
R37-00297G	-
R37-00298C	-
R37-00298D	-
R37-00577BQ	-
R37-00577BX	-
R37-00905A	-
R37-00906	-
R37-10717	-
R37-11801	-
R37-12746	-
R37-12818	-
R37-12869	-

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

NONE

NONE

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE:

TRIB:

REVIEWED BY:

DATE:

A. ROOT WATER RIGHT NUMBERS: A37-00577A
A37-00577AA

A37-00577Y

A37-00577AH

A37-00577BH

A37-00577K

A37-00577AQ

A37-00577AP

A37-00577AK

A37-00577B

A37-00577AZ

A37-00577BQ

A37-00577BR

A37-00577BS

A37-00577BU

A37-00577BV

A37-00577BW

A37-00577BX

A37-00577BB

A37-00577BN

A37-00577BP

A37-00577CB

A37-00577CC

A37-00577CA

A37-00577V

A37-00577BZ

A37-00577BT

A37-00577BY

A37-00577CD

R37-00577A

R37-00577AQ

R37-00577BP

R37-00577BQ

R37-00577BR

R37-00577BW

R37-00577BX

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	4	NW	SW		CROPPER , DAVID L.	A37-00577BS/19.0	-	/		
						NYE , GEORGE H.	A37-11983 /	-	/		
						PETER TRUST, JEROME D. MACK,	TA37-08249 /	37-08249	/		
						BROCKWAY , CHARLES E.	A37-00862 /40.0	37-00862	/		
						HANSING , PATRICIA P.	A37-00862A / 0.6	-	/		
						HANSING , PATRICIA P.	A37-08200 / 1.0	37-08200	/	1.0	
						HANSING , PATRICIA P.	A37-08217 / 0.6	37-08217	/	0.6	
						MC DONALD , ROBERT G.	A37-12354 /	-	/		
						CROPPER , DAVID L.	A37-13018 /	-	/		
						BROCKWAY , CHARLES E.	R37-00862 /40.0	-	/		
						HANSING , PATRICIA P.	R37-00862A / 0.6	-	/		
						CROPPER , DAVID L.	R37-02725 /19.0	37-02725	/	19.0	
						HANSING , PATRICIA P.	R37-08200 / 1.0	-	/		
						HANSING , PATRICIA P.	R37-08217 / 0.6	-	/		
						PETER TRUST, JEROME D. MACK,	TR37-08249 /	-	/		
						NYE , GEORGE H.	R37-11983 /	-	/		
						MC DONALD , ROBERT G.	R37-12354 /	-	/		
						CROPPER , DAVID L.	R37-13018 /	-	/		
						CROPPER , DAVID L.	A37-02725 /19.0	-	/		
						SHARP , ARTHUR		37-00915	/		
						THOMAS , E. PARRY		37-08102	/		
02N	18E	4	SW	SW		CROPPER , DAVID L.	A37-00577BS/ 4.0	-	/		
						BROCKWAY , CHARLES E.	A37-00862 /40.0	37-00862	/		
						FERIS , JAY C.	A37-12637 /	-	/		
						CITY OF HAILEY	A37-00296 /	-	/		
						BROCKWAY , CHARLES E.	R37-00862 /40.0	-	/		
						CROPPER , DAVID L.	R37-02725 / 4.0	37-02725	/	4.0	
						FERIS , JAY C.	R37-12637 /	-	/		
						CROPPER , DAVID L.	A37-02725 / 4.0	-	/		
						HAILEY , CITY OF	R37-00296 /	-	/		
						CLARK , WAYNE		37-00900	/		
						SHARP , ARTHUR		37-00915	/		
						WEAVER , THOMAS N.		37-04312	/	8.0	
						WEAVER , PATRICIA A.		37-08079	/	8.0	
TOTAL ACRES							A37-00577BS	23.00			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00577BS IRRIGATION	FROM 03-24 TO 10-31	.898 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.898 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
TOTAL DIVERSION RATE/VOLUME CLAIMED		

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.898 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 37-02725

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00577BS	BIG WOOD RIVER	CROPPER , DAVID L.	0.898	0.039		
A37-00862	BIG WOOD RIVER	BROCKWAY , CHARLES E.	3.200	0.020		
	PURDUM SLOUGH					
A37-08200	GROUNDWATER	HANSING , PATRICIA P.	0.110	0.036		
A37-08217	GROUNDWATER	HANSING , PATRICIA P.	0.260	0.130	0.50	0.25
R37-00862	BIG WOOD RIVER	BROCKWAY , CHARLES E.	3.200	0.020		
R37-00862A	BIG WOOD RIVER	HANSING , PATRICIA P.	0.040	0.020		
R37-02725	GROUNDWATER	CROPPER , DAVID L.	1.500	0.065		
R37-08200	GROUNDWATER	HANSING , PATRICIA P.	0.110	0.036		
R37-08217	GROUNDWATER	HANSING , PATRICIA P.	0.260	0.130	0.50	0.25
A37-02725	GROUNDWATER	CROPPER , DAVID L.	1.500	0.065		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-11983	DOMESTIC	NYE , GEORGE H.	FROM 01-01 TO 12-31	.040 CFS	
A37-08249	FISH PROPAGATION	PETER TRUST, JEROME D. MACK,	TFROM 07-01 TO 09-30	.980 CFS	
A37-12354	DOMESTIC	MC DONALD , ROBERT G.	FROM 01-01 TO 12-31	.040 CFS	
A37-13018	DOMESTIC	CROPPER , DAVID L.	FROM 01-01 TO 12-31	.020 CFS	
R37-08249	FISH PROPAGATION	PETER TRUST, JEROME D. MACK,	TFROM 07-01 TO 09-30	.980 CFS	
R37-11983	DOMESTIC	NYE , GEORGE H.	FROM 01-01 TO 12-31	.040 CFS	
R37-12354	DOMESTIC	MC DONALD , ROBERT G.	FROM 01-01 TO 12-31	.040 CFS	

R37-13018	DOMESTIC	CROPPER , DAVID L.	FROM 01-01 TO 12-31	.020 CFS
A37-02725	STOCKWATER	CROPPER , DAVID L.	FROM 01-01 TO 12-31	.020 CFS
A37-02725	DOMESTIC	CROPPER , DAVID L.	FROM 01-01 TO 12-31	.080 CFS
A37-12637	DOMESTIC	FERIS , JAY C.	FROM 01-01 TO 12-31	.040 CFS
A37-12637	STOCKWATER	FERIS , JAY C.	FROM 01-01 TO 12-31	.020 CFS
A37-00296	MUNICIPAL	CITY OF HAILEY	FROM 01-01 TO 12-31	2.620 CFS
R37-12637	DOMESTIC	FERIS , JAY C.	FROM 01-01 TO 12-31	.040 CFS
R37-12637	STOCKWATER	FERIS , JAY C.	FROM 01-01 TO 12-31	.020 CFS
R37-00296	MUNICIPAL	HAILEY , CITY OF	FROM 01-01 TO 12-31	2.620 CFS

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 70.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

=====

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		_____	_____	_____

REVIEWED BY: _____

DATE: _____

=====

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00577

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 79.464	EXAMINER	CFS
-----------------------------------	--------------------	----------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00577A	0.350	37-00577A	
-	A37-00577AA	0.990	37-00577AA	0.994
-	A37-00577Y	0.500	37-00577Y	2.800
-	A37-00577AH	1.580	37-00577AH	1.580
-	A37-00577BH	0.180	37-00577BH	0.180
-	A37-00577K	1.380	37-00577K	2.000
-	A37-00577AQ	0.020	37-00577AQ	
-	A37-00577AP	1.430	37-00577AP	1.430
-	A37-00577AK	0.230	37-00577AK	0.200
-	A37-00577B	2.740	37-00577B	2.740
-	A37-00577AZ	2.900	37-00577AZ	2.700
-	A37-00577BQ	0.500	37-00577BQ	0.040
-	A37-00577BR	0.060	37-00577BR	0.260
A37-00577	A37-00577BS	0.898	37-00577	
-	A37-00577BU	1.200	-	
-	A37-00577BV	1.710	-	
-	A37-00577BW	0.140	-	
-	A37-00577BX	0.212	-	
-	A37-00577BB	0.484	37-00577BB	0.484
-	A37-00577BN	1.250	37-00577BN	14.678
-	A37-00577BP	7.000	37-00577BP	0.180
-	A37-00577CB	0.100	-	
-	A37-00577CC	2.200	-	
-	A37-00577CA	0.260	-	
-	A37-00577V	2.800	37-00577V	1.000
-	A37-00577BZ	0.690	-	
-	A37-00577BT	2.200	-	
-	A37-00577BY	0.100	-	
-	A37-00577CD	0.546	-	
A37-00577AT	R37-00577A	0.350	37-00577AT	0.350
A37-00577	R37-00577AQ	0.020	37-00577	
A37-00577	R37-00577BP	7.000	37-00577	
A37-00577	R37-00577BQ	0.500	37-00577	
A37-00577	R37-00577BR	0.060	37-00577	
A37-00577	R37-00577BW	0.140	37-00577	

A37-00577

R37-00577BX

0.212

37-00577	
37-00577AB	
37-00577AC	2.400
37-00577AD	
37-00577AE	1.006
37-00577AF	6.780
37-00577AG	
37-00577AJ	
37-00577AL	
37-00577AM	
37-00577AN	
37-00577AR	2.840
37-00577AS	
37-00577AU	
37-00577AV	0.460
37-00577AW	
37-00577AX	0.100
37-00577AY	
37-00577BA	12.516
37-00577BC	
37-00577BD	1.200
37-00577BE	
37-00577BF	0.020
37-00577BG	
37-00577BJ	0.100
37-00577BK	0.100
37-00577BL	
37-00577BM	0.726
37-00577C	
37-00577D	
37-00577E	
37-00577F	1.000
37-00577G	
37-00577H	6.000
37-00577J	
37-00577L	
37-00577M	1.600
37-00577N	
37-00577P	4.000
37-00577Q	
37-00577R	5.000
37-00577S	
37-00577T	1.000
37-00577U	
37-00577W	
37-00577X	1.000
37-00577Z	

TOTAL CFS

42.902

79.464

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00577BS

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.