

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-577BU
Date Received: 12/13/1988
Receipt No: C003886
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THE VALLEY CLUB INC Phone: (208)788-5400
PO BOX 252
SUN VALLEY ID 83353

2. Date of Priority: 03/24/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	20	SW SW NW	BLAINE	

5. Description of diverting works:

HIAWATHA HEADGATE/FLOWS INTO HIAWATHA CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.2	

7. Total Quantity Appropriated is:
1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	21	SW	SW	IRRIGATION	20
					Section Acres	20
03N	18E	28	NE	SW	IRRIGATION	10
			NW	NW	IRRIGATION	35
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	20
			NW	SW	IRRIGATION	40
			NE	NW	IRRIGATION	15
					Section Acres	160
					Total Acres	180

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE 2/28/94 BY JG

***** THE TRIBUARY SHOULD BE MALAD RIVER
ON THIS CLAIM, NOT THE SNAKE RIVER. (AM) CONFORMED ATTORNEY MAILING ADDRESS DMS

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 30, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

THE VALLEY CLUB INC
PO BOX 252
SUN VALLEY ID 83353

Re: SRBA Claim(s) 37-494, 37-495, 37-577BU, 37-577BV, 37-833K, 37-2623

Dear Mr. Dies:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to The Valley Club Inc. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett". The signature is written in dark ink and is positioned above the printed name and title.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUL 27 2001
Department of Water Resources
Southern Region

Water Right No(s):

Adjudication Claim No(s): 37-494, 37-495, 37-577BV, 37-833K, 37-2623

The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant VALLEY RANCH INC
PO BOX 1302
SUN VALLEY ID 83353

New Owner/Claimant(s) THE VALLEY CLUB, INC.
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address PO BOX 252

City, State and ZIP Code SUN VALLEY ID 83353

New Telephone Number (208) 788-5400

Date you acquired the property 04/12/1999

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other Uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner or Claimant(s) BY: JACK DIES, PRESIDENT of THE VALLEY CLUB

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

No. C 106031		Due no later than Apr 30, 2001 Annual Report Form		2: Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1: Mailing Address - <u>Correct in this box, if applicable</u> VALLEY CLUB, INC. (THE) PO BOX 252 SUN VALLEY, ID 83353		MICHAEL DAVID 100 CLUMB VIEW DR N HAILEY, ID 83333	
NO FILING FEE IF RECEIVED BY DUE DATE				3: New Registered Agent Signature	
4: Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held	Name	Street or P.O. Address	City	State	Zip
President	Jack Dies	P.O. Box 252	Sun Valley,	IDAHO	83353
Vice President	Jim Woodyard				
Secretary	Dick Toomey				
5: Organized Under the Laws of: IDAHO C-106031		6: Signature <i>John W Dies Jr.</i> Name: <u>John W Dies Jr.</u>		Date: <u>1-15-01</u> Title: <u>President</u> XXXX	
Issued 02/01/2001		Do Not Tape or Staple		1494	

426674
4-23-99

#21856

4 2 5 6 7 4

Recording Requested by and
When Recorded Mail To:

The Valley Club, Inc.
P.O. Box 252
Sun Valley, Idaho 83353

Black
BLACK AND WHITE
FIRST AMERICAN-FILE

'CC-0.29 Pdf 2 42

FERC v. *Alcoa*

WARRANTY DEED

FOR VALUE RECEIVED. VALLEY RANCH, INC., an Idaho corporation, whose address is 121 S.W. Morrison, Suite 1221, Pe island, Oregon 97204, as Grantor, hereby GRANTS, BARGAINS, SELLS and CONVEYS unto THE VALLEY CLUB, INC., an Idaho non-profit corporation, whose address is P.O. Box 252, Sun Valley, Idaho 83353, as Grantee, and to its successors and assigns, that certain real property situate in Blaine County, Idaho, and described as follows:

Parcels B, C, D, E, F and G, as described and shown on the official Plat of The Valley Club, a Planned Unit Development, Blaine County, Idaho, recorded May 5, 1994, as Instrument No. 365515, records of Blaine County, Idaho.

TOGETHER WITH all and singular the following:

1. The tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity, of the said Grantor, and
2. All water rights appurtenant to the property described above, including without limitation, those water rights which are the subject of Water Rights Transfer Nos. 3742 and 3743, approved by the Idaho Department of Water Resources and which have been claimed in the Snake River Basin Adjudication, Case No. 39576, pending in the District Court in and for the Fifth Judicial District of the State of Idaho, as SRBA Claim Nos. A37-00494, A37-00495, A37-00833K, A37-02623, and A37-00577BV; and
3. All water diversion and conveyance structures, and other facilities used for the provision of water under the water rights appurtenant to the property, including, without limitation, all pumps, well, ditches, holding ponds, lakes, streams, pipes, pipelines, sprinkler systems, headgates, flumes, flowmeters and totalizers, along with the exclusive right to access said structures and facilities for purposes of operation, maintenance, cleaning and repair; and

4. All right, title and interest of Grantor in and to that certain fifty (50) foot wide golf course maintenance and use easement across all lots adjacent to the golf course as described in Note 3 to the Plat of The Valley Club P.U.D.; and

5. All right, title and interest of Grantor in and to that certain easement created by the Grant of Easement between Starweather Property Owners Association and the Valley Ranch Partners, recorded as Instrument No. 330492, records of Blaine County, Idaho.

SUBJECT TO those easements, restrictions and encumbrances enumerated in and set forth on Exhibit "A" attached hereto, which is by this reference incorporated herein and made a part hereof as if the same were set forth at length herein.

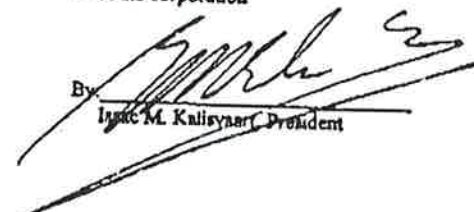
TO HAVE AND TO HOLD the said real property, with its appurtenances, unto the said Grantee and to the Grantee's successors and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except current taxes and as above-described and set forth on Exhibit "A", attached hereto, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this Warranty Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on this 12th day of April, 1999.

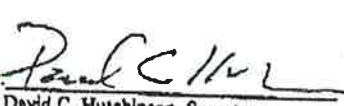
VALLEY RANCH, INC.,
an Idaho corporation

By


Isaac M. Kalisya, President

ATTEST:

By


David C. Hutchinson, Secretary

STATE OF IDAHO)
County of Blaine) : ss

On this 12th day of April, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ISAAC M. KALISVAART and ~~DAVID C. HUTCHINSON~~, known or identified to me to be the President and Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



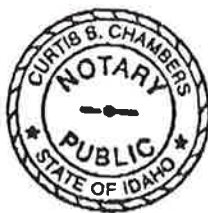
Curtis S. Chambers
Notary Public for Idaho
Residing at: HAILEY
My Commission Expires: 5-15-2004

WARRANTY DEED - 3

STATE OF IDAHO)
County of Blaine) ss

On this ^{13th} day of April, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ~~Robert C. Hutchinson~~ and DAVID C. HUTCHINSON, known or identified to me to be ~~the President and Secretary~~ and Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Curtis B. Chambers
Notary Public for Idaho
Residing at: HAILEY
My Commission Expires: 5-15-2004

WARRANTY DEED - 3

EXHIBIT "A"Permissible Exceptions to Title

VRI shall convey the real property set forth in paragraph 1 of the foregoing Agreement and Release in fee simple, subject only to the following enumerated easements, restrictions, and encumbrances:

1. Easements, restrictions and notes as shown on the plat of The Valley Club, a Planned Unit Development, recorded as Instrument No. 365515, records of Blaine County, Idaho.
2. Power Line Easement in favor of Idaho Power Company, recorded as Instrument No. 117656, records of Blaine County, Idaho.
3. Power Line Easement in favor of Idaho Power Company, recorded as Instrument No. 118673, records of Blaine County, Idaho, and the partial release of this easement as recorded in Instrument No. 372002, records of Blaine County, Idaho.
4. Easement No. 5523 in favor of The Valley Ranch Partnership, granted by the State of Idaho, recorded as Instrument No. 325453, records of Blaine County, Idaho.
5. Easement in favor of The Valley Partners, granted by the Starweather Property Owners Association, recorded as Instrument No. 330492, records of Blaine County, Idaho.
6. Development Agreement by and between Blaine County, Idaho, a body corporate and politic and a political subdivision of the State of Idaho, and The Valley Ranch Partners, recorded as Instrument No. 330799, records of Blaine County, Idaho.
7. Matters disclosed on ALTA/ACSM Survey recorded as Instrument No. 365510, records of Blaine County, Idaho.
8. Plat Notes for The Valley Club, a Planned Unit Development recorded as Instrument No. 365517, records of Blaine County, Idaho.
9. Easement Agreement, by and between The Valley Club Owners Association, Inc. and The Valley Club, Inc., recorded as Instrument No. 365525, records of Blaine County, Idaho.
10. Power Line Easement in favor of Idaho Power Company, recorded as Instrument No. 382167, records of Blaine County, Idaho.
11. Zoning and other regulations imposed by governmental authorities.
12. The golf course in The Valley Club P.U.D. shall be used only for golf course or recreational purposes or open space for no less than thirty (30) years after September 2, 1994.
13. Amended and Restated Water Service and Easement Agreement, by and between Valley Club Owners Association, Inc. and the Valley Club, Inc. and Valley Ranch, Inc., in a form mutually agreed upon by the parties and to be recorded in the records of Blaine County, Idaho on or before the Turnover date.
14. All those reservations or exceptions in federal patents or in acts authorizing the issuance thereof.

(rmb/71138era.101)

426675
4-23-99Recording Requested by and
When Recorded Mail To:The Valley Club, Inc.
P.O. Box 252
Sun Valley, Idaho 83353

426675

BLAINE CO. REQUEST
FIRST AMERICAN-TITLE

'99 APR 23 PM 2 48

QUITCLAIM DEED

FEES \$ 9.00

FOR VALUE RECEIVED, VALLEY RANCH, INC., an Idaho corporation, whose address is 121 S.W. Morrison, Suite 1221, Portland, Oregon 97204, as Grantor, has remised, released, and forever quitclaimed and does by these presents, remise, release and forever quitclaim, unto THE VALLEY CLUB, INC., an Idaho non-profit corporation, whose address is P.O. Box 252, Sun Valley, Idaho 83353, as Grantee, and to its successors and assigns, all of Grantor's right, title and interest in and to the following described water right situate in Blaine County, Idaho, and described as follows:

SRBA Claim No. A37-00577BU, claimed in the Snake River Basin
Adjudication, Case No. 39576, pending in the District Court in and
for the Fifth Judicial District of the State of Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof, to have and to hold unto the Grantee and its
successors and assigns forever.

The officers who sign this Quitclaim Deed hereby certify that this Deed and the transfer
represented thereby was duly authorized under a resolution duly adopted by the Board of
Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to
be hereunto affixed by its duly authorized officers on this 12th day of April, 1999.

VALLEY RANCH, INC.,
an Idaho corporation

By:

Isaac M. Kallsvang, President

QUITCLAIM DEED - 1

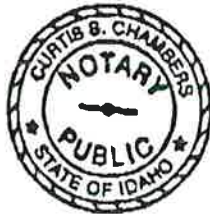
ATTEST:

By: _____
David C. Hutchinson, Secretary

STATE OF IDAHO)
) : ss
County of Blaine)

On this 12th day of April, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ISAAC M. KALISVAART and DAVID C. HUTCHINSON, known or identified to me to be the President and Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Curtis B. Chambers
Notary Public for Idaho
Residing at: HAILEY
My Commission Expires: 5-15-2004

QUITCLAIM DEED - 2

ATTEST:

By: David C. Hutchinson
David C. Hutchinson, Secretary

STATE OF IDAHO)
) ss
County of Blaine)

On this ^{13TH} day of April, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ~~DAVID C. HUTCHINSON~~ DAVID C. HUTCHINSON, known or identified to me to be the ~~President~~ Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.



Ardith S. Chambers
Notary Public for Idaho
Residing at: HAILEY
My Commission Expires: 5-15-2004

QUITCLAIM DEED - 2

Recording Requested by and
When Recorded Mail To:

The Valley Club, Inc.
100 Club View Drive
Hailey, Idaho 83333

*Unsigned &
Unrecorded*

WARRANTY DEED

FOR VALUE RECEIVED, VALLEY RANCH, INC., an Idaho corporation, whose address is 121 S.W. Morrison, Suite 1221, Portland, Oregon 97204, as Grantor, hereby GRANTS, BARGAINS, SELLS AND CONVEYS unto **THE VALLEY CLUB, INC.**, an Idaho non-profit corporation, whose address is 100 Club View Drive, Hailey, Idaho 83333, as Grantee, and to its successors and assigns, that certain real property situate in Blaine County, Idaho, and described as follows:

Parcels B, C, D, E, F and G, as described and shown on the official Plat of The Valley Club, a Planned Unit Development, Blaine County, Idaho, recorded May 5, 1994, as Instrument No. 365515, records of Blaine County, Idaho.

TOGETHER WITH all and singular the following:

1. The tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity, of the said Grantor; and
2. All water rights appurtenant to the property described above, including without limitation, those water rights which are the subject of Water Rights Transfer Nos. 3742 and 3743, approved by the Idaho Department of Water Resources and which have been claimed in the Snake River Basin Adjudication, Case No. 39576, pending in the District Court in and for the Fifth Judicial District of the State of Idaho, as SRBA Claim Nos. A37-00494, A37-00495, A37-00833K, A37-02623, and A37-00577BV; and
3. All water diversion and conveyance structures, and other facilities used for the provision of water under the water rights appurtenant to the property, including, without limitation, all pumps, well, ditches, holding ponds, lakes, streams, pipes, pipelines, sprinkler systems, headgates, flumes, flowmeters and totalizers, along with the exclusive right to access said structures and facilities for purposes of operation, maintenance, cleaning and repair; and

4. All right, title and interest of Grantor in and to that certain fifty (50) foot wide golf course maintenance and use easement across all lots adjacent to the golf course as described in Note 3 to the Plat of The Valley Club P.U.D.; and

5. All right, title and interest of Grantor in and to that certain easement created by the Grant of Easement between Starweather Property Owners Association and the Valley Ranch Partners, recorded as Instrument No. 330492, records of Blaine County, Idaho.

SUBJECT TO those easements, restrictions and encumbrances enumerated in and set forth on Exhibit "A" attached hereto, which is by this reference incorporated herein and made a part hereof as if the same were set forth at length herein.

TO HAVE AND TO HOLD the said real property, with its appurtenances, unto the said Grantee and to the Grantee's successors and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except current taxes and as above-described and set forth on Exhibit "A", attached hereto, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this Warranty Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on this ____ day of _____, 1999.

VALLEY RANCH, INC.,
an Idaho corporation

By: _____
Isaac M. Kalisvaart, President

ATTEST:

By: _____
David C. Hutchinson, Secretary

STATE OF IDAHO)
: ss
COUNTY OF BLAINE)

On this _____ day of _____, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ISAAC M. KALISVAART and DAVID C. HUTCHINSON, known or identified to me to be the President and Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

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EXHIBIT "A"

Permissible Exceptions to Title

1. Easements, restrictions and notes as shown on the plat of The Valley Club, a Planned Unit Development, recorded as Instrument No. 365515, records of Blaine County, Idaho.
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12. The golf course in The Valley Club P.U.D. shall be used only for golf course or recreational purposes or open space for no less than thirty (30) years after September 2, 1994.
13. Amended and Restated Water Service and Easement Agreement, by and between Valley Club Owners Association, Inc. and the Valley Club, Inc. and Valley Ranch, Inc., in a form mutually agreed upon by the parties and to be recorded in the records of Blaine County, Idaho on or before the Turnover date.
14. All those reservations or exceptions in federal patents or in acts authorizing the issuance thereof.

(rmb/71158enc.set)

Recording Requested by and
When Recorded Mail To:

The Valley Club, Inc.
100 Club View Drive
Hailey, Idaho 83333

QUITCLAIM DEED

FOR VALUE RECEIVED, VALLEY RANCH, INC., an Idaho corporation, whose address is 121 S.W. Morrison, Suite 1221, Portland, Oregon 97204, as Grantor, has remised, released, and forever quitclaimed and does by these presents, remise, release and forever quitclaim, unto THE VALLEY CLUB, INC., an Idaho non-profit corporation, whose address is 100 Club View Drive, Hailey, Idaho 83333, as Grantee, and to its successors and assigns, all of Grantor's right, title and interest in and to the following described water right situate in Blaine County, Idaho, and described as follows:

SRBA Claim No. A37-00577BU, claimed in the Snake River
Basin Adjudication, Case No. 39576, pending in the District Court
in and for the Fifth Judicial District of the State of Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold unto the Grantee and its successors and assigns forever.

The officers who sign this Quitclaim Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on this ____ day of _____, 1999.

VALLEY RANCH, INC.,
an Idaho corporation

By: _____
Isaac M. Kalisvaart, President

ATTEST:

By: _____
David C. Hutchinson, Secretary

STATE OF IDAHO)
 : ss
COUNTY OF BLAINE)

On this _____ day of _____, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ISAAC M. KALISVAART and DAVID C. HUTCHINSON, known or identified to me to be the President and Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

i:\fred\vr\quitclaim.ded

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00577BU**
Date Received: 12/13/1988
Receipt No: C003886
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VALLEY RANCH PARTNERS 208-726-1875
Address: PO BOX 1302
SUN VALLEY ID 83353

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	20	SW	SW	NW		BLAINE

5. Description of diverting works:
HIAWATHA HEADGATE/FLOWS INTO HIAWATHA CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	21	SW	SW		IRR	20.0

Section Acres 20.0

28	NE	NW	IRR	15.0
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MICROFILMED

A37-00577BU

Page 1

NOV 22 1996
Date: 03/07/94

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	18E	28	NW		NW		IRR	35.0
			SW		NW		IRR	40.0
			SE		NW		IRR	20.0
			NE		SW		IRR	10.0
			NW		SW		IRR	40.0

Section Acres 160.0

Total Acres 180.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-00577BV, A37-00495, A37-00494, A37-02623 (A37-12271)

14. Remarks:

OWNERSHIP CHANGE 2/28/94 BY JG.

THE TRIBUARY SHOULD BE MALAD RIVER ON THIS CLAIM, NOT THE SNAKE RIVER. (AM)

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
NOV 22 1996

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 22 1996

Claimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

Valley Ranch Partners

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

James Speck, Esq.

HOGUE, SPECK & AANESTAD, P.A.

Post Office Box 987

Ketchum, Idaho 83340

Attorney's Phone (208) 726-4421

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A 37-00577BU A 37-00577BV A 37-12271

A 37-00494 A 37-00495 _____

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am _____ of _____, and I

Title

Organization

have signed the foregoing document in the space below as

of _____

Title

Organization

Signature of Authorized Agent _____

Title _____ Date _____

Organization _____

IDWR Use:

Date Received 12/21/93

Data Entry 3/1/94

Revised Date 4-03-92

RECEIVED
MICROFILMED
NOV 22 1993
Department of Water Resources
Bozeman, Region Office



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: January 20, 1990

RECEIVED

DEC 21 1993

Department of Water Resources
Southern Region OfficeLEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE WARRANTY DEED ATTACHED

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A 37-005 77BU A 37-005 77BV A 37-12271 A 37-00494 A 37-00495

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Buckhorn Investment Co.
Post Office Box 9061 Santa Monica Blvd.
Los Angeles, CA 90069

- ☐ New Owner/Claimant (Purchaser): Valley Ranch Partners

- ☐ New Mailing Address: Post Office Box 1302
Sun Valley, Idaho 83353

- ☐ New Telephone Number: () _____ - _____

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Entire amount is transferred

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Duff, Partner Date 12/10/93

Date

- ☐ Signature of Former Owner/Claimant(s) Duff, General Partner Date 12/10/93

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/1/94 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

Buckhorn Investment Company, a California general partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Wood River Country Club Partners, an Idaho General Partnership

whose address is: P. O. Box 1920, Sun Valley, ID 83353

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 20: A parcel of land within the SE1/4 NW1/4, more particularly described as follows:

COMMENCING at a stone marking the Southeast Corner of said Section 20; thence N. 38° 30' W., 4646.00 feet to a 1/2" rebar and said rebar being the TRUE POINT OF BEGINNING; thence S. 14° 40' W., 49.30 feet to a 1/2" rebar; thence N. 19° 28' W., 18.10 feet to a 1/2" rebar; thence S. 64° 13' W., 17.90 feet to a 1/2" rebar; thence N. 17° 55' W., 54.40 feet to a 1/2" rebar; thence S. 75° 24' E., 53.00 feet to a 1/2" rebar, said rebar being the TRUE POINT OF BEGINNING.

Section 21: SW1/4 SW1/4.

Section 28: NW1/4, NW1/4 SW1/4, and E1/2 SW1/4.

BLAINE CO. REQUEST
FIRST AMERICAN TITLE CO
315239
90 JUN 15 PM 2 10
MARY GREEN, CLERK
FEES \$ 300

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 11, 1990

Buckhorn Investment Company, a California general partnership

By: Barry Snooke, General Partner

TO: (Partnership)

STATE OF CALIFORNIA

COUNTY OF Los Angeles } SS.

On JANUARY 11 1990

before me, the undersigned, a Notary Public in and for said State, personally appeared Barry Snooke

in be ONE of the partners of the partnership known to me that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Signature: Katherine D. Muno
Name (Typed or Printed)



(This area for a Notary Seal)

RECEIVED

DEC 21 1993

Department of Water Resources
Southern Region Office

MICROFILMED

NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00577BU

Date Received: 12/13/1988

Receipt No: C003886

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BUCKHORN INVESTMENT CO. 213-272-2143
Address: 9061 SANTA MONICA BLVD.
LOS ANGELES, CA 90069

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	20	SW	SW	NW		BLAINE

5. Description of diverting works:
HIAWATHA HEADGATE/FLOWS INTO HIAWATHA CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	21	SW	SW		IRR	20.0
						Section Acres	20.0
		28	NE	NW		IRR	15.0

A37-00577BU

Page 1

Date: 12/13/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	18E	28	NW		NW		IRR	35.0
			SW		NW		IRR	40.0
			SE		NW		IRR	20.0
			NE		SW		IRR	10.0
			NW		SW		IRR	40.0
							Section Acres	160.0
							Total Acres	180.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-00577BV, A37-00495, A37-00494, A37-12271

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-00577BU
Date Received 10/27/88
Receipt Number 0003886

RECEIVED
OCT 27 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
NOV 25 1988

Department of Water Resources

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Buckhorn Investment Co. Phone (213) 272-2143
Mailing Address 9061 Santa Monica Blvd., LA, Calif. Zip 90069

2. Date of Priority (Only one (1) per claim) 3/24/83

3. Source of water supply (a) Big Wood River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3 No. Range 18 E Section 20,
SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Hiawatha Headgate/Flows Into Hiawatha Canal.

MICROFILMED
FEB 23 1993

COPY

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 1.20 or 450

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 450 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N.A.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N	18 E	21											20						20
3 N	18 E	28					15	35	40	20	10	40							160

Total number of acres irrigated 180

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

SEE ATTACHED SHEET

or None ()

14. Remarks:

METER HEADGATE #20 - 4 FT WIDE CONCRETE ADDED
FLOODGATE INSTALLED 86 -

180 FT. DEEP WELL 1800 GAL./MINUTE INSTALLED 9/3/59

MICROFILMED
FEB 23 1993

COPY

Last Name Buckhorn Investment Co. Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ a Partner _____
of _____ BUCKHORN INVESTMENT CO. _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ Partner _____ of _____ Buckhorn Investment Co. _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Partner _____
BUCKHORN INVESTMENT CO. _____ Date 10/24/88

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

COPY

MICROFILMED
FEB 23 1993

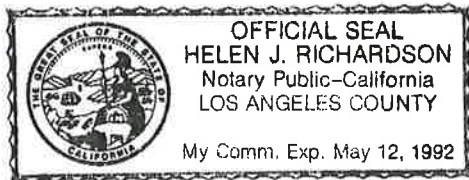
Last Name _____ Buckhorn Investment Co. Ident. Number _____

Copies White-State, Yellow-Claimant

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES) ss.

On this 24th day of October, in the year 1988,
before me, the undersigned, a Notary Public in and for
said State, personally appeared Jerry Monkarsk
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person that executed this
instrument, on behalf of the partnership and acknowledged
to me that the partnership executed the same.

WITNESS my hand and official seal.



Helen J. Richardson
Notary Public in and for said
County and State

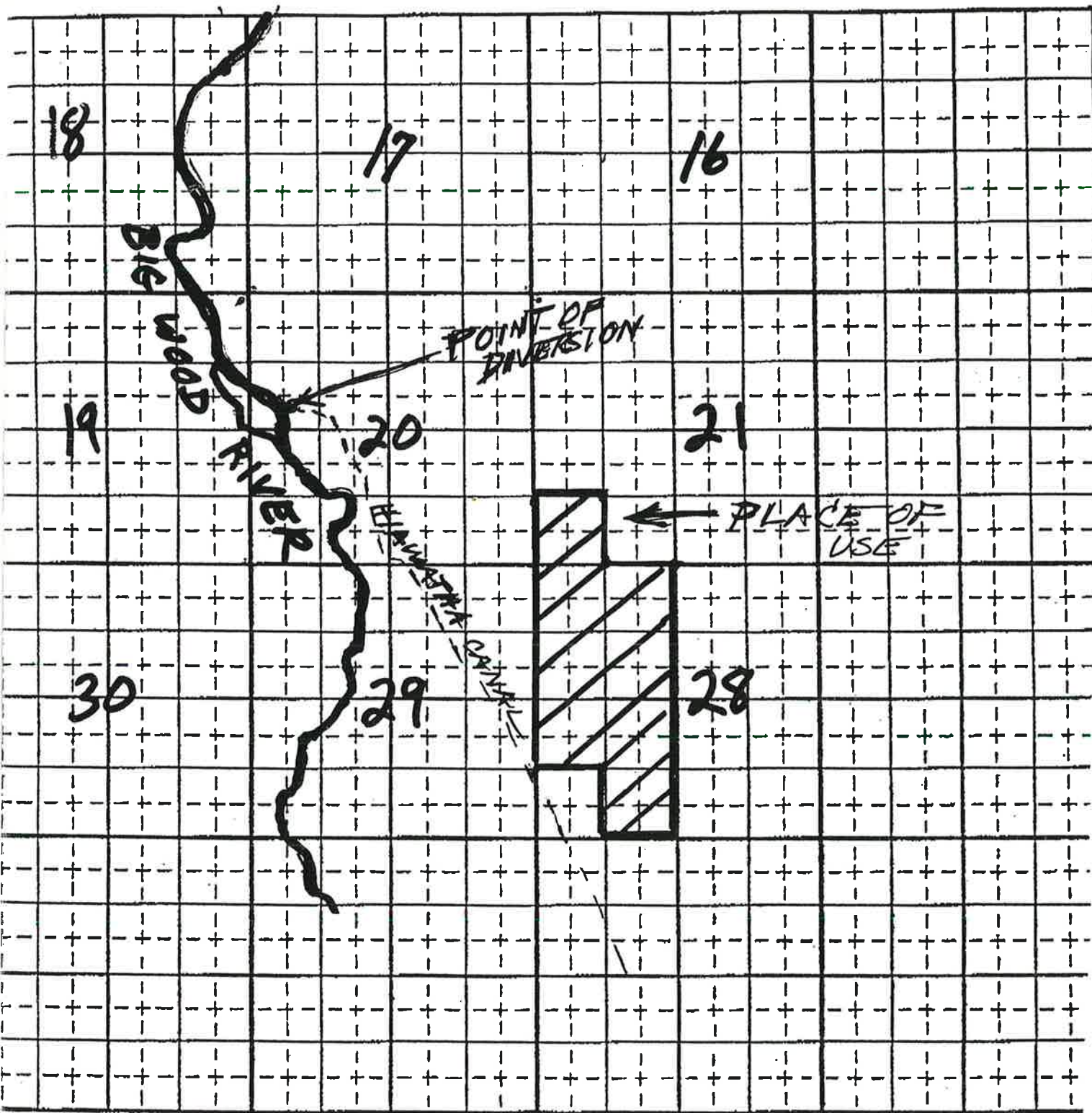
MICROFILMED
FEB 2 1993

COPY

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 3 N
RANGE 18 E



Last Name BUCKHORN INVESTMENT CO Rent No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 23 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: January 20, 1990

RECEIVED

DEC 21 1993

Department of Water Resources
Southern Region OfficeLEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

SEE WARRANTY DEED ATTACHED

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s)
Assigned by IDWR: A 37-005 77BU A 37-005 77BV A 37-12271 A 37-00494 A 37-00495

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Buckhorn Investment Co.
Post Office Box 9061 Santa Monica Blvd.

- ☐ New Owner/Claimant (Purchaser): Los Angeles, CA 90069
Valley Ranch Partners

- ☐ New Mailing Address: Post Office Box 1302
Sun Valley, Idaho 83353

- ☐ New Telephone Number: () _____ - _____

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Entire amount is transferred

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Dale H. L., General Partner Date 12/10/93

- ☐ Signature of Former Owner/Claimant(s): Dale H. L., General Partner Date 12/10/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/1/94 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 22 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BU V1

WATER RIGHT NUMBER: 37-577BU V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BUCKHORN INVESTMENT CO 9061 SANTA MONICA BLVD LOS ANGELES, CA 90069 (213)272-2143
Current Owner	THE VALLEY CLUB INC PO BOX 252 SUN VALLEY, ID 83353 (208)788-0997
Original Owner	VALLEY RANCH INC PO BOX 1302 SUN VALLEY, ID 83353 (208)726-1875

Priority Date: 03/24/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	1.200 CFS	
<u>Total Diversion:</u>		1.200 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SW1/4NW1/4	Sec. 20, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	20		6.2	16.0	6.6				2.6					12.0	14.0		6.6	64.0
03N	18E	21										.2	13.0						13.2
03N	18E	28					8.2	16.0	13.0	10.0	8.6	8.7		2.1					66.6

Total Acres: 143.8

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-577BU V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E56 The rights listed below are limited to the irrigation of a combined total of 143.8 acres in a single irrigation season. Combined Right Nos.: 37-494, 37-495, 37-577BU, 37-577BV, and 37-2623

Remarks:Comments:

1. GIVENS 2/28/1994 OWNERSHIP CHANGE

Comment: CHANGE OF OWNERSHIP RECEIVED 12/21/93 FORMER OWNER BUCKHORN INVESTMENTY CO. NEW OWNERS VALLEY RANCH PARTNERS. COPY OF WARRANTY DEED SUBMITTED WITH FORM.

2. GIVENS 3/2/1994 SOURCE AND TRIBUTARY

Comment: THE SOURCE OF BIG WOOD RIVER SHOULD HAVE MALAD RIVER AS A TRIBUTARY. (AM)

3. DSMITH 3/31/1995 DATA ENTRY

Comment: CONFORMED ATTORNEY MAILING ADDRESS DMS

4. csaxton 1/19/2007 Valid Water Right

Comment: 37-577BU appears to be valid. Water master delivery records do show delivery of this right. What appears to have happened, is this 1.2 cfs represented by SRBA claim 37-577BU was not included in TR 3742 simply because it was already diverted from the Hiawatha Headgate. The 1.2 cfs is addressed in the Addendum to application for Transfer of a water right. Based on delivery records support and that this 1.2 cfs was addressed as part of the system at the time of TR 3742, I will recommend 37-577BU as part of the PPU described in TR 3742 as that appears to be how it was used. The rights described in TR 3747 use the same system so it can be recommended as a PPU.

5. csaxton 1/19/2007 Conditions

Comment: No diversion rate limit as this was not included in TR 3742.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-577BU V1

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-657B V1

WATER RIGHT NUMBER: 37-657B V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THE VALLEY CLUB INC PO BOX 252 SUN VALLEY, ID 83353 (208)788-0997

Priority Date: 05/01/1881

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	1.900 CFS	
DIVERSION TO STORAGE	04/01 to 11/01	0.120 CFS	
RECREATION STORAGE	01/01 to 12/31		13.40 AF
AESTHETIC STORAGE	01/01 to 12/31		13.40 AF
	<u>Total Diversion:</u>	2.020 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	SW1/4NW1/4	Sec. 20, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	20															19.0		19.0
03N	18E	29	38.6	5.5		29.7									17.9				91.7

Total Acres: 110.7

Conditions of Approval:

1. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
2. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. Recreation and Aesthetic uses under Right 37-657B authorize 13.4 af to be used for the replacement of losses caused by evaporation from the 6.3 acre total surface area of the ponds established under Right 37-21338.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-657B V1

4. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
5. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
7. X27 This right is limited to the irrigation of 93.7 acres within the place of use described above in a single irrigation season.

Remarks:Comments:

1. psdaggs 10/24/2005 3:15:51 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 71721
2. awarntje 12/2/2006 POU
Comment: Place of use is located within Parcel No. RP03N18029584FA.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

Saxton, Craig

From: Saxton, Craig
Sent: Monday, January 22, 2007 11:28 AM
To: 'charles.e.brockway@brockwayeng.com'; 'charles.g.brockway@brockwayeng.com'
Cc: Merritt, Allen
Subject: Valley Club

Hello Mr. Brockway,

Due to Dave Tuthills appointment to acting Director, I am handling his recommendations for Basin 37. I was forwarded this message and received it Monday morning. I called but was told you were in a meeting this morning. I though I would drop you an e-mail and hopefully save you some time.

I completed the amended recommendations for 37-577BU and 37-577BV as well as 37-494, 37-495, 37-833K, 37-2623 on Friday. I do not know if you had a chance to review those recommendations before you called and left a message for Dave T. Anyway, I think I have some new information for you regarding the recommendations.

First of all, Allen Merritt at Southern Region (IDWR) forwarded me a shape file for the Valley Club POU. I used that shape file and recommended 143.8 acre POU as requested for SRBA recommendations 37-494, 37-495, 67-577BV, 67-833K and 37-2623. The acreage distribution might be a little different due to rounding but it is the shape you provided. In addition, I updated the limiting conditions for recommendations 37-494, 37-495, 67-577BV, 67-833K and 37-2623 per TR 3742.

My research indicated that SRBA 37-577BV represents Water rights 67-577V & T as described by transfer 3742. I think, at least for me, the confusion with this is that I assumed that water rights 67-577V & T were represented by SRBA #'s 37-577BU and BV. However, I do not think that 37-577BU is any part of 67-577V or T.

My research indicates that 37-577BU is a totally separate 1.2 cfs split of 67-577 that wasn't included in TR 3742 because it was already diverted from the Hiawatha Diversion. It is mentioned in the addendum to TR 3742 and is also shown delivered in the water master records. Because 67-577BU was determined to not be part of TR 3742 it didn't require some of the limiting conditions that the water rights included in TR 3742 required. In addition, the POU was not claimed as part of the PPU described in TR 3742. I recommended the POU for this right only in the QQ's it was claimed in. However, it would seem to me that since it is diverted from the same POD as the other water rights it is probably used on the same POU. If 37-577BU was amended to include the 143.8 acres recommended under the TR 3742 rights, I do not, at this time, see a reason why I could not recommend 143.8 acres POU for 37-577BU.

I know this is a lot of information to go over. Give me a call if you have questions or concerns.

Respectfully submitted,

Craig L. Saxton
Water Right Supervisor
Adjudication Bureau

PS: I apologize but I did not know if this correspondence should go to Charles E. or Charles G.

2/1/2007

01/19/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-577BU

NAME AND ADDRESS: THE VALLEY CLUB INC
PO BOX 252
SUN VALLEY ID 83353

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.200 CFS

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S20 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

1.200 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T03N R18E S20	NWNE	6.20	T03N R18E S20	SWNE	16.00
T03N R18E S20	SENE	6.60	T03N R18E S20	SENE	2.60
T03N R18E S20	NESE	12.00	T03N R18E S20	NWSE	14.00
T03N R18E S20	SESE	6.60	T03N R18E S21	NWSW	0.20
T03N R18E S21	SWSW	13.00	T03N R18E S28	NENW	8.20
T03N R18E S28	NWNW	16.00	T03N R18E S28	SWNW	13.00
T03N R18E S28	SENE	10.00	T03N R18E S28	NESW	8.60
T03N R18E S28	NWSW	8.70	T03N R18E S28	SESW	2.10

143.8 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 143.8 acres in a single irrigation season. Combined Right Nos.: 37-494, 37-495, 37-577BU, 37-577BV, and 37-2623

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 12-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

SRBA Recommendation:

37-577BU

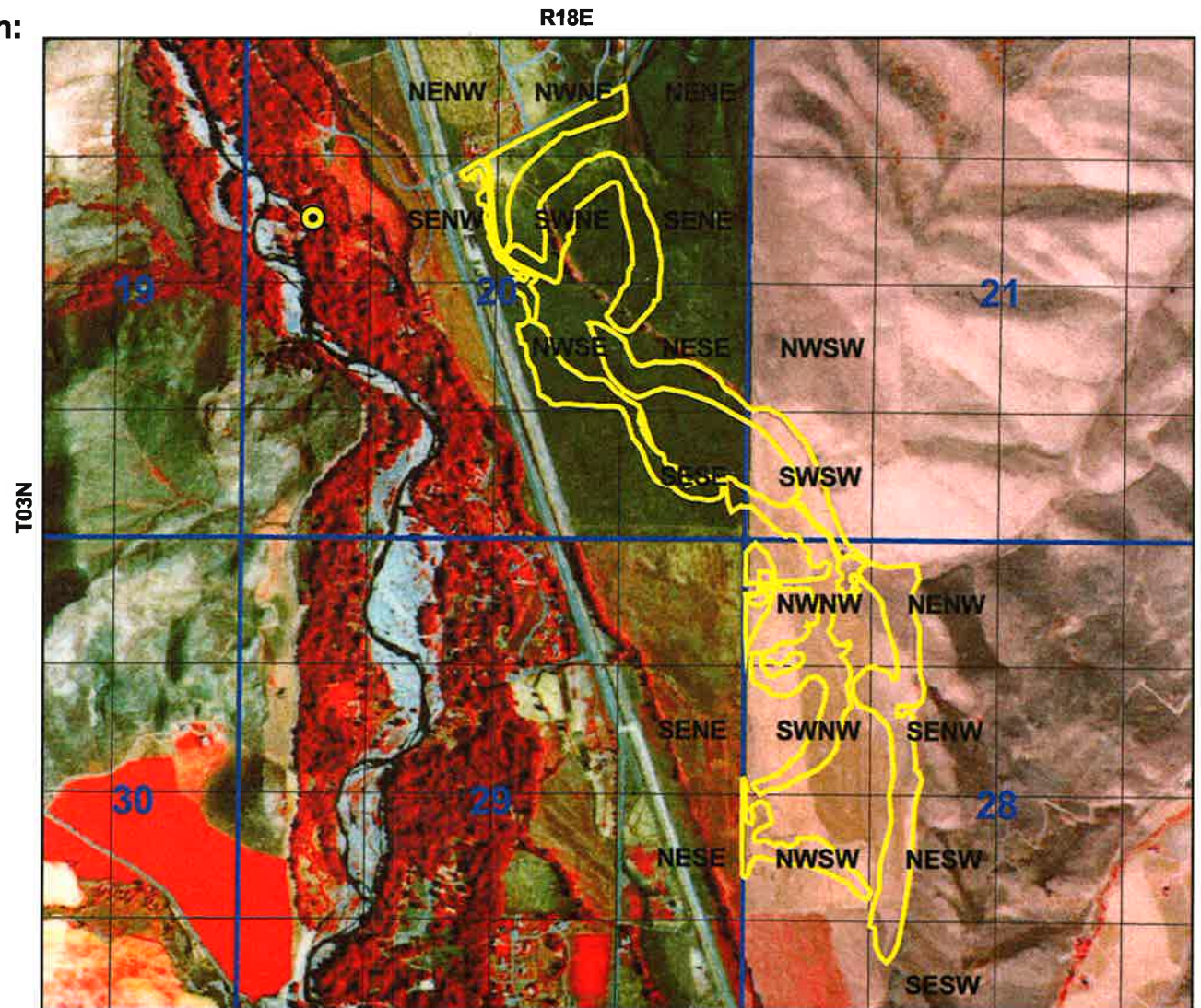
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 0.8 1.6 Miles

Prepared by C. Saxton
On Friday, January 19, 2007
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BU V1

WATER RIGHT NUMBER: 37-577BU V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BUCKHORN INVESTMENT CO 9061 SANTA MONICA BLVD LOS ANGELES, CA 90069 (213)272-2143
Current Owner	THE VALLEY CLUB INC PO BOX 252 SUN VALLEY, ID 83353 (208)788-0997
Original Owner	VALLEY RANCH INC PO BOX 1302 SUN VALLEY, ID 83353 (208)726-1875

Priority Date: 03/24/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	1.200 CFS	
	<u>Total Diversion:</u>	1.200 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SW1/4NW1/4	Sec. 20, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	20		6.2	16.0	6.6				2.6					12.0	14.0		6.6	64.0
03N	18E	21										.2	13.0						13.2
03N	18E	28					8.2	16.0	13.0	10.0	8.6	8.7		2.1					66.6

Total Acres: 143.8

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BU V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E56 The rights listed below are limited to the irrigation of a combined total of 143.8 acres in a single irrigation season. Combined Right Nos.: 37-494, 37-495, 37-577BU, 37-577BV, and 37-2623

Remarks:Comments:

1. GIVENS 2/28/1994 OWNERSHIP CHANGE

Comment: CHANGE OF OWNERSHIP RECEIVED 12/21/93 FORMER OWNER BUCKHORN INVESTMENTY CO. NEW OWNERS VALLEY RANCH PARTNERS. COPY OF WARRANTY DEED SUBMITTED WITH FORM.

2. GIVENS 3/2/1994 SOURCE AND TRIBUTARY

Comment: THE SOURCE OF BIG WOOD RIVER SHOULD HAVE MALAD RIVER AS A TRIBUARY. (AM)

3. DSMITH 3/31/1995 DATA ENTRY

Comment: CONFORMED ATTORNEY MAILING ADDRESS DMS

4. csaxton 1/19/2007 Valid Water Right

Comment: 37-577BU appears to be valid. Water master delivery records do show delivery of this right. What appears to have happened, is this 1.2 cfs represented by SRBA claim 37-577BU was not included in TR 3742 simply because it was already diverted from the Hiawatha Headgate. The 1.2 cfs is addressed in the Addendum to application for Transfer of a water right. Based on delivery records support and that this 1.2 cfs was addressed as part of the system at the time of TR 3742, I will recommend 37-577BU as part of the PPU described in TR 3742 as that appears to be how it was used. The rights described in TR 3747 use the same system so it can be recommended as a PPU.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			12/02/2006	awarntje	Active
Summary			01/19/2007	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BU V1

POD	1/11/2007 2:52:13 PM	amerritt	Updated shape
POU	1/19/2007 3:46:27 PM	csaxton	Updated shape for Active POU
Summary	12/2/2006 1:14:29 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	1/19/2007 3:46:39 PM	csaxton	Updated PLS for Active POU
POU	1/19/2007 3:49:54 PM	csaxton	Updated PLS for Active POU
POU	1/19/2007 3:51:12 PM	csaxton	Edited Season Of Use
POU	1/19/2007 3:56:56 PM	csaxton	Updated shape for Active POU
POU	1/19/2007 3:57:08 PM	csaxton	Updated PLS for Active POU
Summary	1/19/2007 3:57:50 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	1/19/2007 3:49:43 PM	csaxton	Updated shape for Active POU

Water Supply Bank:

**ADDENDUM TO
APPLICATION FOR TRANSFER OF WATER RIGHTS
(PORTIONS OF 37-00577, 37-00494, 37-00495 & 37-00833K)
BY
WOOD RIVER COUNTRY CLUB PARTNERS**

INTRODUCTION:

Applicant has purchased 1 ranch (all of the lands in Sections 21 and 28 as shown on the map in Part 3 of this Application) and is the purchaser of the adjacent ranch (all of the lands in Section 20 as shown on the map) under a binding contract of sale. Applicant has obtained preliminary plat approval from the Blaine County Planning and Zoning Commission for a residential planned unit development to be known as The Valley Ranch and to include 98 single family home lots, a recreation center and an 18 hole championship golf course, including a clubhouse and maintenance building. Accompanying this Application is a copy of the approved Preliminary Plat (the "Plat") (note: Lots 33 and 34 shown on the Plat will be combined into one lot).

Attached to this Addendum is a summary of the proposed irrigated acres for the project, sub-totalled by the following categories: residential lot irrigation, residential common area, golf course rough and golf course fairway. Please note that the surface area of the ponds (approximately 12.25 acres) is NOT included in these numbers. Adequate surface water rights have been acquired with the ranches to irrigate the golf course rough and fairways and the residential common area. These surface water rights are the subject of this Application for Transfer. An Application for Permit has been filed for the development of wells to supply the domestic water system, irrigation of the 0.5 acre per lot maximum allowable residential landscaping area, and as supplemental irrigation water for the residential common area and a portion of the golf course rough. A groundwater irrigation right (37-02623) has also been acquired with the ranches to provide supplemental irrigation water for the golf course fairways and a portion of the rough. An Application for Transfer has also been filed to make the changes necessary for those purposes.

This Application seeks approval of the following changes to these surface water rights:

a. Change the nature of a portion of each right to "consumptive" recreation for use in the ponds and streams as golf course hazards. This portion is determined by the surface area of the ponds (12.25 acres), the total, historic irrigated acreage as shown in PART 2 of the Application, and based upon the assumption that the evapo-transpiration losses are approximately

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the same for the same areas of pond surface and irrigated crop. Thus, 12.25 acres/173 acres X 100% = 7.08% of each water right will be used for this new purpose.

b. Change the place of use for the balance of (173 acres - 12.25 acres)/173 acres X 100% = 92.92% of each water right to be used for the irrigation of 162.70 acres consisting of the golf course fairways and rough and the residential common area.

c. Change the point of diversion to the Hiawatha Canal Headgate of all the rights (except the 1.2 cfs portion of 37-00577 which is already delivered through that headgate) to consolidate delivery of these rights into a single system for more efficient use of the water.

ADDENDUM:

PART 1

A., 2. See the comments at the end of the INTRODUCTION, above.

B., 1.

RIGHT NUMBER	PRIORITY	AMOUNT IN CFS	USE	PERIOD OF USE
37-00577 ¹	3/24/1883	1.12	irrigation	Apr. 1 to Nov. 1
37-00577	3/24/1883	0.08	recreation	Apr. 1 to Nov. 1
37-00577	3/24/1883	1.57	irrigation	Apr. 1 to Nov. 1
37-00577	3/24/1883	0.12	recreation	Apr. 1 to Nov. 1
37-00494	5/01/1886	1.86	irrigation	Apr. 1 to Nov. 1
37-00494	5/01/1886	0.14	recreation	Apr. 1 to Nov. 1
37-00495	7/01/1892	2.60	irrigation	Apr. 1 to Nov. 1
37-00495	7/01/1892	0.20	recreation	Apr. 1 to Nov. 1
37-00833K	11/12/1936	0.70	irrigation	Apr. 1 to Nov. 1
37-00833K	11/12/1936	0.05	recreation	Apr. 1 to Nov. 1

B., 6, a. Hiawatha Headgate diverts water into Hiawatha Canal. A pump will be placed in the Canal to bring water into a

¹ Applicant has acquired 2 separate portions of 37-00577. The first, 1.2 cfs, is presently diverted through the Hiawatha Headgate and Canal. The second, 1.69 cfs, is presently diverted through the Mizer Headgate and Ditch. Since no transfers of these portions of the original right have been recorded, they are not identified by letter subparts. They are, however, identified in the Snake River Basin Adjudication as A37-00577BU and A37-00577BV, respectively (please note the Adjudication Claim A37-00577BV is for 1.71 cfs and appears to be 0.02 cfs too much).

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gravity flow system of streams and ponds for recreational use as golf course hazards and pumped from the ponds into a pressurized underground sprinkler system to irrigate the golf course fairways and rough and the residential common area..

B.,6.,d. The location of the proposed system of ponds and streams is generally depicted in Part 3, A of this Application. The Plat included with this Application accurately shows the size and location of these features on a 1 inch = 200 feet scale. See the INTRODUCTION, above, for general comments about the requested changes. The ponds will also provide a source of water for fire protection for the residential lots and recreational facility buildings.

Applicant is the owner of record of all the subject water rights, except 37-00833K, which Applicant is purchasing under a binding contract of sale. This right is a portion of the "Rockwell By-Pass Right" decreed to Irvin E. Rockwell in Rockwell v. Coffin, Blaine County District Court, August 25, 1949, as "saved, conserved and developed waters regardless of the date of the appropriation thereof", the use of which is granted regardless of priority as long as at least 17.36 cfs of water from the Big Wood River is flowing through the Rockwell By-Pass Canal during the irrigation season.

PART 2

A.,9. Transfer 2591 transferred 37-00833K to certain lands in Section 20. However, according to Frederick Blechman, from whom Applicant is purchasing this right pursuant to a binding contract of sale (see attached copy of the first page of the Real Estate Purchase Offer and Acceptance), the water was never put to use on those lands and, instead, Mr. Blechman agreed with the owners of the lands Applicant has purchased in Sections 21 and 28, that this right could be delivered to and used on those lands in conjunction with the other rights which are the subject of this Application. Thereafter, this right was used in conjunction with the other rights for the irrigation of the 173 acres identified in PART 2, A.,8., for each right.

PART 3

B.,1. The amount shown (0.60 cfs) is the total for all of the water rights. The amounts for each right are given in PART 1, B.1. of this ADDENDUM.

B.,2. The system will provide for the return of any overflow waters from the southernmost pond to the Hiawatha Canal in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S.29, T.3N., R.18E., B.M., Blaine County. The amount of such return flows cannot currently be estimated. There will be no change in the quality of this return water which would adversely impact the irrigation users further down the Canal.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 22 1991

Transfer

APPROVED

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

PART 1

The Valley Ranch Partners (formerly)

Name of applicant Wood River Country Club Partners Phone 208-726-4421
Post Office address c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987, Ketchum, ID 83340

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes See attached Addendum

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number _____ Priority _____ Amount (cfs/ac-ft) _____ Nature of Use _____ Period of Use _____
See Attached Addendum _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 7.24 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Big Wood River tributary to Malad River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NW	20	3N	18E	BLAINE	HIWATA HEADGATE

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	18E	20		0	11.5	7.0									15	15		11	59.5
3N	18E	21											13.5						13.5
3N	18E	28					14.5	15	14.5	10	7.5	11.5	2.0						74.5

RECORDED
APR 12 1991Total acres 147.5

PART 1**6. General Information:**a. Description of diversion system See Attached Addendumb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? n/a Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
n/a

d. Remarks:

See Attached Addendum**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. S 37-0494/0495/0577T&V/0833KAnd said application is hereby APPROVED, subject to the following limitations and conditions:SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.**RECORDED****APR 12 1991**

Witness my hand this

12th day ofMarch19 91J. Glen Saylor
CHIEF, WATER ALLOCATION BUREAU

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 37-0494/37-0495/37-0577T&V/37-0833K

1. Use of water under this water right is subject to control by the watermaster of State Water District No. 37, Big Wood River.
2. The maximum combined rate of diversion under right nos. 37-0494, 37-0495, 37-0577T, 37-0577V, & 37-0833K shall not exceed 7.24 cfs.
3. When combined, right nos. 37-0494, 37-0495, 37-0577T, 37-0577V, 37-0833K & supplemental groundwater right no. 37-2623 shall provide no more than 3.0 acre-feet per acre for the lands above.
4. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
5. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 12th day of March, 1991.

J. Glen Dayton
Chief, Water Allocation Bureau

RECEIVED

APR 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00577BN TV Decreed to Wood River Land Co. JACOB & SARAH MIZER VIA W.T. RILEY
in case of Albrethsen S.C. Forest Ct. AL. vs. Wood River Land Co. ALTURA WATER CO.
dated 6/27/1925 12/13/1909 in Fourth District Court county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. Many 456 & 487 which produced this right.
- SEC comment - PART 5 below.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River tributary to Malad River

4. Date or priority 3/24/1883

5. Water is used for the following purpose: * TRANSFERS 456 & 487 which produced parts TV were approved
FOR 1.0 cfs each, but 1.69 cfs has been delivered his totaling
amount 14.678 1.69* for Irrigation purposes from _____ to UNDER BOTH RIGHTS
(cfs/ac-ft) _____ for _____ purposes from _____ to COMBINED.
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 14.678 1.69* cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: *Historically delivered, but unrecorded, points of diversion for parts
of this water right.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NW	20	3N	18E	Blaine	Headgate #22, Hiawatha Canal
								Various other headgates*
	SE	NE	NE	18	3N	18E		MIZER HEADGATE #20

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>18E</u>	<u>15, 19</u>																	
		<u>15, 16, 28</u>																	
		<u>25, 26</u>																	
<u>3N</u>	<u>18E</u>	<u>21</u>																	
		<u>28</u>						X	X			X							

* Changes MADE VIA CORRESPONDENCE & MEETING w/ Jim. Speck
Ad. 2-4-91

Total acres unspecified

9. Describe any other water rights used for the same purpose as described above

37-00494, 37-00495, 37-00853K, 37-02623

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.20 for Irrigation purposes from (Hiawatha part) to _____
 (cfs/ac-ft)
 amount 1.69 for Irrigation purposes from (Mizer part) to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	NW	20	3N	18E	Blaine	Headgate #22, Hiawatha Canal
	SE	NE	NE	18	3N	18E	Blaine	Headgate #20, Mizer Canal

3. Lands irrigated or place of use: Historical place of use *

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	21											24						24
3N	18E	28					9	39	40	12	9	40							149

Total acres 173**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 11,788 for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

APR 12 1891

Total acres unspecified

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00494 Decreed to Jacob Mizer
in case of S.C. Frost et al. vs. Alturas Water Co. et ux.
dated December 13, 1909 in Lincoln county of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River tributary to Malad River

4. Date or priority May 1, 1886

5. Water is used for the following purpose:

amount 2.0 cfs for Irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NE	18	3N	18E	Blaine	Mizer Headgate #20

8. Lands irrigated or place of use: † Historical place of use; ** Decreed A/U*

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	18E	21											24						24
		28					9	39	40	12	9	40							149
3N	18E	28						39	40										88**

APR 12 1931

* See page 1 of 6 note

Total acres 173

9. Describe any other water rights used for the same purpose as described above Portions of 37-00577, 37-00495, 37-00833K, 37-02623

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

APR 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00495 Decreed to Jacob Mizer
in case of S.C. Frost et al. vs. Alturas Water Company et ux.
dated December 13, 1909 in Lincoln county of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Big Wood River tributary to Malad River

4. Date or priority July 1, 1892

5. Water is used for the following purpose:

amount 2.8 cfs for _____ purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.8 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NE	18	3N	18E	Blaine	Mizer Headgate #20

8. Lands irrigated or place of use: † Historical P/U ; ** Decreed P/U *

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	21											24						24
		28					9	39	40	12	9	40							149
3N	18E	28						39	40		9								88**

APR 12 1991

* See page 1 of 6 note

Total acres 173

9. Describe any other water rights used for the same purpose as described above Portions of 37-00577,
37-00494, 37-00833K, 37-02623

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00833K Decreed to Irvin E. Rockwell
in case of Rockwell vs. Coffin
dated August 25, 1949 in Blaine county of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2591 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other See Addendum

3. Source of water Big Wood River tributary to Malad River

4. Date or priority November 12, 1936

5. Water is used for the following purpose:

amount 0.75 cfs for Irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.75 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NE	18	3N	18E	Blaine	Mizer Headgate #20

8. Lands irrigated or place of use: † Historical p/u ; ** Recorded p/u *

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	18E	21											24						24
3N	18E	28					9	39	40	12	9	40							149
3N	18E	20								4					17	31			66**

* See page 1 of 6 note

Total acres 173

9. Describe any other water rights used for the same purpose as described above Portions of 37-00577,

37-00494, 37-00495, 37-02623

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
																			-

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

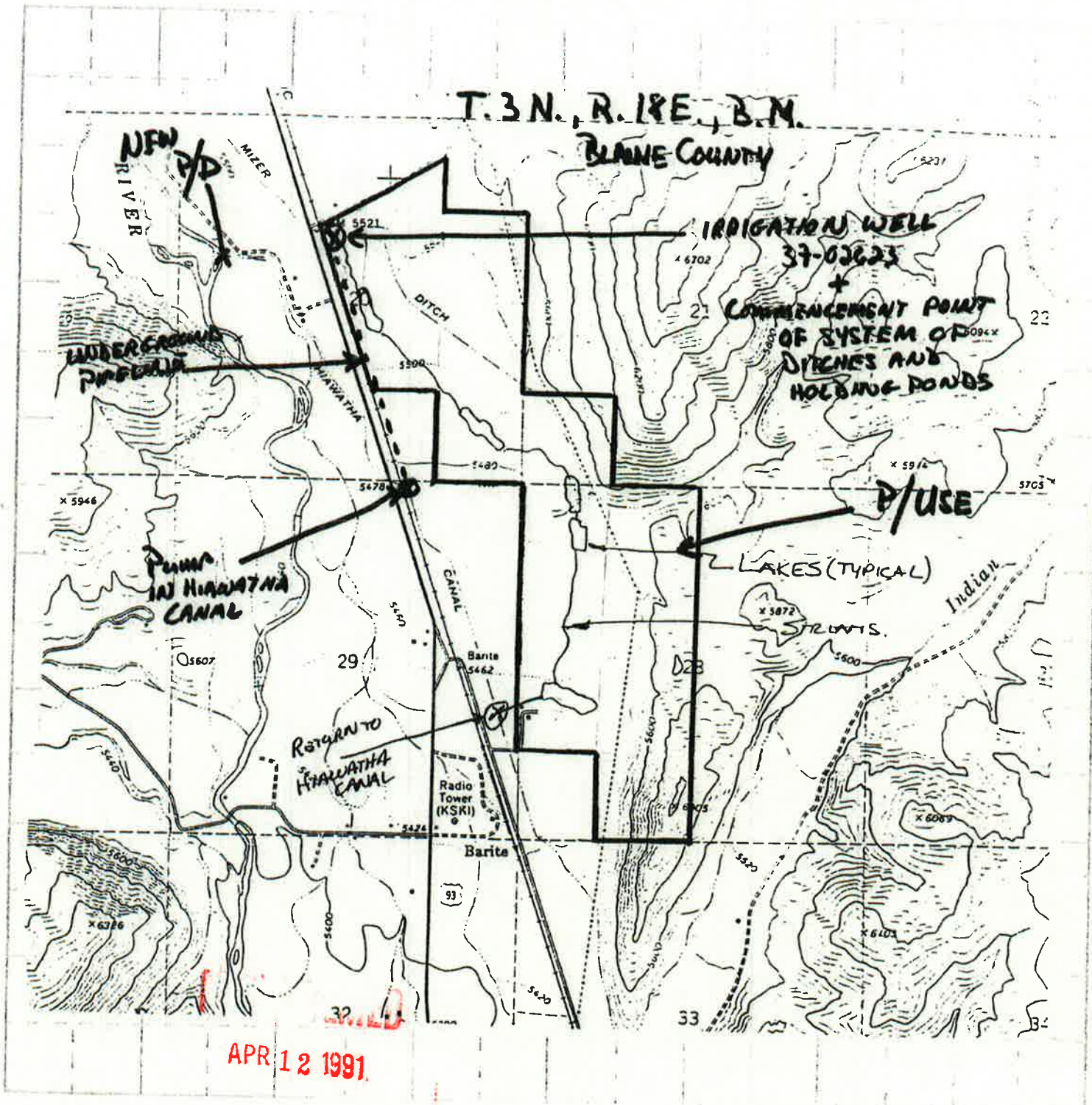
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Recreation (See Attached Addendum)	0.60 cfs	215 days/year	April 1 to Nov. 1
2.	Quantity and quality of return flows and location of discharge: See Attached Addendum			
3.	Describe effects on other water uses resulting from the proposed change: None. The change to recreation will not increase the consumptive use of these water rights.			

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

29th

day of

June

1990

ROBERT FINKER, (Signature of Applicant) T & T MOUNT CO.
FOR WOOD RIVER COUNTRY CLUB
PARTNERS

James P. Speck

(Notary Public)

My commission expires

11/29/91

FOR DEPARTMENT USE ONLY

Transfer contains	<u>12</u>	pages and	<u>6</u>	attachments	
Received by	<u>M.B.</u>	Date	<u>7/2/90</u>	Protest filed by	
Prelim. check by	<u>DRJ</u>	Fee	<u>\$50 R# 5011864</u>	<u>no check</u>	<u>7/3/90</u>
Receipted by	<u>MB</u>	Date	<u>4/9/90</u>		
Published in	<u>Wood River Journal</u>			Copies of protest forwarded by	
Pub. dates	<u>7/25 + 8/1/90</u>			Hearing held by	Date
Watermaster recommendation requested on	<u>7/19/90</u>			Recommended for	☐ approval ☐ denial
	rec'd.	<u>8/6/90</u>		by	
Copy of transfer sent to lien holder					

STATE

Age Group	Percentage
18-24	10%
25-34	35%
35-44	25%
45-54	15%
55-64	10%
65-74	5%
75-84	2%
85+	1%

(Menu)

NOV 22 1998

AJ0749NP
No. R37-00577BU

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/07/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VALLEY RANCH PARTNERS PO BOX 1302 SUN VALLEY ID 83353	03/24/1883	IRRIGATION	04-01 11-01	1.20 CFS	
TOTAL DIVERSION:					1.20 CFS	
CONSUMPTIVE USE:						450.00 AFA

Water Source: BIG WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Point(s) of Diversion: T03N R18E S20

SWSWNW

BLAINE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03N	18E	21	:		:		:		:		:		20	:					20.0
03N	18E	28	:		:		15	35	40	20	:	10	40	:					160.0
TOTAL ACRES																			180.0

POU County: BLAINE

Other Rights: A37-00577BV, A37-00495, A37-00494, A37-02623 (A37-12271)

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 22 1996

Water Right Number - R37-00577BU

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***

SPECK ESQ

JAMES

1 - HOGUE SPECK & AANESTAD PA

2 - PO BOX 987

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-4421

*** C - CURRENT OWNER ***

VALLEY RANCH PARTNERS

1 - PO BOX 1302

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

BUCKHORN INVESTMENT CO.

1 - 9061 SANTA MONICA BLVD.

2 -

3 -

City- LOS ANGELES

State- CA Zip- 90069

Phone - 213-272-2143

+ - - Priority Date - - +
03/24/1883+ - - Region - - - +
ERROR IN REGION+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
BIG WOOD RIVER+ - - Tributary - - - - - +
MALAD RIVER+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03N 18E 20 SW SW NW (13) BLAINE

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

1.200

+ - Total Div. Rate - + + - Total Div. Volume - +
1.200+ - Total Consumptive Use - + + - KW Usage - +
450.0+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03N	18E	21	SW SW		20.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	NE NW		15.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	NW NW		35.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	SW NW		40.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	SE NW		20.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	NE SW		10.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	NW SW		40.0	01	IRRIGATION	(13) BLAINE

MICROFILMED
NOV 22 1996

Water right number - R37-00577BU

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 180.0

- - - Diversion Means - HIAWATHA HEADGATE/FLOWS INTO HIAWATHA CANAL

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A37-00577BV, A37-00495, A37-00494, A37-02623 (A37-12271)

- - - Remarks -
No Remarks found.

- - - Old Water Right Numbers -
No Old Water Right Numbers Found

- - - Conditions of Approval -
No Conditions of Approval found.

- - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

- - - Comments - - - +

Date: 02/28/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 12/21/93 FORMER OWNER BUCKHORN INVESTMENTY CO. NEW OWNERS VALLEY RANCH PARTNERS. COPY OF
WARRANTY DEED SUBMITTED WITH FORM.

Date: 03/02/1994 User Id: GIVENS Subject: SOURCE AND TRIBUTARY
THE SOURCE OF BIG WOOD RIVER SHOULD HAVE MALAD RIVER AS A TRIBUTARY. (AM)

- - - Audit Fields - - +
03/07/94 GIVENS

- - - Adjudication Rights Dates and Flags Area - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/13/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

3-MAR-1994

JAMES P SPECK ESQ
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Re: Valley Ranch Partners Notice of Change of Water Right Ownership
and Amended Notices of Claims for A37-00494, A37-00577BV,
A37-0495, A37-00833K, A37-12272

Dear Mr. Speck:

I apologize for the lengthy processing time on these changes. I found on the Form 42-1409(7) that you listed A37-00577BU as well as A37-00577BV, so I did change it also. The legal description was the same and it was in the name of Buckhorn Investment Co. If this was not intended, please let me know. Also, you had changed the tributary on the those that had the **Snake River** tributary to the Big Wood River, so I changed A37-00577BU as well to the **Malad River**.

As per our phone call, in your remarks in the amended A37-12271, your amendment lists the Adjudication Number original number as **A37-02683**, whereas, the original number had been **A37-02623**.

You listed on form 42-1409(7) New Owner/Claimant as Valley Ranch Partners, whereas, on the amendments you listed **The Valley Ranch Partners**. I will be glad to add - **the** - should you want it.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg
Enclosures

MICROFILMED
NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

9-MAR-1994

JAMES P SPECK ESQ
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Re: Valley Ranch Partners Notice of Change of Water Right Ownership
and Amended Notices of Claims for A37-00494, A37-00577BV,
A37-0495, A37-00833K, (A37-12272) A37-02623
Change of Ownership only for A37-00577BU

Dear Mr. Speck:

Finally - I have entered the above referenced Claims in our computer system your amended Claims. As we discussed, I did change A37-12271 to A37-02623 as the original water right was numbered. All references now should go to A37-02623.

Our computer system does accept Cubic Feet Per Second (CFS) point with two digits; however, consumptive use is just one digit. I entered the claims that had two digits as .2 - where you listed .25 - if you want to change to .3, please let me know.

Example: on A37-00577BV

7. Total Quantity Claimed: 1.69 cfs

8. Total consumptive use claimed is 399.2 acre feet per annum.

Please review the records and should you have any questions, please feel free to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg
Enclosures

MICROFILMED

NOV 22 1996

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO:

CRYSTAL

TOTAL PAGES SENT: 1

DOCUMENT DESCRIPTION: CHANGE OF OWNERSHIP
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