

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-577BV
Date Received: 12/13/1988
Receipt No: C003886
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THE VALLEY CLUB INC
PO BOX 252
SUN VALLEY ID 83353

Phone: (208)788-5400

2. Date of Priority: 03/24/1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	20	SW SW NW	BLAINE	

5. Description of diverting works:

HEADGATE, CANAL, PUMP, STREAMS, PONDS & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.56	
RECREATION	4/01	11/01	0.13	

7. Total Quantity Appropriated is:
1.69 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres			
03N	18E	20	SE	NE		IRRIGATION	7			
			SE	SE		IRRIGATION	11			
			SW	NE		IRRIGATION	11.5			
			NE	SE		IRRIGATION	15			
			NW	SE		IRRIGATION	15			
			SW	NE		RECREATION				
			NW	SE		RECREATION				
			NE	SE		RECREATION				
						Section Acres	59.5			
03N	18E	21	SW	SW		IRRIGATION	13.5			
			SW	SW		RECREATION				
						Section Acres	13.5			
03N	18E	28	NE	NW		IRRIGATION	14.5			
			NW	NW		IRRIGATION	15			
			NE	SW		IRRIGATION	7.5			
			NW	SW		IRRIGATION	11			
			SW	NW		IRRIGATION	14.5			
			SE	NW		IRRIGATION	10			
			SE	SW		IRRIGATION	2			
			NW	NW		RECREATION				
			NW	SW		RECREATION				
						SW	NW		RECREATION	
						Section Acres	74.5			
						Total Acres	147.5			

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIMANT ACQUIRED LAND AND WATER RIGHTS IN 1990 AND HAS RECEIVED ALL NECESSARY GOVERNMENTAL APPROVALS TO DEVELOP AN 18 HOLE CHAMPIONSHIP GOLF COURSE AS A PART OF A PLANNED UNIT DEVELOPMENT FOR 99 SINGLE FAMILY RESIDENTIAL LOTS. TRANSFER 3742 APPROVED THE CHANGE OF THE CLAIMED WATER RIGHT AND THE OTHER BIG WOOD RIVER RIGHTS DESCRIBED IN PARAGRAPH 13, ABOVE, FROM IRRIGATION TO THE USES, POINT OF DIVERSION AND PLACES OF USE DESCRIBED ABOVE. SURFACE AREA OF PONDS IS 12.2. ACRES AND IS INCLUDED IN CONSUMPTIVE USE CALCULATION

***** OWNERSHIP CHANGE
2/28/94 BY JG
CONFORMED ATTORNEY MAILING ADDRESS DMS ***** OWNERSHIP CHANGE MADE
5/15/95 BY TLB

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 30, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

THE VALLEY CLUB INC
PO BOX 252
SUN VALLEY ID 83353

Re: SRBA Claim(s) 37-494, 37-495, 37-577BU, 37-577BV, 37-833K, 37-2623

Dear Mr. Dies:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to The Valley Club Inc. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED
JUL 27 2001
Department of Water Resources
Southern Region

Water Right No(s): _____

Adjudication Claim No(s): 37-494, 37-495, 37-577BV, 37-833K, 37-2623

The following **REQUIRED** information must be submitted with this form:

- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- AND**
- B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR**
- C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former
Owner/Claimant

VALLEY RANCH INC

PO BOX 1302

SUN VALLEY ID 83353

New Owner/Claimant(s)

THE VALLEY CLUB, INC.

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

PO BOX 252

City, State and ZIP Code

SUN VALLEY ID 83353

New Telephone Number

(208) 788-5400

Date you acquired the property

04/12/1999

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other Uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner

or Claimant(s) BY:

Jack Dies

JACK DIES, PRESIDENT of THE VALLEY CLUB

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

No. C 106031		Due no later than Apr 30, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable: VALLEY CLUB, INC. (THE) PO BOX 252 SUN VALLEY, ID 83353		MICHAEL DAVID 100 CLUMB VIEW DR N HAILEY, ID 83333	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held	Name	Street or P.O. Address	City	State	Zip
President	Jack Dies	P.O. Box 252	Sun Valley,	IDAHO	83353
Vice President	Jim Woodyard				
Secretary	Dick Toomey				
5. Organized Under the Laws of: IDAHO C 106031		6. Signature: <i>John W Dies Jr.</i> Name: <i>John W Dies Jr.</i>		Date: <i>1-15-01</i> Title: <i>President</i>	
Issued 02/01/2001		Do Not Tape or Staple		1494:	

426674
4-23-99

#2/856

426674

Recording Requested by and
When Recorded Mail To:

The Valley Club, Inc.
P.O. Box 252
Sun Valley, Idaho 83353

Deal
BLAINE REQUEST
FIRST AMERICAN-TITLE

JUN 08 2001 PM 2 40

WARRANTY DEED

FEE \$15.00

FOR VALUE RECEIVED, VALLEY RANCH, INC., an Idaho corporation, whose address is 121 S.W. Morrison, Suite 1221, Portland, Oregon 97204, as Grantor, hereby GRANTS, BARGAINS, SELLS AND CONVEYS unto THE VALLEY CLUB, INC., an Idaho non-profit corporation, whose address is P.O. Box 252, Sun Valley, Idaho 83353, as Grantee, and to its successors and assigns, that certain real property situate in Blaine County, Idaho, and described as follows:

Parcels B, C, D, E, F and G, as described and shown on the official Plat of The Valley Club, a Planned Unit Development, Blaine County, Idaho, recorded May 5, 1994, as Instrument No. 365515, records of Blaine County, Idaho.

TOGETHER WITH all and singular the following:

1. The tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity, of the said Grantor; and
2. All water rights appurtenant to the property described above, including without limitation, those water rights which are the subject of Water Rights Transfer Nos. 3742 and 3743, approved by the Idaho Department of Water Resources and which have been claimed in the Snake River Basin Adjudication, Case No. 39576, pending in the District Court in and for the Fifth Judicial District of the State of Idaho, as SRBA Claim Nos. A37-00494, A37-00495, A37-00833K, A37-02623, and A37-00577BV; and
3. All water diversion and conveyance structures, and other facilities used for the provision of water under the water rights appurtenant to the property, including, without limitation, all pumps, well, ditches, holding ponds, lakes, streams, pipes, pipelines, sprinkler systems, headgates, flumes, flowmeters and totalizers, along with the exclusive right to access said structures and facilities for purposes of operation, maintenance, cleaning and repair; and

WARRANTY DEED - 1

4. All right, title and interest of Grantor in and to that certain fifty (50) foot wide golf course maintenance and use easement across all lots adjacent to the golf course as described in Note 3 to the Plat of The Valley Club P.U.D.; and

5. All right, title and interest of Grantor in and to that certain easement created by the Grant of Easement between Starweather Property Owners Association and the Valley Ranch Partners, recorded as Instrument No. 330492, records of Blaine County, Idaho.

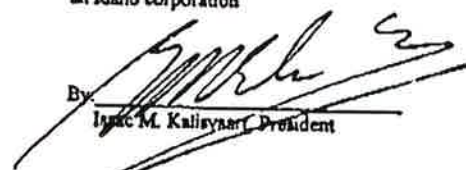
SUBJECT TO those easements, restrictions and encumbrances enumerated in and set forth on Exhibit "A" attached hereto, which is by this reference incorporated herein and made a part hereof as if the same were set forth at length herein.

TO HAVE AND TO HOLD the said real property, with its appurtenances, unto the said Grantee and to the Grantee's successors and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except current taxes and as above-described and set forth on Exhibit "A", attached hereto, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

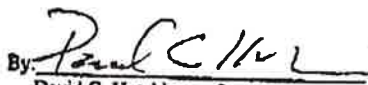
The officers who sign this Warranty Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on this 12th day of April, 1999.

VALLEY RANCH, INC.,
an Idaho corporation

By: 
Isaac M. Kalisyaan, President

ATTEST:

By: 
David C. Hutchinson, Secretary

WARRANTY DEED - 2

STATE OF IDAHO)
) : ss
County of Blaine)

On this 12th day of April, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ISAAC M. KALISVAART and ~~DAVID C. HUTCHINSON~~, known or identified to me to be the President and Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Curtis S. Chambers
Notary Public for Idaho
Residing at: HAILEY
My Commission Expires: 5-15-2004

WARRANTY DEED - 3

STATE OF IDAHO)

County of Blaine) ss

On this ^{13th} day of April, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ~~Robert C. Hutchinson~~ and DAVID C. HUTCHINSON, known or identified to me to be the President and Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Curtis S. Chambers
Notary Public for Idaho
Residing at: HAILEY
My Commission Expires: 5-15-2004

WARRANTY DEED - 3

EXHIBIT "A"Permissible Exceptions to Title

VRI shall convey the real property set forth in paragraph 1 of the foregoing Agreement and Release in fee simple, subject only to the following enumerated easements, restrictions, and encumbrances:

1. Easements, restrictions and notes as shown on the plat of The Valley Club, a Planned Unit Development, recorded as Instrument No. 365515, records of Blaine County, Idaho.
2. Power Line Easement in favor of Idaho Power Company, recorded as Instrument No. 117656, records of Blaine County, Idaho.
3. Power Line Easement in favor of Idaho Power Company, recorded as Instrument No. 118673, records of Blaine County, Idaho, and the partial release of this easement as recorded in Instrument No. 372002, records of Blaine County, Idaho.
4. Easement No. 5523 in favor of The Valley Ranch Partnership, granted by the State of Idaho, recorded as Instrument No. 325453, records of Blaine County, Idaho.
5. Easement in favor of The Valley Partners, granted by the Starweather Property Owners Association, recorded as Instrument No. 330492, records of Blaine County, Idaho.
6. Development Agreement by and between Blaine County, Idaho, a body corporate and politic and a political subdivision of the State of Idaho, and The Valley Ranch Partners, recorded as Instrument No. 330799, records of Blaine County, Idaho.
7. Matters disclosed on ALTA/ACSM Survey recorded as Instrument No. 365510, records of Blaine County, Idaho.
8. Plat Notes for The Valley Club, a Planned Unit Development recorded as Instrument No. 365517, records of Blaine County, Idaho.
9. Easement Agreement, by and between The Valley Club Owners Association, Inc. and The Valley Club, Inc., recorded as Instrument No. 365523, records of Blaine County, Idaho.
10. Power Line Easement in favor of Idaho Power Company, recorded as Instrument No. 382167, records of Blaine County, Idaho.
11. Zoning and other regulations imposed by governmental authorities.
12. The golf course in The Valley Club P.U.D. shall be used only for golf course or recreational purposes or open space for no less than thirty (30) years after September 2, 1994.
13. Amended and Restated Water Service and Easement Agreement, by and between Valley Club Owners Association, Inc. and the Valley Club, Inc. and Valley Ranch, Inc., in a form mutually agreed upon by the parties and to be recorded in the records of Blaine County, Idaho on or before the Turnover date.
14. All those reservations or exceptions in federal patents or in acts authorizing the issuance thereof.

(mb/71138ena vel)

426675

4-23-99

Recording Requested by and
When Recorded Mail To:

The Valley Club, Inc.
P.O. Box 252
Sun Valley, Idaho 83353

426675

BLAINE CO. REQUEST

FIRST AMERICAN TITLE

*99 APR 23 PM 2 48

QUITCLAIM DEED

FEES \$ 9.00

FOR VALUE RECEIVED, VALLEY RANCH, INC., an Idaho corporation, whose address is 121 S.W. Morrison, Suite 1221, Portland, Oregon 97204, as Grantor, has remised, released, and forever quitclaimed and does by these presents, remise, release and forever quitclaim, unto THE VALLEY CLUB, INC., an Idaho non-profit corporation, whose address is P.O. Box 252, Sun Valley, Idaho 83353, as Grantee, and to its successors and assigns, all of Grantor's right, title and interest in and to the following described water right situate in Blaine County, Idaho, and described as follows:

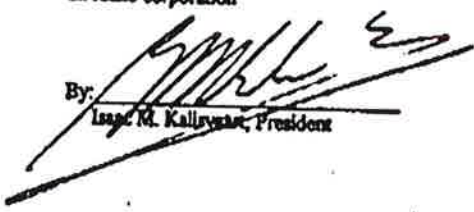
SRBA Claim No. A37-00577BU, claimed in the Snake River Basin
Adjudication, Case No. 39576, pending in the District Court in and
for the Fifth Judicial District of the State of Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold unto the Grantee and its successors and assigns forever.

The officers who sign this Quitclaim Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on this 12th day of April, 1999.

VALLEY RANCH, INC.,
an Idaho corporation

By: 
Isaac M. Kallivayak, President

QUITCLAIM DEED - 1

ATTEST:

By: _____
David C. Hutchinson, Secretary

STATE OF IDAHO)
) : ss
County of Blaine)

On this 12th day of April, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ISAAC M. KALISVAART and ~~DAVID C. HUTCHINSON~~, known or identified to me to be the President and Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Curtis B. Chambers
Notary Public for Idaho
Residing at: HAILEY
My Commission Expires: 5-15-2004

QUITCLAIM DEED - 2

ATTEST:

By: David C. Hutchinson
David C. Hutchinson, Secretary

STATE OF IDAHO)
County of Blaine) ss

On this 12th day of April, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared DAVID C. HUTCHINSON, known or identified to me to be the Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.



Curtis S. Chambers
Notary Public for Idaho
Residing at: HAILEY
My Commission Expires: 5-15-2004

QUITCLAIM DEED - 2

Recording Requested by and
When Recorded Mail To:

The Valley Club, Inc.
100 Club View Drive
Hailey, Idaho 83333

*Unsigned
Unrecorded*

WARRANTY DEED

FOR VALUE RECEIVED, VALLEY RANCH, INC., an Idaho corporation, whose address is 121 S.W. Morrison, Suite 1221, Portland, Oregon 97204, as Grantor, hereby **GRANTS, BARGAINS, SELLS AND CONVEYS** unto **THE VALLEY CLUB, INC.**, an Idaho non-profit corporation, whose address is 100 Club View Drive, Hailey, Idaho 83333, as Grantee, and to its successors and assigns, that certain real property situate in Blaine County, Idaho, and described as follows:

Parcels B, C, D, E, F and G, as described and shown on the official Plat of The Valley Club, a Planned Unit Development, Blaine County, Idaho, recorded May 5, 1994, as Instrument No. 365515, records of Blaine County, Idaho.

TOGETHER WITH all and singular the following:

1. The tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity, of the said Grantor; and
2. All water rights appurtenant to the property described above, including without limitation, those water rights which are the subject of Water Rights Transfer Nos. 3742 and 3743, approved by the Idaho Department of Water Resources and which have been claimed in the Snake River Basin Adjudication, Case No. 39576, pending in the District Court in and for the Fifth Judicial District of the State of Idaho, as SRBA Claim Nos. A37-00494, A37-00495, A37-00833K, A37-02623, and A37-00577BV; and
3. All water diversion and conveyance structures, and other facilities used for the provision of water under the water rights appurtenant to the property, including, without limitation, all pumps, well, ditches, holding ponds, lakes, streams, pipes, pipelines, sprinkler systems, headgates, flumes, flowmeters and totalizers, along with the exclusive right to access said structures and facilities for purposes of operation, maintenance, cleaning and repair; and

4. All right, title and interest of Grantor in and to that certain fifty (50) foot wide golf course maintenance and use easement across all lots adjacent to the golf course as described in Note 3 to the Plat of The Valley Club P.U.D.; and

5. All right, title and interest of Grantor in and to that certain easement created by the Grant of Easement between Starweather Property Owners Association and the Valley Ranch Partners, recorded as Instrument No. 330492, records of Blaine County, Idaho.

SUBJECT TO those easements, restrictions and encumbrances enumerated in and set forth on Exhibit "A" attached hereto, which is by this reference incorporated herein and made a part hereof as if the same were set forth at length herein.

TO HAVE AND TO HOLD the said real property, with its appurtenances, unto the said Grantee and to the Grantee's successors and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except current taxes and as above-described and set forth on Exhibit "A", attached hereto, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this Warranty Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on this ____ day of _____, 1999.

VALLEY RANCH, INC.,
an Idaho corporation

By: _____
Isaac M. Kalisvaart, President

ATTEST:

By: _____
David C. Hutchinson, Secretary

STATE OF IDAHO)
 : ss
COUNTY OF BLAINE)

On this _____ day of _____, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ISAAC M. KALISVAART and DAVID C. HUTCHINSON, known or identified to me to be the President and Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

i:\fred\vril\warranty.ded

EXHIBIT "A"Permissible Exceptions to Title

1. Easements, restrictions and notes as shown on the plat of The Valley Club, a Planned Unit Development, recorded as Instrument No. 365515, records of Blaine County, Idaho.
2. Power Line Easement in favor of Idaho Power Company, recorded as Instrument No. 117656, records of Blaine County, Idaho.
3. Power Line Easement in favor of Idaho Power Company, recorded as Instrument No. 118673, records of Blaine County, Idaho, and the partial release of this easement as recorded in Instrument No. 372002, records of Blaine County, Idaho.
4. Easement No. 5523 in favor of The Valley Ranch Partnership, granted by the State of Idaho, recorded as Instrument No. 325453, records of Blaine County, Idaho.
5. Easement in favor of The Valley Partners, granted by the Starweather Property Owners Association, recorded as Instrument No. 330492, records of Blaine County, Idaho.
6. Development Agreement by and between Blaine County, Idaho, a body corporate and politic and a political subdivision of the State of Idaho, and The Valley Ranch Partners, recorded as Instrument No. 330799, records of Blaine County, Idaho.
7. Matters disclosed on ALTA/ACSM Survey recorded as Instrument No. 365510, records of Blaine County, Idaho.
8. Plat Notes for The Valley Club, a Planned Unit Development recorded as Instrument No. 365517, records of Blaine County, Idaho.
9. Easement Agreement, by and between The Valley Club Owners Association, Inc. and The Valley Club, Inc., recorded as Instrument No. 365325, records of Blaine County, Idaho.
10. Power Line Easement in favor of Idaho Power Company, recorded as Instrument No. 382167, records of Blaine County, Idaho.
11. Zoning and other regulations imposed by governmental authorities.
12. The golf course in The Valley Club P.U.D. shall be used only for golf course or recreational purposes or open space for no less than thirty (30) years after September 2, 1994.
13. Amended and Restated Water Service and Easement Agreement, by and between Valley Club Owners Association, Inc. and the Valley Club, Inc. and Valley Ranch, Inc., in a form mutually agreed upon by the parties and to be recorded in the records of Blaine County, Idaho on or before the Turnover date.
14. All those reservations or exceptions in federal patents or in acts authorizing the issuance thereof.

(rmb/71158enc.set)

Recording Requested by and
When Recorded Mail To:

The Valley Club, Inc.
100 Club View Drive
Hailey, Idaho 83333

QUITCLAIM DEED

FOR VALUE RECEIVED, VALLEY RANCH, INC., an Idaho corporation, whose address is 121 S.W. Morrison, Suite 1221, Portland, Oregon 97204, as Grantor, has remised, released, and forever quitclaimed and does by these presents, remise, release and forever quitclaim, unto THE VALLEY CLUB, INC., an Idaho non-profit corporation, whose address is 100 Club View Drive, Hailey, Idaho 83333, as Grantee, and to its successors and assigns, all of Grantor's right, title and interest in and to the following described water right situate in Blaine County, Idaho, and described as follows:

SRBA Claim No. A37-00577BU, claimed in the Snake River
Basin Adjudication, Case No. 39576, pending in the District Court
in and for the Fifth Judicial District of the State of Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold unto the Grantee and its successors and assigns forever.

The officers who sign this Quitclaim Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on this ____ day of _____, 1999.

VALLEY RANCH, INC.,
an Idaho corporation

By: _____
Isaac M. Kalisvaart, President

ATTEST:

By: _____
David C. Hutchinson, Secretary

STATE OF IDAHO)
 : ss
COUNTY OF BLAINE)

On this _____ day of _____, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared ISAAC M. KALISVAART and DAVID C. HUTCHINSON, known or identified to me to be the President and Secretary, respectively, of Valley Ranch, Inc., the corporation that executed this instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

i:\fied\vr\quitclaim.ded

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00577BV**
Date Received: 12/13/1988
Receipt No: C003886
Received By: O/C TAB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VALLEY RANCH INC 208-726-1875
Address: PO BOX 1302
SUN VALLEY ID 83353

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	20	SW	SW	NW		BLAINE

5. Description of diverting works:
HEADGATE, CANAL, PUMP, STREAMS, PONDS & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.560		
RECREATION	04/01	11/01	0.130		

7. Total Quantity Appropriated is:
1.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 399.2 Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION, GOLF COURSE HAZARDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	20	SW	NE		REC	
			SW	NE		IRR	11.5
			SE	NE		IRR	7.0

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NOV 22 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	20	NE	SE		IRR	15.0
			NE	SE		REC	
			NW	SE		REC	
			NW	SE		IRR	15.0
			SE	SE		IRR	11.0
			Section Acres				59.5
		21	SW	SW		IRR	13.5
			SW	SW		REC	
			Section Acres				13.5
		28	NE	NW		IRR	14.5
			NW	NW		IRR	15.0
			NW	NW		REC	
			SW	NW		IRR	14.5
			SW	NW		REC	
			SE	NW		IRR	10.0
			NE	SW		IRR	7.5
			NW	SW		IRR	11.0
			NW	SW		REC	
			SE	SW		IRR	2.0
			Section Acres				74.5
			Total Acres				147.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-00495, A37-00494, A37-00833K, A37-02623

14. Remarks:

CLAIMANT ACQUIRED LAND AND WATER RIGHTS IN 1990 AND HAS RECEIVED ALL NECESSARY GOVERNMENTAL APPROVALS TO DEVELOP AN 18 HOLE CHAMPIONSHIP GOLF COURSE AS A PART OF A PLANNED UNIT DEVELOPMENT FOR 99 SINGLE FAMILY RESIDENTIAL LOTS. TRANSFER 3742 APPROVED THE CHANGE OF THE CLAIMED WATER RIGHT AND THE OTHER BIG WOOD RIVER RIGHTS DESCRIBED IN PARAGRAPH 13, ABOVE, FROM IRRIGATION TO THE USES, POINT OF DIVERSION AND PLACES OF USE DESCRIBED ABOVE. SURFACE AREA OF PONDS IS 12.2. ACRES AND IS INCLUDED IN CONSUMPTIVE USE CALCULATION.

14. Remarks: Continued

OWNERSHIP CHANGE 2/28/94 BY JG.
CONFORMED ATTORNEY MAILING ADDRESS DMS

OWNERSHIP CHANGE MADE 5/15/95 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C.FROST

Decree Plaintiff

ALTURUS WATER COMPANY

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 22 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

May 15, 1995

VALLEY RANCH, INC
PO BOX 1302
SUN VALLEY, ID 83353

RE: SRBA CLAIMS A37-00833K, A37-00494, A37-00495, A37-0577BV,
A37-02623, & A37-12271 (A37-00577BU)
VALLEY RANCH PARTNERS

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR
YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

I NOTICED A37-00577BU WAS ALSO UNDER THE SAME NAME AND LEGAL
DESCRIPTION. I AM SENDING A PROOF OF THIS CLAIM. PLEASE
NOTIFY ME IF YOU WANT THIS CHANGED.

IF YOU HAVE ANY QUESTION, PLEASE FEEL FREE TO CONTACT ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: JAMES SPECK, PO BOX 987, KETCHUM, ID 83340 (WITH ENCLOSURES)

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NOV 22 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 26 1994

Please print or type
(see instructions on back of page)

Idaho Department of Water Resources
Boise Region Office

DATE OF CLOSING: 5/5/94

See Attached Warranty Deed

LEGAL DESCRIPTION OF PROPERTY: Township Range
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A-37-00833K A37-00495 A37-12271
Assigned by IDWR: A37-00494 A37-00577BV A37-02623

☐ Name and Address of Former Owner/Claimant(s)(Seller): VALLEY RANCH PARTNERS

Post Office Box 1920Sun Valley, Idaho 83353

☐ New Owner/Claimant (Purchaser): VALLEY RANCH, INC.

☐ New Mailing Address: Post Office Box 1302

Sun Valley, Idaho 83353

☐ New Telephone Number: (208) 726 - 1875

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) by: Valley Ranch, Inc. V.R. Date 5/24/94

Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/15/95 By: HLB
Claim Numbers of Split, if any: _____

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NOV 22 1996

MICROFILMED
NOV 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



ORIGINAL

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

MAY 20 1994

Valley Ranch, Inc.

950 Bank of America Financial Center

121 S.W. Morrison Street

Portland, Oregon 97204

Attn: Isaac M. Kalisvaart

STATE OF IDAHO

COUNTY OF BLAINE

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY

OFFICE AT THE REQUEST OF

BLAINE COUNTY TITLE

AT 11:43

O'CLOCK P.M.

May 5

AD 1994

BY Mary Green EX-OFFICIO RECORDER

FEES: 105

DEPUTY

(Space above line for Recorder's use)

WARRANTY DEED

FOR VALUE RECEIVED, THE VALLEY RANCH PARTNERS, an Idaho general partnership, whose address is P.O. Box 1302, Sun Valley, ID 83353 ("Grantor" whether one or more), hereby grants, bargains, sells and conveys unto VALLEY RANCH, INC., an Idaho corporation, whose address is 950 Bank of America Financial Center, 121 S.W. Morrison Street, Portland, Oregon 97204, attn: Isaac M. Kalisvaart ("Grantee", whether one or more), that certain real property situated in Blaine County, Idaho and described in Exhibit A attached hereto and incorporated herein by this reference;

EXCEPTING AND RESERVING THEREFROM Lots 18, 19, 36, 37, 50, 55, 78, 80, 81 and 82 as shown on the official final plat of THE VALLEY CLUB, a planned unit development (the "Plat", which has been approved by the Board of County Commissioners of Blaine County, Idaho, but has not yet been recorded), a copy of which is attached hereto as Exhibit B and incorporated herein by this reference (the "Reserved Lots"), and the legal description of which is set forth in Exhibit C attached hereto and incorporated herein by this reference,

TOGETHER WITH the following:

1. An easement for ingress to and egress from the Reserved Lots across and along all roads to be constructed within THE VALLEY CLUB, a planned unit development, as shown on the Plat to Ohio Gulch and Buttercup Roads, which easement shall continue in full force and effect until such time as the Plat is recorded, at which time it shall expire and be superceded by the dedications and easements provided in and granted by recordation of the Plat;

2. All water rights appurtenant to the property described in Exhibit A, including without limitation, those water rights which are the subject of Transfers Nos. 3742 and 3743 approved by the Idaho Department of Water Resources and which are claimed by Grantor in the Snake River Basin Adjudication as Claims Nos. A37-00494, A37-00495, A37-00577BV, A37-

WARRANTY DEED - 1

j:\valley\hgw\wmttyded

4/14/94

MICROFILMED
NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00577BV**
Date Received: 12/13/1988
Receipt No: C003886
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: VALLEY RANCH PARTNERS 208-726-1875
Address: PO BOX 1302
SUN VALLEY ID 83353

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	20	SW	SW	NW		BLAINE

5. Description of diverting works:
HEADGATE, CANAL, PUMP, STREAMS, PONDS & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.560		
RECREATION	04/01	11/01	0.130		

7. Total Quantity Appropriated is:
1.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 399.2 Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION, GOLF COURSE HAZARDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	20	SW	NE		IRR	11.5
			SW	NE		REC	
			SE	NE		IRR	7.0

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NOV 22 1986

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
03N	18E	20	NE		SE		IRR	15.0	
			NE		SE		REC		
			NW		SE		IRR	15.0	
			NW		SE		REC		
			SE		SE		IRR	11.0	
			Section Acres						59.5
		21	SW		SW		IRR	13.5	
			SW		SW		REC		
			Section Acres						13.5
		28	NE		NW		IRR	14.5	
			NW		NW		IRR	15.0	
			NW		NW		REC		
			SW		NW		IRR	14.5	
			SW		NW		REC		
			SE		NW		IRR	10.0	
			NE		SW		IRR	7.5	
			NW		SW		IRR	11.0	
			NW		SW		REC		
			SE		SW		IRR	2.0	
			Section Acres						74.5
			Total Acres						147.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-00495, A37-00494, A37-00833K, A37-02623

14. Remarks:

CLAIMANT ACQUIRED LAND AND WATER RIGHTS IN 1990 AND HAS RECEIVED ALL NECESSARY GOVERNMENTAL APPROVALS TO DEVELOP AN 18 HOLE CHAMPIONSHIP GOLF COURSE AS A PART OF A PLANNED UNIT DEVELOPMENT FOR 99 SINGLE FAMILY RESIDENTIAL LOTS. TRANSFER 3742 APPROVED THE CHANGE OF THE CLAIMED WATER RIGHT AND THE OTHER BIG WOOD RIVER RIGHTS DESCRIBED IN PARAGRAPH 13, ABOVE, FROM IRRIGATION TO THE USES, POINT OF DIVERSION AND PLACES OF USE DESCRIBED ABOVE. SURFACE AREA OF PONDS IS 12.2. ACRES AND IS INCLUDED IN CONSUMPTIVE USE CALCULATION.

OWNERSHIP CHANGE 2/28/94 BY JG.

MICROFILMED
NOV 22 1996

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C.FROST

Decree Plaintiff

ALTURUS WATER COMPANY

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

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NOV 22 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number A37-00577BV

Date Received _____

Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): The Valley Ranch Partners
Phone: 1-208-726-1875
Mailing Address: P.O. Box 1302
Sun Valley, ID 83353

2. Date of Priority: March 24, 1883

3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
3N	18E	20	SW	SW	NW		Blaine

Additional points of diversion if any:

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NOV 22 1996

5. Description of existing diversion works: Hiawatha Headgate, Hiawatha Canal, pump in Canal to gravity flow system of streams and ponds, pumped from ponds into a pressurized underground sprinkler irrigation system.

COPY

15. **Basis of Claim:** Decree

IDWR Water Right Number: 37-00577

Court: Lincoln County District Court

Case Number:

Decree Date: December 13, 1909

Plaintiff v. Defendant: S.C. Frost v. Alturus Water Company

16. **Signature(s)**

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments -

[For Organizations] We do solemnly swear or affirm that we are general partners of The Valley Ranch Partners, an Idaho general partnership, that we have signed the foregoing document in the space below as general partners of The Valley Ranch Partners and that the statements contained in the foregoing document are true and correct.

THE VALLEY RANCH PARTNERS

Date: 12/10/93

By David C. Hutchinson
David C. Hutchinson
a general partner

Date: 12/10/93

By Duffy Witmer
Duffy Witmer
a general partner

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 10th day of December, 1993.

Notary Public J. D. Spierl
Residing at East Fork, ID
Commission Expires 1/25/97

COPY

Last Name: Valley Ranch Partners

MICROFILMED

NOV 22 1996

Ident No. A37-00577BV

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below

Signature: _____

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 12/10, 1993.

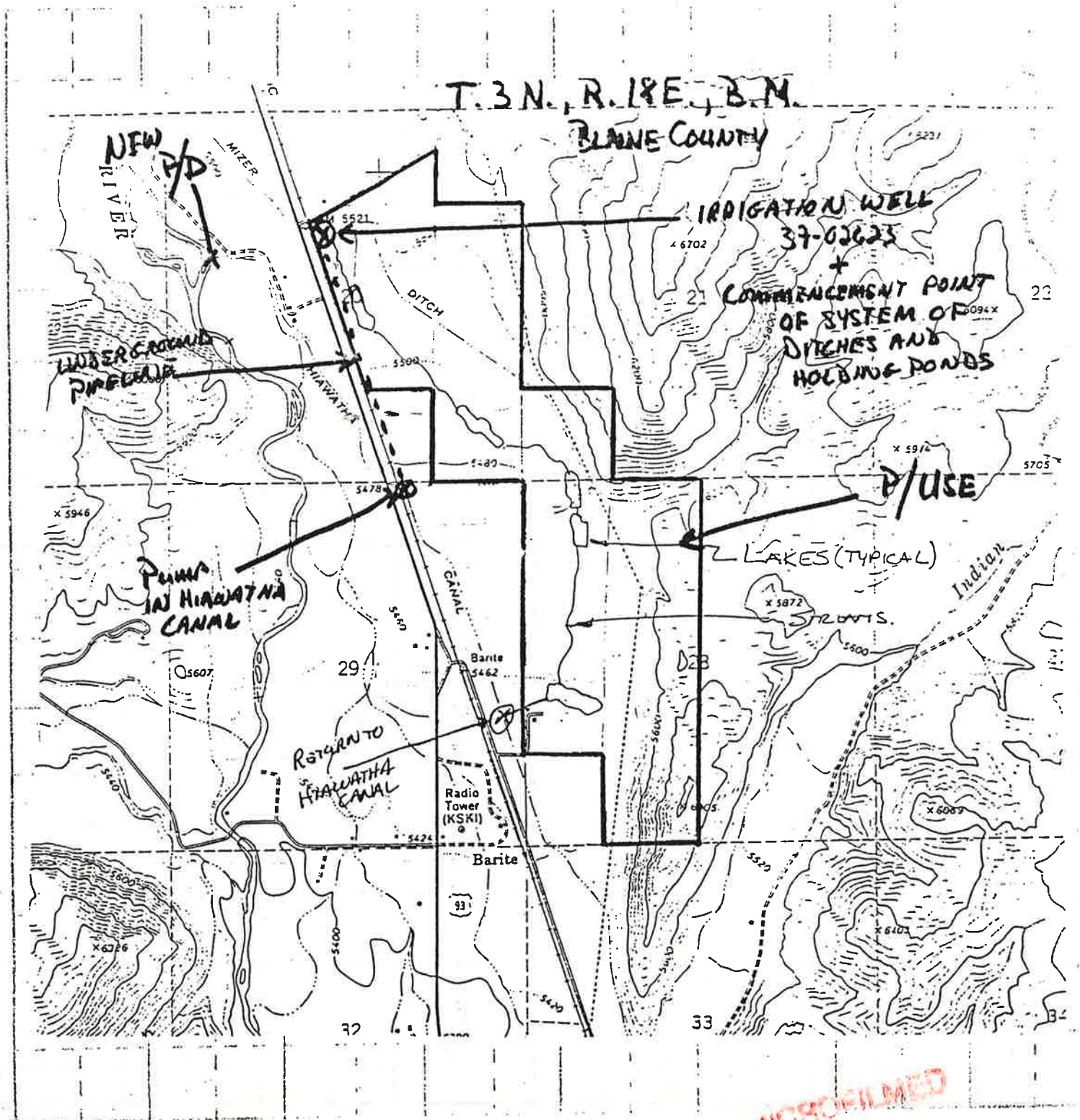
Last Name: Valley Ranch Partners

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Ident No. A37-00577BV

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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NOV 22 1996

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	1.56 cfs
Recreatio	April 1	November 1	0.13 cfs

7. Total Quantity Claimed: 1.69 cfs

8. Total consumptive use claimed is 399.25 acre feet per annum.

9. Non-irrigation uses: Recreation use as golf course hazards.

10. Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	18E	20			R 11.5	7.0									R 15.0	R 15.0		11.0	59.5
3N	18E	21											R 13.5						13.5
3N	18E	28					14.5	R 15.0	R 14.5	10.0	7.5	R 11.0		2.0					74.5
TOTALS																			147.5

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above?
A37-00495, A37-00494, A37-00833K, A37-02683 072623

14. Remarks: Claimant acquired land and water rights in 1990 and has received all necessary governmental approvals to develop an 18 hole championship golf course as a part of a planned unit development for 99 single family residential lots. Transfer 3742 approved the change of the claimed water right and the other Big Wood River rights described in paragraph 13, above, from irrigation to the uses, point of diversion and places of use described above. Surface area of ponds is 12.2 acres and is included in consumptive use calculation.

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NOV 22 1996

Last Name: Valley Ranch Partners

Ident No. A37-00577BV

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
JOHN A. SEILLER

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

December 20, 1993

Mr. Allen Merritt
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street
Twin Falls, Idaho 83301

RECEIVED

DEC 21 1993

Department of Water Resources
Southern Region Office

Re: Valley Ranch Partners Notice of Change of Water
Right Ownership and Amended Notices of Claims
for Claims A37-00494, A37-00577BV, A37-00495,
A37-00833K, A37-12271.

Dear Allen:

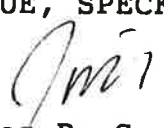
Enclosed you will find Notices of Change of Ownership
and Amended Notice of Claims for the following claims in the
Snake River Basin Adjudication:

A37-00494
A37-00577BV
A37-00495
A37-00833K
A37-12271

Once you have changed the records in the Department's
computer database, please send me conformed copies. If you have
any questions concerning the amendments, please call me. Thank
you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/jl
enclosures

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NOV 22 1996

Form 42-1409(7)

RECEIVED

DEC 21 1993
Department of Water Resources
Southwest Regional Office



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

DATE OF CLOSING: January 20, 1990

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ SEE WARRANTY DEED ATTACHED
☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) /

☐ Water Right Number(s) Assigned by IDWR: T 37-00577BU T 37-00577BV T 37-12271 T 37-00494 T 37-00495
A 37-005 77BU A 37-005 77BV A 37-12271 A 37-00494 A 37-00495

☐ Name and Address of Former Owner/Claimant(s)(Seller): Buckhorn Investment Co.
Post Office Box 9061 Santa Monica Blvd.
Los Angeles, CA 90069

☐ New Owner/Claimant (Purchaser): Valley Ranch Partners

☐ New Mailing Address: Post Office Box 1302
Sun Valley, Idaho 83353

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Entire amount is transferred

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Duffy Witmer, General Partner Date 12/10/93

☐ Signature of Former Owner/Claimant(s) Duffy Witmer, General Partner Date 12/10/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 3/1/94 By: SC
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

MICROFILMED
NOV 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Claimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

Valley Ranch Partners

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

James Speck, Esq.

HOGUE, SPECK & AANESTAD, P.A.

Post Office Box 987

Ketchum, Idaho 83340

Attorney's Phone (208) 726-4421

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A 37-00577BU A 37-00577BV A 37-12271

A 37-00494 A 37-00495 _____

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am _____ of _____, and I

Title

Organization

have signed the foregoing document in the space below as

of _____

Title

Organization

Signature of Authorized Agent _____

Title _____ Date _____

Organization _____

IDWR Use:

Date Received 12/2/93

Data Entry 3/1/94

Revised Date 4-03-92

MICROFILMED
NOV 22 1996

RECEIVED

DEC 21 1993

Department of Water Resources
Southern Region Office

WARRANTY DEED

For Value Received

Buckhorn Investment Company, a California general partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Wood River Country Club Partners, an Idaho General Partnership

whose address is: P. O. Box 1920, Sun Valley, ID 83353

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 3 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 20: A parcel of land within the SE1/4 NW1/4, more particularly described as follows:

COMMENCING at a stone marking the Southeast Corner of said Section 20; thence N. 38° 30' W., 4646.00 feet to a 1/2" rebar and said rebar being the TRUE POINT OF BEGINNING; thence S. 14° 40' W., 49.30 feet to a 1/2" rebar; thence N. 19° 28' W., 18.10 feet to a 1/2" rebar; thence S. 64° 13' W., 17.90 feet to a 1/2" rebar; thence N. 17° 55' W., 54.40 feet to a 1/2" rebar; thence S. 75° 24' E., 53.00 feet to a 1/2" rebar, said rebar being the TRUE POINT OF BEGINNING.

Section 21: SW1/4 SW1/4.

Section 28: NW1/4, NW1/4 SW1/4, and E1/2 SW1/4.

BLAINE CO. REQUEST
FIRST AMERICAN TITLE CO.

315239

30 JUN 15 PM 2 16
MARY GREEN, CLERK
FEE \$ 3.00

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 11, 1990

Buckhorn Investment Company, a California general partnership

By: Barry Smooke, General Partner

TO SEE C
(Partnership)

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On JANUARY 11 1990

before me, the undersigned, a Notary Public in and for said State, personally appeared Barry Smooke

to be ONE of the partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Signature Katherine D. Muno
Name (Typed or Printed)



(T)

RECEIVED

MICROFILMED 1993
NOV 22 1996
for Resources
on Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00577BV

Date Received: 12/13/1988

Receipt No: C003886

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BUCKHORN INVESTMENT CO. 213-272-2143
Address: 9061 SANTA MONICA BLVD.
LOS ANGELES, CA 90069

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	18	SE	NE	NE		BLAINE

5. Description of diverting works:
MIZER HEADGATE#20, 4' WIDE CONCRETE, ADDED FLOODGATE 1986.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.710		

7. Total Quantity Appropriated is:
1.710 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	21	SW	SW		IRR	20.0
						Section Acres	20.0
		28	NE	NW		IRR	15.0

A37-00577BV

Page 1

Date: 12/13/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	18E	28	NW		NW		IRR	35.0
			SW		NW		IRR	40.0
			SE		NW		IRR	20.0
			NE		SW		IRR	10.0
			NW		SW		IRR	40.0
							Section Acres	160.0
							Total Acres	180.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-00577BU, A37-00494, A37-00495, A37-12271

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BV V1

WATER RIGHT NUMBER: 37-577BV V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VALLEY RANCH INC PO BOX 1302 SUN VALLEY, ID 83353 (208)726-1875
Original Owner	BUCKHORN INVESTMENT CO 9061 SANTA MONICA BLVD LOS ANGELES, CA 90069 (213)272-2143
Current Owner	THE VALLEY CLUB INC PO BOX 252 SUN VALLEY, ID 83353 (208)788-0997

Priority Date: 03/24/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	1.560 CFS	
RECREATION	04/15 to 10/31	0.130 CFS	
	<u>Total Diversion:</u>	1.690 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SW1/4NW1/4	Sec. 20, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	20		6.2	16.0	6.6				2.6					12.0	14.0		6.6	64.0
03N	18E	21										.2	13.0						13.2
03N	18E	28					8.2	16.0	13.0	10.0	8.6	8.7		2.1					66.6

Total Acres: 143.8

RECREATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BV V1

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	20			X										X	X		X	
03N	18E	21										X							
03N	18E	28					X	X			X								

Conditions of Approval:

1. The rights listed below shall provide no more than 3.0 acre feet per acre for the lands above. Combined Right Nos.: 37-494, 37-495, 37-577BV, 37-833K and 37-2623.
2. E52 The rights listed below are limited to a total combined diversion rate of 7.24 cfs. Combined Right Nos.: 37-494, 37-495, 37-577BV, and 37-833K
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
4. R08 Return flow discharged to a surface water system shall meet Idaho Water Quality Standards.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. E56 The rights listed below are limited to the irrigation of a combined total of 143.8 acres in a single irrigation season. Combined Right Nos.: 37-494, 37-495, 37-577BU, 37-577BV, and 37-2623
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-577BV V1

Comments:

1. GIVENS 3/1/1994 COPIED FROM REMARKS

Comment: CLAIMANT ACQUIRED LAND AND WATER RIGHTS IN 1990 AND HAS RECEIVED ALL NECESSARY GOVERNMENTAL APPROVALS TO DEVELOP AN 18 HOLE CHAMPIONSHIP GOLF COURSE AS A PART OF A PLANNED UNIT DEVELOPMENT FOR 99 SINGLE FAMILY RESIDENTIAL LOTS. TRANSFER 3742 APPROVED THE CHANGE OF THE CLAIMED WATER RIGHT AND THE OTHER BIG WOOD RIVER RIGHTS DESCRIBED IN PARAGRAPH 13, ABOVE, FROM IRRIGATION TO THE USES, POINT OF DIVERSION AND PLACES OF USE DESCRIBED ABOVE. SURFACE AREA OF PONDS IS 12.2. ACRES AND IS INCLUDED IN CONSUMPTIVE USE CALCULATION. ***** OWNERSHIP CHANGE 2/28/94 BY JG.

2. DSMITH 3/31/1995 DATA ENTRY

Comment: CONFORMED ATTORNEY MAILING ADDRESS DMS

3. awarntje 12/2/2006 Contact

Comment: OWNERSHIP CHANGE MADE 5/15/95 BY TLB.

4. csaxton 1/19/2007 History

Comment: TR 3742 described this right as 37-577V and 37-577T. 37-577V&T were then combined and renumbered to 37-30007. 37-30007 was then claimed in the SRBA as 37-577BV.

5. csaxton 1/19/2007 SOU

Comment: TR 3742 did not specifically define the SOU so it was recommended as the current IDWR standard for the area.

6. csaxton 1/19/2007 Delivery

Comment: Water master delivery records show delivery of this right to Wood Valley Country Club which was the predecessor to The Valley Club Inc.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

Jones, Doug

From: Jones, Doug
Sent: Thursday, August 16, 2007 4:23 PM
To: 'Chuck Brendecke'
Cc: Merritt, Allen
Subject: RE: Valley Club POUs

Chuck

The original shape that Allen used for the meeting incorrectly portrayed the place of use for 37-657B. The area in Circle A is now drawn correctly and the shapefile I sent to you included it. The tabular data (the actual water right data as opposed to the non-official spatial data) included the acreage in this area.

The 6 stacked rights went through a transfer process that established the place of use as indicated spatially. Please note that an irregular shape file representing the water hazards is not included in the spatial data I sent or in IDWR records - it is represented by nominal QQ shapes. Spatial representation is a decent indicator of the right in most cases, but it is not the defining criteria of the place of use. Right 37-657B was historically a farm field that largely was cultivated fence to fence - that is how it was recommended. Since this place of use had not gone through a transfer process wherein the irregular shape was described we have not developed the shape.

Circle B - the driving range area - is not included in the place of use for the 6 stacked rights. The transfer did not include them and they are not authorized for irrigation.

Hope this helps. Please let me know if you have other questions.

Regards,

Doug

-----Original Message-----

From: Chuck Brendecke [mailto:cmb@hydrosphere.com]
Sent: Thursday, August 16, 2007 2:26 PM
To: Jones, Doug
Subject: Valley Club POUs

Doug

I have a few questions on the Places of Use of the Valley Club water rights up in Hailey.

Back on July 20th you sent us a shape file (valley club inc.shp) that appears to show a combined POU for 6 rights (37-494, 37-495, 37-577BU, 37-577BV, 37-2623 and 37-833K) on the original golf course and a POU for another water right (37-657B) which covers the recently completed 9-hole addition (a.k.a., the "West 9"). When I was up in Hailey in late July I obtained a paper map from the Valley Club that also showed the POUs of these rights; apparently this map was handed out by Allen Merritt at the meeting he had there earlier in July. I've scanned the latter and attached it as a PDF with some marks on it.

The POUs on the shape file don't precisely match those shown on the map. There is a fairly large area adjacent to the POU for 37-657B, circled on the attached map and labeled "A", that is shown as being within the POU in the shape file but not on the map. Can you tell me which of these is correct?

Also, in both the map and the shape file the POU for 37-657B is more or less a block of land...it is not parsed out to just cover fairways, greens and tees. The shape file and the map both appear to show the POU

for the 6 combined rights as an irregular shape that conforms pretty closely to the fairways and greens of the original golf course. Is the official POU for the 6 combined rights defined by this irregular shape, or is the irregular shape merely an indication of the areas within the Q-Q blocks that are presently irrigated? If the irregular shape does define the official POU on the original course, is there a more recent version of the POU for the West 9 that is a similar irregular shape?

Finally, both the shape file and map for the 6 combined rights appear to leave out a piece of the driving range on the east edge of the original 18-hole course. I've also circled this on the attached PDF as "B". Is this part of the driving range excluded from the POU for the 6 combined rights in some official sense?

If all this is cleared up by having more recent versions of these shape files, I'd appreciate getting those.

Thanks

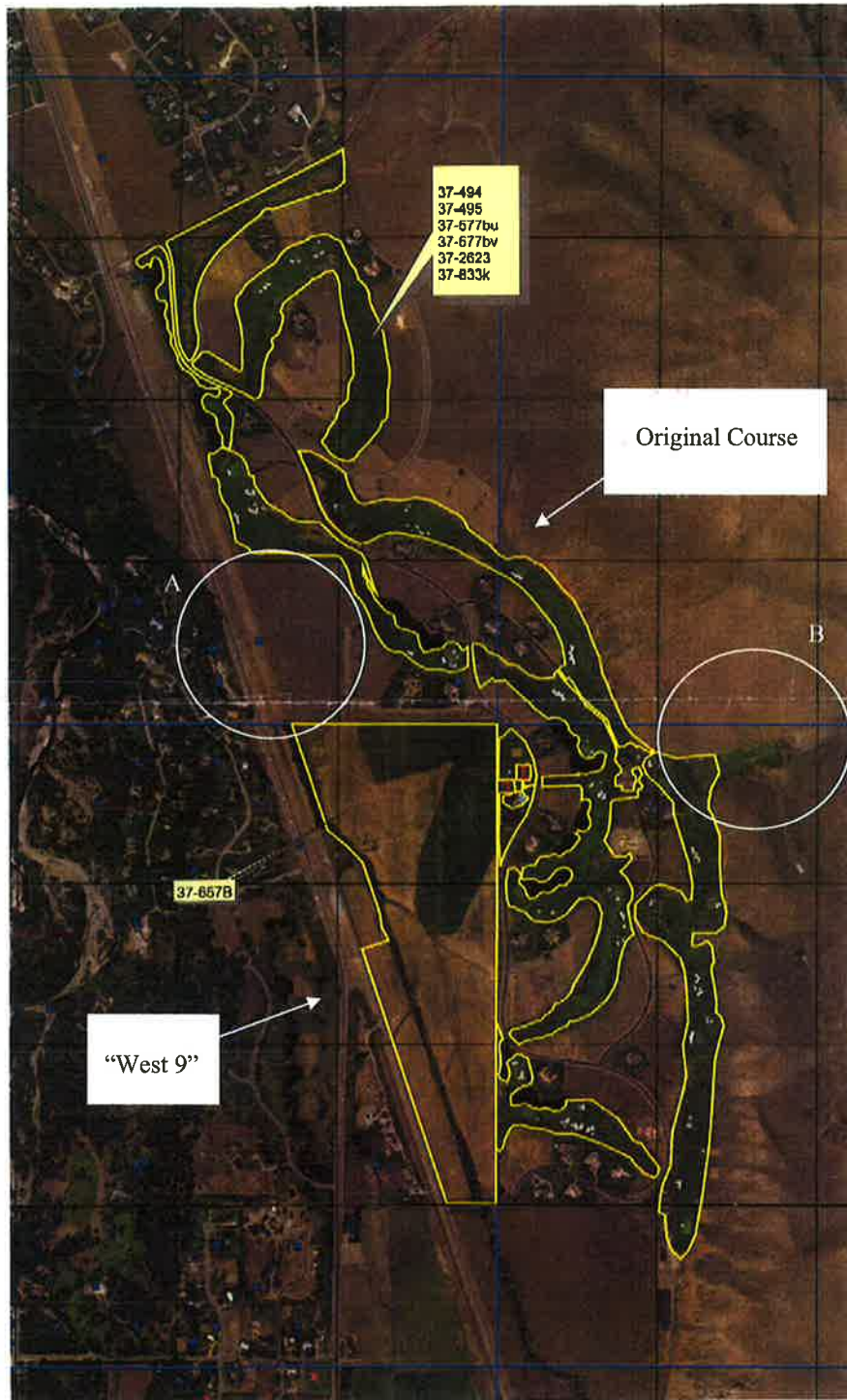
Chuck

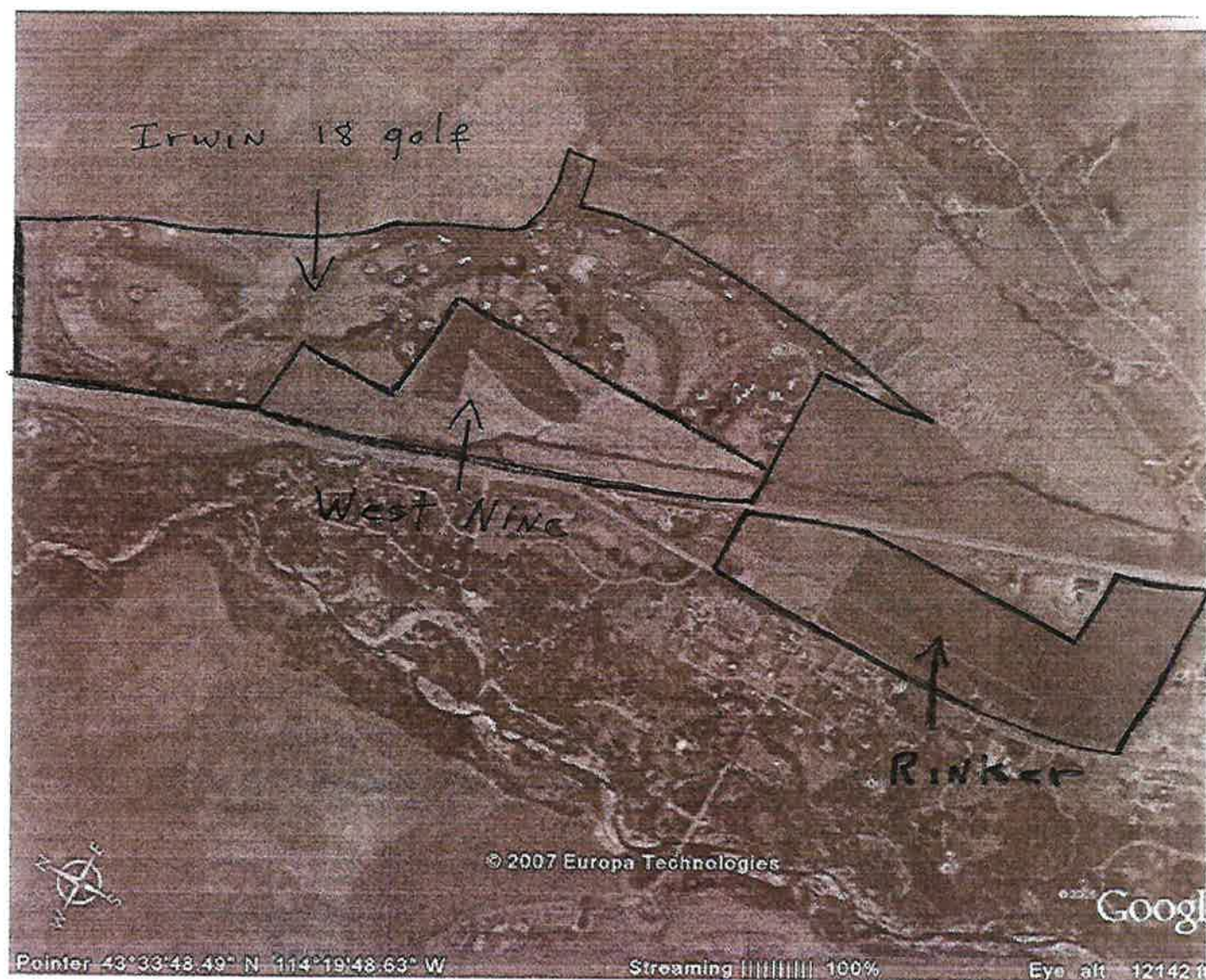
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Charles M Brendecke, PhD, PE
Hydrosphere Resource Consultants
1002 Walnut, Suite 200
Boulder, CO 80302
cmb@hydrosphere.com <http://www.hydrosphere.com>
303-443-7839 (phone), 303-442-0616 (fax)

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Saxton, Craig

From: Saxton, Craig
Sent: Monday, January 22, 2007 11:28 AM
To: 'charles.e.brockway@brockwayeng.com'; 'charles.g.brockway@brockwayeng.com'
Cc: Merritt, Allen
Subject: Valley Club

Hello Mr. Brockway,

Due to Dave Tuthills appointment to acting Director, I am handling his recommendations for Basin 37. I was forwarded this message and received it Monday morning. I called but was told you were in a meeting this morning. I though I would drop you an e-mail and hopefully save you some time.

I completed the amended recommendations for 37-577BU and 37-577BV as well as 37-494, 37-495, 37-833K, 37-2623 on Friday. I do not know if you had a chance to review those recommendations before you called and left a message for Dave T. Anyway, I think I have some new information for you regarding the recommendations.

First of all, Allen Merritt at Southern Region (IDWR) forwarded me a shape file for the Valley Club POU. I used that shape file and recommended 143.8 acre POU as requested for SRBA recommendations 37-494, 37-495, 67-577BV, 67-833K and 37-2623. The acreage distribution might be a little different due to rounding but it is the shape you provided. In addition, I updated the limiting conditions for recommendations 37-494, 37-495, 67-577BV, 67-833K and 37-2623 per TR 3742.

My research indicated that SRBA 37-577BV represents Water rights 67-577V & T as described by transfer 3742. I think, at least for me, the confusion with this is that I assumed that water rights 67-577V & T were represented by SRBA #'s 37-577BU and BV. However, I do not think that 37-577BU is any part of 67-577V or T.

My research indicates that 37-577BU is a totally separate 1.2 cfs split of 67-577 that wasn't included in TR 3742 because it was already diverted from the Hiawatha Diversion. It is mentioned in the addendum to TR 3742 and is also shown delivered in the water master records. Because 67-577BU was determined to not be part of TR 3742 it didn't require some of the limiting conditions that the water rights included in TR 3742 required. In addition, the POU was not claimed as part of the PPU described in TR 3742. I recommended the POU for this right only in the QQ's it was claimed in. However, it would seem to me that since it is diverted from the same POD as the other water rights it is probably used on the same POU. If 37-577BU was amended to include the 143.8 acres recommended under the TR 3742 rights, I do not, at this time, see a reason why I could not recommend 143.8 acres POU for 37-577BU.

I know this is a lot of information to go over. Give me a call if you have questions or concerns.

Respectfully submitted,

Craig L. Saxton
Water Right Supervisor
Adjudication Bureau

PS: I apologize but I did not know if this correspondence should go to Charles E. or Charles G.

2/1/2007

01/19/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-577BV

NAME AND ADDRESS: THE VALLEY CLUB INC
PO BOX 252
SUN VALLEY ID 83353

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.690 CFS

The rights listed below shall provide no more than 3.0 acre feet per acre for the lands above. Combined Right Nos.: 37-494, 37-495, 37-577BV, 37-833K and 37-2623.

The rights listed below are limited to a total combined diversion rate of 7.24 cfs. Combined Right Nos.: 37-494, 37-495, 37-577BV, and 37-833K

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S20 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.560 CFS
RECREATION	04/15 10/31	0.130 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T03N R18E S20	NWNE	6.20	T03N R18E S20	SWNE	16.00
T03N R18E S20	SENE	6.60	T03N R18E S20	SENW	2.60
T03N R18E S20	NESE	12.00	T03N R18E S20	NWSE	14.00
T03N R18E S20	SESE	6.60	T03N R18E S21	NWSW	0.20
T03N R18E S21	SWSW	13.00	T03N R18E S28	NENW	8.20
T03N R18E S28	NWNW	16.00	T03N R18E S28	SWNW	13.00
T03N R18E S28	SENW	10.00	T03N R18E S28	NESW	8.60
T03N R18E S28	NWSW	8.70	T03N R18E S28	SESW	2.10

RECREATION in BLAINE County

T03N R18E S20	SWNE	T03N R18E S20	NESE
T03N R18E S20	NWSE	T03N R18E S20	SESE
T03N R18E S21	SWSW	T03N R18E S28	NWNW
T03N R18E S28	SWNW	T03N R18E S28	NWSW

143.8 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 143.8 acres in a single irrigation season. Combined Right Nos.: 37-494, 37-495, 37-577BU, 37-577BV, and 37-2623

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/19/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

Return flow discharged to a surface water system shall meet Idaho Water Quality Standards.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



Idaho Department of Water Resources

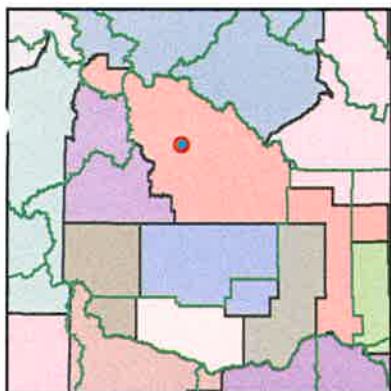
SRBA Recommendation:

37-577BV

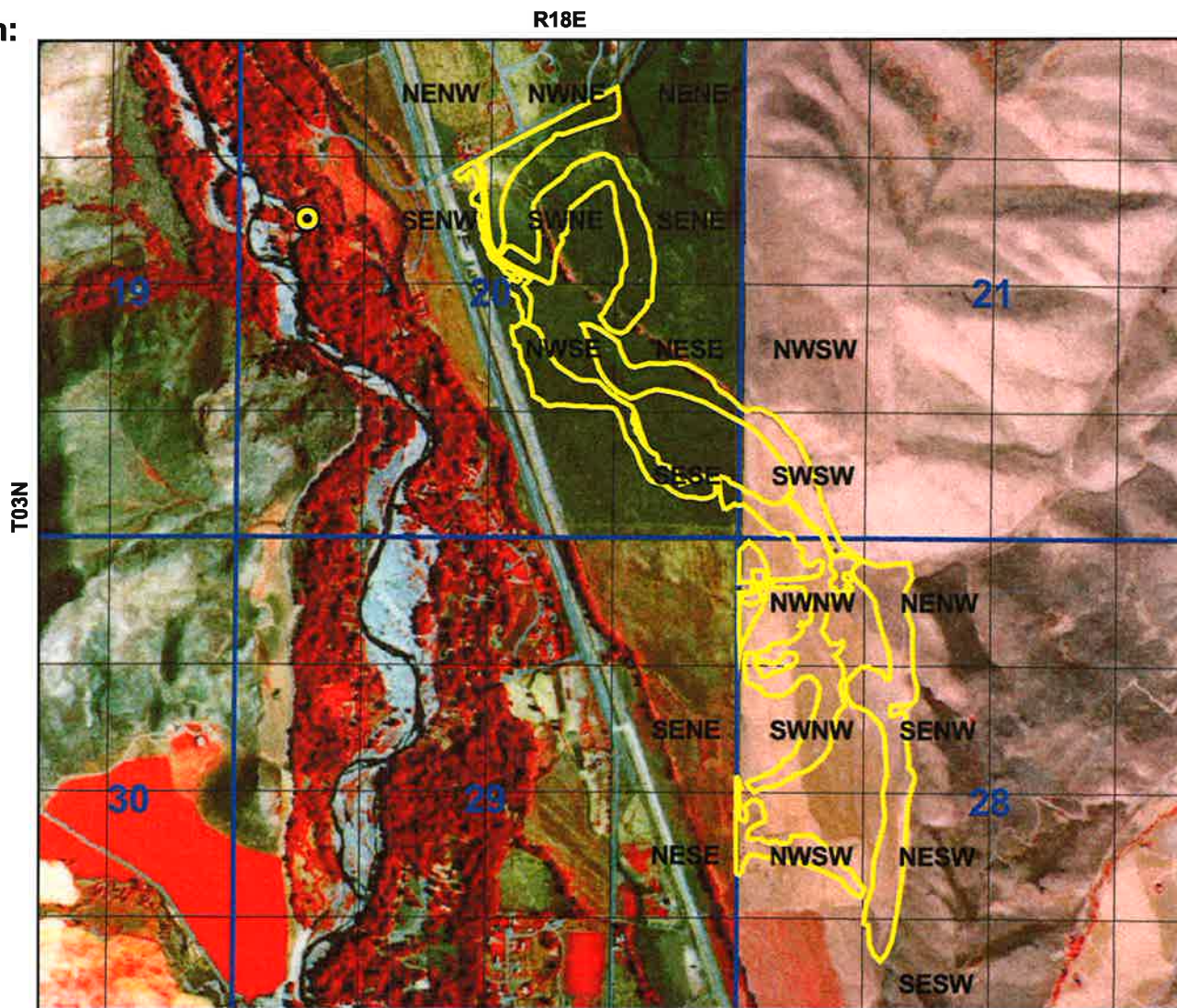
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 0.8 1.6 Miles

Prepared by C. Saxton
On Friday, January 19, 2007
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BV V1

WATER RIGHT NUMBER: 37-577BV V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VALLEY RANCH INC PO BOX 1302 SUN VALLEY, ID 83353 (208)726-1875
Original Owner	BUCKHORN INVESTMENT CO 9061 SANTA MONICA BLVD LOS ANGELES, CA 90069 (213)272-2143
Current Owner	THE VALLEY CLUB INC PO BOX 252 SUN VALLEY, ID 83353 (208)788-0997

Priority Date: 03/24/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 11/15	1.560 CFS	
RECREATION	04/15 to 11/15	0.130 CFS	
	<u>Total Diversion:</u>	1.690 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SW1/4NW1/4	Sec. 20, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	20		6.2	16.0	6.6				2.6					12.0	14.0		6.6	64.0
03N	18E	21										.2	13.0						13.2
03N	18E	28					8.2	16.0	13.0	10.0	8.6	8.7		2.1					66.6

Total Acres: 143.8

RECREATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BV V1

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	20			X										X	X		X	
03N	18E	21										X							
03N	18E	28					X	X			X								

Conditions of Approval:

1. The rights listed below shall provide no more than 3.0 acre feet per acre for the lands above. Combined Right Nos.: 37-494, 37-495, 37-577BU, 37-577BV, and 37-2623.
2. E52 The rights listed below are limited to a total combined diversion rate of 7.24 cfs. Combined Right Nos.: 37-494, 37-495, 37-577BU, 37-577BV, and 37-833K
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
4. R08 Return flow discharged to a surface water system shall meet Idaho Water Quality Standards.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. E56 The rights listed below are limited to the irrigation of a combined total of 143.8 acres in a single irrigation season. Combined Right Nos.: 37-494, 37-495, 37-577BU, 37-577BV, and 37-2623
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BV V1

Comments:

1. GIVENS 3/1/1994 COPIED FROM REMARKS

Comment: CLAIMANT ACQUIRED LAND AND WATER RIGHTS IN 1990 AND HAS RECEIVED ALL NECESSARY GOVERNMENTAL APPROVALS TO DEVELOP AN 18 HOLE CHAMPIONSHIP GOLF COURSE AS A PART OF A PLANNED UNIT DEVELOPMENT FOR 99 SINGLE FAMILY RESIDENTIAL LOTS. TRANSFER 3742 APPROVED THE CHANGE OF THE CLAIMED WATER RIGHT AND THE OTHER BIG WOOD RIVER RIGHTS DESCRIBED IN PARAGRAPH 13, ABOVE, FROM IRRIGATION TO THE USES, POINT OF DIVERSION AND PLACES OF USE DESCRIBED ABOVE. SURFACE AREA OF PONDS IS 12.2. ACRES AND IS INCLUDED IN CONSUMPTIVE USE CALCULATION. ***** OWNERSHIP CHANGE 2/28/94 BY JG.

2. DSMITH 3/31/1995 DATA ENTRY

Comment: CONFORMED ATTORNEY MAILING ADDRESS DMS

3. awarntje 12/2/2006 Contact

Comment: OWNERSHIP CHANGE MADE 5/15/95 BY TLB.

4. csaxton 1/19/2007 History

Comment: TR 3742 described this right as 37-577V and 37-577T. 37-577V&T were then combined and renumbered to 37-30007. 37-30007 was then claimed in the SRBA as 37-577BV.

5. csaxton 1/19/2007 SOU

Comment: TR 3742 did not specifically define the SOU so it was recommended as the current IDWR standard for the area.

6. csaxton 1/19/2007 Delivery

Comment: Water master delivery records show delivery of this right to Wood Valley Country Club which was the predecessor to The Valley Club Inc.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			12/02/2006	awarntje	Active
Summary			01/19/2007	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BV V1

POD	1/11/2007 2:53:40 PM	amerritt	Updated shape
POD	1/19/2007 1:55:22 PM	csaxton	Updated PLS
POU	1/19/2007 1:55:48 PM	csaxton	Updated shape for Active POU
POU	1/19/2007 1:56:13 PM	csaxton	Updated PLS for Active POU
Summary	1/19/2007 2:03:48 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (Yes) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	12/2/2006 1:11:22 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-30007

WATER RIGHT NUMBER: 37-30007

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THE VALLEY RANCH PARTNERS C/O JAMES SPECK PO BOX 987 KETCHUM, ID 83340
Original Owner	W T RILEY , ID

Priority Date: 03/24/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
RECREATION	4/01 to 11/01	0.130 CFS	
IRRIGATION	4/15 to 10/15	1.560 CFS	
<u>Total Diversion:</u>		1.690 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	SW1/4NW1/4	Sec. 20, Twp 04N, Rge 18E, B.M.
BLAINE County		

Place of Use

RECREATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	20			X										X	X			
03N	18E	21											X						
03N	18E	28					X	X			X								

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	20			11.5	7.0									15.0	15.0		11.0	59.5

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-30007

03N 18E 21						13.5				13.5		
03N 18E 28				14.5	15.0	14.5	10.0	7.5	11.0	2.0		74.5

Total Acres: 147.5

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. When combined, Right Nos. 37-00494/00495/00577BW/00833K & supplemental groundwater right No. 37-02623 shall provide no more than 3.0 af/acre for the lands above.
5. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
6. R08 Return flow discharged to a surface water system shall meet Idaho Water Quality Standards.

Remarks:Comments:

1. BALDWIN 8/5/1992 TRANS. #3742

Comment: Trans. #3742 was filed to change the nature of use, point of diversion and place of use.

2. SCURTIS 10/23/1996 PREVIOUS NUMBER

Comment: This right was previously numbered 37-00577T & V.

Dates and Other Information:

Licensed Date:

Decreed Date: 6/27/1925

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number: 37

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant: Wood River Land Co

Decree Plaintiff: Martin Albrethsen

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

FEB 03 1994

Department of Water Resources
Southern Region Office

Water Right No. 37-00577T&V

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR EXTENSION OF TIME TO AVOID
FORFEITURE OF A WATER RIGHT**

Section 42-222 of the Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, Idaho, 83720, with the statutory fee of \$50.00.

1. Name of water right holder: The Valley Ranch Partner fka Wood River Country Club Partners.
2. Post office address: c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987, Ketchum, Idaho, 83340.
3. The right was obtained or is evidenced by:
 - a. Decreed to Wood River Land Co. in case of Albrethson v. Wood River Land Co., dated June 27, 1925 in Lincoln County District Court.
 - b. Transfer No. 3742 issued by the Department of Water Resources.
4. Source of water: Big Wood River tributary to Malad River.
5. Date of priority: March 24, 1883.
6. Amount of water: 1.69 cfs.
7. Water is used for: 1.56 cfs for irrigation from April 1 to November 1
0.13 cfs for recreation from April 1 to November 1.

8. Location of point of diversion:

Lot	¼	¼	¼	Sec	Twp	Rge.	County	Local name for diversion
	SW	SW	NW	20	3N	18E	Blaine	Hiawatha Headgate

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NOV 05 1996

JUN 07 1995

37-00577 T & V

9. Lands irrigated or place of use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	18E	20			R										R	R		R	
					11.5	7.0									15.0	15.0		11.0	59.5
3N	18E	21											R						
													13.5						13.5
3N	18E	28						R	R			R							
							14.5	15.0	14.5	10.0	7.5	11.0		2.0					74.5

Total acres 147.5

9. Give the last date when water was applied to beneficial use: It was last used to irrigate the former place of use in 1989. All or a portion of the right may have been used in 1992 by Lane Ranch Association on other lands pursuant to a lease and transfer.

Length of extension of time requested: Until November 1, 1996.

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and the reasons for non-use: The approved water right transfer authorizes use of the water right for irrigation of a golf course and for recreational use in the golf course ponds and streams. The construction of the golf course is scheduled to commence in the spring of 1994 and will take a minimum of two years to complete. Thus, an extension of time until the end of the irrigation season of 1996 is requested.

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.

THE VALLEY RANCH PARTNERS

By: David C. Hutchinson
David C. Hutchinson, a general partner

SUBSCRIBED AND SWORN TO before me this 18th day of January, 1994.

Ruby A. Becker
Notary public for Idaho
Residing at Blaine County, ID
Commission expires 2/5/99

0 ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE said application subject to the following conditions or reasons:

Resumption of use of this water right shall occur on or before November 1, 1996.

Approval of this extension does not preclude the opportunity for review of the validity of the water right in the ongoing Snake River Basin Adjudication.

Witness my hand this 19th day of May, 1995.

J. Blum Saxton
Chief, Water Allocation Bureau

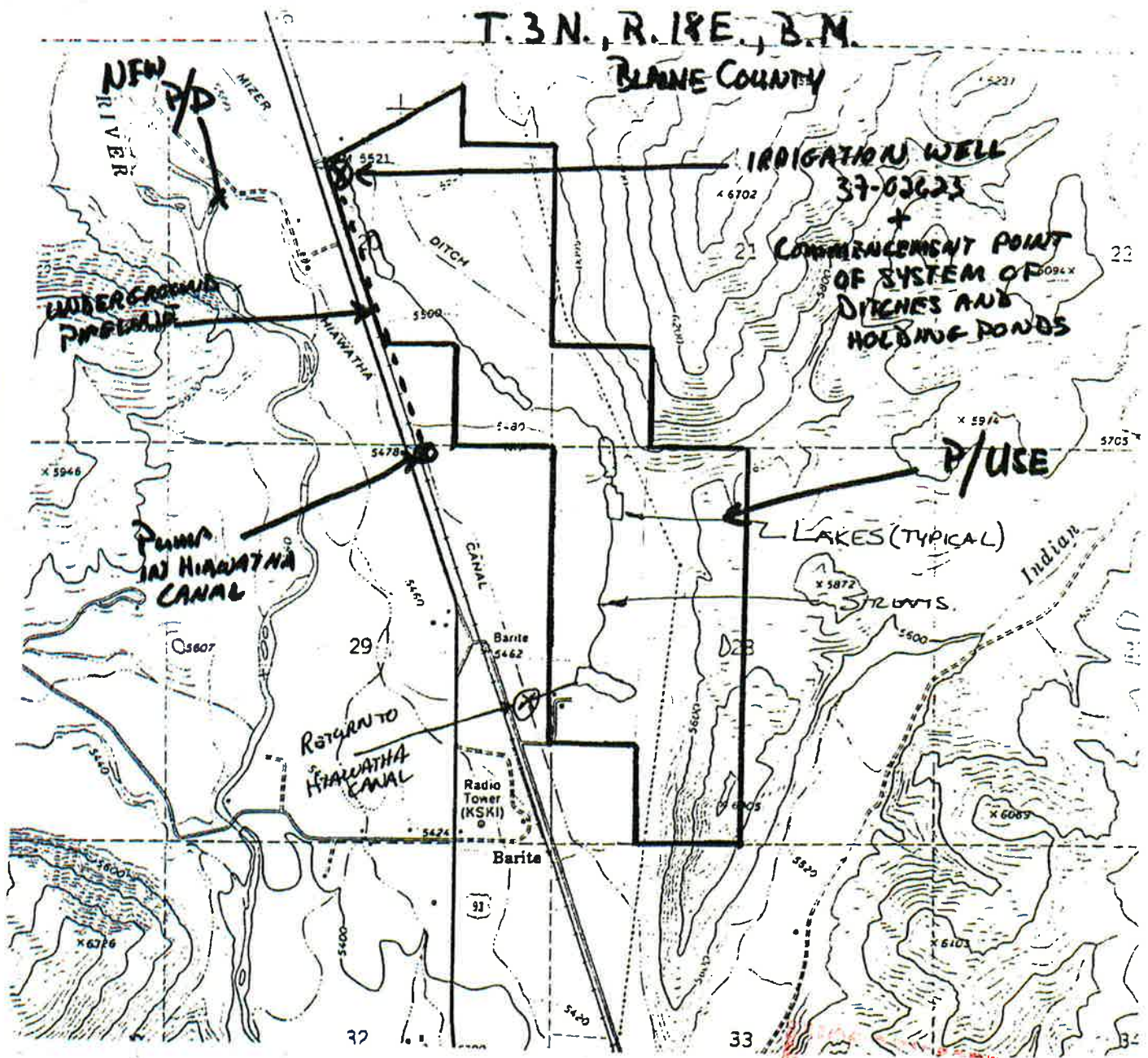
For Department Use Only

Received by mb Date 2/3/94 Time 11:00am Preliminary check by MTS
Fee \$50⁰⁰ Receipted by DW 29464 Date 1/20/94 Publication prepared by mb
Published in Wood River Journal Dates 3/2 & 3/9/94
Publication approved by _____ Date _____ Protests filed by _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____
Recommended for ☒ Approval // Denial by LH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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JUN 07 1995 NOV 05 1996

SCALE: 2 Inches equal 1 mile. Draw plan in ink.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-577

WATER RIGHT NUMBER: 37-577

1. This right has been split numerous times by transfers and decrees. On 10/10/96, all remaining valid portions were renumbered as Basin 37 30000 number series.
The following is a listing of the previous portions and the actions leading up to and including the renumbering to 30000 numbers: 37-00577A - Split into C & D by Trans. #43.
37-00577B - for 2.74 conveyance loss - should not have been split out from original right, is reflected in total "remainder" right 37-30000.
37-00577C - split into E & F by decree dated 8/14/1922.
37-00577D - Split into J & K by decree dated 4/17/1923.
37-00577E - Split into G & H by decree dated 3/21/1923.
37-00577F - Renumbered as 37-30001.
37-00577G - Split into Q & R by decree dated 1/25/1924.
37-00577H - Renumbered as 37-30002.
37-00577J - Split into L & M by decree dated 4/28/1923.
37-00577K - Renumbered as 37-30003.
37-00577L - Split into N & P by decree dated 5/24/1923.
37-00577M - Renumbered as 37-30004.
37-00577N - Split into AB & AB by Trans. #586.
37-00577P - Renumbered as 37-30005.
37-00577Q - Split into S & T by Trans. #456.
37-00577R - Renumbered as 37-30006.
37-00577S - Split into U & V by Trans. #487.
37-00577T - Combined with Part V by Trans. #3742 and renumbered as 37-30007.
37-00577U - Split into W, X, & Y by Trans. #501.
37-00577V - Combined with Part T by Trans. #3742 and renumbered as 37-30007.
37-00577W - Split into Z & AA by Trans. #508.
37-00577X - Combined with Part Y (Trans. #501) and renumbered as 37-30008.
37-00577Y - Combined with Part X (Trans. #501) and renumbered as 37-30008.
37-00577Z - Split into AD, AE, & AF by Trans. #722.
37-00577AA - Renumbered as 37-30009 (Trans. #508/689).
37-00577AB - Split into BA & BB by Trans. #2724.

Remarks:Comments:

37-00577AC - Renumbered as 37-30010 (Trans. #586).

Licensed Date:

37-00577AD - Split into AG & AH by Trans. #1743.

Decreed Date:

37-00577AE - Renumbered as 37-30031 and 37-30039 (T# 3564/722). 37-00577AF - Renumbered as

Enlargement Use Priority Date:

37-30011 (Trans. #722).

Enlargement Statute Priority Date:

37-00577AG - Split into AJ & AK by Trans. #1744.

State or Federal:

37-00577AH - Split by Trans. #3648 and renumbered as 37-30012 and 37-30013 (Trans. #3776).

Owner Name Connector:

37-00577AJ - Split into AL & AM by decree dated 4/1/1977.

Water District Number:

37-00577AK - Renumbered as 37-30014 (Trans. #1744).

Generic Max Rate Per Acre:

37-00577AL - Split into AN & AP by Trans. #2427.

Generic Max Volume Per Acre:

37-00577AM - Split into AQ & AR by Trans. #2525.

Decree Defendant:

37-00577AN - Split into AS & AT by Trans. #2584.

Decree Plaintiff:

37-00577AP - Renumbered as 37-30016 (Trans. #2427).

Civil Case Number:

37-00577AQ - Split into BE & BF by Trans. #3274.

Judicial District:

37-00577AR - Renumbered as 37-30015. (Trans. #2525/4401).

Swan Falls Trust or Nontrust:

37-00577AS - Split into AU & AV by Trans. #2644.

Swan Falls Dismissed:

37-00577AT - Renumbered as 37-30017 (Trans. #2584/3942).

DLE Act Number:

37-00577AU - Split into AW & AX by Trans. #2690.

Carey Act Number:

37-00577AV - Renumbered as 37-30018 (Trans. #2644).

Mitigation Plan: False

37-00577AW - Split into AY & AZ by Trans. #2718.

Combined Use Limits: 37-00577AX - Renumbered as 37-30019 (Trans. #2690).

37-00577AY - Split into BC & BD by Trans. #3196.

37-00577AZ - Renumbered as 37-30020 (Trans. #2718).

Element Reviewed/Verified Dates: 37-005

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
JOHN A. SEILLER

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

May 24, 1994

RECEIVED

MAY 24 1994

Department of Water Resources
Southern Region Office

Allen Merritt
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: Valley Ranch, Inc. - Notice of Change of Water Right Ownership for
Claims A37-00833K, A37-00495, A37-12271, A37-00494, A37-
00577BV and A37-02623.

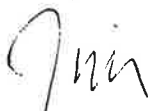
Dear Allen:

Enclosed you will find a Notice of Change of Water Right Ownership wherein Valley Ranch, Inc. has acquired from Valley Ranch Partners the above-referenced water right claims and the appurtenant property. Will you please make the Change of Ownership corrections in the Department's database and return to me printouts of the revised claims. Please call me if you have any questions concerning this request.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD



James P. Speck

JPS/vl

Enclosure

cc: Mr. David C. Hutchinson (with enclosure)

MICROFILMED
NOV 22 1996

Water Right Number - R37-00577BV

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
SPECK

JAMES P

1 - HOGUE SPECK & AANESTAD

2 - PO BOX 987

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-4421

*** C - CURRENT OWNER ***
VALLEY RANCH INC

1 - PO BOX 1302

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-726-1875

*** O - ORIGINAL OWNER ***
BUCKHORN INVESTMENT CO

1 - 9061 SANTA MONICA BLVD

2 -

3 -

City- LOS ANGELES

State- CA Zip- 90069

Phone - 213-272-2143

VALLEY RANCH PARTNERS

1 - PO BOX 1302

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-726-1875

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/24/1883 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
03N 18E 20 SW SW NW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.560
46 - RECREATION 04/01 11/01 0.130+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.690 399.2+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 18E 20 SW NE 11.5 01 IRRIGATION (13) BLAINE
03N 18E 20 SE NE 7.0 01 IRRIGATION (13) BLAINE
03N 18E 20 NE SE 15.0 01 IRRIGATION (13) BLAINE
03N 18E 20 NW SE 15.0 01 IRRIGATION (13) BLAINE
03N 18E 20 SE SE 11.0 01 IRRIGATION (13) BLAINENOV 22 1996
MICROFILMED

Prefix Translation: RESEARCH

Total Acres: 177.0

-----+----- -Comments- -----+-----

Date: 03/31/1995 User Id: DSMITH Subject: DATA ENTRY
CONFIRMED ATTORNEY MAILING ADDRESS DMS

MICROFILMED
NOV 22 1996

Water right number - R37-005778V

Prefix Translation: RESEARCH

+ - - Audit Fields - - +

05/15/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/13/1988	Last Amended Date	- 03/03/1994	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

3-MAR-1994

JAMES P SPECK ESQ
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Re: Valley Ranch Partners Notice of Change of Water Right Ownership
and Amended Notices of Claims for A37-00494, A37-00577BV,
A37-0495, A37-00833K, A37-12272

Dear Mr. Speck:

I apologize for the lengthy processing time on these changes. I found on the Form 42-1409(7) that you listed A37-00577BU as well as A37-00577BV, so I did change it also. The legal description was the same and it was in the name of Buckhorn Investment Co. If this was not intended, please let me know. Also, you had changed the tributary on the those that had the **Snake River** tributary to the Big Wood River, so I changed A37-00577BU as well to the **Malad River**.

As per our phone call, in your remarks in the amended A37-12271, your amendment lists the Adjudication Number original number as **A37-02683**, whereas, the original number had been **A37-02623**.

You listed on form 42-1409(7) New Owner/Claimant as Valley Ranch Partners, whereas, on the amendments you listed **The** Valley Ranch Partners. I will be glad to add - **the** - should you want it.

Should you have any questions, please feel free to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg
Enclosures

MICROFILMED
NOV 22 1996

FILED
2 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

9-MAR-1994

JAMES P SPECK ESQ
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Re: Valley Ranch Partners Notice of Change of Water Right Ownership
and Amended Notices of Claims for A37-00494, A37-00577BV,
A37-0495, A37-00833K, (A37-12272) A37-02623
Change of Ownership only for A37-00577BU

Dear Mr. Speck:

Finally - I have entered the above referenced Claims in our computer system your amended Claims. As we discussed, I did change A37-12271 to A37-02623 as the original water right was numbered. All references now should go to A37-02623.

Our computer system does accept Cubic Feet Per Second (CFS) point with two digits; however, consumptive use is just one digit. I entered the claims that had two digits as .2 - where you listed .25 - if you want to change to .3, please let me know.

Example: on A37-00577BV

7. Total Quantity Claimed: 1.69 cfs

8. Total consumptive use claimed is 399.2 acre feet per annum.

Please review the records and should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg
Enclosures

MICROFILMED
NOV 22 1996

Water Right Number - T37-00577BV

Prefix Translation: TRANSFER

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CORD JR

CHARLES E

1 - PO BOX 3479

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

RILEY

W T

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - +
03/24/1883

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - - - Source - - - - - +
BIG WOOD RIVER

+ - - - - Tributary - - - - - +
MALAD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

03N 18E 20 SW NW (13) BLAINE HIAWATHA 22

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 0.390

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.390

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N	18E	3	SW SW		12.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SW NE		2.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SE NE		2.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	NE SE		20.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	NW SE		5.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SE SE		25.0	01	IRRIGATION	(13) BLAINE

Total Acres: 66.0

+ - - Diversion Means - VIA HIAWATHA CANAL.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
NOV 22 1996

Water right number - T37-005778V

Prefix Translation: TRANSFER

+ - - - - - Remarks - - - - - +
The total volume of water authorized for consumptive use pursuant
to Trans. #3589, not including delivery and seepage losses, is
141.0 acre feet.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. &DISTRICT.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
ALBRETHSEN WOOD RIVER LAND CO. 06/27/1925

+ - - - - - Comments - - - - - +
Date: 10/29/1993 User Id: BALDWIN Subject: TRANS. #3589
Trans. #3589 was filed to change the place of use.

+ - - Audit Fields - 01/07/94 SKAGGS 01/10/94 SKAGGS 01/14/94 CURTIS 02/02/94 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 37
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 06/27/1925	Presumption Flag -	

NOV 22 1996
MICROFILMED

Water Right Number - A37-00577BV

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BUCKHORN INVESTMENT CO.

1 - 9061 SANTA MONICA BLVD.
2 -
3 -
City- LOS ANGELES
Phone - 213-272-2143

State- CA Zip- 90069

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/24/1883 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03N 18E 18 SE NE NE (13) BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	1.710	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.710 450.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03N	18E	21	SW SW		20.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	NE NW		15.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	NW NW		35.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	SW NW		40.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	SE NW		20.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	NE SW		10.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	NW SW		40.0	01	IRRIGATION	(13) BLAINE

Total Acres: 180.0

+ - - Diversion Means - MIZER HEADGATE#20, 4' WIDE CONCRETE, ADDED FLOODGATE 1986.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00577BU, A37-00494, A37-00495, A37-12271

+ - - Remarks - - - - - +
No Remarks found.

NOT REFILED
NOV 22 1996

Water right number - A37-00577BV

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 12/13/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - C003886
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
NOV 22 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VALLEY RANCH PARTNERS PO BOX 1302 SUN VALLEY ID 83353 (208) 726-1875	03/24/1883	IRRIGATION RECREATION	04-01 11-01 04-01 11-01	1.56 CFS 0.13 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					1.69 CFS	399.20 AFA

Water Source: BIG WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Point(s) of Diversion: T03N R18E S20 SWSWNW

BLAINE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
03N	18E 20 :			11	07									15	15		11	59.5
03N	18E 21 :											13						13.5
03N	18E 28 :					14	15	14	10	07	11		02					104.0
03N	18E 28 :						15	14										
TOTAL ACRES																		177.0

Place of use Legal Description for: RECREATION

		NE				NW				SW				SE				
T	R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	
03N	18E 20 :				R									R	R			
03N	18E 28 :						R	R			R							
03N	18E 28 :						R											

POU County: BLAINE

Non-Irrigation Uses: RECREATION, GOLF COURSE HAZARDS

Other Rights: A37-00495, A37-00494, A37-00833K, A37-02623

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

NOV 22 1995
MICROFILMED

Water Right Number - R37-00577BV

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
SPECK ESQ

JAMES

1 - HOGUE SPECK & AANESTAD PA
2 -
3 -
City- KETCHUM
Phone - 208-726-4421

State- ID Zip- 83340

*** C - CURRENT OWNER ***
VALLEY RANCH PARTNERS1 - PO BOX 1302
2 -
3 -
City- SUN VALLEY
Phone - 208-726-1875

State- ID Zip- 83353

*** O - ORIGINAL OWNER ***
BUCKHORN INVESTMENT CO.1 - 9061 SANTA MONICA BLVD.
2 -
3 -
City- LOS ANGELES
Phone - 213-272-2143

State- CA Zip- 90069

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/24/1883 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
03N 18E 20 SW SW NW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.560
46 - RECREATION 04/01 11/01 0.130+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.690 399.2+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 18E 20 SW NE 11.5 01 IRRIGATION (13) BLAINE
03N 18E 20 SE NE 7.0 01 IRRIGATION (13) BLAINE
03N 18E 20 NE SE 15.0 01 IRRIGATION (13) BLAINE
03N 18E 20 NW SE 15.0 01 IRRIGATION (13) BLAINE
03N 18E 20 SE SE 11.0 01 IRRIGATION (13) BLAINE
03N 18E 21 SW SW 13.5 01 IRRIGATION (13) BLAINE
03N 18E 28 NE NW 14.5 01 IRRIGATION (13) BLAINE
03N 18E 28 NW NW 15.0 01 IRRIGATION (13) BLAINEMICROFILMED
NOV 22 1996

Water right number - R37-00577BV

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
03N	18E	28	NW NW		15.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	SW NW		14.5	01	IRRIGATION	(13) BLAINE
03N	18E	28	SW NW		14.5	01	IRRIGATION	(13) BLAINE
03N	18E	28	SE NW		10.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	NE SW		7.5	01	IRRIGATION	(13) BLAINE
03N	18E	28	NW SW		11.0	01	IRRIGATION	(13) BLAINE
03N	18E	28	SE SW		2.0	01	IRRIGATION	(13) BLAINE
03N	18E	20	SW NE			46	RECREATION	(13) BLAINE
03N	18E	20	NE SE			46	RECREATION	(13) BLAINE
03N	18E	20	NW SE			46	RECREATION	(13) BLAINE
03N	18E	28	NW NW			46	RECREATION	(13) BLAINE
03N	18E	28	NW NW			46	RECREATION	(13) BLAINE
03N	18E	28	SW NW			46	RECREATION	(13) BLAINE
03N	18E	28	NW SW			46	RECREATION	(13) BLAINE

Total Acres: 177.0

+ - - Diversion Means - HEADGATE, CANAL, PUMP, STREAMS, PONDS & SPRINKLER SYSTEM

+ - - Non-Irrigation Use - RECREATION, GOLF COURSE HAZARDS

+ - - Other Rights for Same Use - A37-00495, A37-00494, A37-00833K, A37-02623

+ - - - - - Remarks - - - - -
No Remarks found.+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - +
S.C.FROST+ - - - - Decree Defendant - - - +
ALTURUS WATER COMPANY+ - Decree Date - +
12/13/1909

+ - - - - - Comments - - - - -

Date: 03/01/1994 User Id: GIVENS Subject: COPIED FROM REMARKS
CLAIMANT ACQUIRED LAND AND WATER RIGHTS IN 1990 AND HAS RECEIVED
CHAMPIONSHIP GOLF COURSE AS A PART OF A PLANNED UNIT DEVELOPMENT
THE CHANGE OF THE CLAIMED WATER RIGHT AND THE OTHER BIG WOOD
TO THE USES, POINT OF DIVERSION AND PLACES OF USE DESCRIBED
CONSUMPTIVE USE CALCULATION.
OWNERSHIP CHANGE 2/28/94 BY JG.

ALL NECESSARY GOVERNMENTAL APPROVALS TO DEVELOP AN 18 HOLE
FOR 99 SINGLE FAMILY RESIDENTIAL LOTS. TRANSFER 3742 APPROVED
RIVER RIGHTS DESCRIBED IN PARAGRAPH 13, ABOVE, FROM IRRIGATION
ABOVE. SURFACE AREA OF PONDS IS 12.2. ACRES AND IS INCLUDED IN

+ - - Audit Fields - - +
03/07/94 GIVENSNOV 22 1995
MICROFILMED

Water right number - R37-00577BV

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/13/1988	Last Amended Date	- 03/03/1994	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

NOV 22 1996
MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A37-00577 BV
10/27/88
CBO 3886

RECEIVED
OCT 27 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

RECEIVED
NOV 25 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Buckhorn Investment Co. Phone (213) 272-2143
Mailing Address 9061 Santa Monica Blvd., LA, CA Zip 90069

2. Date of Priority (Only one (1) per claim) 3-24-1883

3. Source of water supply (a) Big Wood River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3 No. Range 18 E. Section 18,
SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Mizer headgate #20 - 4 Ft. Wide. Concrete - Added Floodgate Installed 1986.
Flows into Mizer Ditch.

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FEB 23 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 1.71 or 450

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.71 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 450 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N.A.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	18E	21											20						20
3N	18E	28					15	35	40	20	10	40							160

Total number of acres irrigated 180

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

SEE ATTACHED SHEET

or None ()

14. Remarks:

Hiawatha Headgate Flows into Hiawatha Canal
Mizer Headgate
180 FT Deep Well - 1800 GAL - p. MINUTE

9/3/59

MICROFILMED
FEB 23 1993

Last Name BUCKHORN INVESTMENT Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒ _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ a Partner _____

of _____ BUCKHORN INVESTMENT CO. _____ Title _____

Organization _____ Partner _____ that I have signed the foregoing BUCKHORN INVESTMENT CO. _____

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Partner _____ Title and Organization BUCKHORN INVESTMENT CO. _____ Date 10/24/88

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
FEB 23 1993

Last Name Buckhorn Investment Co Ident. Number _____

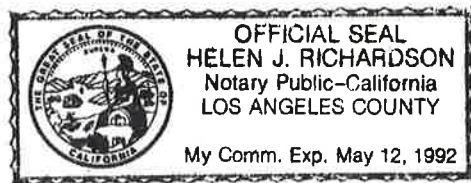
Copies White-State, Yellow-Claimant

1

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES) ss.

On this 24th day of October, in the year 1988,
before me, the undersigned, a Notary Public in and for
said State, personally appeared Jerry Monkarsch
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person that executed this
instrument, on behalf of the partnership and acknowledged
to me that the partnership executed the same.

WITNESS my hand and official seal.



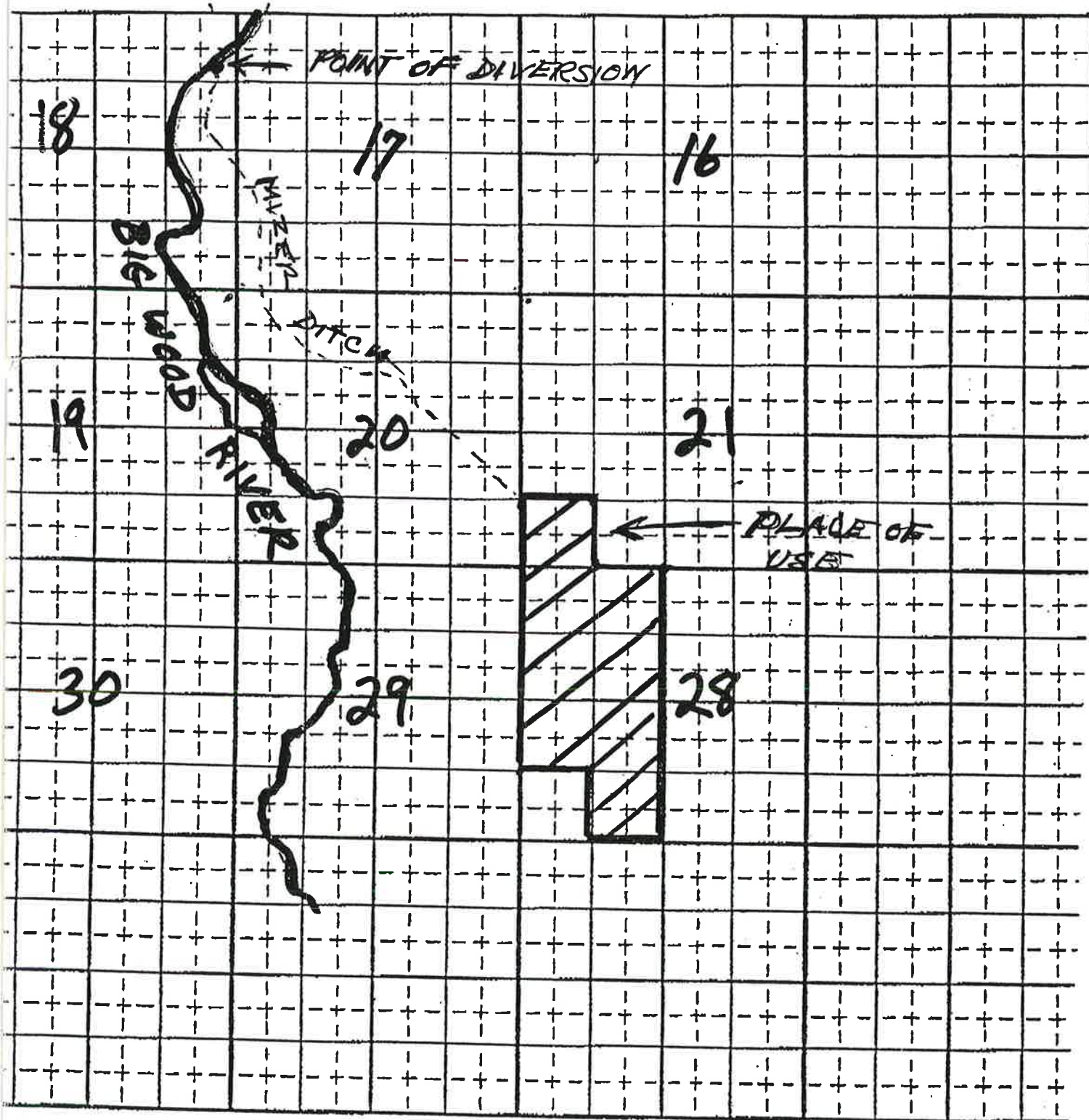
Helen J. Richardson
Notary Public in and for said
County and State

MICROFILMED
FEB 23 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 3 N
RANGE 18 E



Last Name BUCKHORN INVESTMENT Ident No. CO

Copies: White-Slate, Yellow-Clamant

MICROFILMED
FEB 23 1993