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OCT 24 2005

DEPARTMENT OF
WATER RESOURCES

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD
aanestad@cox-internet.com

October 12, 2005

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**Re: Blaine County School District #61 - Notice of Change in
Water Right Ownership;
Our File No. 1155/97042**

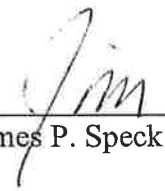
Dear Trish:

I represent the Blaine County School District #61. It has recently come to our attention that property the District purchased in 1993, on which the Wood River Middle School is now located, included certain appurtenant water rights delivered through the Hiawatha Canal. Therefore, we have prepared, signed and enclosed the original and one copy of a Notice of Change in Water Right Ownership for these water rights. Will you please receipt date stamp the copy and return it to me in the postage prepaid, self-addressed envelope included for that purpose and also send me printouts of the revised claims after the ownership change has been entered into your database.

Please call me right away if you have any questions about the Notice, including the deeds in the chain of title to the property. Thank you for your continuing cooperation and assistance in these matters.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal

Enclosures

Kevin Lakey (w/encls.)

Matt Anders (w/encls.)

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OCT 24 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 24 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>37-298C</u>	_____	_____	_____	_____
_____	<u>37-577BX</u>	_____	_____	_____	_____
_____	<u>37-183A</u>	_____	_____	_____	_____
_____	<u>37-334E</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Wood River Valley Investors
274 Verano Drive, Los Altos, California 94022
4. New Owner/Claimant(s) Blaine County School District #61
 Name Connector (Check one): [] and, [] or [] and/or
- New Mailing Address 118 W. Bullion Street
- City, State and Zip Code Hailey, Idaho 8333
- New Telephone Number (208) 578-5000
5. Date you acquired the property November 5, 1993

SCANNED

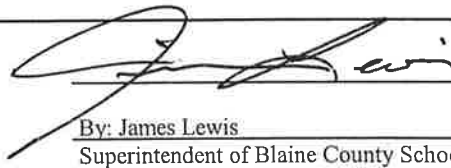
OCT 24 2005

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)


By: James Lewis
Superintendent of Blaine County School District #61

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
OCT 24 2005

Order No. 17574

ARB 42

WARRANTY DEED

FOR VALUE RECEIVED

EMB -Halley L.P., a California limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Blaine County School District No. 61, an Idaho Corporate Politic

GRANTEE(s) whose address is: P. O. Box 1008, Halley, ID 83333

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

RECEIVED

OF SAWTOOTH TITLE

1993 OCT 5 11 41

358738

600 D Deed

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 18, 1993

EMB -Halley L.P., a California limited partnership

Elliott M. Caplow

By: Elliott M. Caplow, President of
E.M. Caplow & Associates, Inc., GP

State of Idaho
County of Blaine

On this November 5, 1993, before me, the undersigned, a notary public in and for said State, personally appeared Elliott M. Caplow personally known or identified to me to be the person(s) who executed the within instrument as President, on behalf of E.M. Caplow & Associates, Inc. the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, said corporation being known to me to be the general partner of EMB - Halley L.P., a California limited partnership the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Jan L Burrell

Notary Public

Residing at

Commission Expires

12/18/95



OCT 24 2005

EXHIBIT "A" to Warranty Deed – EMB to Blaine County School District

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 4: A parcel of land lying within said section and being more particularly described as follows:

COMMENCING at the bar marking the South 1/4 corner of said Section 4, which bears N. 89° 40' 43" W., 2608.05 feet from the Southeast corner of said Section 4, and which bar is the REAL POINT OF BEGINNING; thence
N. 89° 33' 39" W., 353.93 feet to a point; thence
N. 28° 27' 37" W., 63.12 feet to a point; thence
490.09 feet along a curve to the right with a radius of 360.00 feet, a central angle of 78° 00' 00" and a chord which bears N. 10° 32' 23" E., 453.11 feet to a point; thence
N. 49° 32' 23" E., 100.00 feet to a point; thence
511.78 feet along a curve to the left with a radius of 380.00 feet, a central angle of 77° 09' 58" and a chord which bears N. 10° 57' 24" E., 473.97 feet; thence
N. 27° 37' 34" W., 101.61 feet to a point; thence
111.99 feet along a curve to the right with a radius of 360.00 feet, a central angle of 17° 49' 24", and a chord which bears N. 18° 42' 52" W., 111.54 feet; thence
N. 09° 48' 10" W., 250.00 feet to a point; thence
39.33 feet along a curve to the right with a radius of 25.00 feet, a central angle of 90° 08' 18", and a chord which bears N. 35° 15' 59" E., 35.40 feet; thence
221.51 feet along a curve to the left with a radius of 330.00 feet, a central angle of 38° 27' 34", and a chord which bears N. 61° 06' 21" E., 217.38 feet; thence
S. 59° 00' 33" E., 115.96 feet to a point; thence
S. 47° 45' 19" E., 160.00 feet to a 5/8" bar; thence
S. 38° 45' 19" E., 331.92 feet to a 5/8" bar; thence
S. 23° 12' 00" E., 283.42 feet to a 5/8" bar; thence
S. 21° 34' 58" W., 547.13 feet to a 5/8" bar; thence
S. 06° 18' 25" E., 418.86 feet to a 5/8" bar; thence
N. 89° 40' 43" W., 332.38 feet to the REAL POINT OF BEGINNING.

SCANNED

OCT 24 2005

WARRANTY DEED

For Value Received
Robert M. Brennan, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
EMB - Bailey L.P., a California Limited Partnership
whose address is: 132 Lasky Drive, Beverly Hills, CA 90212

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

318628

BLAINE CO. REQUEST
OF FIRST AMERICAN TITLE CO.

90 APR 17 PM 3 32

MARY GREEN, CLERK

FEES \$9.00

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 27, 1990

Robert M. Brennan

STATE OF CA COUNTY OF San Luis Obispo
On this 9 day of April, 1990,
before me, a notary public in and for said State, personally appeared

Robert M. Brennan



proved to me on the basis of satisfactory evidence or
known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that executed the same.

Teresa B. Smith

Notary Public

Residing at San Luis Obispo
Commission Expires 3-15-94

SCANNED

OCT 24 2005

Exhibit "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 4: A parcel of land more particularly described as follows:

COMMENCING at a brass cap marking the South one-quarter corner of said Section 4, which point is the REAL POINT OF BEGINNING; thence
N. 89° 33' 39" W., 742.20 feet along the South Boundary of said Section 4 to a 5/8 inch rebar; thence
N. 28° 27' 37" W., 299.64 feet parallel with, and Easterly of State Highway No. 75 to a 5/8 inch rebar; thence
N. 89° 33' 39" W., 410.26 feet parallel with, and Northerly of, said South Boundary of Section 4 to a 5/8 inch rebar on Easterly Boundary of said State Highway No. 75; thence
N. 28° 27' 37" W., 86.32 feet along said Easterly Boundary of State Highway No. 75 to a 5/8 inch rebar; thence
N. 61° 32' 23" East, 154.42 feet perpendicular to said State Highway No. 75 to a 5/8 inch rebar; thence
N. 17° 08' 59" W., 334.39 feet to a 5/8 inch rebar; thence
N. 00° 13' 31" W., 325.00 feet to a 5/8 inch rebar; thence
N. 00° 30' 53" E., 1603.09 feet to a 5/8 inch rebar on the South Boundary of Northridge Subdivision No. 1, and also along the Westerly Boundary of North Hailey Subdivision (vacated) as surveyed by JUB Engineers, 1976; thence
N. 66° 28' 53" E., 125.30 feet along the Southerly Boundary of Northridge Subdivision No. 1 to a 5/8 inch rebar; thence
N. 23° 30' 00" W., 313.50 feet along the Easterly Boundary of said Northridge Subdivision to a 5/8 inch rebar; thence
N. 66° 30' 29" E., 206.00 feet to a 1/2 inch rebar on the Southwest corner of Lot 15, Block 4, said Northridge Subdivision No. 1; thence
S. 18° 30' 00" E., 147.90 feet; thence
N. 71° 58' 22" E., 81.07 feet to a 5/8 inch rebar on the Northwest corner of the Boller Tract; thence
S. 11° 58' 57" E., 164.05 feet along the Westerly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 62° 40' 21" E., 205.90 feet along the Southerly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 17° 59' 32" W., 129.87 feet along the Easterly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 18° 40' 05" W., 173.39 feet to a 1/2 inch rebar on the Southeast corner of Lot 15, Block 4, said Northridge Subdivision No. 1; thence
N. 66° 30' 29" E., 180.86 feet along the Southerly Boundary of said Northridge Subdivision No. 1; thence

Order No. 13923
Legal Description
Page 2

The following five courses and distances along the Easterly Boundary of said Northridge Subdivision No. 1 to 5/8 inch rebars:

N. 22° 36' 01" W., 238.06 feet;
N. 16° 59' 22" W., 505.93 feet;
N. 40° 00' 00" W., 910.00 feet;
N. 10° 14' 40" E., 88.47 feet;
N. 24° 19' 01" W., 295.09 feet to a brass cap located on the Southeast corner of the Idaho State Highway Department Maintenance Yard; thence

N. 00° 41' 19" E., 278.87 feet along the East Boundary of said Highway Department Maintenance Yard to a 5/8 inch rebar on the North Boundary of said Section 4; thence

N. 89° 58' 39" E., 686.23 feet along said North Boundary of Section 4 to a 5/8 inch rebar on the Southwesterly Boundary of the Union Pacific Railroad Right-of-Way; thence

S. 18° 36' 58" E., 3758.03 feet along the Southwesterly Boundary of said Union Pacific Railroad Right-of-Way to a 5/8 inch rebar on the North Boundary of the Savaria Tract as surveyed by JUB Engineers in 1971; thence

The following five courses and distances along the Westerly Boundary of said Savaria Tract as surveyed by JUB Engineers in 1971 to 5/8 inch rebars:

S. 17° 36' 01" W., 314.20 feet;
S. 38° 45' 19" E., 331.92 feet;
S. 23° 12' 00" E., 283.42 feet;
S. 21° 34' 58" W., 547.13 feet;
S. 06° 18' 25" E., 418.73 feet to a 5/8 inch rebar on the South Boundary of said Section 4; thence

N. 89° 42' 06" W., 332.36 feet along said South Boundary of Section 4 to the POINT OF BEGINNING.

SCANNED

OCT 24 2005

Order No. 12787
Legal Description

EXHIBIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 4: A tract of land more particularly described as follows:

COMMENCING at a brass cap marking the South one-quarter of said Section 4, which point is the REAL POINT OF BEGINNING; thence

N. 89° 33' 39" W., 742.20 feet along the South Boundary of said Section 4; thence N. 28° 27' 37" W., 299.54 feet parallel to, and Easterly of, State Highway No. 75; thence

N. 89° 33' 39" W., 410.26 feet parallel to, and Northerly of, said South Boundary of Section 4 to a 5/8 inch rebar on the Easterly Boundary of said State Highway No. 75; thence

N. 28° 27' 37" W., 86.32 feet along said Easterly Boundary of State Highway No. 75; thence

N. 61° 32' 23" E., 154.42 feet perpendicular to said State Highway No. 75; thence

N. 17° 08' 59" W., 117.78 feet; thence

N. 57° 00' 00" E., 258.87 feet; thence

N. 14° 28' 22" W., 26.02 feet; thence

N. 07° 24' 42" E., 101.04 feet; thence

N. 32° 00' 00" E., 222.00 feet; thence

N. 90° 00' 00" E., 290.00 feet; thence

N. 66° 00' 00" E., 140.00 feet; thence

N. 44° 02' 50" E., 365.28 feet to the TRUE POINT OF BEGINNING of NORTHRIDGE MEADOWS SUBDIVISION, NO. 2; thence

N. 44° 02' 50" E., 120.00 feet; thence

N. 65° 20' 16" E., 85.44 feet; thence

N. 45° 47' 03" E., 123.57 feet; thence

S. 44° 08' 10" E., 106.26 feet; thence

N. 86° 47' 27" E., 66.23 feet; thence

The following four courses and distances along the Easterly Boundary of the Savaria Tract as surveyed by JUB Engineers in 1971; thence

S. 38° 45' 19" E., 331.92 feet; thence

S. 23° 12' 00" E., 283.42 feet; thence

S. 21° 34' 58" W., 547.12 feet; thence

S. 06° 18' 25" E., 418.73 feet to the South Boundary of said Section 4; thence

N. 89° 42' 06" W., 332.36 feet along said South Boundary of Section 4 to the TRUE POINT OF BEGINNING.

Together with the following water rights:

Dist. Prior	St. Id. #	Decree	Prior Date	Inches
19-A24	37-0577	W. T. Riley	3-24-83	10.61
39-A2A	37-0384	Adam Island	6-30-84	21.08
48-B1A	37-0298	S. C. Mandlett	9-18-85	10.54
66-A1	37-0183	Phillip S. Dittve	5-1-88	44.29

SCANNED

OCT 24 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00577BX
Date Received: 10/20/1988 *det*
Receipt No: C003941
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER VALLEY INVESTORS 415-967-6649
Address: 274 VERANO DR.
LOS ALTOS, CA 84022

2. Date of Priority: MAR 24, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
HIAWATHA CANAL TO UNNAMED LATERAL TO POU. DITCHES AND CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.212		

7. Total Quantity Appropriated is:
0.212 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 95.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	4	SE	SW		IRR	25.0
			SW	SE		IRR	13.0
Section Acres							38.0

10. Place of Use: Continued

Total Acres 38.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00334E, A37-00298C, A37-00183A

14. Remarks:
AMOUNT CLAIMED IS ACTUALLY .2122 CFS.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 3/24/1883

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A37-00577 BX
Date Received 10/20/88
Receipt Number 000394

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

OCT 20 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Wood River Valley Investors Phone (415) 967-6649
Mailing Address 274 Verano Dr. , Los Altos, CA 94022 Zip _____

2. Date of Priority (Only one (1) per claim) March 24, 1883

3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River

4. a. Location of existing point of diversion is: Township 3N Range 18E Section 20 ,
SE 1/4 of SW 1/4 of NW 1/4 , Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Hiawatha Canal diversion on Big Wood River, then unnamed lateral to
place of use. Earthen ditches and concrete diversion

COPY

MICROFILMED

MAR 0 1 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 10/31 amount 0.2122 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.2122 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	18E	4												25			13		38

Total number of acres irrigated 38

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-0334, 37-0298 & 37-0183 or None ()

14. Remarks:

COPY

MICROFILMED

MAR 01 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 37-0577
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____ Frost Decree _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

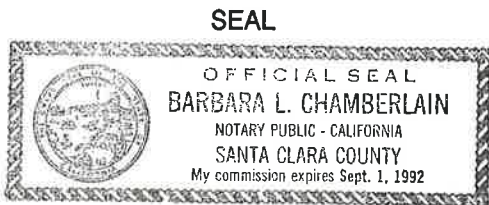
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ the General Partner
of Wood River Valley Investors _____, that I have signed the foregoing
document in the space below as _____ general partner _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X Wendy Joy
Title and Organization Wood River Valley Investors Date _____

California
State of ~~Idaho~~/or _____)
County of Santa Clara) SS.

Subscribed and sworn (or affirmed) before me this 12th day of October 1988



Notary Public Barbara L. Chamberlain
Residing at Santa Clara Co.
My Commission Expires 9-1-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

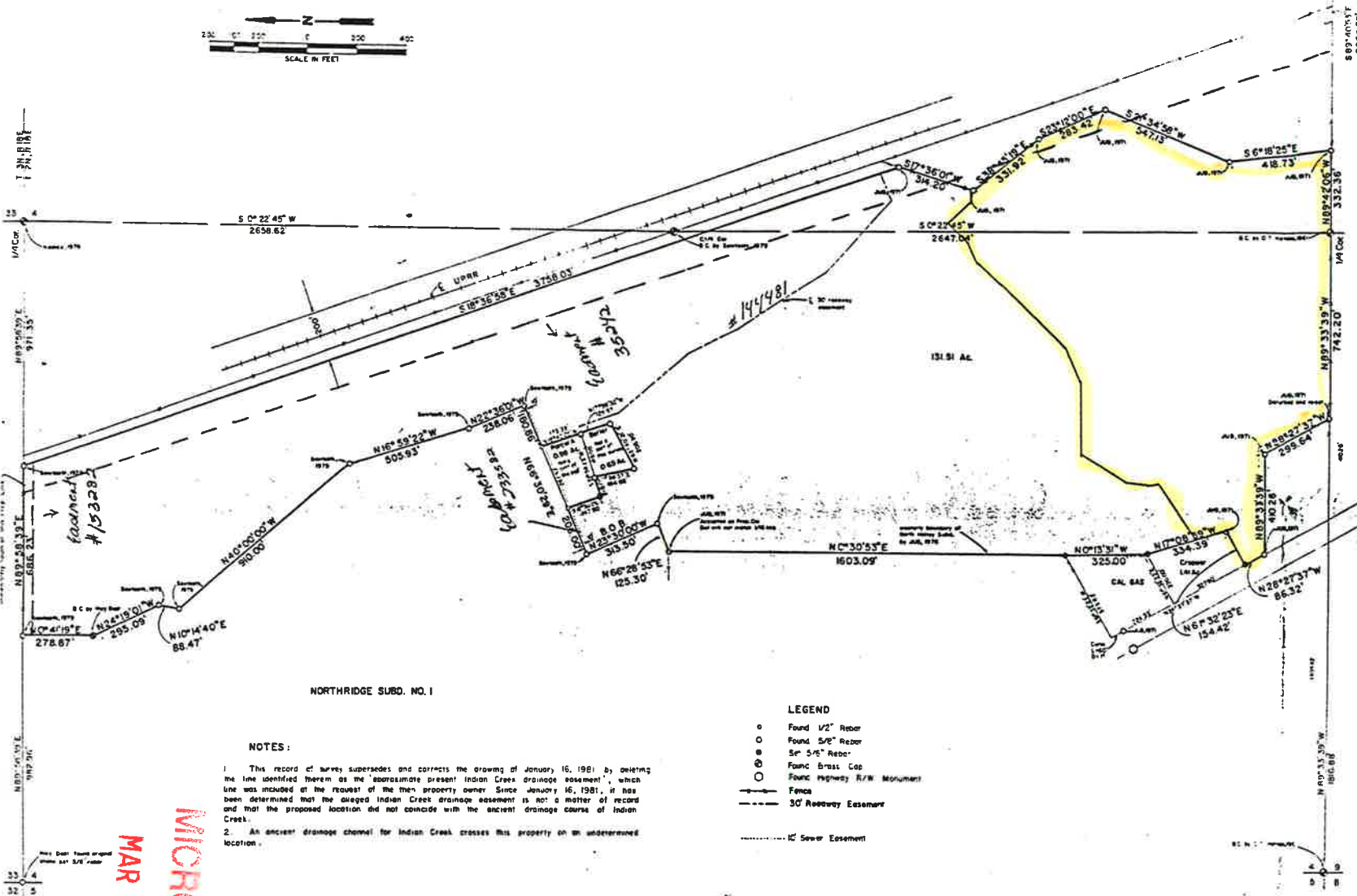
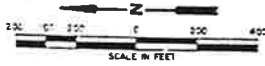
Date _____

COPY

MICROFILMED
MAR 01 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



NORTHEDGE SUBD. NO. 1

NOTES:

1. This record of survey supersedes and corrects the drawing of January 16, 1981, by deleting the line identified therein as the 'approximate present Indian Creek drainage easement', which line was included at the request of the then property owner. Since January 16, 1981, it has been determined that the alleged Indian Creek drainage easement is not a matter of record and that the proposed location did not coincide with the ancient drainage course of Indian Creek.
2. An ancient drainage channel for Indian Creek crosses this property on an undetermined location.

- LEGEND
- Found 1/2" Rebar
 - Found 5/8" Rebar
 - ⊙ Set 5/8" Rebar
 - ⊙ Found Brass Cap
 - Found Highway R/W Monument
 - Fence
 - 30' Roadway Easement
 - 30' Sewer Easement

CERTIFICATE OF SURVEYOR

I hereby certify that I am a registered land surveyor in the State of Idaho and that this plat is a true and accurate map of a survey made by me.

John Koonce
11-19-82

John Koonce
R.L.S. 792

Revised October 29, 1982 for Robert J. Newson

RECORD OF SURVEY

for
WOOD RIVER VALLEY ASSOC.
Located in SEC. 4, T.2N., R.18E., B.M.
City of Holey, Blaine County, Idaho

Sawtooth Engineering	Civil Engineers and Land Surveyors P.O. Box 425, Ketchum, Idaho 1007 Warm Springs Road
-----------------------------	---

W.R.V. - 11-19-82

MICROFILMED
MAR 11 1993

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) **Subcase No. 37-577BX**

) (Previously Disallowed)

) **STANDARD FORM 5**

) **STIPULATED ELEMENTS OF A
WATER RIGHT**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANTS/OBJECTORS:

Blaine County School District #61

OBJECTORS:

EMB-Hailey LP A California

James Speck, Attorney Date

Fritz X. Haemmerle, Attorney Date

OBJECTORS:

Hiawatha Canal Water Users

RESPONDENTS:

Big Wood Canal Company

STANDARD FORM 5 – 37-577BX

Fritz X. Haemmerle, Attorney Date

Craig D. Hobdey, Attorney Date

IDWR Concurrence:

Kelly K. Christensen 4-1-11
IDWR Agent Date

Deputy Attorney General, IDWR Date

CERTIFICATE OF MAILING

I certify that on _____, 2011, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

BIG WOOD CANAL COMPANY
Represented by:
CRAIG D. HOBDEY
125 5TH AVE
PO BOX 176
GOODING, ID 83330

EMB-HAILEY LP A CALIFORNIA
HIAWATHA CANAL WATER USERS
Represented by:
HAEMMERLE, FRITZ X.
PO BOX 1800
HAILEY, ID 83333

BLAINE COUNTY SCHOOL DISTRICT
Represented by:
JAMES P. SPECK
SPECK & AANESTAD
120 EAST AVENUE
PO BOX 987
KETCHUM, ID 83340

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Signature of person or attorney mailing the form

02/15/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-577BX

NAME AND ADDRESS: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

KKC

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.212 CFS

The rights listed below shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands in the place of use. Combined Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX

PRIORITY DATE: 03/24/1883

POINT OF
DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 11/15	0.212 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S04	NESW 1.60	T02N R18E S04 SESW 9.00
	T02N R18E S04	NWSE 0.70	T02N R18E S04 SWSE 9.50

20.8 ACRES TOTAL

Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX are limited to the irrigation of a combined total of 20.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37, Big Wood River.

Water is delivered through the Hiawatha Canal.

Property is also known as the Wood River Middle School, Lot 2, block 1, Northridge Subdivision # 4.

37-183A - 298C

37-183A Blaine Co. School

$$T-721 \quad 4.20 \text{ cfs for } 235 \text{ gross Ac} = 0.0179 \text{ cfs/Ac} \\ \approx 0.018$$

CLAIM 37-183A

$$0.885 \text{ cfs for } 38 \text{ ac} \approx 0.023 \text{ cfs/Ac}$$

Recom

$$0.48 \text{ cfs for } 20.8 \text{ ac} \approx 0.023 \text{ cfs/Ac.}$$

Recom P/U appears to include most
all of owned ground.

other overlapping rights?

37-298A, 37-577BX

298A @ .212 cfs on 38 ac

577BX @ .212 cfs on 31 ac

$$.424 \text{ cfs total Rec P/U } 20.8 \text{ ac} = 0.0204 \text{ cfs/Ac}$$

Christensen, Kelly

From: Jones, Doug
Sent: Monday, June 07, 2010 10:56 AM
To: Spencer, Nick
Cc: Ridgeway, Renea; Christensen, Kelly
Subject: RE: 37-183A et al. (Blaine County School District)

Follow Up Flag: Follow up
Flag Status: Flagged

I looked these over once and I'll look them over again, but I recall that they have claims for more than we recommended. I don't recall if we could recognize more than we recommended and my further look-see will help me address this. If I come up with something I'll email him and cc you; I'll also be on the phone tomorrow.

Doug

From: Spencer, Nick
Sent: Monday, June 07, 2010 10:52 AM
To: Jones, Doug
Cc: Christensen, Kelly; Ridgeway, Renea
Subject: 37-183A et al. (Blaine County School District)

Hi Doug. I am going to be handling this group for Chris tomorrow morning. Are you going to be able to put something together to respond to Jim Speck's concerns about whether late/amended claims are going to be necessary? Are you going to be on the phone for the status conference tomorrow morning in case he has questions? If he does, lord knows I won't have a clue as to how to respond. Thanks. NBS

02/15/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-577BX

NAME AND ADDRESS: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

VERIFIED BY KRC
2-15-11

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.212 CFS

Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX are limited to a total combined diversion rate of .48 cfs.

The rights listed below shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands in the place of use. Combined Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX

PRIORITY DATE: 03/24/1883

POINT OF
DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 11/15	0.212 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S04 NESW 1.60	T02N R18E S04 SESW	9.00
	T02N R18E S04 NWSE 0.70	T02N R18E S04 SWSE	9.50
	20.8 ACRES TOTAL		

Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX are limited to the irrigation of a combined total of 20.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37, Big Wood River.

Water is delivered through the Hiawatha Canal.

Property is also known as the Wood River Middle School, Lot 2, block 1, Northridge Subdivision # 4.

2-15-2011, Booth. Status Conf

Jim Speck

Speck. School diot.

KC - Drafting SF-5s for 4 Rights.

11 }
211/3 } Fritz
15 }
17 }

Set Status Conf.

APR 26, 10:30 Double Set w/ other
Blaine Co rights.

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-577BX

NAME AND ADDRESS: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.212 CFS

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S20 SESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 11/15

0.212 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S04

SESW

18.00

T02N R18E S04

SWSE

13.00

31 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Insufficient evidence of the delivery of the water right.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The claimed portion of the W.T. Riley right does not match Watermaster records.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BX V1

WATER RIGHT NUMBER: 37-577BX V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLAINE COUNTY SCHOOL DISTRICT #61 118 W BULLION ST HAILEY, ID 83333
Original Owner	WOOD RIVER VALLEY INVESTORS 274 VERANO DR LOS ALTOS, CA 94022 (415)967-6649
Attorney	SPECK & AANESTAD JAMES P SPECK PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Priority Date: 03/24/1883

Basis: Decreed

Status: Disallowed

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 11/15	0.212 CFS	
	<u>Total Diversion:</u>	0.212 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	SE1/4SW1/4NW1/4	Sec. 20, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION Within BLAINE County

T02N R18E S04	SESW	18.0	T02N R18E S04	SWSE	13.0
---------------	------	------	---------------	------	------

Total Acres: 31

Conditions of Approval:

1. Insufficient evidence of the delivery of the water right.
2. The claimed portion of the W.T. Riley right does not match Watermaster records.

Remarks:

Comments:

1. Vmusic 12/21/2006 BASIS FOR DISALLOWAL

Comment: INFORMATION FROM WATERMASTER RECORDS, CLAIMANT AND IDWR RECORDS DO NO ESTABLISH THAT THIS IS A W T RILEY RIGHT. CLAIMANT NEEDS TO PROVIDE MORE INFORMATION

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-577BX V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	12/21/2006 3:14:00 PM	Vmusic			Disallowed
Summary			12/21/2006	Vmusic	Disallowed
Priority Date	12/21/2006 3:17:58 PM	Vmusic			Disallowed
POD	12/21/2006 3:18:15 PM	Vmusic			Disallowed
Source	12/21/2006 3:18:35 PM	Vmusic			Disallowed
POU	12/21/2006 3:19:08 PM	Vmusic			Disallowed
Use	12/21/2006 3:19:23 PM	Vmusic			Disallowed
Season	12/21/2006 3:19:44 PM	Vmusic			Disallowed
Quantity	12/21/2006 3:20:10 PM	Vmusic			Disallowed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	6/21/2005 10:13:46 AM	manders	Updated shape for Active POU
POD	6/21/2005 10:13:22 AM	manders	Updated shape
POD	6/21/2005 10:13:27 AM	manders	Updated PLS
POU	6/21/2005 10:13:51 AM	manders	Updated PLS for Active POU
Contacts	12/21/2006 3:14:00 PM	Vmusic	(No) 1. Do you want to schedule an appointment?
			Comment for 1: DESKTOP REVIEW
Summary	12/21/2006 3:17:41 PM	Vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BX V1

General	12/21/2006 3:17:59 PM	Vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	12/21/2006 3:18:15 PM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (No) 6. Is there evidence that there has been a change in the POD? (No) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	12/21/2006 3:18:35 PM	Vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (No) 5. Can the claimed source be verified using the water right file? (Yes) 7. Is there evidence that there has been a change in the source? (No) 8. Can the change be verified as an accomplished transfer? (No) 9. Did the claimant file a transfer? (No) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
Use	12/21/2006 3:19:23 PM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License?
POU	12/21/2006 3:19:09 PM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (Yes) 7. Is there evidence that there has been a change in the POU? (No) 8. Can the claim be verified as an accomplished transfer? (No) 9. Does the claim include an enlargement in the POU? (No) 12. Was a transfer filed? (No) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - True

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-577BX V1

Season	12/21/2006 3:19:44 PM	Vmusic	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	12/21/2006 3:20:10 PM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (No) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

Water Supply Bank:

Adjudication Claim Notes

Claim(s): 37-183A, 37-298C, 37-577BX

Background Data

- Source is Big Wood River tributary to Malad River

A preliminary priority date search indicated the following, but additional research is needed to confirm splits:

37-0183A

- Priority date: May 1, 1888
- 37-0183 originally decreed for 4.2 cfs on 365.78 acres
 - 37-183A claimed for 0.89 on 38 acres
 - 37-183B claimed for 0.789 on 92 acres

37-0298C

- Priority date: September 18, 1885
- 37-0298 originally decreed for 4.0 cfs on 100 acres
 - 37-183C claimed for 0.21 on 38 acres
 - 37-183D claimed for 0.79 on 92 acres

298

37-0577BX

Part of 37-577, but unable to determine its history

Get File 37-334E

- Need to confirm continuous use of this right. No evident
• Irrigation on 1887 photo. Can this be delivered from
Hracwatha canal?

- The school has not used this right since 1893 based on preliminary
investigation by Lee Peterson

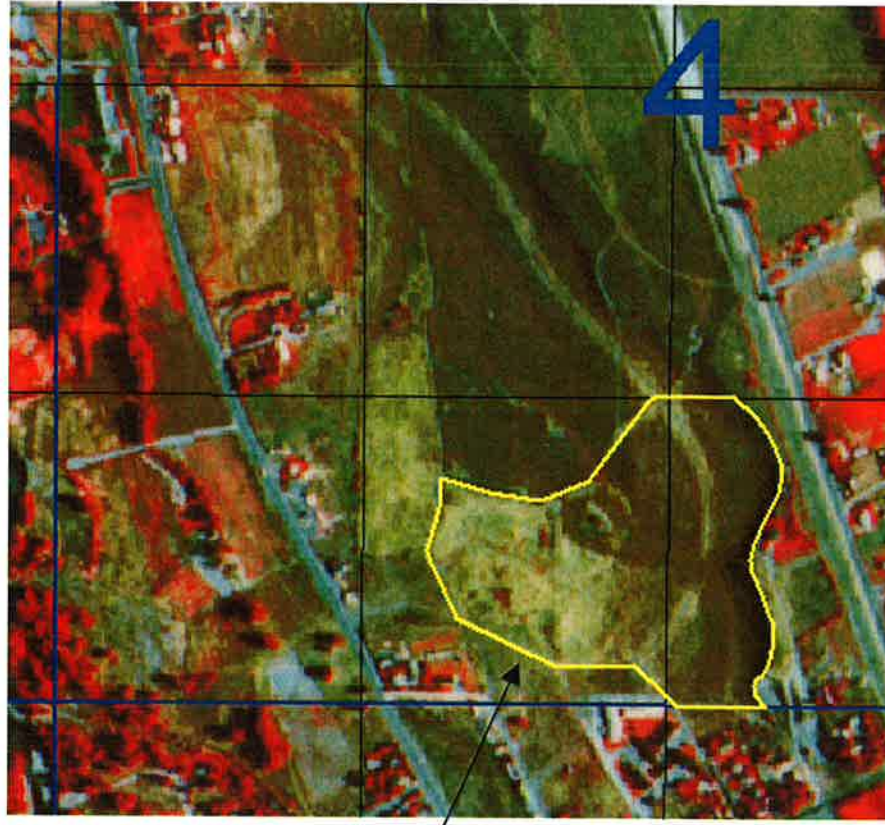
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

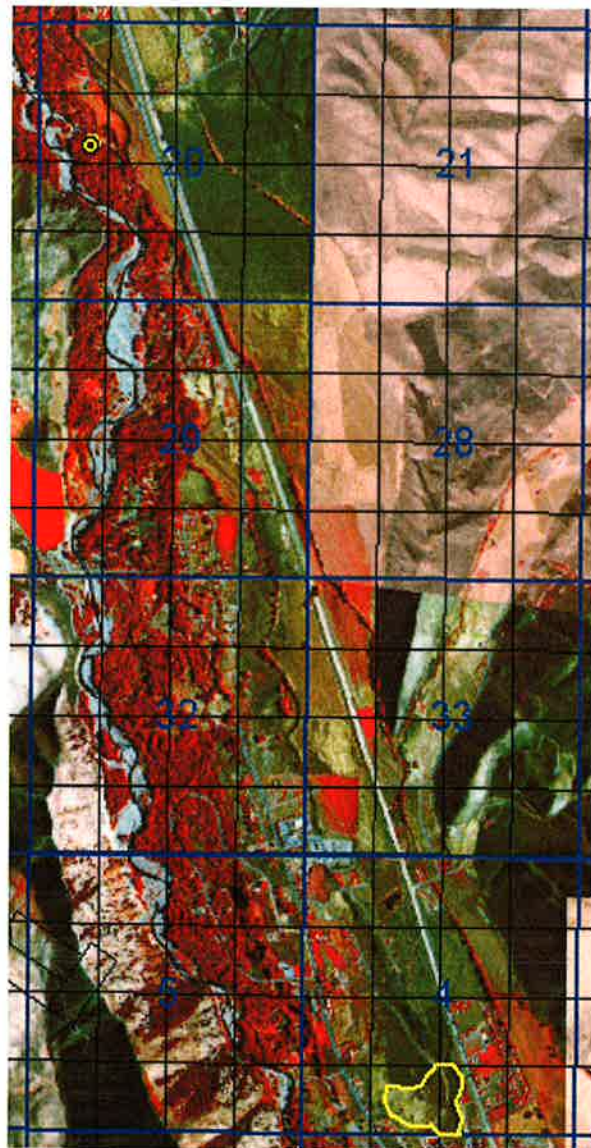
Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo



Correct POU?



2004 Aerial Photo



Notes

T2N R18E Section 4

- Found 30 acres
- Irrigation is not obvious on the 1987 photo - What was the 1987 POU? What is the distribution system?
- What is the history of water usage on this land? These rights always used here? Transferred here? When?
- Need to GPS the POD

File No.
A37-00577BX=183A= 298C

Wood River Valley Inv. [SOLD]
Blaine Co. School Dist. Middle School [New]
Hailey,

9/15 - 28/ 05

On Sept. 15, I made numerous calls to people concerning Wood River Investors and while in Hailey on another file I confronted the Assessor about this file and she advised me of the property location this was now the Blaine Co. School Dist. Middle school, and she mentioned I call Jim King, which I did and the secretary suggested I talk to Bill Resko, who I called and ask to see him about these water rights. While visiting with him he said that I should contact their Attorney and go over these files with Mr. Jim Speck. I then proceeded to Ketchum and talked to Jim about these rights and he advised me that he needed some time to review his files and get deeds from the school. On Sept. 28 I again contact Bill Resco about looking at the Middle School property and try to determine what is irrigated with these three rights, he agreed to meet me at the High School parking lot to go over to the middle school and look over the property, and upon talking to a irrigation personnel at the school he said that the middle school water for domestic and irrigation is provided by the City of Hailey water system and he knew nothing about any water rights or any other source of water for the school. So while talking to Bill he suggested I talk to Jim Speck further about these right because he did not have any idea about where they were or are. Again I called Jim and at this time he was not sure where they are but he would do some research on them and try to help me get these water right problems resolved. So at this date I do not have any idea about them, but Jim said he would get them taken care of and get the new ownership forms to the IDWR to update these three files.

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
-------------	----------------	--------------	---------	-----------	-----------

No GPS locations at this time

Lee R. Peterson

7th Meeting
T7829V
School Building
Ground
578-5000

EXT 2336

Jim King
- BEN M1077

Field Exam Data Form

578-5030
Wood River

Claim(s): 37-183A, 37-298C, 37-577BX

recommended
to call *Chuck Turner*

also
see *city of Hanky*
Meddle school
Ray Nide
788-9497

Date of Field Exam: _____ Time: _____

Accompanied By: ** Bill Resko school employee* Phone Number: _____

Relationship to Claimant: *former partner* 1130

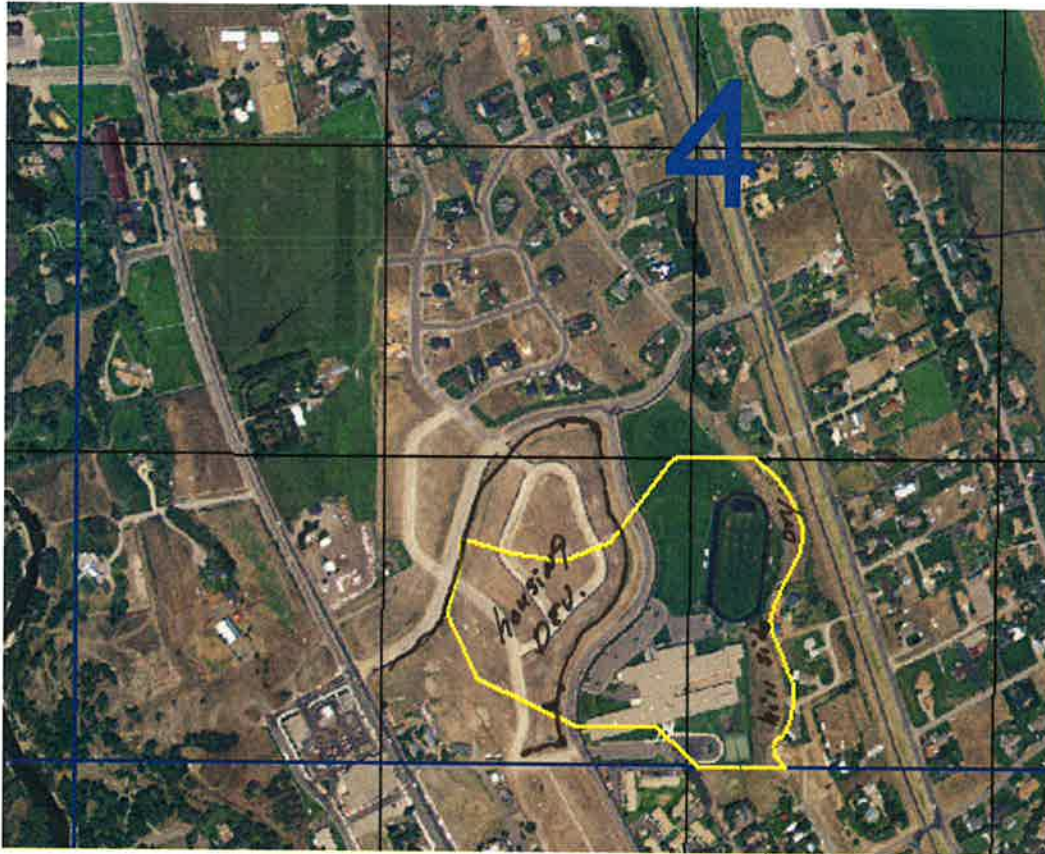
Directions to Property (if different from above) and/or update owner information:

9-15
9-28

Reviewer: _____

Date: _____

2004 Aerial Photo



Notes

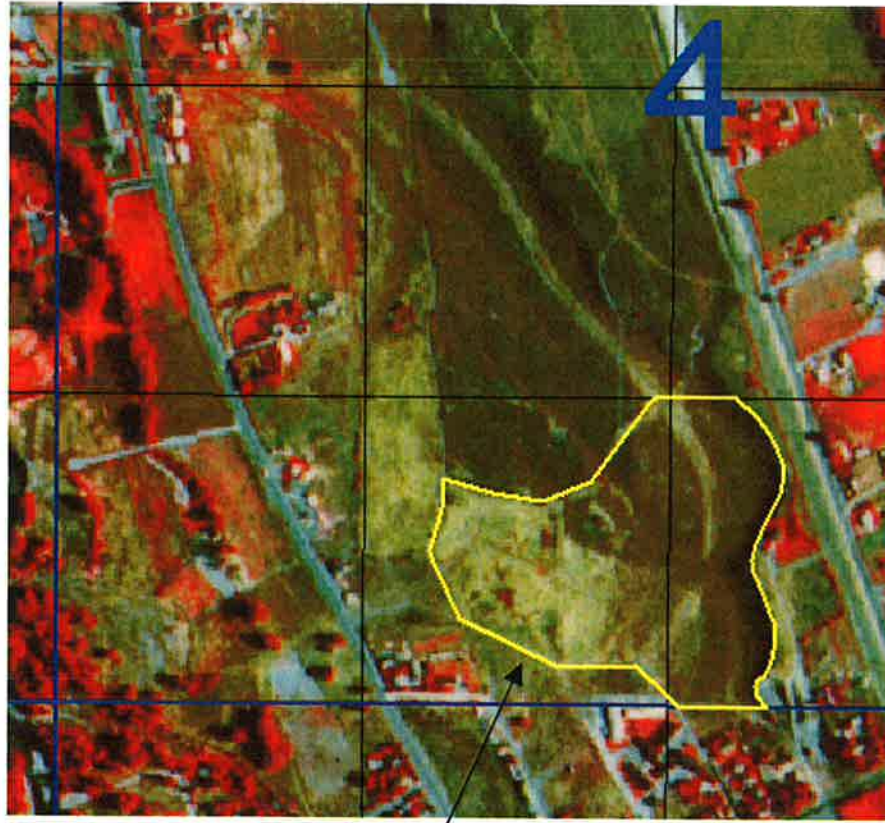
T2N R18E Section 4

- Found 30 acres
- Irrigation is not obvious on the 1987 photo - What was the 1987 POU? What is the distribution system?
- What is the history of water usage on this land? These rights always used here? Transferred here? When?
- Need to GPS the POD

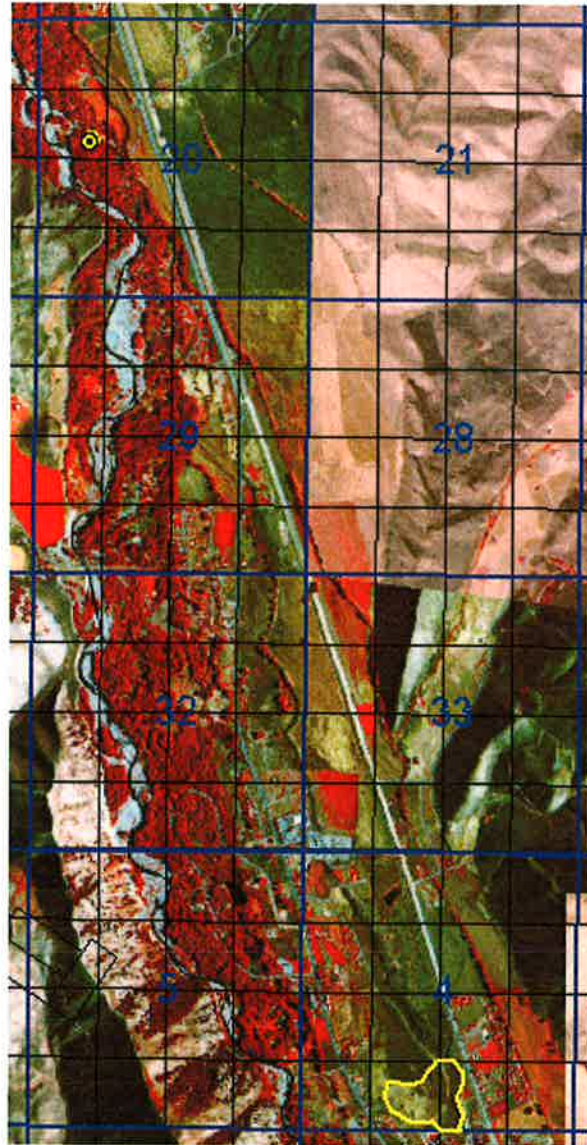
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.
Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.
Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo



Correct POU?



Background Data

- Source is Big Wood River tributary to Malad River

A preliminary priority date search indicated the following, but additional research is needed to confirm splits:

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- Priority date: May 1, 1888
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37-0298C

- Priority date: September 18, 1885
- 37-0298 originally decreed for 4.0 cfs on 100 acres
 - 37-183C claimed for 0.21 on 38 acres
 - 37-183D claimed for 0.79 on 92 acres

37-0577BX

Part of 37-577, but unable to determine its history

[illegible]

Date: _____

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

April 24, 1996 9:50am

CUSTOMER

DAVE CROPPER 788-4903

SUBJECT: STATUS OF PAT WEAVER'S WATER USE FROM A37-00577CK
phone call (X) walk-in (.)

He indicated that he was the individual that helped to draft the quit claim deed that transferred 5" of water to Pat from Wood River Valley associates from their Riley right water. He also indicated that the association filed an adj claim for the original 100 inches. We discussed how the corrections to the records could be made. I requested an affidavit from him giving the 'story' of the historical use and transfer of a portion of the right occurred.

He then wanted to discuss partial forfeiture in general and in specific as it relates to his use from Sherman Springs in Haggerman. I indicated that I could not discuss any specifics concerning Sherman Springs as I did not do the field work and was not familiar with his claim. I did describe instances where I felt partial forfeiture applied, primarily for small mountain stream uses.

Possible related adj claims may be A37-12869 and/or A37-00577BX.

NOV 28 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00577 BX

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 2/20/90	
POINT OF DIV.	N		SCC 5-10-90	
SOURCE	N		See 6-6-90	
PLACE OF USE	YES*			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N			
PERIOD OF USE	N			
BASIS OF CLAIM	N			

REMARKS:

NO WR
PROOF MAY BE
- 577 BN
- 577 AE
split unknown
37-00577

* SEE A37-00183 A

MICROFILMED

MAR 11 1993

GENERAL INFORMATION

Claim number: A37-00577BX

LAST: Wood River Valley Investors

FIRST: _____

ADDRESS: 274 Verano Dr

CITY: Las Altas

STATE: CA

ZIP: 84022

PHONE: (415) 967-6649

OWNER CODE: e

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

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PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00577BXA. SRBA CLAIM # A37-00577BX PRIORITY DATE: 3/24/1883 STAGE DB. IDWR RECORD # 37-00577 PRIORITY DATE: 3 24 1883
~~00/00/0000~~ STAGE DC. REVIEW - FIELD EXAM NEEDED? Y() N(X)ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.REMARKS: WR ROOT UNKNOWN.RECOMMENDED PRIORITY DATE: 3/24/1883REVIEWED BY SCLDATE 2/20/90

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MAR U 1 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00577BX

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Big Wood River TRIB: Malad River

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
—	—	—	—	—	—	—	—

SOURCE: B.W.R. TRIB: MALAD R.
* WR ROOT UNKNOWNC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

		ATTACHED	OR	SEE FILE
VERIFIED	☒ TOPO MAP/ORTHO-PQ	YES() NO(☒)		<u>A37-00138A</u>
WITH:	() ASCS MAP	YES() NO()		—
	☒ WATERMASTER RECORDS	YES(☒) NO()		—
	() FIELD EXAM	YES() NO()		—
	() OTHER	YES() NO()		—

REMARKS: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>13</u>
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVERREVIEWED BY See DATE 5-10-90

MICROFILMED

MAR U 1 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-005778XFIELD EXAM REQUIRED: Y(☒) N(☐)PRESUMPTION FLAG: Y(☒) N(☐)ROOT WATER RIGHT NUMBERS 37-00577

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 4 SE SW A37</u>	<u>-07958/ 2</u>	<u>37 - 07958 / 2</u>	<u>0</u>	—	—
	<u>- 00183A / 25</u>	<u>- - - - - / -</u>	—	—	—
	<u>- 00298C / 25</u>	<u>- - - - - / -</u>	—	—	—
	<u>- 0034E / 25</u>	<u>- - - - - / -</u>	—	—	—
	<u>- 005778X / 25</u>	<u>- - - - - / -</u>	—	—	—
	<u>- 00183B / 26</u>	<u>- - - - - / -</u>	—	—	—
	<u>- 00298D / 26</u>	<u>37 - 00298A / 39</u>	—	—	—
	<u>- 00334F / 26</u>	<u>- - - - - / -</u>	—	—	—
	<u>12869 26</u>				
TOTAL ACRES	—	—	—	—	—

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☐) N(☐)
IF YES SEE ATTACHED SHEET:

REMARKS:

SEE A37-00183A

REVIEWED BY

See

DATE

5-10-90

MICROFILMED

MAR U 1 1993

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
-----	-----	-----	-----	-----	---------------------	--------------------	-----------------	----------------	------------------

2N	18E	4	SW	SE	A37 - 00004 / 6	- / -	11	-	-
					- 00024 / 6	- / -			
					- 11596 / 6	- / -			
					- 12746 / 3	- / -			
					- 00183A / 13	- / -			
					- 00298C / 13	- / -			
					- 00334E / 13	- / -			
					- 005718X / 13	- / -			

TOTAL ACRES

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
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TOTAL ACRES

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
-----	-----	-----	-----	-----	---------------------	--------------------	-----------------	----------------	------------------

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TOTAL ACRES

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A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>Irrigation</u>	FROM <u>3-15</u> TO <u>10-31</u>	<u>0.212</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

* WR ROOT unknown

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y() N(☒)

RECOMMENDED AS CLAIMED?

Y() N(☒)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(☒) N()

REMARKS:

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.212</u> CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR _____	FROM <u>-</u> TO <u>-</u>	_____ CFS

REVIEWED BY See

DATE 5-10-90

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DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-00577 BXA. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)SRBA CLAIMED RATE: 0.212 CFS IDWR ROOT RIGHT RATE: _____ CFS (unknown)
 IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required. splitIS FLOW MEASUREMENT REQUIRED? Y() N(☒)Per
W.M. RecordsB. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() If YES complete overlap review.OTHER RIGHTS LISTED IN CLAIM: _____

 _____SEE
A37-00183AD. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES _____ X 0.02 CFS/ACRE = _____ CFS.
 (Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N()

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES _____ X CONSUMPTIVE RATE FOR AREA _____ A.F./ACRE =

TOTAL CONSUMPTIVE USE _____ ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: 0.21 CFSRECOMMENDED CONSUMPTIVE USE: 95 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY JCLDATE 5-10-90

MICROFILMED

MAR 11 1993

PAGE 8.
BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-005778X

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.0056

OTHER SRBA CLAIMS CFS/ACRE

_____-_____
_____-_____
_____-_____

SEE
A37-00183A

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # <u>37-00577</u>	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
		TOTAL CFS _____

TO BE
COMPLETED IN
BASIN WIDE
REVIEW

**Do the sum of the parts equal the whole?
**IF NO is the written review sheet ATTACHED?

Y() N()
Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

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ADDITIONAL ACREAGE FORM

[illegible]

TOTAL NUMBER OF ACRES 38

REMARKS:

REVIEWED BY _____

DATE _____

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55-C E 19-A48 JULIE ANN NORRIS

37-0577 W.T.RILEY

03-24-1883

9.25

55-C E 19-A52 WASHINGTON ASPHALT

37-0577 W.T.RILEY

03-24-1883

9.25

WATER DIST.37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK 22 OF 1

04/23/88

DIVER NO	DIST. R	PRIOR. OWNER	ST.ID.	ORIG DECREE TO	PRIORITY DATE	INCHES	BWCC	BELOW #10CUT	ABOVE 10	OTHER
56-D	E	19-A27 A.W.MOLYNEUX	37-0577	W.T.RILEY	03-24-1883	339.00				
58	E	19-A34 WOOD RIVER RANCHES	37-0577	W.T.RILEY	03-24-1883	142.00				
61	E	19-A22 E.HADLEY STUART	37-0577	W.T.RILEY	03-24-1883	135.00				
0	X	19-A22 E.HADLEY STUART 10" LOST TO RIVER AFTER STUART TRANSFER FROM MARTIN YOUNG	37-0577	W.T.RILEY	03-24-1883	10.00				
0	X	19-A20 BIG WOOD RIVER 2.00" LOSS TO BWR BY TRANSFER	37-0577	W.T.RILEY	03-24-1883	2.00				
0	X	19-A34 BIG WOOD RIVER 10.68" LOSS TO BWR BY TRANSFER	37-0577	W.T.RILEY	03-24-1883	10.68				
22	D	19-D JOHN DREXLER ESTATE	37-0004	WILLIAM ABBOTT	03-24-1883	105.00				
77	F	19-A28 SPRING CREEK RANCH	37-0577	W.T.RILEY	03-24-1883	51.00				
77	F	19-E SPRING CREEK RANCH	37-0310	HENRY HEWETT	03-24-1883	17.00				
0	X	19-A28 BIG WOOD RIVER LOSS TO BWR BY TRANSFER FROM STANLEY LEVISON	37-0577	W.T.RILEY	03-24-1883	9.00				
0	X	19-E BIG WOOD RIVER LOSS TO BWR BY TRANSFER FROM STANLEY LEVISON	37-0310	HENRY HEWETT	03-24-1883	3.00				
33	E	19-A35 WAYNE BURKE	37-0577	W.T.RILEY	03-24-1883	1.00				
22	D	19-A24 W R VALLEY INVESTORS	37-0577	W T RILEY	03-24-1883	10.61				
22	D	19-E19 JESS GROVES	37-0577	W T RILEY	03-24-1883	5.50				
0	X	19-A27 BIG WOOD RIVER LOSS TO RIVER BY TRANSFER 722	37-0577	W.T.RILEY	03-24-1883	17.84				
55-C	E	19-A35 FRANK LANIER	0577BH	W.T.RILEY	03-24-1883	8.00				

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Priority
Below Magic

Water Right Number - A37-00577BX Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOOD RIVER VALLEY INVESTORS

1 - 274 VERANO DR.
2 -
3 -
City- LOS ALTOS State- CA Zip- 84022
Phone - 415-967-6649

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/24/1883 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

03N 18E 20 SE SW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 10/31 0.212

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.212 95.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 18E 4 SE SW 25.0 01 IRRIGATION (13) BLAINE
02N 18E 4 SW SE 13.0 01 IRRIGATION (13) BLAINE

Total Acres: 38.0

+ - - Diversion Means - HIAWATHA CANAL TO UNNAMED LATERAL TO POU. DITCHES AND CONCRETE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00334E, A37-00298C, A37-00183A

+ - - - - Remarks - - - - - +
AMOUNT CLAIMED IS ACTUALLY .2122 CFS.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
03/24/1883

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MAR 0 1 1993

Adj. flag translation: Adjudication Temporary Work Area

[illegible]

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003941	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

MICROFILMED
MAR 01 1993

Water Right Number - 37-00577BN

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOOD RIVER LAND CO.

1 -

2 -

3 -

City-

Phone -

State-

Zip-

*** O - ORIGINAL OWNER ***
RILEY

W. T.

1 -

2 -

3 -

City-

Phone -

State-

Zip-

+ - - Priority Date - - +
03/24/1883+ - - Region - - - +
17+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
BIG WOOD RIVER+ - - Tributary - - - - - +
MALAD RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

03N	18E	20	SW NW			(13)	BLAINE	
-----	-----	----	-------	--	--	------	--------	--

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION				14.678	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
14.678				

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	18E	4				01	IRRIGATION	(13)	BLAINE
02N	18E	5				01	IRRIGATION	(13)	BLAINE
02N	18E	8				01	IRRIGATION	(13)	BLAINE
02N	18E	9				01	IRRIGATION	(13)	BLAINE
02N	18E	15				01	IRRIGATION	(13)	BLAINE
02N	18E	16				01	IRRIGATION	(13)	BLAINE
02N	18E	22				01	IRRIGATION	(13)	BLAINE
02N	18E	23				01	IRRIGATION	(13)	BLAINE
02N	18E	25				01	IRRIGATION	(13)	BLAINE
02N	18E	26				01	IRRIGATION	(13)	BLAINE
03N	18E	28				01	IRRIGATION	(13)	BLAINE
03N	18E	29				01	IRRIGATION	(13)	BLAINE
03N	18E	33				01	IRRIGATION	(13)	BLAINE

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MAR 0 1 1993

Water right number - 37-00577BN Adj. flag translation: Standard Water Right Number

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
-----	-----	-----	-------	-----	-------	-------------------	-------------	--------

Total Acres:

+ - - Diversion Means - VIA HIAWATHA CANAL.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
P/U INCOMPLETE. SEE FILE. AC. IRR. UNKNOWN.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
ALBRETHSEN	WOOD RIVER LAND CO.	06/27/1925

+ - - Audit Fields - 12/27/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 37
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended - P
Decree Date - 06/27/1925		

CHOFILMED
MAR 01 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Wood River Valley Irrigator CLAIM NT. NO. A37-00577BX

DATE RECEIVED 10/20/88 CK # 20 AMOUNT \$ 238

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

- | | | |
|--|-------------------------------------|--------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ |

4. Is the legal description of the p.d. sufficient? ☒

5. Is there a description of the diverting works? ☒

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒

Is the period of use included? ☒

Is a quantity claimed for each use? ☒

7. Is a total quantity claimed entered? ☒

8. If required is a consumptive use entered? ☐ N/A

Is the consumptive use correct? ☐ N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ N/A

10. Is (are) the place(s) of use and purpose(s) indicated? ☒

11. Is (are) the county(ies) entered? ☒

12. Is the ownership of p.u. checked? ☒

13. Are other water rights listed or "none" indicated? ☒

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ N/A

15. Is the basis of the claim indicated? ☒

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒

Has the claim been signed, sealed, and dated by a notary? ☒

Was this claim filed on time, or was an extension granted? ☒

Is the fee enclosed correct? ☒ Exempt

If this claim is based on an existing water right, has the identification number been entered? ☒ N/A

Should this claim be receipted and data entered? ☒

Claim checked by: RAH

MICROFILMED

MAR 11 1993

Comments:

R PROOF

CVR

MAPS

PHOTOS

MISC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00577BX

LAST: WOOD RIVER VALLEY INVESTORS
ADDRESS: 274 VERANO DR.
CITY: LOS ALTOS
PHONE NUMBER: 415-967-6649
STATE: CA ZIP: 84022
OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A37-00577BX PRIORITY DATE: 03-24-1883 STAGE: D
B. WR RECORD: # 37-00577 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

REVIEWED BY DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00577BX	03N	18E	20	SE	SW	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A37-00905A	37-00659A
A37-00028	37-00004
A37-00297A	37-00024
A37-00028A	37-00028
A37-00297B	37-00183
A37-11704	37-00191
A37-11757	37-00297
A37-11801	37-00298A
A37-00906	37-00334D
A37-10717	37-00402
A37-00183A	37-00451
A37-00298C	37-00483
A37-00334E	37-00521H
A37-00028B	37-00522B
A37-00297D	-
A37-00183B	-
A37-00298D	-
A37-00334F	-
A37-12869	-
A37-00297G	-
R37-00028A	-
R37-00028B	-
R37-00183B	-
A37-00297F	-
A37-12818	-
R37-00334E	-
R37-00334F	-
A37-00577BQ	-
A37-12746	-
R37-00183A	-
R37-00297B	-
R37-00297F	-
R37-00297G	-
R37-00298C	-
R37-00298D	-
R37-00577BQ	-
R37-00577BX	-
R37-00905A	-
R37-00906	-
R37-10717	-
R37-11801	-
R37-12746	-
R37-12818	-
R37-12869	-
A37-00577BS	-

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

NONE

NONE

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE:

REVIEWED BY:

TRIB:

DATE:

A. ROOT WATER RIGHT NUMBERS: A37-00577A
A37-00577AA

A37-00577Y

A37-00577AH

A37-00577BH

A37-00577K

A37-00577AQ

A37-00577AP

A37-00577AK

A37-00577B

A37-00577AZ

A37-00577BQ

A37-00577BR

A37-00577BS

A37-00577BU

A37-00577BV

A37-00577BW

A37-00577BX

A37-00577BB

A37-00577BN

A37-00577BP

A37-00577CB

A37-00577CC

A37-00577CA

A37-00577V

A37-00577BZ

A37-00577BT

A37-00577BY

A37-00577CD

R37-00577A

R37-00577AQ

R37-00577BP

R37-00577BQ

R37-00577BR

R37-00577BW

R37-00577BX

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	4	SE	SW		WOOD RIVER VALLEY INVESTORS	A37-00577BX/25.0	-	/		
						WOOD RIVER VALLEY INVESTORS	R37-00334E /25.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	R37-00334F /26.0	-	/		
						STAPLETON , OWEN T.	A37-07958 / 2.0	37-07958	/	2.0	
						WOOD RIVER VALLEY INVESTORS	A37-00183A /25.0	-	/		
						WOOD RIVER VALLEY INVESTORS	A37-00298C /25.0	-	/		
						WOOD RIVER VALLEY INVESTORS	A37-00334E /25.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	A37-00183B /26.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	A37-00298D /26.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	A37-00334F /26.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	A37-12869 /26.0	-	/		
						STAPLETON , PEARL A.	A37-11371 /	-	/		
						ZABALA , FELIPE	A37-12302 /	-	/		
						CITY OF HAILEY	A37-00296 /	-	/		
						WOOD RIVER VALLEY INVESTORS	R37-00183A /25.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	R37-00183B /26.0	-	/		
						WOOD RIVER VALLEY INVESTORS	R37-00298C /25.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	R37-00298D /26.0	-	/		
						WOOD RIVER VALLEY INVESTORS	R37-00577BX/25.0	-	/		
						STAPLETON , OWEN T.	R37-07958 / 2.0	-	/		
						STAPLETON , PEARL A.	R37-11371 /	-	/		
						ZABALA , FELIPE	R37-12302 /	-	/		
						WOOD RIVER VALLEY ASSOCIATES	R37-12869 /26.0	-	/		
						HAILEY , CITY OF	R37-00296 /	-	/		
						CLARK , WAYNE		37-00183	/		
						CLARK , WAYNE		37-00298A	/39.0		
						CLARK , WAYNE		37-00334D	/		
						CLARK , WAYNE		37-00577AE	/		
						CLARK , WAYNE		37-00900	/		
02N	18E	4	SW	SE		WOOD RIVER VALLEY INVESTORS	A37-00577BX/13.0	-	/	11.0	
						WOOD RIVER VALLEY INVESTORS	R37-00334E /13.0	-	/		
						DREXLER , JUANITA C.	A37-00004 / 6.0	-	/		
						DREXLER , JUANITA C.	A37-00024 / 6.0	-	/		
						DREXLER , JUANITA C.	A37-11596 / 6.0	-	/		
						WOOD RIVER VALLEY INVESTORS	A37-00183A /13.0	-	/		
						WOOD RIVER VALLEY INVESTORS	A37-00298C /13.0	-	/		
						WOOD RIVER VALLEY INVESTORS	A37-00334E /13.0	-	/		

MARCROFT , BETTY V.	A37-11870	/	-	/
MINK , DAVID D.	A37-11525	/	-	/
LEE , JANET	A37-12746	/ 3.0	-	/
CITY OF HAILEY	A37-00296	/	-	/
DREXLER , JUANITA C.	R37-00004	/ 6.0	-	/
DREXLER , JUANITA C.	R37-00024	/ 6.0	-	/
WOOD RIVER VALLEY INVESTORS	R37-00183A	/13.0	-	/
WOOD RIVER VALLEY INVESTORS	R37-00298C	/13.0	-	/
WOOD RIVER VALLEY INVESTORS	R37-00577BX	/13.0	-	/
MINK , DAVID D.	R37-11525	/	-	/
DREXLER , JUANITA C.	R37-11596	/ 6.0	-	/
MARCROFT , BETTY V.	R37-11870	/	-	/
LEE , JANET	R37-12746	/ 3.0	-	/
HAILEY , CITY OF	R37-00296	/	-	/
CLARK , WAYNE			37-00183	/
CLARK , WAYNE			37-00298A	/
CLARK , WAYNE			37-00334D	/
CLARK , WAYNE			37-00577AE	/
CLARK , WAYNE			37-00900	/
DREXLER , JOHN			37-00904	/
JOHNSON , FLOYD			37-00909	/

TOTAL ACRES	A37-00577BX	38.00	11.00
-------------	-------------	-------	-------

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00577BX IRRIGATION	FROM 03-15 TO 10-31	.212 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.212 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
TOTAL DIVERSION RATE/VOLUME CLAIMED		

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.212 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-00334E, A37-00298C, A37-00183A

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00577BX	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
R37-00334E	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
A37-07958	GROUNDWATER	STAPLETON , OWEN T.	0.050	0.025	4.50	2.25
A37-00183A	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.885	0.023		
A37-00298C	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.210	0.005		
A37-00334E	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
A37-00183B	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.789	0.008		
A37-00298D	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.790	0.008		
A37-00334F	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	1.580	0.017		
A37-12869	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.954	0.010		
R37-00183A	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.885	0.023		
R37-00183B	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.789	0.008		
R37-00298C	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.210	0.005		
R37-00298D	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.790	0.008		
R37-00577BX	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
R37-07958	GROUNDWATER	STAPLETON , OWEN T.	0.050	0.025		
R37-12869	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.954	0.010		
A37-00004	BIG WOOD RIVER	DREXLER , JUANITA C.	2.100	0.025		

RIGHT	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00024	BIG WOOD RIVER	DREXLER , JUANITA C.	3.200	0.039		
A37-11596	BIG WOOD RIVER	DREXLER , JUANITA C.	0.390	0.004		
A37-12746	BIG WOOD RIVER	LEE , JANET	0.150	0.050		
R37-00004	BIG WOOD RIVER	DREXLER , JUANITA C.	2.100	0.025		
R37-00024	BIG WOOD RIVER	DREXLER , JUANITA C.	3.200	0.039		
R37-11596	BIG WOOD RIVER	DREXLER , JUANITA C.	0.390	0.004		
R37-12746	BIG WOOD RIVER	LEE , JANET	0.150	0.050		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-11371	DOMESTIC	STAPLETON , PEARL A.	FROM 01-01 TO 12-31	.040 CFS	
A37-12302	DOMESTIC	ZABALA , FELIPE	FROM 01-01 TO 12-31	.040 CFS	
A37-00296	MUNICIPAL	CITY OF HAILEY	FROM 01-01 TO 12-31	2.620 CFS	
R37-11371	DOMESTIC	STAPLETON , PEARL A.	FROM 01-01 TO 12-31	.040 CFS	
R37-12302	DOMESTIC	ZABALA , FELIPE	FROM 01-01 TO 12-31	.040 CFS	
R37-00296	MUNICIPAL	HAILEY , CITY OF	FROM 01-01 TO 12-31	2.620 CFS	
A37-11870	DOMESTIC	MARCROFT , BETTY V.	FROM 01-01 TO 12-31	.040 CFS	
A37-11525	DOMESTIC	MINK , DAVID D.	FROM 01-01 TO 12-31	.040 CFS	
R37-11525	DOMESTIC	MINK , DAVID D.	FROM 01-01 TO 12-31	.040 CFS	
R37-11870	DOMESTIC	MARCROFT , BETTY V.	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 95.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		_____	_____	_____

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00577

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 79.464	EXAMINER	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00577A	0.350	37-00577A	
-	A37-00577AA	0.990	37-00577AA	0.994
-	A37-00577Y	0.500	37-00577Y	2.800
-	A37-00577AH	1.580	37-00577AH	1.580
-	A37-00577BH	0.180	37-00577BH	0.180
-	A37-00577K	1.380	37-00577K	2.000
-	A37-00577AQ	0.020	37-00577AQ	
-	A37-00577AP	1.430	37-00577AP	1.430
-	A37-00577AK	0.200	37-00577AK	0.200
-	A37-00577B	2.740	37-00577B	2.740
-	A37-00577AZ	2.900	37-00577AZ	2.700
-	A37-00577BQ	0.500	37-00577BQ	0.040
-	A37-00577BR	0.060	37-00577BR	0.260
A37-00577	A37-00577BS	0.898	37-00577	
-	A37-00577BU	1.200	-	
-	A37-00577BV	1.710	-	
-	A37-00577BW	0.140	-	
-	A37-00577BX	0.212	-	
-	A37-00577BB	0.484	37-00577BB	0.484
-	A37-00577BN	1.250	37-00577BN	14.678
-	A37-00577BP	7.000	37-00577BP	0.180
-	A37-00577CB	0.100	-	
-	A37-00577CC	2.200	-	
-	A37-00577CA	0.260	-	
-	A37-00577V	2.800	37-00577V	1.000
-	A37-00577BZ	0.690	-	
-	A37-00577BT	2.200	-	
-	A37-00577BY	0.100	-	
-	A37-00577CD	0.546	-	
A37-00577AT	R37-00577A	0.350	37-00577AT	0.350
A37-00577	R37-00577AQ	0.020	37-00577	
A37-00577	R37-00577BP	7.000	37-00577	
A37-00577	R37-00577BQ	0.500	37-00577	
A37-00577	R37-00577BR	0.060	37-00577	
A37-00577	R37-00577BW	0.140	37-00577	

A37-00577

R37-00577BX

0.212

37-00577

37-00577AB

37-00577AC 2.400

37-00577AD

37-00577AE 1.006

37-00577AF 6.780

37-00577AG

37-00577AJ

37-00577AL

37-00577AM

37-00577AN

37-00577AR 2.840

37-00577AS

37-00577AU

37-00577AV 0.460

37-00577AW

37-00577AX 0.100

37-00577AY

37-00577BA 12.516

37-00577BC

37-00577BD 1.200

37-00577BE

37-00577BF 0.020

37-00577BG

37-00577BJ 0.100

37-00577BK 0.100

37-00577BL

37-00577BM 0.726

37-00577C

37-00577D

37-00577E

37-00577F 1.000

37-00577G

37-00577H 6.000

37-00577J

37-00577L

37-00577M 1.600

37-00577N

37-00577P 4.000

37-00577Q

37-00577R 5.000

37-00577S

37-00577T 1.000

37-00577U

37-00577W

37-00577X 1.000

37-00577Z

TOTAL CFS

42.902

79.464

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE

N

FIELD
EXAMINER

REMARKS:

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00577BX

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.