

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-561B  
Date Received: 10/25/1988  
Receipt No: S003230  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DUSTIN SIMPSON

Phone: (208)823-4107

PO BOX 432  
CAREY ID USA 83320

DANNY SIMPSON

Phone: (208)823-4107

PO BOX 432  
CAREY ID USA 83320

2. Date of Priority: 05/02/1884

3. Source: LITTLE WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 21E   | 30      | NW SW SE              | BLAINE |      |
| 02S      | 21E   | 3       | SW SW SW              | BLAINE | R    |
| 02S      | 21E   | 3       | NW NE NW              | BLAINE | R    |

5. Description of diverting works:

VIA WEST CANAL TO TWO HEADGATES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/01 | 0.76   |            |

7. Total Quantity Appropriated is:  
0.76 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
| 02S      | 21E   | 3       | NE  | SW     |     | IRRIGATION    | 38    |
|          |       |         | NW  | SW     |     | IRRIGATION    | 3     |
|          |       |         | SW  | SW     |     | IRRIGATION    | 9     |
|          |       |         | SE  | SW     |     | IRRIGATION    | 39    |
|          |       |         |     |        |     | Section Acres | 89    |
| 02S      | 21E   | 10      | NE  | NW     |     | IRRIGATION    | 39    |
|          |       |         | NW  | NW     |     | IRRIGATION    | 10    |
|          |       |         | SW  | NW     |     | IRRIGATION    | 5     |
|          |       |         | SE  | NW     |     | IRRIGATION    | 36    |
|          |       |         |     |        |     | Section Acres | 90    |
|          |       |         |     |        |     | Total Acres   | 179   |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON THE PROPORTIONATE SHARE OF THE ORIGINAL DECREE BASED ON THE LAND OWNERSHIP AND NOT THE DEEDED AMOUNT.

THE DEED LISTS 38 INCHES OF 1884.

6/6/05 AMENDED CLAIM TO INCREASE QUANTITY TO 0.76 CFS.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-5618

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

RECEIVED  
JUN 06 2005

*Amended*  
NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED  
JUN 02 2005  
Department of Water Resources  
Southern Region

Please type or print clearly

1. Name of Claimant (s) Dusty or Danny Simpson Phone (208) 823-4107Mailing Address PO Box 432 Carey ID Zip 833202. Date of Priority (Only one (1) per claim) 5-2-18843. Source of water supply (a) Little Wood River  
which is tributary to (b) Malad River4. a. Location of existing point of diversion is: Township 1N Range 21E Section 30,  
NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Blaine

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-15 to 10-31 amount 0.76 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) \_\_\_\_\_ (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 0.76

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG        | SEC       | NE 1/4 |       |       |       | NW 1/4    |           |          |           | SW 1/4 |       |       |       | SE 1/4    |          |          |           | Totals    |
|-----------|------------|-----------|--------|-------|-------|-------|-----------|-----------|----------|-----------|--------|-------|-------|-------|-----------|----------|----------|-----------|-----------|
|           |            |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4     | NW1/4     | SW1/4    | SE1/4     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4     | NW1/4    | SW1/4    | SE1/4     |           |
| <u>25</u> | <u>21E</u> | <u>3</u>  |        |       |       |       |           |           |          |           |        |       |       |       | <u>38</u> | <u>3</u> | <u>9</u> | <u>39</u> | <u>89</u> |
|           |            | <u>10</u> |        |       |       |       | <u>39</u> | <u>10</u> | <u>5</u> | <u>36</u> |        |       |       |       |           |          |          |           | <u>90</u> |
|           |            |           |        |       |       |       |           |           |          |           |        |       |       |       |           |          |          |           |           |
|           |            |           |        |       |       |       |           |           |          |           |        |       |       |       |           |          |          |           |           |
|           |            |           |        |       |       |       |           |           |          |           |        |       |       |       |           |          |          |           |           |
|           |            |           |        |       |       |       |           |           |          |           |        |       |       |       |           |          |          |           |           |
|           |            |           |        |       |       |       |           |           |          |           |        |       |       |       |           |          |          |           |           |
|           |            |           |        |       |       |       |           |           |          |           |        |       |       |       |           |          |          |           |           |

Total number of acres irrigated 179

11. In which county (ies) are lands listed above as place of use located? \_\_\_\_\_

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

37-32B 37-2657B or None ( )

14. Remarks: Amended claim from 24" to 38"

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree ☒

If applicable provide IDWR Water Right Number 37-561B

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Dwight Lutz* Date 4/25/05

Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

) SS.

County of Blaine )

Subscribed and sworn (or affirmed) before me this 25<sup>th</sup> day of April 2005

19

Notary Public *Carter Fritschle*

Residing at Kuna ID

My Commission Expires 3-21-2006

Please Print Name



17. Notice of Appearance:

Notice is hereby given that \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

RECEIVED

JUN 06 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-561B  
Date Received: 10/25/1988  
Receipt No: S003230  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DUSTIN SIMPSON Phone: (208)823-4107  
PO BOX 432  
CAREY ID 83320

DANNY SIMPSON Phone: (208)823-4107  
PO BOX 432  
CAREY ID 83320

2. Date of Priority: 05/02/1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 21E   | 30      | NW SW SE              | BLAINE |      |
| 02S      | 21E   | 3       | SW SW SW              | BLAINE | R    |
| 02S      | 21E   | 3       | NW NE NW              | BLAINE | R    |

5. Description of diverting works:

VIA WEST CANAL TO TWO HEADGATES

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.48   |            |

7. Total Quantity Appropriated is:  
0.48 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 | of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|-----|--------|-----|------------|-------|
| 02S           | 21E   | 3       | NE  | SW     |     | IRRIGATION | 38    |
|               |       |         | NW  | SW     |     | IRRIGATION | 3     |
|               |       |         | SW  | SW     |     | IRRIGATION | 9     |
|               |       |         | SE  | SW     |     | IRRIGATION | 39    |
| Section Acres |       |         |     |        |     |            | 89    |
| 02S           | 21E   | 10      | NE  | NW     |     | IRRIGATION | 39    |
|               |       |         | NW  | NW     |     | IRRIGATION | 10    |
|               |       |         | SW  | NW     |     | IRRIGATION | 5     |
|               |       |         | SE  | NW     |     | IRRIGATION | 36    |
| Section Acres |       |         |     |        |     |            | 90    |
| Total Acres   |       |         |     |        |     |            | 179   |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON THE PROPORTIONATE SHARE OF THE ORIGINAL DECREE BASED ON THE LAND OWNERSHIP AND NOT THE DEEDED AMOUNT.

THE DEED LISTS 38 INCHES OF 1884.

15. Basis of Claim: Decreed

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED**  
**JUN 02 2005**  
 Department of Water Resources  
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 37-561B               | 37-561B                      |       |                       |                              |       |
| 37-32B                | 37-32B                       |       |                       |                              |       |
| 37-11730              |                              |       |                       |                              |       |
| 37-2657B              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

**RECEIVED**  
**JUN 06 2005**  
 Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 50.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Richard and Denine Simpson  
Box 112

4. New Owner/Claimant(s)

Carey, ID 83320

Name Connector (Check one): ☒ and, ☐ or, ☒ and/or

New Mailing Address

Dusty ~~and~~ Danny Simpson

City, State and ZIP Code

Box 432 Carey, ID 83320

New Telephone Number

(208) 823-4107

5. Date you acquired the property

2/20/04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Danny Sjys*  
*Danny Sjys*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by *JS* Date 6/21/05 Fee 50.00  
 Receipted by *JS* Date 6/21/05 Receipt No. 5027721  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00561B  
Date Received: 10/18/1988  
Receipt No: 50003230  
Received By: MA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD SIMPSON 208-823-4552  
Address: P.O. BOX 112  
CAREY, ID 83320  
AND/OR  
Name: DENINE SIMPSON 208-823-4552  
Address: P.O. BOX 112  
CAREY, ID 83320

2. Date of Priority: MAY 02, 1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 21E   | 30      | NW     | SW     | SE  |     | BLAINE |
| 02S      | 21E   | 3       | NW     | NE     | NW  | R   | BLAINE |
|          |       |         | SW     | SW     | SW  | R   | BLAINE |

5. Description of diverting works:  
VIA WEST CANAL TO TWO HEADGATES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.480  |      |        |

7. Total Quantity Appropriated is:  
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 447.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A37-00561B

Page 1

Date: 10/18/88

MICROFILMED  
FEB 23 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 02S      | 21E   | 3       | NE     | SW  |     | IRR           | 38.0  |
|          |       |         | NW     | SW  |     | IRR           | 3.0   |
|          |       |         | SW     | SW  |     | IRR           | 9.0   |
|          |       |         | SE     | SW  |     | IRR           | 39.0  |
|          |       |         |        |     |     | Section Acres | 89.0  |
|          |       | 10      | NE     | NW  |     | IRR           | 39.0  |
|          |       |         | NW     | NW  |     | IRR           | 10.0  |
|          |       |         | SW     | NW  |     | IRR           | 5.0   |
|          |       |         | SE     | NW  |     | IRR           | 36.0  |
|          |       |         |        |     |     | Section Acres | 90.0  |
|          |       |         |        |     |     | Total Acres   | 179.0 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-00032B, A37-02657B

14. Remarks:  
THIS CLAIM IS BASED ON THE PROPORTIONATE SHARE OF THE ORIGINAL  
DECREE BASED ON THE LAND OWNERSHIP AND NOT THE DEEDED AMOUNT.  
THE DEED LISTS 38 INCHES OF 1884.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard V. Simpson Date: 10-25-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho

County of Twin Falls )  
SS.

Subscribed and sworn (or affirmed) before me this 25th day  
of October 19 88

Roxanne Story  
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

Water Right Number - 37-00561 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
RANSON SARAH A. 1 -  
2 -  
3 -  
City- State- Zip-  
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
05/02/1884 17 D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
LITTLE WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 1.300

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
1.300

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
02S 21E 3 SW SW 01 IRRIGATION 13 BLAINE  
02S 21E 10 NW NW 01 IRRIGATION 13 BLAINE  
02S 21E 10 SW NW 01 IRRIGATION 13 BLAINE  
02S 21E 10 SE NW 01 IRRIGATION 13 BLAINE

Total Acres:

+ - - Diversion Means -  
+ - - Non-Irrigation Use -  
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
AC. IRRIG. NOT SPECIFIED. FARM = 157 AC.  
P/U GIVEN INCORRECTLY AS INCL. SESW S10; SHOULD BE SENW S10.  
CORRECT P/U VERIFIED BY SAWTOOTH TITLE CO.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

FEB 23 1993  
MICROFILMED

|                  |              |                 |              |                  |       |
|------------------|--------------|-----------------|--------------|------------------|-------|
| Proof Due Date   | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -     |
| Approved/Denied  | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | -     |
| Proof Made Date  | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P   |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 12/09/1985 | DLE/Carey Act    | -     |
| Order Show Cause | - 00/00/0000 | Receipt Number  | -            | Water District   | - 37N |
| Licensed Date    | - 00/00/0000 | Appl Received   | - 00/00/0000 | Transfer/Amended | -     |
| Decree Date      | - 12/13/1909 |                 |              |                  |       |

$$\frac{60}{160} \times 65 = 24$$

UNPROCESSED  
FEB 23 1993

RICHARD SIMPS - Schedule A, incorporated by reference

County ~~(21)~~ of Blaine

PARCEL I:

All that portion of the hereinafter described property lying East of the middle of the West channel of the Little Wood River, more particularly described as follows:

Township 2 South, Range 21 E., B.M., Blaine County, Idaho

Section 3: SW $\frac{1}{4}$  EXCEPT highway right-of-way

Section 10: NW $\frac{1}{4}$  EXCEPT highway right-of-way

PARCEL II: An undivided one-half interest in and to:

Township 1 South, Range 21 E., B.M., Blaine County, Idaho

Section 21: BEGINNING at a point approximately 721 feet East of the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 21;  
Thence South 200 feet;  
Thence East approximately 250 feet to the center line of West Canal of Little Wood River Canal Company;  
Thence Northwesterly along the center line of said West Canal to its intersection with the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Thence West approximately 200 feet to the Place of Beginning.

Together with:

13 shares of Little Wood River Canal Co. stock;  
58 inches of 1883 Little Wood River Water Right;  
38 inches of 1884 Little Wood River Water Right;  
208 acre feet of Old Little Wood River Reservoir water;  
one-half interest in well license #9 29680, with date of priority of 7/21/61;  
one-half interest in one 75 h.p. U.S. Motor #1;  
one-half interest in one Western pump, #34RF1;  
145 acre feet of New Little Wood River Reservoir water;

MICROFILMED  
FEB 23 1993

37-561 B

6/6/05  
SC

NOE: amended claim to increase Q-  
right is already overclaimed.

recommended rights split as follows:

|               |                 |
|---------------|-----------------|
| -561A Stewart | 0.82 cfs        |
| -561B Simpson | <u>0.48 cfs</u> |
|               | 1.30 cfs        |

All the decree is  
accounted for.

NOTICE OF ERROR  
REPLY

04/12/2005

RECEIVED  
JUN 02 2005  
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005

Water right number: 37-561B

RICHARD SIMPSON  
PO BOX 112  
CAREY ID 83320  
Telephone Number: (208)823-4552

DENINE SIMPSON  
PO BOX 112  
CAREY ID 83320  
Telephone Number: (208)823-4552

RECEIVED  
JUN 02 2005  
Department of Water Resources  
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

- Amount of Water
- Place of Use in Question

2. Describe the changes you wish to make in the proposed recommendation:

- Change from .48 CFS to .76 CFS East side
- The yellow line should follow the highway on the south end of property.

3. Give a brief explanation as to why you disagree with these portions:

- On the deed it clearly states 38 inches not 24 inches
- Their happened to be a haystack there at the time of the photograph. It was always irrigated before that.

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-1-05

SIGNATURE:

*Dusty Simpson*

Please print your name:

Dusty Simpson

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

06/17/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-561B  
NAME AND ADDRESS: RICHARD SIMPSON  
PO BOX 112  
CAREY ID 83320  
  
DENINE SIMPSON  
PO BOX 112  
CAREY ID 83320

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER  
QUANTITY: 0.480 CFS  
PRIORITY DATE: 05/02/1884  
POINT OF DIVERSION:  
T01N R21E S30 NWSWSE Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.480 CFS       |

PLACE OF USE: IRRIGATION Within BLAINE County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T02S R21E S03 | NESW | 38.0 | T02S R21E S03 | NWSW | 2.3  |
| T02S R21E S03 | SWSW | 8.6  | T02S R21E S03 | SESW | 36.0 |
| T02S R21E S10 | NENW | 38.0 | T02S R21E S10 | NWNW | 11.0 |
| T02S R21E S10 | SWNW | 3.9  | T02S R21E S10 | SENW | 34.0 |

171.8 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-32B IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 171.8 ACRES IN A SINGLE IRRIGATION  
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: Decreed

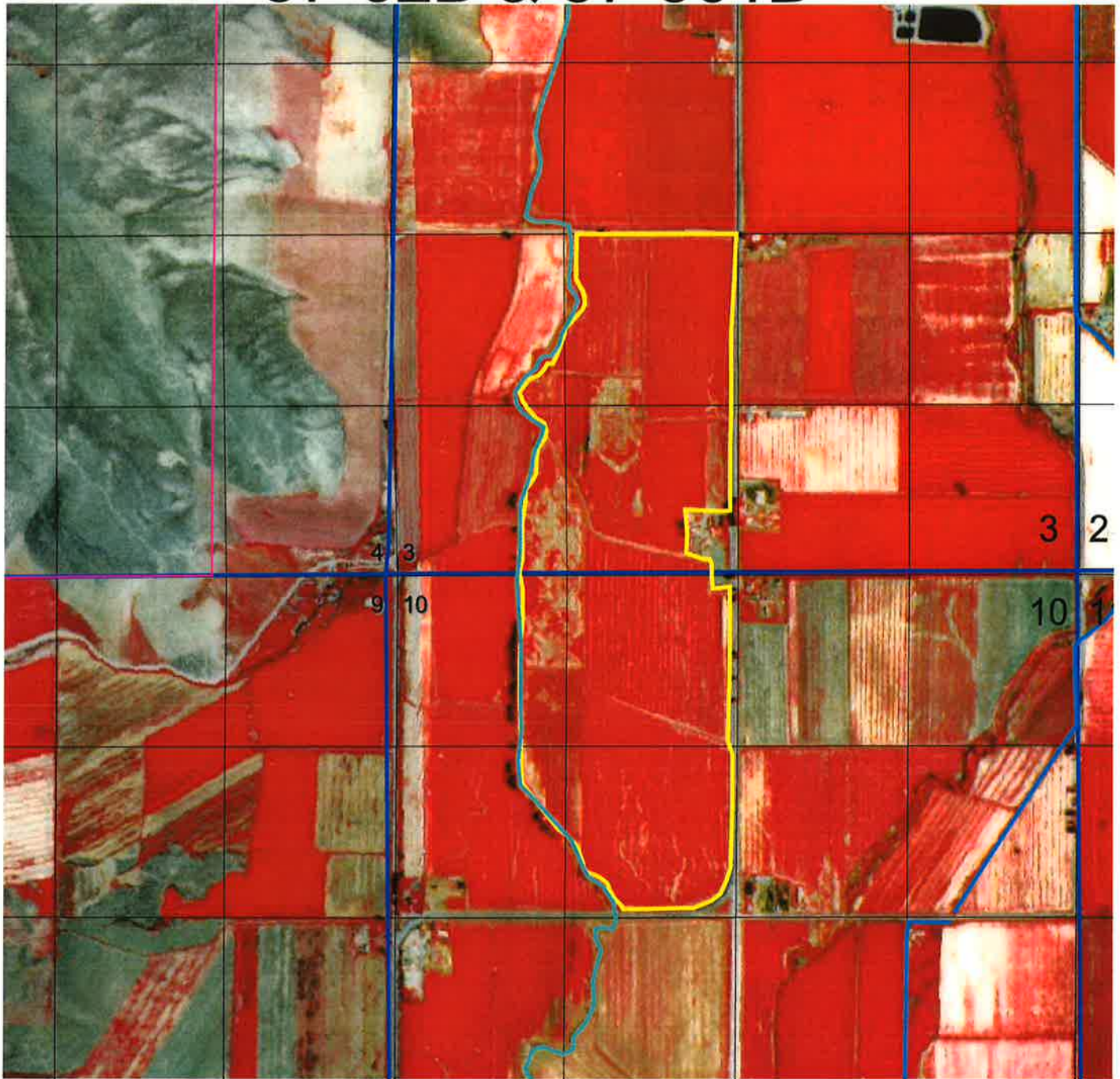
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

WATER IS DELIVERED THROUGH WEST CANAL.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LITTLE WOOD RIVER  
IRRIGATION DIST.

# IDAHO DEPT OF WATER RESOURCES

## 37-32B & 37-561B



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- Streams
- Section Lines
- Quarter - Quarter lines

TWN: 2S  
RNG: 21E  
SEC. 3 & 10



GIS Place of Use Presentation  
NAPP Aerial Photo 1987/1988  
By Steve Clelland

Date: JUNE 17, 2004

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-561

WATER RIGHT NUMBER: 37-561

Owner Type                      Name and Address  
 Current Owner                  SARAH A RANSON

, ZZ

Priority Date: 05/02/1884

Basis: Decreed

Status: Active

Source                                      Tributary  
 LITTLE WOOD RIVER                      MALAD RIVER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | / to /                  | 1.300 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.300 CFS             |                      |

Location of Point(s) of Diversion

LITTLE WOOD RIVER

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02S | 21E | 3   |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |
| 02S | 21E | 10  |    |    |    |    | X  | X  | X  |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:Remarks:

1. General AC. IRRIG. NOT SPECIFIED. FARM = 157 AC.  
 P/U GIVEN INCORRECTLY AS INCL. SESW S10; SHOULD BE SENW S10.  
 CORRECT P/U VERIFIED BY SAWTOOTH TITLE CO.

Comments:Dates and Other Information:

SPLIT:  
 -561      1.30 cfs  
 -561B      .48  
 1.78  
 (overclaimed)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-561

Dates and Other Information:

Licensed Date:  
Decreed Date: 12/13/1909  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number: 37N  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number:  
Judicial District:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False