

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-558
Date Received: 10/20/1988
Receipt No: S003108
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ASPEN LAKES CANAL CO Phone: (208)726-4421
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

2. Date of Priority: 06/01/1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03N	18E	32	NE	SE	SW	BLAINE	
02N	18E	5	SE	NE	NW	BLAINE	

5. Description of diverting works:

ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2	

7. Total Quantity Appropriated is:
2 C.F.S. and/or 700 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres		
02N	18E	5	NE	NE		IRRIGATION	35		
			NW	NE		IRRIGATION	35		
			SE	NE		IRRIGATION	35		
			SW	NE		IRRIGATION	35		
			Section Acres						140
03N	18E	32	SE	SW		IRRIGATION	30		
			SW	SE		IRRIGATION	30		
			Section Acres						60
			Total Acres						200

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

See remarks for additional conditions of approval.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

TRANS. 3197. AC. IRR. = APPROX. 200.
THE ISSUANCE OF THIS TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS THE LAND OF ANOTHER.

ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANS. TO OTHER P/U IN SUBD.

***** 3/13/96 TF; CLAIM
AMENDED PURSUANT TO APPROVED TRANSFER 3575.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 1, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ASPEN LAKES CANAL CO
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

Re: SRBA Claim(s) 37-557, 37-558, 37-559

Dear Jim:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 28 2005
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	37-557	_____	_____	_____	_____
_____	37-558	_____	_____	_____	_____
_____	37-559	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) See Addendum A attached hereto.
4. New Owner/Claimant(s) Aspen Lakes Canal Company
 Name Connector (Check one): [] and, [] or [] and/or
- New Mailing Address c/o James P. Speck, Esq., Speck & Aanestad, P.C., P. O. Box 987
- City, State and Zip Code Ketchum, Idaho 83340
- New Telephone Number (208) 726-4421
5. Date you acquired the property 07/06/2005

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)


REID JOHNSON, President, Aspen Lakes Canal Co.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

ADDENDUM A

Reid Johnson
c/o The Planning Group
11803 E. Beryl Ave.
Scottsdale, AZ 85859

Sharon Johnson
c/o The Planning Group
11803 E. Beryl Ave.
Scottsdale, AZ 85859

Walter Bruce Willis
c/o Oberman Tivoli Miller Low
Attn: Steven Gershick
500 S. Sepulveda Blvd. 5th Floor
Los Angeles, CA 90049

Lucille C. Ferrante
Orlando C. Ferrante
1223 Admire Street
San Marino, California 91108

Cynthia B. Murphy
Kingsley H. Murphy
60 Fairway Drive
San Raphael, California 94901-2314

Edward A. Lawson
Julie C. Lawson
105 Lower Broadford Road
Bellevue, Idaho 83313-5058

ADDENDUM A

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
P. O. Box 987
Ketchum, Idaho 83340**

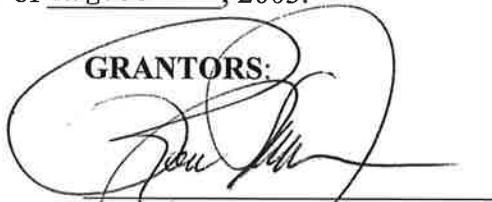
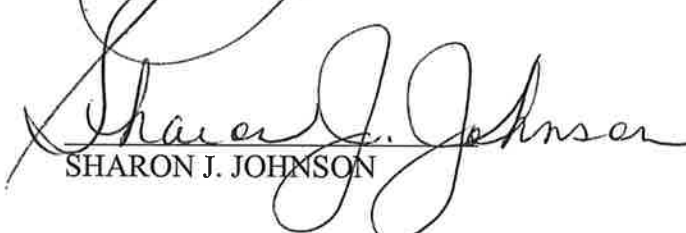
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QUITCLAIM DEED

FOR VALUE RECEIVED, we, REID S. JOHNSON and SHARON J. JOHNSON, husband and wife ("Grantors"), do hereby convey, release, remise and forever quitclaim to ASPEN LAKES CANAL COMPANY, an Idaho non-profit corporation ("Grantee"), c/o James P. Speck, Speck & Aanestad, A Professional Corporation, P.O. Box 987, Ketchum, Idaho, 83340, all of our right, title and interest in and to Water Rights Nos. 37-557, 37-558 and 37-559.

DATED this 11th day of August, 2003.

GRANTORS:


REID S. JOHNSON
SHARON J. JOHNSON

STATE OF IDAHO)
) ss.
County of Blaine)

On this 11th day of August, 2003, before me, the undersigned, a notary public in and for said state, personally appeared REID S. JOHNSON, known to me to be the person whose

name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

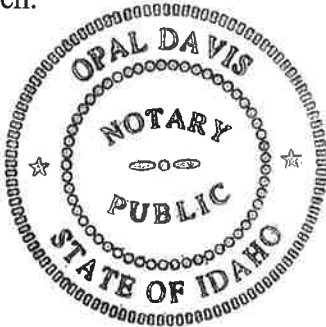


David Latham
Notary Public for Idaho
Residing at: Blaine Co
Comm. Expires: 1-25-07

STATE of IDAHO)
County of Blaine) ss.

On this 11th day of August, 2003, before me, the undersigned, a notary public in and for said state, personally appeared SHARON J. JOHNSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Opal Davis
Notary Public for Idaho
Residing at: Rt 1, Box 1210, Fairfield ID
Comm. Expires: 6/20/07

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
P. O. Box 987
Ketchum, Idaho 83340**

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QUITCLAIM DEED

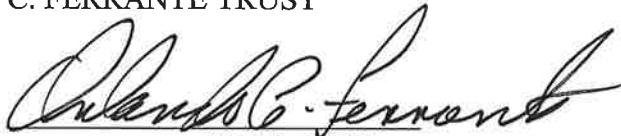
FOR VALUE RECEIVED, we, LUCILLE C. FERRANTE, TRUSTEE OF THE LUCILLE C. FERRANTE TRUST, ORLANDO C. FERRANTE and LUCILLE C. FERRANTE, husband and wife ("Grantors"), do hereby convey, release, remise and forever quitclaim to ASPEN LAKES CANAL COMPANY, an Idaho non-profit corporation ("Grantee"), c/o James P. Speck, Speck & Aanestad, A Professional Corporation, P.O. Box 987, Ketchum, Idaho, 83340, all of our right, title and interest in and to Water Rights Nos. 37-557, 37-558 and 37-559.

DATED this 18 day of AUG, 2003.

GRANTORS:



LUCILLE C. FERRANTE, TRUSTEE OF THE LUCILLE C. FERRANTE TRUST



ORLANDO C. FERRANTE



LUCILLE C. FERRANTE

STATE OF IDAHO)
) ss.
County of Blaine)

On this 18 day of August, 2003, before me the undersigned notary public in and for said state, personally appeared LUCILLE C. FERRANTE, known or identified to me to be the trustee of the LUCILLE C. FERRANTE TRUST and the person who executed the foregoing instrument on behalf of said trust and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Julie Smith - see attached
Notary Public for ~~Idaho~~ CALIF.
Residing at : 2275 Huntington Dr San Marino CA
Comm. Expires: 6-15-06

STATE OF IDAHO)
) ss.
County of Blaine)

On this 18 day of AUG, 2003, before me, the undersigned, a notary public in and for said state, personally appeared ORLANDO C. FERRANTE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Julie Smith
Notary Public for ~~Idaho~~ CALIF.
Residing at: 2275 Huntington Dr San Marino CA
Comm. Expires: 6-15-06

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Los Angeles } ss.

On AUGUST 18, 2003 before me, JULIE SMITH - NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared ORLANDO C. FERRANTE AND LUCILLE C. FERRANTE
Name(s) of Signer(s)

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Julie Smith
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: QUITCLAIM DEED

Document Date: AUG 18, 2003 Number of Pages: 2

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
P. O. Box 987
Ketchum, Idaho 83340**

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, I, DEMI MOORE, an unmarried woman ("Grantor"), does hereby convey, release, remise and forever quitclaim to ASPEN LAKES CANAL COMPANY, an Idaho non-profit corporation ("Grantee"), c/o James P. Speck, Speck & Aanestad, A Professional Corporation, P.O. Box 987, Ketchum, Idaho, 83340, all of my right, title and interest in and to Water Rights Nos. 37-557, 37-558 and 37-559.

DATED this 28th day of May, 2004.

GRANTOR:

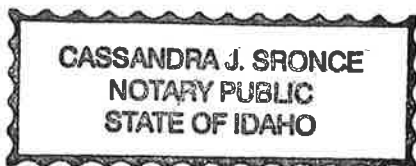
X 

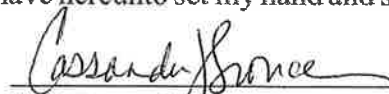
DEMI MOORE

STATE of IDAHO)
) ss.
County of Blaine)

On this 28th day of May, 2004, before me, the undersigned, a notary public in and for said state, personally appeared DEMI MOORE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.




Notary Public for Idaho
Residing at: Blaine County
Comm. Expires: 6/7/08

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
P. O. Box 987
Ketchum, Idaho 83340**

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, we, WALTER BRUCE WILLIS, TRUSTEE OF THE BRUCE WILLIS FAMILY TRUST U/D/D JULY 6, 1996, and BRUCE WILLIS, an unmarried man ("Grantors"), do hereby convey, release, remise and forever quitclaim to ASPEN LAKES CANAL COMPANY, an Idaho non-profit corporation ("Grantee"), c/o James P. Speck, Speck & Aanestad, A Professional Corporation, P.O. Box 987, Ketchum, Idaho, 83340, all of our right, title and interest in and to Water Rights Nos. 37-557, 37-558 and 37-559.

DATED this 6th day of July, 2005.

GRANTORS:



WALTER BRUCE WILLIS, TRUSTEE OF THE BRUCE
WILLIS FAMILY TRUST U/D/D JULY 6, 1996

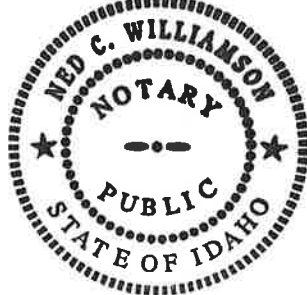


BRUCE WILLIS

STATE OF IDAHO)
) ss.
County of Blaine)

On this 6th day of July, 2005, before me the undersigned notary public in and for said state, personally appeared WALTER BRUCE WILLIS, known or identified to me to be the trustee of THE BRUCE WILLIS FAMILY TRUST U/D/D JULY 6, 1996 and the person who executed the foregoing instrument on behalf of said trust and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

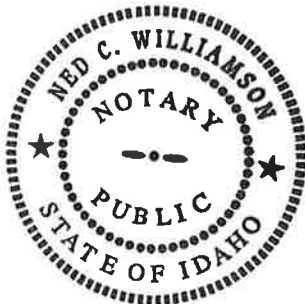


Ned Williamson
Notary Public for Idaho
Residing at: Hailey
Comm. Expires: 5-15-10

STATE OF IDAHO)
) ss.
County of Blaine)

On this 6th day of July, 2005, before me, the undersigned, a notary public in and for said state, personally appeared BRUCE WILLIS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Ned Williamson
Notary Public for Idaho
Residing at: Hailey
Comm. Expires: 5-15-10

Order No. 199204181
This form furnished by
Blaine County Title Associates



WARRANTY DEED

Lot 41

For Value Received: **KINGSLEY H. MURPHY AND CYNTHIA B. MURPHY, HUSBAND AND WIFE,**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **BRUCE WILLIS, A MARRIED MAN**
as his sole and separate property,

the Grantee whose current address is: **C/O F ALTMAN & CO 9255 SUNSET, LOS ANGELES, CA 90069**

the following described premises, to-wit:

**Lot 41 of FLYING HEART RANCH NO. 2, LOT 4, FLYING HEART RANCH NO. 1
and LOT 40A, FLYING HEART RANCH NO. 2 AMENDED, recorded February 9, 1988,
as Instrument No. 292866, records of Blaine County, Idaho.**

... DEED

BLAINE COUNTY TITLE

1992 OCT - 2 A 9:14

Deed

345700

3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: **September 16, 1992**

KINGSLEY H. MURPHY

CYNTHIA B. MURPHY

State of **CALIFORNIA**

County of **San Francisco**

On this **30th** day of **September**, **1992**, before me, the undersigned, a Notary Public, in and for said State, personally appeared **KINGSLEY H. MURPHY AND CYNTHIA B. MURPHY**

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that **they** executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Notary Public

Residing at:

Commission Expires **August 2, 1994**



Lot 41

WARRANTY DEED

For Value Received BRUCE WILLIS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the Grantor hereby grants, sells, conveys and warrants unto WALTER BRUCE WILLIS, as Trustee of The Bruce Willis Family Trust, u/d/d July 6, 1996,

the Grantee, whose current address is: c/o F. Altman & Company, 9255 Sunset Boulevard, Suite 901, Los Angeles, CA 90069

the following described real property in Blaine County, Idaho, to-wit:

Lot 41 of FLYING HEART RANCH NO. 2, LOT 4, FLYING HEART RANCH NO. 1 and LOT 40A, FLYING HEART RANCH NO. 2 AMENDED, recorded February 9, 1988, as Instrument No. 292266, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: 11/17, 1998


BRUCE WILLIS

422171
Deed
BLAINE CO DEED
Rosenfeld & Meyer

NOV 21 PM 1 39

FEE \$ 6.00

State of CALIFORNIA)County of LOS ANGELES)

On NOV. 17, 1998 before me, CAMILLE M. LARANETA
personally appeared BRUCE WILLIS, personally known to me ~~(or proved to me on~~
~~the basis of satisfactory evidence)~~ to be the person whose name is subscribed to the
within instrument and acknowledged to me that he executed the same in his
authorized capacity, and that by his signature on the instrument the person, or the
entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Camille M. Laraneta

(Seal)



Courtesy of SAWTOOTH TITLE CO., Inc.

16219

WARRANTY DEED

For Value Received

EDWARD A. LAWSON AND JULIE C. LAWSON, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

BRUCE WILLIS AND DEMI MOORE, husband and wife

whose address is: c/o Hudson, Hawk Films, 1875 Century Park East, Los Angeles, CA 90067

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

Lot 34 of FLYING HEART RANCH NO. II according to the official plat thereof recorded September 26, 1979, as Instrument No. 197188, records of Blaine County, Idaho.

Subject to Easements, Restrictions, and Encumbrances of record.

Subject to the following Deed of Trust which Grantor herein agrees to pay according to the terms thereof:

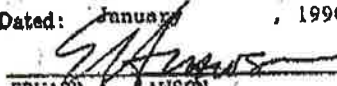
Given by Edward A. Lawson and Julie C. Lawson, husband and wife, to Sawtooth Title Company, Inc., TRUSTEE, and Mountain State Savings Bank, F.S.B., BENEFICIARY, dated January 29, 1988, recorded February 4, 1988, as Instrument No. 292172, records of Blaine County, Idaho.

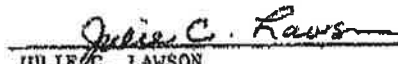
TO SECURE: \$325,000.00

MODIFIED BY Modification Agreement recorded May 10, 1988, as Instrument No. 294553, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15, 1990


 EDWARD A. LAWSON

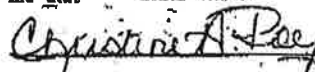

 JULIE C. LAWSON

STATE OF IDAHO, COUNTY OF BLAINE

On this 15th day of JANUARY, 1990,
 before me, a notary public in and for said State, personally appeared

EDWARD A. AND JULIE C. LAWSON

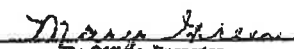
known to me to be the person whose name is ARE
 subscribed to the within instrument, and acknowledged to
 me that THEY HAVE executed the same.

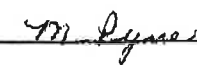

 Notary Public
 Residing at Hailey, Idaho
 Comm. Expires 5-93

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at
 the request of Sawtooth Title Co., Inc.

at 5 o'clock minutes past pm.
 this 17 day of January,
 19 90, in my office, and duly recorded in Book
 of Deeds at page


 De-Office Recorder

By  Deputy.

Fees \$ 3.00
 Mail to:

215384

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

July 27, 2005

RECEIVED
JUL 28 2005
Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**Re: Notice of Change of Water Right Ownership for
37-557- 37-558 and 37-559
Our File No.: 1313/030005**

Dear Allen:

Enclosed you will find the original and one copy of a Notice of Change of Water Right Ownership for the above-referenced three water right claims from the current claimants to Aspen Lakes Canal Company. Included with the Notice are copies of the following deeds:

1. Quitclaim Deed from Reid S. Johnson and Sharon J. Johnson to Aspen Lakes Canal Company;
2. Quitclaim Deed from Lucille C. Ferrante, Trustee of the Lucille C. Ferrante Trust, Orlando C. Ferrante and Lucille C. Ferrante to Aspen Lakes Canal Company;
3. Quitclaim Deed from Demi Moore to Aspen Lakes Canal Company;
4. Quitclaim Deed from Walter Bruce Willis, Trustee of the Bruce Willis Family Trust, U/D/D July 6, 1996 and Bruce Willis to Aspen lakes Canal Company;
5. Warranty Deed from Kingsley Murphy and Cynthia Murphy to Bruce Willis;
6. Warranty Deed from Bruce Willis to Walter Bruce Willis, as Trustee of The Bruce Willis Family Trust, u/d/d July 6, 1996, and
7. Warranty Deed from Edward A. Lawson and Julie C. Lawson to Bruce Will and Demi Moore.

Kingsley and Cynthia Murphy and Edward and Julie Lawson area the only current claimants who are no longer property owners in the subdivision and you will see deeds from them to Bruce Willis or to Bruce Willis and Demi Moore, as the case may be.

Allen Merritt
July 27, 2005
Page - 2

Please call me if you have any questions about this change of water right ownership. If not, kindly have your secretary receipt date stamp the enclosed copy of the Notice and return it to me in the postage, pre-paid, self-addressed envelope included for that purpose.

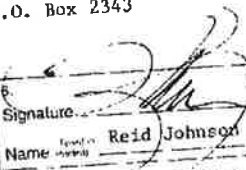
Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal
Enclosures
cc: Reid Johnson (w/encls.)

No. C 150222		Due no later than July 31, 2005		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form		JAMES P SPECK 120 E AVE KETCHUM, ID 83340	
		1. Mailing Address - Correct in this box, if applicable ASPEN LAKES CANAL COMPANY PO BOX 987 KETCHUM, ID 83340		3. New Registered Agent Signature	
NO FILING FEE IF RECEIVED BY DUE DATE					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President/ Director	Reid Johnson	8777 N. Gainey Center Dr. Suite 265	Scottsdale	AZ	85258
Secretary/ Director	Orlando Ferrante	1223 Adair Street	San Marino	CA	91108
Director	Bruce Willis	P.O. Box 3212	Hailey,	ID	83333
Director	Demi Moore	P.O. Box 2343	Hailey	ID	83333
5. Organized Under the Laws of: IDAHO C 150222		6. Signature:  Name: Reid Johnson		Date: <u>5/3/05</u> Title: <u>President/Director</u>	
Issued 05/02/2005		Do Not Tape or Staple			

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-558
Date Received: 10/20/1988
Receipt No: S003108
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JULIE C LAWSON
105 LOWER BRDFORD RD
BELLEVUE ID USA 833135058

CYNTHIA B MURPHY Phone: (415)457-1151
60 FAIRWAY DR
SAN RAPHAEL CA USA 949012314

EDWARD A LAWSON
105 LOWER BRDFORD RD
BELLEVUE ID USA 833135058

ORLANDO C FERRANTE
1223 ADAIR ST
SAN MARINO CA USA 91108

LUCILLE C FERRANTE
1223 ADAIR ST
SAN MARINO CA USA 91108

KINGSLEY H MURPHY Phone: (415)457-1151
60 FAIRWAY DR
SAN RAPHAEL CA USA 949012314

WALTER BRUCE WILLIS
C/O OBERMAN TIVOLI MILLER LOW
ATTN: STEVEN GERSHICK
500 S SEPULVEDA BLVD 5H FL
LOS ANGELES CA USA 90049

SHARON JOHNSON
C/O THE PLANNING GROUP
11803 E BERYL AVE
SCOTTSDALE AZ USA 85859

REID JOHNSON
C/O THE PLANNING GROUP
11803 E BERYL AVE
SCOTTSDALE AZ USA 85859

2. Date of Priority: 06/01/1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03N	18E	32	NE	SE	SW	BLAINE	
02N	18E	5	SE	NE	NW	BLAINE	

5. Description of diverting works:

ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2	

7. Total Quantity Appropriated is:
2 C.F.S. and/or 700 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
02N	18E	5	NE	NE	IRRIGATION	35
			NW	NE	IRRIGATION	35
			SE	NE	IRRIGATION	35
			SW	NE	IRRIGATION	35
Section Acres						140
03N	18E	32	SE	SW	IRRIGATION	30
			SW	SE	IRRIGATION	30
Section Acres						60
Total Acres						200

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00558**

Date Received: 10/20/1988

Receipt No: S003108

Received By: *cf. address change*

~~COPY FOR~~
~~YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR~~
~~YOUR FILES~~

1. Name:	KINGSLEY H MURPHY	415-457-1151
Address:	60 FAIRWAY DR SAN RAFAEL CA	94901-2314
AND		
Name:	CYNTHIA B MURPHY	415-457-1151
Address:	60 FAIRWAY DR SAN RAFAEL CA	94901-2314
AND		
Name:	EDWARD A LAWSON	
Address:	105 LOWER BROADFORD RD BELLEVUE ID	83313-5058
AND		
Name:	ORLANDO C FERRANTE	
Address:	1223 ADAIR ST SAN MARINO CA	91108
AND		
Name:	LUCILLE C FERRANTE	
Address:	1223 ADAIR ST SAN MARINO CA	91108
AND		
Name:	CHRISTOPHER PALMER	
Address:	BOX 108 KETCHUM ID	83340
AND		
Name:	KELLY R PALMER	
Address:	BOX 108 KETCHUM ID	83340
AND		
Name:	JULIE C LAWSON	
Address:	105 LOWER BROADFORD RD BELLEVUE ID	83313-5058
AND		
Name:	WALTER BRUCE WILLIS	

Address: C/O OBERMAN TIVOLI MILLER LOW
ATTN: STEVEN GERSHICK
500 S SEPULVEDA BLVD 5TH FL
LOS ANGELES CA 90049

2. Date of Priority: JUN 1, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	5	SE	NE	NW		BLAINE
03N	18E	32	NE	SE	SW		BLAINE

5. Description of diverting works:
ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 700.00 A.F.A.

8. Total consumptive use is 500.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	5	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	35.0
			SE	NE		IRR	35.0
						Section Acres	140.0
03N	18E	32	SE	SW		IRR	30.0
			SW	SE		IRR	30.0
						Section Acres	60.0
						Total Acres	200.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-00557, A37-00559

14. Remarks:

TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS
THE LAND OF ANOTHER.

ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANS. TO OTHER P/U
IN SUBD.

3/13/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3575.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00558**

Date Received: 10/20/1988

Receipt No: S003108

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHRISTOPHER PALMER
Address: BOX 108
KETCHUM ID 83340
- AND
- Name: WALTER BRUCE WILLIS
Address: C/O OBERMAN TIVOLI MILLER LOW
ATTN: STEVEN GERSHICK
500 S SEPULVEDA BLVD 5TH FL
LOS ANGELES CA 90049
- AND
- Name: KINGSLEY H MURPHY 415-457-1151
Address: 60 FAIRWAY DR
SAN RAFAEL CA 94901-2314
- AND
- Name: JULIE C LAWSON
Address: PO BOX 2312
KETCHUM ID 83340
- AND
- Name: KELLY R PALMER
Address: BOX 108
KETCHUM ID 83340
- AND
- Name: CYNTHIA B MURPHY 415-457-1151
Address: 60 FAIRWAY DR
SAN RAFAEL CA 94901-2314
- AND
- Name: EDWARD A LAWSON
Address: PO BOX 2312
KETCHUM ID 83340
- AND
- Name: ORLANDO C FERRANTE
Address: 1223 ADAIR ST
SAN MARINO CA 91108
- AND
- Name: LUCILLE C FERRANTE

Address: 1223 ADAIR ST
SAN MARINO CA 91108

2. Date of Priority: JUN 1, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	5	SE	NE	NW		BLAINE
03N	18E	32	NE	SE	SW		BLAINE

5. Description of diverting works:
ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 700.00 A.F.A.

8. Total consumptive use is 500.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	5	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	35.0
			SE	NE		IRR	35.0
						Section Acres	140.0
03N	18E	32	SE	SW		IRR	30.0
			SW	SE		IRR	30.0
						Section Acres	60.0
						Total Acres	200.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-00557, A37-00559

14. Remarks:

TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS
THE LAND OF ANOTHER.

ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANS. TO OTHER P/U
IN SUBD.

3/13/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3575.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00558
Date Received: 10/20/1988
Receipt No: S003108
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER BRUCE WILLIS
Address: C/OZEIDERMAN, OBERMAN & ASSOC
ATTN: STEVEN GERSHICK
500 S. SEPULVEDA BLVD. 5TH FL.
LOS ANGELES, CA 90049
- AND
- Name: CHRISTOPHER PALMER
Address: BOX 108
KETCHUM, ID 83340
- AND
- Name: KINGSLEY H. MURPHY
Address: 60 FAIRWAY DR.
SAN RAFAEL, CA 94901-2314 415-457-1151
- AND
- Name: JULIE C. LAWSON
Address: P.O. BOX 2312
KETCHUM, ID 83340
- AND
- Name: KELLY R. PALMER
Address: BOX 108
KETCHUM, ID 83340
- AND
- Name: CYNTHIA B. MURPHY
Address: 60 FAIRWAY DR.
SAN RAFAEL, CA 94901-2314 415-457-1151
- AND
- Name: EDWARD A. LAWSON
Address: P.O. BOX 2312
KETCHUM, ID 83340
- AND
- Name: ORLANDO C. FERRANTE
Address: 1223 ADAIR ST.
SAN MARINO, CA 91108
- AND
- Name: LUCILLE C. FERRANTE

MICROFILMED
MAR 6 1 1993

Address: 1223 ADAIR ST.
SAN MARINO, CA

91108

2. Date of Priority: JUN 01, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
02N	18E	5	SE		NE		NW		BLAINE

5. Description of diverting works:
ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	18E	5	NE		NE		IRR	35.0
			NW		NE		IRR	35.0
			SW		NE		IRR	35.0
			SE		NE		IRR	35.0
							Section Acres	140.0
03N	18E	32	SE		SW		IRR	30.0
			SW		SE		IRR	30.0
							Section Acres	60.0
							Total Acres	200.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-00557, A37-00559

A37-00558

Page 2

Date: 07/06/89

MICROFILMED
MAR 01 1993

14. Remarks:

TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS
THE LAND OF ANOTHER.

ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANS. TO OTHER P/U
IN SUBD.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

MICROFILMED
MAR 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 6 1 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A37-00557

A37-00558

A37-00559

[] Old Mailing Address: _____

Attached

[] New Mailing Address: _____

See

New Telephone Number: () _____

[] Signature of Claimant: _____

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-01-89

By: *[Signature]*

Further Action Needed: NA

Further Action Taken

Date: _____

By: _____

Final Review and Data-Entry

Date: _____

By: _____

MICROFILMED
MAR 1 1993

CONVERSATION MEMORANDUM

DATE August 31, 1989FILE Willis - Blaine CountyNAME OF PARTY Anna, Secretary (213)859-6835
Oberman, Tivoli, Miller & Low
EMPLOYEE Celia ClemensRE: Name Change of company for Claims #A37-00557/#A37-00558/A37-00559
Claimant Name stays the same

Today I spoke with Anna at Oberman, Tivoli, Miller & Low. She said they received our letter of July 10, 1989, and were requesting us to change the name of Zeiderman, Oberman & Assoc. to OBERMAN, TIVOLI, MILLER & LOW. The address will remain the same. The name of the claimant will remain the same. Only the company name c/o will change.

Also, she requested me to phone her back informing her of the change and copies of claims with name change showing.

*I will phone
Anna after I
mail the new
claims out.*
me
8/31/89

MICROFILMED

MAR 6 1 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

Mr. Walter Bruce Willis
c/o Zeiderman, Oberman & Assoc.
Attn: Steven Gershick
500 S. Sepulveda Blvd. - 5th Floor
Los Angeles, California 90049

Re: Snake River Basin Adjudication SRBA
Claims #A37-00557/#A37-00558/#A37-00559

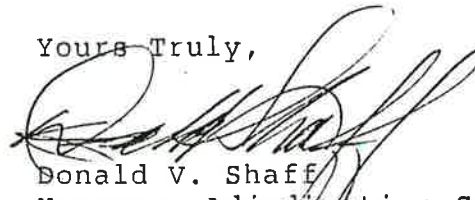
Blaine

Dear Mr. Willis:

Notice of the change in ownership of the above-referenced water rights has been received. The Claims to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us. Any other changes you think should be made, the staff would willingly discuss, but please keep in mind the water right is held in common with the other parties on the claim.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claims #A37-00557/#A37-00558/#A37-00559

Should Be:

*Oberman, Tivoli,
miller & Low*

MICROFILMED
MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00558
Date Received: 10/20/1988
Receipt No: S003108
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ASPEN LAKES LTD. 208-788-2461
Address: C/O JOHN BIGGS
P.O. BOX 2163
HAILEY, ID 83333

2. Date of Priority: JUN 01, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	5	SE	NE	NW		BLAINE

5. Description of diverting works:
ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	5	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	35.0

A37-00558

Page 1

Date: 10/20/88

MICROFILMED
MAR U 1 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	5	SE	NE		IRR	35.0
						Section Acres	140.0
03N	18E	32	SE	SW		IRR	30.0
			SW	SE		IRR	30.0
						Section Acres	60.0
						Total Acres	200.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-00557, A37-00559

14. Remarks:
TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS
THE LAND OF ANOTHER.
ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANS. TO OTHER P/U
IN SUBD.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

MICROFILMED
MAR U 1 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-00558

Date Received

Receipt Number

5003108

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ASPEN LAKES LTD Phone (208) 788-2461Mailing Address P.O. BOX 2163 HAILEY, ID Zip 833332. Date of Priority (Only one (1) per claim) 6/01/18863. Source of water supply (a) BIG WOOD
which is tributary to (b) MALAD4. a. Location of existing point of diversion is: Township 2N Range 18E Section 5,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ASPEN #27 HEADGATE

COPY

MICROFILMED

MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 2.00 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 75.75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	18E	5	35	35	35	35													140
3N	18E	32											30	30			30		60

Total number of acres irrigated 200

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A37-00557, A37-00559 or None ()

14. Remarks:

COPY

MICROFILMED

MAR 01 1993

Last Name ASPEN LAKES Ident No. A37-00558

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant SC. FROST v. ALTURAS

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am The General Partner

Title

of Aspen Lakes, Ltd., a partnership , that I have signed the foregoing

Organization

document in the space below as General Partner of Aspen Lakes, Ltd.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization G.P., Aspen Lakes, Ltd. Date 10/18/88

State of Idaho/or _____)

County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 18th day of October 1988

SEAL

Notary Public [Signature]

Residing at BLAINE COUNTY

My Commission Expires 12/12/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

COPY

MICROFILMED
MAR 01 1993

Last Name ASPEN LAKES Ident. Number A37-00558

Copies White-State, Yellow-Claimant

Poling, Susie	S 1/2 of N 1/2 of Sec. 17, and N 1/2 of S 1/2 of Sec. 17, T. 5 S., R. 15 E., containing 320 acres.
Pothair Estate	(Same as Miss Belle Green, Guardian.)
Pothair, Fred. and Louise	(Same as Miss Belle Green, Guardian.)
Preis, William	SE 1/4 of Sec. 15, T. 5 S., R. 14 E., containing 160 acres.
Price, W. M.	Lots 4 and 5 and SE 1/4 of SW 1/4 of Sec. 18, T. 4 N., R. 18 E., containing 85.40 acres.
Pugel, John, and John Korenko	(Same as Korenko, John, and John Pugel.)
Purdum, Rose L.	S 1/2 of NE 1/4 and Lot 2, of Sec. 5, T. 2 N., R. 18 E. Also, SW 1/4 of SE 1/4 of Sec. 32, T. 3 N., R. 18 E. Also, SE 1/4 of SW 1/4 of Sec. 32, T. 3 N., R. 18 E., and Lot 1, of Sec. 5, T. 2 N., R. 18 E.
Quong Sing	A tract of land lying Northerly of Little Wood River, in NW 1/4 of Sec. 2, T. 6 S., R. 17 E., containing 23 acres.
Ranson, Sarah A.	SW 1/4 of SW 1/4 of Sec. 3, W 1/2 of NW 1/4 and SE 1/4 of SW 1/4 of Sec. 10, T. 2 S., R. 21 E., containing 157 acres.
Ravenscraft, J. W.	NE 1/4 of SW 1/4, and all that portion of NW 1/4 of SE 1/4 of Sec. 15, T. _____ S., R. _____ E., lying on Westerly side of right-of-way of Oregon Short Line Railroad, and S 1/2 of SW 1/4 of said Sec. 15, and E 1/2 of NW 1/4 of SW 1/4 of said Sec. 15, containing 160 acres.
Rawson, W. F.	S 1/2 of NW 1/4, N 1/2 of SE 1/4, and NE 1/4 of NE 1/4 of Sec. 20, T. 1 S., R. 11 E., containing 200 acres. Also, S 1/2 of NW 1/4 and N

RECORDED
JUN 04 1996

10-30-70

10 states

myl

7 0557	Purum, Rose I.	50 inches.	14	May 15, 1884.	Big Wood River. T. 3197
7 0558	" "	100 "	118	June 1, 1886.	" " " T. 3197
7 0559	" "	180 "	150	June 1, 1888.	" " " T. 3197
7 0560	Quong Sing	27 "	27	Nov. 28, 1882.	Little Wood River. Trans # 279 (Also shares in Big Cottonwood Canal Co.)
7 0561	Randon, Sarah A.	65 "	71	May 2, 1884.	Little Wood River. (Also shares in Little Wood River Canal Co.)
7 0562	Ravenscroft, J.W.	300 "	135	May 10, 1887.	Big Wood River. - Trans 307
7 0563	Rawson, W. F.	60 "		May 30, 1881.	Little Wood River.
7 0564	" "	60 "		May 30, 1882.	" " "
7 0565	" "				(Also shares in Little Wood River Canal Co.)
7 0566	Superceded by Daniel	All of Brown vs. Reardon			Dry Creek.
7 0567	" "	90 inches.	105	July 30, 1883.	Rock Creek.
7 0568	" "	80 "	135	July 30, 1883.	" "
7 0569	" "	50 "	184	June 30, 1884.	" "
7 0570	" "	40 "	118	June 1, 1886.	" "
7 0571	Reedy, Mrs. Hannah H.	50 "	142	June 1, 1892.	Soldier Creek.
7 0572	Reedy, Mrs. Joseph H.	145 "		July 2, 1883.	" "
7 0573	" "	22 "	89	June 27, 1883.	" "
7 0574	Rhodes, James M., Trustee.	2000 "	24	Aug. 27, 1882.	Warm Springs Creek. (For power purposes.)
27 0575	Do.	250 "	211	May 30, 1894.	Warm Springs Creek.
37 0576	Do.	40 "	158	Aug. 1, 1888.	N. Fork of E. Fork of Big Wood River. (For milling purposes for North Star Concentrating Mill.)
7 0577	Rice, C. P.	180 "	111	Nov. 2, 1885.	Big Wood River.
7 0578	Richards, B. P.				Shares in Little Wood River Canal Company.
7 0579	Viley, W. T.	4000 "	36	Feb. 24, 1883.	Big Wood River. Trans 456-487-501 (586-514-639-722-2P36-2525-6)
7 0580	Roberts, Mrs. Elizabeth	50 "	24	May 2, 1884.	" " "
7 0581	Do.	25 "	154	June 2, 1888.	" " "

End of 223

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-558

NAME AND ADDRESS: ASPEN LAKES CANAL CO
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 2.000 CFS

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION:

T02N R18E S5 SENENW Within BLAINE County

T03N R18E S32 NESESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

2.000 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S05 Lot 1 NENE	12.00	T02N R18E S05 Lot 2 NWNE	38.00
T02N R18E S05 SWNE	23.00	T02N R18E S05 SENE	25.00
T02N R18E S05 Lot 3 NENW	1.60	T03N R18E S32 SESW	12.00
T03N R18E S32 SWSE	14.00		

125.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-558

NAME AND ADDRESS: ASPEN LAKES CANAL CO
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 2.000 CFS

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POINT OF DIVERSION:

T02N R18E S5 SENENW Within BLAINE County

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PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

2.000 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S05 Lot 1 NENE	12.00	T02N R18E S05 Lot 2 NWNE	38.00
T02N R18E S05 SWNE	23.00	T02N R18E S05 SENE	25.00
T02N R18E S05 Lot 3 NENW	1.60	T03N R18E S32 SESW	12.00
T03N R18E S32 SWSE	14.00		

125.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



Idaho Department of Water Resources

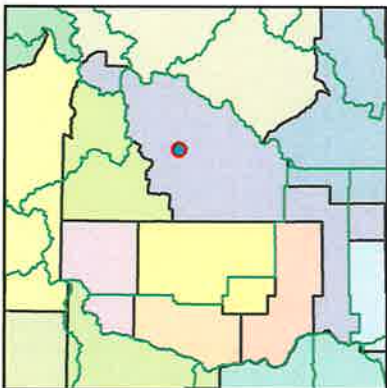
SRBA Recommendation:

37-558

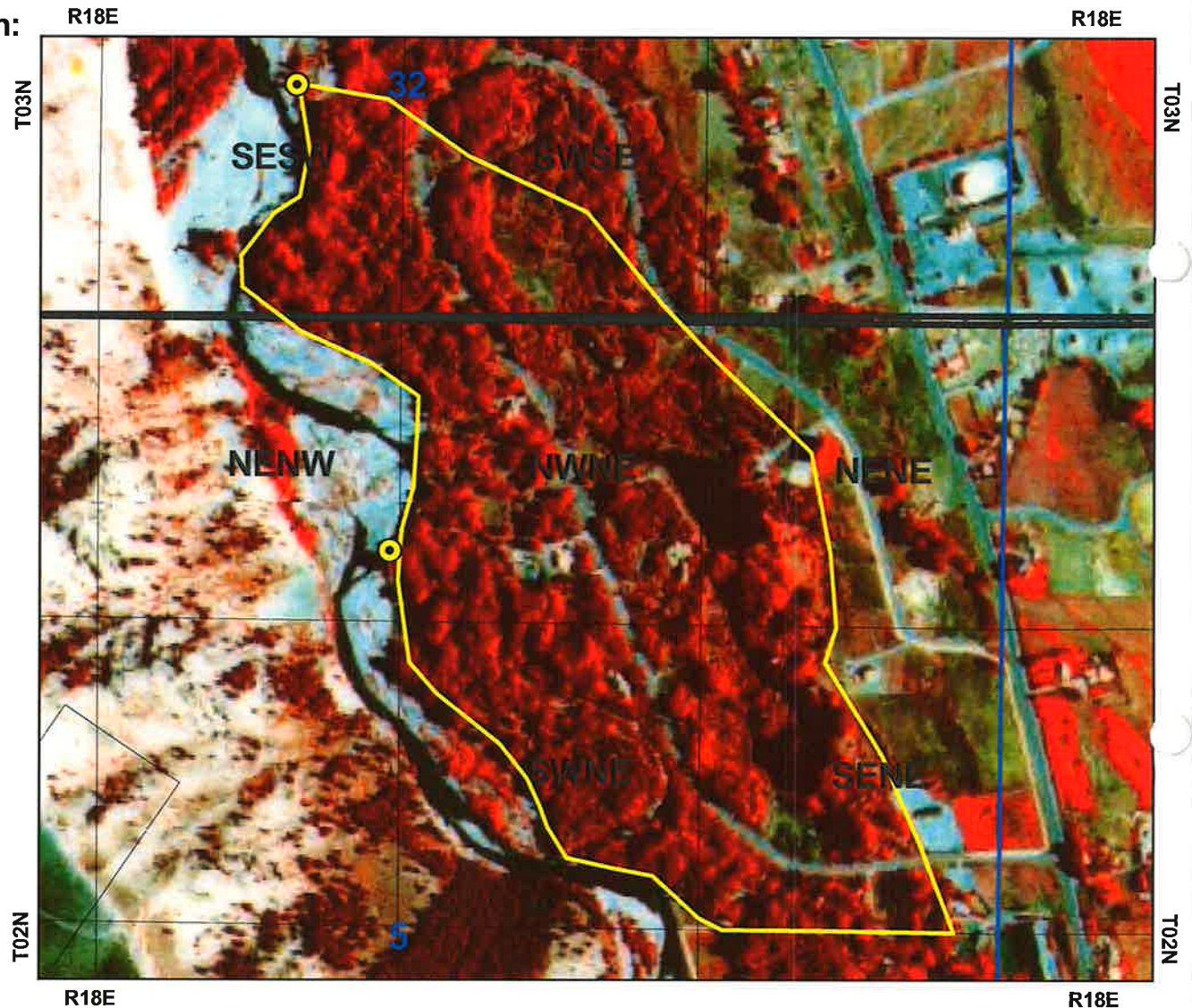
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.3 0.6 Miles

Prepared by A. Warntjes
On Monday, December 11, 2006
1987/88 Aerial Photography

NOTE TO FILE

From: Vikie Hancock

6/3/02

Regarding: Claim numbers 37-557, 37-558, 37-559
Reid and Sharon Johnson

Kevin Lenane of Alpine Aquatics called this date inquiring about the above water rights that he said should be in the name of Reid Johnson. A query of the data base found that the above claims were listed in the co-ownership of several parties, and that Johnson was not among them. Mr. Lenane said that he had sent in an Ownership Change request in 2000 which included a deed from Christopher Palmer to Johnson. His client, Johnson, was wanting to verify his water rights as he was planning to do some development with them. I told Mr. Lenane that I would try to find the ownership change and fax him the information.

After finding the AJ files and looking thru them, I determined that I could not change the ownership in the manner in which the new claimants, Johnson, wished. The OC form that they submitted specified a portion of each right to be appurtenant to their 7.20 acres. Although the portion requested by Johnson was consistent with an Assignment of Water Rights found in the file, the claims were all appurtenant to 200 acres and owned jointly by what appeared to be five different parties. I sent a letter to that effect to the Johnsons and a copy to Kevin Lenane (see file).

I asked Mr. Lenane what kind of development his client was considering, and he said that he was considering the construction of a pond and a sprinkler system. He said he may also want to dry up some surface acres and add more groundwater acres. I advised Mr. Lenane that his client may want to check with the Department about filing a transfer if he changes the place of use or nature of use of any of his water rights.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 18, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Charles G. Brockway
Brockway Engineering
706 Sunrise Boulevard North
Twin Falls, ID 83301

APPLICATIONS
SENT BACK
03/18/97
P.S.

Dear Mr. Brockway:

Please find enclosed the original transfer applications that were filed with our office last year in the name of W. Bruce Willis. These applications were filed to modify portions of water rights 37-00557, 37-00558, and 37-00559 which were surface rights out of the Big Wood River.

As you recall, these particular water rights are jointly owned by several lot owners within Flying Heart Subdivison. Mr. Willis owns some portion of these three particular water rights, but since the rights are jointly owned, all current owners must agree to the proposed changes and sign all relevant documents.

Due to the ownership issue for these three water rights, and since proof of ownership of the water right(s) being transferred is one of the items necessary for processing transfer applications, our office is unable to process these three applications.

When these particular applications were submitted, they were submitted as part of a package of seven transfer applications. Brockway Engineering submitted a \$700.00 filing fee (check #248) for the seven transfer applications. As you recall, our office processed five transfer applications, #4983, #4984, #4988, #4989, and #4990, for Mr. Willis. Since the filing fee for a transfer application is \$100.00, Brockway Engineering has only used \$500.00 of the original \$700.00 filing fee. Therefore, I have notified representatives in our state office to refund \$200.00 of the original filing fee that you submitted.

As we discussed in a prior meeting, if the ownership issue for water rights 37-00557, 37-00558, and 37-00559 is resolved, one transfer application could be filed to modify all three particular water rights if they are used in a common system. Such an application should be pretty straightforward, and could probably be processed in a more timely manner.

If you have any questions, or if I can be of any assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, EIT
Dam Safety Section

Enclosures

cc: Edward Simon w/o enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Jim Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Dear Mr. Speck:

Pursuant to your request, I have enclosed copies of approved water right transfers 3197 and 3575. These two transfers involved water rights 37-00557, 37-00558, and 37-00559.

As we discussed during our telephone conversation, these three water rights were once owned by Aspen Lakes Ltd., but were assigned to several lot owners along the west edge of the Flying Heart Subdivision on May 5th, 1989. I have included a copy of this water right assignment from Aspen Lakes, Ltd. for your reference.

I have also included a copy of a letter that was sent to the department from Kingsley Murphy, one of the lot owners, regarding information pertaining to the change of ownership for Snake River Basin Adjudication Claims A37-00557, A37-00558, and A37-00559. This letter details the lot ownership of the various lot owners specified in the May 5th, 1989 water right assignment from Aspen Lakes, Ltd. The Snake River Basin Adjudication claim files, filed with the department, include copies of the warranty deeds and various real estate documents listed in Mr. Murphy's letter. To prevent sending a large amount of paperwork, I did not include copies of these documents, but they are available upon request.

It should be noted that according to the Blaine County Assessor's offices, ownership of the lots listed in Mr. Murphy's letter has changed since 1989. However, the department has not received information from these lot owners relating to the ownership of the water rights and corresponding Snake River Basin Adjudication claims. Therefore, department records of water right ownership reflect the information submitted by Kingsley Murphy in 1989.

If you have any questions, or if I can be of any other assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, EIT
Dam Safety Section

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 3, 2002

Reid and Sharon Johnson
C/O The Planning Group
11803 E. Beryl Avenue
Scottsdale, AZ 85859

RE: Snake River Basin Adjudication (SRBA)
Claim Nos.: 37-557, 37-558, 37-559

Dear Mr. and Mrs. Johnson:

The Department of Water Resources received your Notice of Change of Water Right Ownership regarding the above claims in the SRBA. We were unable to configure individual water rights in your name with specific diversion rates, as you requested.

The three water rights are in the names of several parties, each receiving undivided interests as joint tenants-in-common. In order for the Department to segregate the portion of each water right that is appurtenant to your 7.20 acres, there must be a document that conveys those portions to you from the other parties, and you may want to seek legal advice to determine the proper course of action. Although I understand from your agent at Alpine Aquatics that the water master may be delivering individual portions of these rights to the water users, a splitting of the rights as they are recorded with IDWR may or may not be the intent of the current land owners.

In the meantime, I have replaced the names of Christopher and Kelly Palmer and added your names as current co-owners of the three rights. I am enclosing copies of the three rights as they were claimed in the SRBA, and also the Assignment of Water Rights from our files. Please take note that these documents only represent claims for water rights. These claims have yet to be investigated in the ongoing Adjudication, and the Department is not scheduled to review the history of the rights and the water use in your area for several more years. We appreciate your continued cooperation in the Idaho SRBA.

Sincerely,

Vikie Hancock
Sr. Water Resource Agent
Southern Adjudication Unit

cc: Kevin Lenane, Alpine Aquatics

See #37-557 for docs

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-00558

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MURPHY

KINGSLEY H

1 - 60 FAIRWAY DR

2 -

3 -

City- SAN RAFAEL

State- CA Zip- 949012314

Phone - 415-457-1151

MURPHY

CYNTHIA B

1 - 60 FAIRWAY DR

2 -

3 -

City- SAN RAFAEL

State- CA Zip- 949012314

Phone - 415-457-1151

LAWSON

EDWARD A

1 - 105 LOWER BROADFORD RD

2 -

3 -

City- BELLEVUE

State- ID Zip- 833135058

Phone -

FERRANTE

ORLANDO C

1 - 1223 ADAIR ST

2 -

3 -

City- SAN MARINO

State- CA Zip- 91108

Phone - 208-000-0000

FERRANTE

LUCILLE C

1 - 1223 ADAIR ST

2 -

3 -

City- SAN MARINO

State- CA Zip- 91108

Phone - 208-000-0000

PALMER

CHRISTOPHER

1 - BOX 108

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

PALMER

KELLY R

1 - BOX 108

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

LAWSON

JULIE C

1 - 105 LOWER BROADFORD RD

2 -

3 -

City- BELLEVUE

State- ID Zip- 833135058

Phone -

WILLIS

WALTER BRUCE

1 - C/O OBERMAN TIVOLI MILLER LOW

2 - ATTN: STEVEN GERSHICK

3 - 500 S SEPULVEDA BLVD 5TH FL

City- LOS ANGELES

State- CA Zip- 90049

Phone - 208-000-0000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-00558

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** O - ORIGINAL OWNER ***
ASPEN LAKES LTD

1 - C/O JOHN BIGGS
2 - PO BOX 2163
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-788-2461

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1886 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

Point of Diversion					
Twn	Rng	Sec	Tract	Lot	RFlg County
02N	18E	5	SE NE NW		(13) BLAINE
03N	18E	32	NE SE SW		(13) BLAINE

Water Use		Diversion Rate		Diversion Volume	
Code	Description	Period From	Period To		
01 - IRRIGATION		04/01	11/01	2.000	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - + + - KW Usage - +	
2.000		700.00		500.0	

Place of Use								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	5	NE NE		35.0	01	IRRIGATION	(13) BLAINE
02N	18E	5	NW NE		35.0	01	IRRIGATION	(13) BLAINE
02N	18E	5	SW NE		35.0	01	IRRIGATION	(13) BLAINE
02N	18E	5	SE NE		35.0	01	IRRIGATION	(13) BLAINE
03N	18E	32	SE SW		30.0	01	IRRIGATION	(13) BLAINE
03N	18E	32	SW SE		30.0	01	IRRIGATION	(13) BLAINE

Total Acres: 200.0

+ - - Diversion Means - ASPEN #27 HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00557, A37-00559

+ - - - - - Remarks - - - - - +

GEN TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS

Water right number - A37-00558

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

THE LAND OF ANOTHER.
ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANS. TO OTHER P/U
IN SUBD.

3/13/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3575.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
05/26/99 CTIMM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/20/1988	Last Amended Date	- 03/13/1996	Temporary Right	- P
		Receipt Number	- S003108	Water District	- 37
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R37-00558

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PALMER

CHRISTOPHER

1 - PO BOX 108

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

WILLIS

WALTER BRUCE

1 - C/O OBERMAN TIVOLI MILLER LOW

2 - ATTN: STEVEN GERSHICK

3 - 500 S SEPULVEDA BLVD 5TH FL

City- LOS ANGELES

State- CA Zip- 90049

Phone - 208-000-0000

MURPHY

KINGSLEY H

1 - 60 FAIRWAY DR

2 -

3 -

City- SAN RAFAEL

State- CA Zip- 949012314

Phone - 415-457-1151

LAWSON

JULIE C

1 - 105 LOWER BROADFORD RD

2 -

3 -

City- BELLEVUE

State- ID Zip- 833135058

Phone -

LAWSON

EDWARD A

1 - 105 LOWER BROADFORD RD

2 -

3 -

City- BELLEVUE

State- ID Zip- 833135058

Phone -

PALMER

KELLY R

1 - PO BOX 108

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

FERRANTE

ORLANDO C

1 - 1223 ADAIR ST

2 -

3 -

City- SAN MARINO

State- CA Zip- 91108

Phone - 208-000-0000

FERRANTE

LUCILLE C

1 - 1223 ADAIR ST

2 -

3 -

City- SAN MARINO

State- CA Zip- 91108

Phone - 208-000-0000

MURPHY

CYNTHIA B

1 - 60 FAIRWAY DR

2 -

3 -

City- SAN RAFAEL

State- CA Zip- 949012314

Phone - 415-457-1151

Water right number - R37-00558

Prefix Translation: RESEARCH

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** O - ORIGINAL OWNER ***
ASPEN LAKES LTD

1 - C/O JOHN BIGGS
2 - PO BOX 2163
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-788-2461

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1886 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County
02N	18E	5	SE NE NW		(13)	BLAINE
03N	18E	32	NE SE SW		(13)	BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	2.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.000 500.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	5	NE NE		35.0	01	IRRIGATION	(13) BLAINE
02N	18E	5	NW NE		35.0	01	IRRIGATION	(13) BLAINE
02N	18E	5	SW NE		35.0	01	IRRIGATION	(13) BLAINE
02N	18E	5	SE NE		35.0	01	IRRIGATION	(13) BLAINE
03N	18E	32	SE SW		30.0	01	IRRIGATION	(13) BLAINE
03N	18E	32	SW SE		30.0	01	IRRIGATION	(13) BLAINE

Total Acres: 200.0

+ - - Diversion Means - ASPEN #27 HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00557, A37-00559

+ - - - - - Remarks - - - - - +

GEN TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS

Water right number - R37-00558

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

THE LAND OF ANOTHER.
ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANS. TO OTHER P/U
IN SUBD.

3/14/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3575.

+ - - - - Old Water Right Numbers - - - - - +

A3700558

+ - - - - Conditions of Approval - - - - - +

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.

+ - - - - Decree Plaintiff - - - +

S.C. FROST, ET AL

+ - - - - Decree Defendant - - - +

ALTURAS WATER CO., ET AL

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 05/26/1999 User Id: CTIMM Subject: ADDRESS CHANGE
CHANGED ADDRESS FOR LAWSON AS PER REQUEST RECEIVED 05/25/99. C.T.

+ - - Audit Fields - - +

05/26/99 CTIMM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	- 37
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

37-0557, 37-0558, 37-0559 T 35-75

PART 1**6. General Information:**

- a. Description of diversion system Controlling Works and measuring device on
both diversions points. possible Broad Crested Weir.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes NA No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

To be able to reach the lands with a better supply of water.

- d. Remarks:

The P/D in Sec. 32 washed out after the previous transfer was approved. The P/D in Sec. 5 has been used since then. The new P/D in Sec. 32 is upstream from the original site. If this transfer is approved, there will be two points of diversion for these rights.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0557/0558/0559

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. Use of water under these rights is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 15th day of September

J. Blum Saxton
Chief, Water Alloc. Bureau

OCT 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0557 Decreed to Rosa L. Purdum
in case of S.C. Frost vs. Alturas Water Co.
dated December 13, 1909 in 4th judicial District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3177 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad River

4. Date or priority May 15, 1884

5. Water is used for the following purpose: Irrigation

amount 1.0 CFS for Irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		32	3N	18E	Blaine	Aspen 27

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	5	X	X	X	X													140
3N	18E	32											X				X		60

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Total acres 200

9. Describe any other water rights used for the same purpose as described above State Water Right # 37-0558
and State Water Right # 37-0559

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0558 Decreed to Rosa L Purdum
in case of S C Frost vs. Alturas Water Co.
dated December 14, 1909 in fourth Judicial District county of Lincoln
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3197 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad

4. Date or priority June 01, 1886

5. Water is used for the following purpose: Irrigation

amount 2.00 CFS for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		32	3N	18E	BLAINE	Aspen 27

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	5	X	X	X	X													140
3N	18E	32											X				X		60

Total acres 200

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0559 Decreed to Rosa L. Purdum
in case of S.C. Frost vs. Alturas WATER Co.
dated December 13, 1909 in 4th Judicial District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3199 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad

4. Date or priority June 01, 1888

5. Water is used for the following purpose: Irrigation

amount 3.6 CFS for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		32	3N	18E	Blaine	Aspen 274

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	5	X	X	X	X													140
3N	18E	32												X			X		60

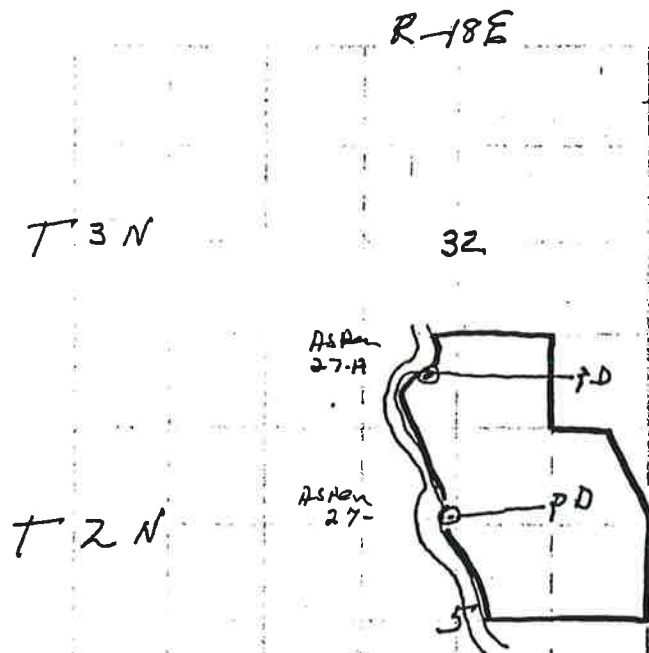
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OCT 20 1994
Total acres 200

9. Describe any other water rights used for the same purpose as described above _____

State WR # 37-0557 and State WR # 37-0558

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John P. Biggs G.P. Aspen Lakes 670.
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of March, 19 89.

Sandra Smith
(Notary Public)

My commission expires

Lifetime

FOR DEPARTMENT USE ONLYTransfer contains 10 pages and 0 attachmentsReceived by AG Date 4/3/89 NO check Protest filed by _____Prelim. check by J. Stanton Fee \$50Receipted by DRJ Date 4/5/89 5007506Published in Wood River Journal Copies of protest forwarded by _____Pub. dates 7/5 & 7/12/89 Hearing held by _____ Date _____Watermaster recommendation requested on 6/22/89 Recommended for ☒ approval ☐ denial

_____ rec'd. 7/5/89 by LA Turner

Copy of transfer sent to lien holder _____

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OCT 4 6 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A37-00558FIELD REPORT LOG

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		See 2/20/90	
POINT OF DIV.	YES		See 5-15-90	
SOURCE	N			
PLACE OF USE	YES	NON IRRIGATION	See 6-6-90	
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		See 2/20/90	
PERIOD OF USE	N		See 2/20/90	
BASIS OF CLAIM	N		See 5-15-90	

REMARKS:

* SEE A37-00557

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MAR U 1 1993

GENERAL INFORMATION

Claim number: A37-00558

LAST: Palmer

FIRST: Christopher

ADDRESS: Box 108

CITY: Ketchum

STATE: Id

ZIP: 83340

PHONE: (208) 000-0000

OWNER CODE: C

OWNER CONNECTOR: And

LAST: Willis ET AL

FIRST: Walter Bruce

ADDRESS: C/o Oherman, Tivoli, Miller, Low

ATTN: Steven Gershick

500 S Sepulveda Blvd 5th Fl

CITY: Los Angeles

STATE: CA

ZIP: 90049

PHONE: (208) 000-0000

OWNER CODE:

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

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MAR U 1 1993

STAGE D

STAGE D

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(~~X~~)
IF YES EXPLAIN.

REMARKS:

DATE 2/20/90

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MAR 01 1993

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>5</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Big Wood River TRIB: Malad River

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>5</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	—	—
<u>3N</u>	<u>18E</u>	<u>32</u>	<u>NE</u>	<u>SE</u>	<u>SW</u>	—	<u>13</u>

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVER

C. REVIEW - FIELD EXAM NEEDED? Y() N()

VERIFIED WITH:		ATTACHED	OR	SEE FILE
(X) TOPO MAP/ORTHO-PQ	YES(X) NO()	—	—	—
() ASCS MAP	YES() NO()	—	—	—
() WATERMASTER RECORDS	YES() NO()	—	—	—
() FIELD EXAM	YES() NO()	—	—	—
(X) OTHER	YES() NO(X)	—	—	—

A37-00557

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: _____ TRIB: _____

REVIEWED BY SCC DATE 5-15-90

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MAR U 1 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00558FIELD EXAM REQUIRED: Y(☒) N(☐)PRESUMPTION FLAG: Y(☒) N(☐)ROOT WATER RIGHT NUMBERS 37-00558

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E S NE NE A37-11832 / 13</u>		<u>- - - - - / -</u>	<u>0</u>	-	-
<u>- 00557 / 35</u>		<u>- - - - - / -</u>	-	-	-
<u>- 00558 / 35</u>		<u>- - - - - / -</u>	-	-	-
<u>- 00559 / 35</u>		<u>- - - - - / -</u>	-	-	-
<u>- 04152 / 3</u>		<u>37-04152 / 1</u>	-	-	-
<u>- - - - - / -</u>		<u>37-08429 / 13</u>	-	-	-
<u>- - - - - / -</u>		<u>37-08423 / 1.5</u>	-	-	-
<u>- - - - - / -</u>		<u>- - - - - / -</u>	-	-	-
TOTAL ACRES		<u>TRACTS NOT GIVEN</u> <u>200</u>	-	-	-

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☐) N(☐)
IF YES SEE ATTACHED SHEET:

REMARKS: ASPEN #27 HEADGATE*SEE A37-00557REVIEWED BY SLCDATE 5-15-90

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MAR 11 1993

TWP. RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 5 NW NE A37	11574 / 3	- / -	0	-	-
	11832 / 1	- / -			
	00557 / 35	- / -			
	00558 / 35	- / -			
	00559 / 35	- / -			
	- / -	37 - 08429 / 1			
	- / -	37 - 08461 / 3			
	- / -	37 - 08502 / 3			
TOTAL ACRES					

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 5 SW NE A37	00557 / -	- / -	0	-	-
	00558 / -	- / -			
	00559 / -	- / -			
	- / -	- / -			
	- / -	- / -			
	- / -	- / -			
	- / -	- / -			
	- / -	- / -			
TOTAL ACRES					

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 5 SE NE A37	11832 / -	- / -	0	-	-
	00557 / -	- / -			
	00558 / -	- / -			
	00559 / -	- / -			
	- / -	37 - 08429 / 5			
	- / -	37 - 08444 / 2.5			
	- / -	37 - 08446 / 2.5			
	- / -	- / -			
TOTAL ACRES					

MICROFILMED
MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES3N 18E 32 SE SW

-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES3N 18E 32 SW SE

-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-
-	/	-	/	-	-	-

TOTAL ACRES

MICROFILMED

MAR U 1 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>Irrigation</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>2.000</u> CFS
FOR	_____	FROM ____ TO ____	_____ CFS
FOR	_____	FROM ____ TO ____	_____ CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>2.0</u> CFS
FOR	_____	FROM ____ TO ____	_____ CFS
FOR	_____	FROM ____ TO ____	_____ CFS

PRESUMPTION FLAG: D

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(~~X~~)

REMARKS:

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>2.0</u> CFS
FOR	_____	FROM ____ TO ____	_____ CFS
FOR	_____	FROM ____ TO ____	_____ CFS

REVIEWED BY SEC

DATE 2/20/90

MICROFILMED
MAR U 1 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 2.0 CFS IDWR ROOT RIGHT RATE: 2.0 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES _____ X 0.02 CFS/ACRE = _____ CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☐)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES _____ X CONSUMPTIVE RATE FOR AREA _____ A.F./ACRE =

TOTAL CONSUMPTIVE USE _____ ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: _____ CFS

RECOMMENDED CONSUMPTIVE USE: _____ AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY _____ DATE _____

MICROFILMED
MAR 01 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.01

OTHER SRBA CLAIMS CFS/ACRE

_____-_____
_____-_____
_____-_____

SEE
A37-00557

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole?
**IF NO is the written review sheet ATTACHED?

Y() N()
Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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MAR U 1 1993

ADDITIONAL ACREAGE FORM

[illegible]

TOTAL NUMBER OF ACRES 200





Water Right Number - 37-00558

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ASPEN LAKES LTD.

1 - C/O JOHN BIGGS

2 - P.O. BOX 1747

3 -

City- SUN VALLEY

State- ID Zip- 833530000

Phone -

*** O - ORIGINAL OWNER ***

PURDUM

ROSE L.

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - +
06/01/1886

+ - - - Region - - - +
17

+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - - +

+ - - - - Source - - - - - +
BIG WOOD RIVER

+ - - - - Tributary - - - - - +
MALAD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 5 SE NE NW (13) BLAINE

03N 18E 32 NE SE SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 2.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.000

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 18E 5 NE NE 01 IRRIGATION (13) BLAINE

02N 18E 5 NW NE 01 IRRIGATION (13) BLAINE

02N 18E 5 SW NE 01 IRRIGATION (13) BLAINE

02N 18E 5 SE NE 01 IRRIGATION (13) BLAINE

03N 18E 32 SE SW 01 IRRIGATION (13) BLAINE

03N 18E 32 SW SE 01 IRRIGATION (13) BLAINE

Total Acres:

+ - - Diversion Means - ASPEN #27 HEADGATE

+ - - Non-Irrigation Use -

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MAR 01 1993

+ - - Other Rights for Same Use -

MICROFILMED
MAR 11 1993

Water right number - 37-00558 Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
TRANS. 3575. AC. IRR. = 200.

+ - - - - Conditions of Approval - - - - -
R43 - A lockable measuring device of a type approved by this Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

+ - - Audit Fields - 03/24/87 05/28/88 CONVERT 09/18/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 12/13/1909				

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MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-00558

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
*** C - CURRENT OWNER *** PALMER	CHRISTOPHER	1 - BOX 108 2 - 3 - City- KETCHUM State- ID Zip- 83340 Phone - 208-000-0000
WILLIS	WALTER BRUCE	1 - C/O OBERMAN, TIVOLI, MILLER, LOW 2 - ATTN: STEVEN GERSHICK 3 - 500 S. SEPULVEDA BLVD. 5TH FL. City- LOS ANGELES State- CA Zip- 90049 Phone - 208-000-0000
MURPHY	KINGSLEY H.	1 - 60 FAIRWAY DR. 2 - 3 - City- SAN RAFAEL State- CA Zip- 949012314 Phone - 415-457-1151
LAWSON	JULIE C.	1 - P.O. BOX 2312 2 - 3 - City- KETCHUM State- ID Zip- 83340 Phone - 208-000-0000
PALMER	KELLY R.	1 - BOX 108 2 - 3 - City- KETCHUM State- ID Zip- 83340 Phone - 208-000-0000
MURPHY	CYNTHIA B.	1 - 60 FAIRWAY DR. 2 - 3 - City- SAN RAFAEL State- CA Zip- 949012314 Phone - 415-457-1151
LAWSON	EDWARD A.	1 - P.O. BOX 2312 2 - 3 - City- KETCHUM State- ID Zip- 83340 Phone - 208-000-0000
FERRANTE	ORLANDO C.	1 - 1223 ADAIR ST. 2 - 3 - City- SAN MARINO State- CA Zip- 91108 Phone - 208-000-0000
FERRANTE	LUCILLE C.	1 - 1223 ADAIR ST. 2 - 3 - City- SAN MARINO State- CA Zip- 91108 Phone - 208-000-0000

MICROFILMED
MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-00558

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** O - ORIGINAL OWNER ***
ASPEN LAKES LTD.

1 - C/O JOHN BIGGS

2 - P.O. BOX 2163

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-2461

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - +
06/01/1886 17 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)
02N 18E 5 SE NE NW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 2.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.000 75.7+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 5 NE NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 NW NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 SW NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 SE NE 35.0 01 IRRIGATION (13) BLAINE
03N 18E 32 SE SW 30.0 01 IRRIGATION (13) BLAINE
03N 18E 32 SW SE 30.0 01 IRRIGATION (13) BLAINE

Total Acres: 200.0

+ - - Diversion Means - ASPEN #27 HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00557, A37-00559

+ - - - - Remarks - - - - - +
TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS
THE LAND OF ANOTHER.MICROFILMED
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-00558

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Remarks - - - - -
ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANS. TO OTHER P/U
IN SUBD.

+ - - - - Conditions of Approval - - - - -
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.
R02 - A lockable device subject to the approval of the Department shall
- be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

+ - - Audit Fields -

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/24/1987	Old Judicial District	-
Claim Received Date	- 10/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S003108	Water District	- 37
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	- AND		

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MAR 0 1 1993

RECEIVED
AUG 19 1985

DEC 20 1985

Transfer No. 3197

Water Right No. 37-0557
37-0558
37-0559

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Aspen Lakes Ltd. Phone (208) 788-2461Post Office address c/o Mr. John Biggs P.O. Box 1747, Sun Valley, Idaho, 83353

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to Rose L. Purdum (Name)
in case of Frost vs Alturas Water Co.
dated in Dec. 13, 1909 in 4th Judicial District county of Lincoln
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired By purchase- see copy of deed.

3. Source of water Big Wood River tributary to Malad
4. Date of priority 1) 5-15-1884 2) 6-1-1886 3) 6-1-1888

5. Water is used for the following purposes:

- amount 1.0 cfs for Irrigation purposes from not listed to _____
- amount 2.0 cfs for Irrigation purposes from not listed to _____
- amount 3.6 cfs for Irrigation purposes from not listed to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 6.6 cubic feet per second
&/or
b. -- acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32
Not listed in decree-obtained from Watermaster
Township 3N Range 18E, B.M., in Blaine County
- Additional points of diversion, if any none

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	5	X	X	X	X													est. 140
3N	18E	32											X				X		est. 60

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Total number of acres to be irrigated est. 200

9. Describe any other water rights used for the same purpose as described above none

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

37-0557-1# 3197

37-0557
0558
0559

OCT 26 1994

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 6.6 cfs ADM 12/6/85 25 per
memo 11/4/85
 - a. Amount of water to be diverted 6 c.f.s. &/or _____ acre feet
 - b. Description of diverting works Check dam, headgate, lockable gate and measuring device, improved minor flood channel and new ditch.
 - c. Describe the reasons for the proposed changes Difficulty in maintaining ditch to property from present diversion due to land development.

2. Change in point of diversion Aspen #27

Point of diversion SE 1/4 SW 1/4, Section 32 Township 3 N.
Range 18E, B.M., Blaine County
Additional points none

3. Change in place of use No Change
 - a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

John Biggs General Partner
Aspen Tule Ltd.
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of AUGUST, 19 85.

RE Michelson
(Notary Public)

My commission expires Perpetuity

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0557/0558/0559 and said application is hereby APPROVED, subject to the following limitations and conditions:
1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works. 2. Use of water under these rights is subject to control by the watermaster of State Water District No. 37, Big Wood River. 3. The issuance of this transfer in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17th day of December, 19 85.

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by may Date 8/19/85

Protest filed by None

Prelim. check by G.F. Fee 50.00 \$ 367.15

Receipted by may Date 8/19/85

Published in Wood River Journal

Pub. dates sept 5 & 12, 1985

Re-advertised 11/14 & 11/21/85

Watermaster recommendation requested on 8/27/85

rec'd. 8/29/85

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by ADM Sim

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OCT 26 1994

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILM

OCT 26 1971

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00558

LAST: PALMER
ADDRESS: BOX 108
CITY: KETCHUM
PHONE NUMBER: 208-000-0000

FIRST: CHRISTOPHER
STATE: ID ZIP: 83340

OWNER CODE: C

LAST: ASPEN LAKES LTD.
ADDRESS: C/O JOHN BIGGS
P.O. BOX 2163
CITY: HAILEY
PHONE NUMBER: 208-788-2461

FIRST:
STATE: ID ZIP: 83333

OWNER CODE: O

LAST: WILLIS
ADDRESS: C/O OBERMAN, TIVOLI, MILLER, LOW
ATTN: STEVEN GERSHICK
500 S. SEPULVEDA BLVD. 5TH FL.
CITY: LOS ANGELES
PHONE NUMBER: 208-000-0000

FIRST: WALTER BRUCE
STATE: CA ZIP: 90049

OWNER CODE: C

LAST: MURPHY
ADDRESS: 60 FAIRWAY DR.
CITY: SAN RAFAEL
PHONE NUMBER: 415-457-1151

FIRST: KINGSLEY H.
STATE: CA ZIP: 949012314

OWNER CODE: C

LAST: LAWSON
ADDRESS: P.O. BOX 2312
CITY: KETCHUM
PHONE NUMBER: 208-000-0000

FIRST: JULIE C.
STATE: ID ZIP: 83340

OWNER CODE: C

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LAST: PALMER
ADDRESS: BOX 108

FIRST: KELLY R.

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CITY: KETCHUM
PHONE NUMBER: 208-000-0000

STATE: ID ZIP: 83340

OWNER CODE: C

LAST: MURPHY
ADDRESS: 60 FAIRWAY DR.
CITY: SAN RAFAEL
PHONE NUMBER: 415-457-1151

FIRST: CYNTHIA B.
STATE: CA ZIP: 949012314

OWNER CODE: C

LAST: LAWSON
ADDRESS: P.O. BOX 2312
CITY: KETCHUM
PHONE NUMBER: 208-000-0000

FIRST: EDWARD A.
STATE: ID ZIP: 83340

OWNER CODE: C

LAST: FERRANTE
ADDRESS: 1223 ADAIR ST.
CITY: SAN MARINO
PHONE NUMBER: 208-000-0000

FIRST: ORLANDO C.
STATE: CA ZIP: 91108

OWNER CODE: C

LAST: FERRANTE
ADDRESS: 1223 ADAIR ST.
CITY: SAN MARINO
PHONE NUMBER: 208-000-0000

FIRST: LUCILLE C.
STATE: CA ZIP: 91108

OWNER CODE: C

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OCT 26 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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OCT 26 1994

A. AJ CLAIM: # A37-00558 PRIORITY DATE: 06-01-1886 STAGE: D

B. WR RECORD: # 37-00558 PRIORITY DATE: 06-01-1886 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY _____

DATE _____

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00558	02N	18E	5	SE	NE	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A37-00557	37-00557
A37-00559	37-00559
R37-00558	-
R37-00557	-
R37-00559	-

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-00558	02N	18E	5	SE	NE	NW		BLAINE
37-00558	03N	18E	32	NE	SE	SW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

37-00557	A37-00557
37-00559	A37-00559
-	R37-00558
-	R37-00557
-	R37-00559

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	
DUE TO SOURCE DISCREPANCY? (Y/N)	N	

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OCT 26 1994

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

REVIEWED BY: _____ DATE: _____

MICROFILMED
OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-00558
R37-00558

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	5	NE	NE		PALMER , CHRISTOPHER	A37-00558 /35.0	37-00558 /			
						FLYING HEART RANCH OWNERS ASSNA37-11828	/	- /			
						FLYING HEART RANCH II SUBDIVISA37-11832	/13.0	- /			
						THRESHER , FRANK E.	A37-11677 /	- /			
						MURPHY , KINGSLEY H.	A37-00557 /35.0	37-00557 /			
						MURPHY , KINGSLEY H.	A37-00559 /35.0	37-00559 /			
						NIELSEN , JOEL PHILIP	A37-12940 /	- /			
						FLYING HEART RANCH OWNERS ASSNA37-07767	/	37-07767 /			
						FLYING HEART RANCH OWNERS ASSNR37-11828	/	- /			
						LAWSON , EDWARD A.	R37-00557 /35.0	- /			
						PALMER , KELLY R.	R37-00558 /35.0	- /			
						MURPHY , KINGSLEY H.	R37-00559 /35.0	- /			
						FLYING HEART RANCH OWNERS ASSNR37-07767	/	- /			
						THRESHER , FRANK E.	R37-11677 /	- /			
						FLYING HEART RANCH II SUBD. OWR37-11832	/13.0	- /			
						NIELSEN , JOEL PHILIP	R37-12940 /	- /			
						FLYING HEART RANCH II SUBDIVIS		37-08429 /13.0			
02N	18E	5	SE	NE		PALMER , CHRISTOPHER	A37-00558 /35.0	37-00558 /			
						FLYING HEART RANCH OWNERS ASSNA37-11828	/	- /			
						FLYING HEART RANCH II SUBDIVISA37-11832	/ 5.0	- /			
						PETER TRUST, JEROME D. MACK, TA37-12353	/	- /			
						MURPHY , KINGSLEY H.	A37-00557 /35.0	37-00557 /			
						MURPHY , KINGSLEY H.	A37-00559 /35.0	37-00559 /			
						FLYING HEART RANCH OWNERS ASSNA37-07767	/	37-07767 /			
						LAWSON , EDWARD A.	R37-00557 /35.0	- /			
						PALMER , KELLY R.	R37-00558 /35.0	- /			
						MURPHY , KINGSLEY H.	R37-00559 /35.0	- /			
						FLYING HEART RANCH OWNERS ASSNR37-07767	/	- /			
						FLYING HEART RANCH OWNERS ASSNR37-11828	/	- /			
						FLYING HEART RANCH II SUBD. OWR37-11832	/ 5.0	- /			
						PETER TRUST	R37-12353 /	- /			
						PETER TRUST		37-08444 /		2.5	
						MACK, TRUSTEE , JEROME D.		37-08446 /		2.5	
						THOMAS , E. PARRY		37-08102 /		3.0	
						FLYING HEART RANCH II SUBDIVIS		37-08429 /		5.0	
						PETER TRUST		37-08561 /		3.0	
						FLYING HEART RANCH II		L37-07767 /			
02N	18E	5	NW	NE		PALMER , CHRISTOPHER	A37-00558 /35.0	37-00558 /			
						FLYING HEART RANCH OWNERS ASSNA37-11828	/	- /			
						FLYING HEART RANCH II SUBDIVISA37-11832	/ 1.0	- /			
						LAWSON , EDWARD A.	A37-11574 /	- /			
						MURPHY , KINGSLEY H.	A37-00557 /35.0	37-00557 /			
						MURPHY , KINGSLEY H.	A37-00559 /35.0	37-00559 /			
						STURDIVANT , PETER L.	A37-13001 /	- /			
						BRANDENBURGER , DON L.	A37-12544 /	- /			

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FLYING HEART RANCH OWNERS ASSNA	37-07767	/	37-07767	/
FLYING HEART RANCH OWNERS ASSNR	37-11828	/	-	/
LAWSON , EDWARD A.	R37-00557	/35.0	-	/
PALMER , KELLY R.	R37-00558	/35.0	-	/
MURPHY , KINGSLEY H.	R37-00559	/35.0	-	/
FLYING HEART RANCH OWNERS ASSNR	37-07767	/	-	/
LAWSON , EDWARD A.	R37-11574	/	-	/
FLYING HEART RANCH II SUBD. OWR	37-11832	/ 1.0	-	/
BRANDENBURGER , DON L.	R37-12544	/	-	/
STURDIVANT , PETER L.	R37-13001	/	-	/
FLYING HEART RANCH II SUBDIVIS			37-08429	/ 1.0
STURDIVANT , PETER L.			37-08502	/ 3.0
LAWSON , MRS. EDWARD A.			37-08461	/ 3.0

02N 18E 5 SW NE	PALMER , CHRISTOPHER	A37-00558	/35.0	37-00558	/
	WILLIS , W. BRUCE	A37-12053	/	-	/
	MURPHY , KINGSLEY H.	A37-00557	/35.0	37-00557	/
	MURPHY , KINGSLEY H.	A37-00559	/35.0	37-00559	/
	LAWSON , EDWARD A.	R37-00557	/35.0	-	/
	PALMER , KELLY R.	R37-00558	/35.0	-	/
	MURPHY , KINGSLEY H.	R37-00559	/35.0	-	/
	WILLIS , W. BRUCE	R37-12053	/	-	/
03N 18E 32 SE SW	PALMER , CHRISTOPHER	A37-00558	/30.0	37-00558	/
	CHAPMAN , JOHN S.	A37-00521C	/ 1.0	-	/
	CHAPMAN , JOHN S.	A37-00522B	/ 1.0	-	/
	CHAPMAN , JOHN S.	A37-00523B	/ 1.0	-	/
	CHAPMAN , JOHN S.	A37-00833B	/ 1.0	-	/
	CHAPMAN , JOHN S.	A37-00899	/ 1.0	-	/
	MURPHY , KINGSLEY H.	A37-00557	/30.0	37-00557	/
	MURPHY , KINGSLEY H.	A37-00559	/30.0	37-00559	/
	LAWSON , EDWARD A.	R37-00557	/30.0	-	/
	PALMER , KELLY R.	R37-00558	/30.0	-	/
	MURPHY , KINGSLEY H.	R37-00559	/30.0	-	/
03N 18E 32 SW SE	PALMER , CHRISTOPHER	A37-00558	/30.0	37-00558	/
	CHAPMAN , JOHN S.	A37-00521C	/ 1.0	-	/
	CHAPMAN , JOHN S.	A37-00522B	/ 1.0	-	/
	CHAPMAN , JOHN S.	A37-00523B	/ 1.0	-	/
	CHAPMAN , JOHN S.	A37-00833B	/ 1.0	-	/
	CHAPMAN , JOHN S.	A37-00899	/ 1.0	-	/
	MURPHY , KINGSLEY H.	A37-00557	/30.0	37-00557	/
	MURPHY , KINGSLEY H.	A37-00559	/30.0	37-00559	/
	LAWSON , EDWARD A.	R37-00557	/30.0	-	/
	PALMER , KELLY R.	R37-00558	/30.0	-	/
	MURPHY , KINGSLEY H.	R37-00559	/30.0	-	/

TOTAL ACRES	A37-00558	200.00
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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

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PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00558 IRRIGATION	FROM 04-01 TO 11-01	2.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-00558 IRRIGATION	FROM 04-01 TO 11-01	2.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-00557, A37-00559

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00558	BIG WOOD RIVER	PALMER , CHRISTOPHER	2.000	0.010		
A37-11832	GROUNDWATER	FLYING HEART RANCH II SUBDIVIS	1.180	0.059		
A37-00559	BIG WOOD RIVER	MURPHY , KINGSLEY H.	3.600	0.018		
R37-00557	BIG WOOD RIVER	LAWSON , EDWARD A.	1.000	0.005		
R37-00558	BIG WOOD RIVER	PALMER , KELLY R.	2.000	0.010		
R37-00559	BIG WOOD RIVER	MURPHY , KINGSLEY H.	3.600	0.018		
R37-11832	GROUNDWATER	FLYING HEART RANCH II SUBD. OW	1.180	0.059		
A37-11574	GROUNDWATER	LAWSON , EDWARD A.	0.110	0.036		
R37-11574	GROUNDWATER	LAWSON , EDWARD A.	0.110	0.036		
A37-00521C	BIG WOOD RIVER	CHAPMAN , JOHN S.	5.460	0.017		
A37-00522B	BIG WOOD RIVER	CHAPMAN , JOHN S.	4.460	0.014		
A37-00523B	BIG WOOD RIVER	CHAPMAN , JOHN S.	5.340	0.016		
A37-00833B	BIG WOOD RIVER	CHAPMAN , JOHN S.	1.660	0.005		
	BIG WOOD RIVER, EAST FORK					
	WARM SPRINGS CREEK					
A37-00899	BIG WOOD RIVER	CHAPMAN , JOHN S.	1.264	0.004		

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LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-11828	RECREATION STORAGE	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31		15.00 AF/A
A37-11828	AESTHETIC STORAGE	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31		15.00 AF/A
A37-11828	FISH PROPAGATION	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31	10.000 CFS	
A37-11832	DOMESTIC	FLYING HEART RANCH II SUBDIVIS	FROM 01-01 TO 12-31	.190 CFS	
A37-11832	FIRE PROTECTION	FLYING HEART RANCH II SUBDIVIS	FROM 01-01 TO 12-31	1.180 CFS	
A37-11677	DOMESTIC	THRESHER, FRANK E.	FROM 01-01 TO 12-31	.040 CFS	
A37-12940	DOMESTIC	NIELSEN, JOEL PHILIP	FROM 01-01 TO 12-31	.040 CFS	
A37-07767	RECREATION	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31	10.000 CFS	
A37-07767	AESTHETIC STORAGE	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31		18.00 AF/A
A37-07767	FISH PROPAGATION	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31	10.000 CFS	
R37-11828	RECREATION STORAGE	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31		15.00 AF/A
R37-11828	AESTHETIC STORAGE	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31		15.00 AF/A
R37-11828	FISH PROPAGATION	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31	10.000 CFS	
R37-07767	RECREATION	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31	10.000 CFS	
R37-07767	AESTHETIC STORAGE	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31		18.00 AF/A
R37-07767	FISH PROPAGATION	FLYING HEART RANCH OWNERS ASSN	FROM 01-01 TO 12-31	10.000 CFS	
R37-11677	DOMESTIC	THRESHER, FRANK E.	FROM 01-01 TO 12-31	.040 CFS	
R37-11832	DOMESTIC	FLYING HEART RANCH II SUBD. OW	FROM 01-01 TO 12-31	.190 CFS	
R37-11832	FIRE PROTECTION	FLYING HEART RANCH II SUBD. OW	FROM 01-01 TO 12-31	1.180 CFS	
R37-12940	DOMESTIC	NIELSEN, JOEL PHILIP	FROM 01-01 TO 12-31	.040 CFS	
A37-12353	DOMESTIC	PETER TRUST, JEROME D. MACK, T	FROM 01-01 TO 12-31	.040 CFS	
R37-12353	DOMESTIC	PETER TRUST	FROM 01-01 TO 12-31	.040 CFS	
A37-11574	DOMESTIC	LAWSON, EDWARD A.	FROM 01-01 TO 12-31	.040 CFS	
A37-11574	FIRE PROTECTION	LAWSON, EDWARD A.	FROM 01-01 TO 12-31	.110 CFS	
A37-11574	STOCKWATER	LAWSON, EDWARD A.	FROM 01-01 TO 12-31	.020 CFS	
A37-13001	DOMESTIC	STURDIVANT, PETER L.	FROM 01-01 TO 12-31	.040 CFS	
A37-12544	DOMESTIC	BRANDENBURGER, DON L.	FROM 01-01 TO 12-31	.040 CFS	
R37-11574	DOMESTIC	LAWSON, EDWARD A.	FROM 01-01 TO 12-31	.040 CFS	
R37-11574	FIRE PROTECTION	LAWSON, EDWARD A.	FROM 01-01 TO 12-31	.110 CFS	
R37-11574	STOCKWATER	LAWSON, EDWARD A.	FROM 01-01 TO 12-31	.020 CFS	
R37-12544	DOMESTIC	BRANDENBURGER, DON L.	FROM 01-01 TO 12-31	.040 CFS	
R37-13001	DOMESTIC	STURDIVANT, PETER L.	FROM 01-01 TO 12-31	.040 CFS	
A37-12053	DOMESTIC	WILLIS, W. BRUCE	FROM 01-01 TO 12-31	.040 CFS	
R37-12053	DOMESTIC	WILLIS, W. BRUCE	FROM 01-01 TO 12-31	.040 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 75.7 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 2.000 EXAMINER _____	DATABASE EXAMINER _____	DATABASE 75.7 EXAMINER _____
TOTAL FOR THIS RIGHT		2.000		75.7

REVIEWED BY: _____

DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00558

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.000	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00558	2.000	37-00558	2.000
A37-00558	R37-00558	2.000	37-00558	2.000
TOTAL CFS		4.000		2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N	FIELD EXAMINER _____ _____
---------------	-------------------------------------

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00558

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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