

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-557
Date Received: 10/20/1988
Receipt No: S003108
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ASPEN LAKES CANAL CO Phone: (208)726-4421
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

2. Date of Priority: 05/15/1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	32	NE SE SW	BLAINE	
02N	18E	5	SE NE NW	BLAINE	

5. Description of diverting works:

ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1	

7. Total Quantity Appropriated is:

1 C.F.S. and/or 700 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres		
02N	18E	5	NE	NE		IRRIGATION	35		
			NW	NE		IRRIGATION	35		
			SW	NE		IRRIGATION	35		
			SE	NE		IRRIGATION	35		
			Section Acres						140
03N	18E	32	SE	SW		IRRIGATION	30		
			SW	SE		IRRIGATION	30		
			Section Acres						60
			Total Acres						200

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

See remarks for additional conditions of approval.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS THE LAND OF ANOTHER.

ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANSFER TO OTHER P/U IN SUBD.

***** 3/13/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3575

***** 05/26/99, CHANGED LAWSON ADDRESS AS PER REQUEST RECEIVED 05/25/99. C.T.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 1, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ASPEN LAKES CANAL CO
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

Re: SRBA Claim(s) 37-557, 37-558, 37-559

Dear Jim:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish'.

Trish Fawcett
Technical Records Specialist

Enc.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED
JUL 28 2005
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>37-557</u>	_____	_____	_____	_____
_____	<u>37-558</u>	_____	_____	_____	_____
_____	<u>37-559</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

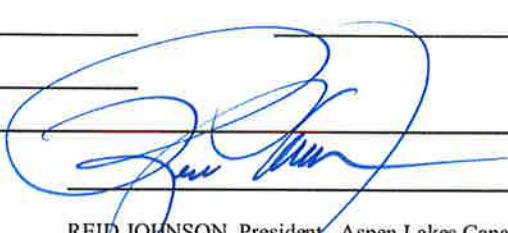
3. Name and Address of Former Owner/Claimant(s) See Addendum A attached hereto.
4. New Owner/Claimant(s) Aspen Lakes Canal Company
Name Connector (Check one): [] and, [] or [] and/or
- New Mailing Address c/o James P. Speck, Esq., Speck & Aanestad, P.C., P. O. Box 987
- City, State and Zip Code Ketchum, Idaho 83340
- New Telephone Number (208) 726-4421
5. Date you acquired the property 07/06/2005

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)


REID JOHNSON, President, Aspen Lakes Canal Co.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

ADDENDUM A

Reid Johnson
c/o The Planning Group
11803 E. Beryl Ave.
Scottsdale, AZ 85859

Sharon Johnson
c/o The Planning Group
11803 E. Beryl Ave.
Scottsdale, AZ 85859

Walter Bruce Willis
c/o Oberman Tivoli Miller Low
Attn: Steven Gershick
500 S. Sepulveda Blvd. 5th Floor
Los Angeles, CA 90049

Lucille C. Ferrante
Orlando C. Ferrante
1223 Admire Street
San Marino, California 91108

Cynthia B. Murphy
Kingsley H. Murphy
60 Fairway Drive
San Raphael, California 94901-2314

Edward A. Lawson
Julie C. Lawson
105 Lower Broadford Road
Bellevue, Idaho 83313-5058

ADDENDUM A

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
P. O. Box 987
Ketchum, Idaho 83340**

(space above line for Recorder's use)

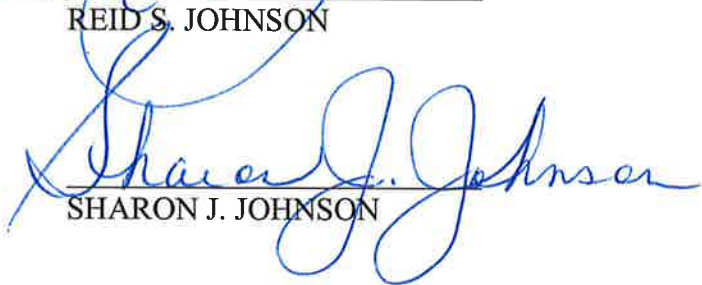
QUITCLAIM DEED

FOR VALUE RECEIVED, we, REID S. JOHNSON and SHARON J. JOHNSON, husband and wife ("Grantors"), do hereby convey, release, remise and forever quitclaim to ASPEN LAKES CANAL COMPANY, an Idaho non-profit corporation ("Grantee"), c/o James P. Speck, Speck & Aanestad, A Professional Corporation, P.O. Box 987, Ketchum, Idaho, 83340, all of our right, title and interest in and to Water Rights Nos. 37-557, 37-558 and 37-559.

DATED this 11th day of August, 2003.

GRANTORS:


REID S. JOHNSON


SHARON J. JOHNSON

STATE OF IDAHO)
) ss.
County of Blaine)

On this 11th day of August, 2003, before me, the undersigned, a notary public in and for said state, personally appeared REID S. JOHNSON, known to me to be the person whose

name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

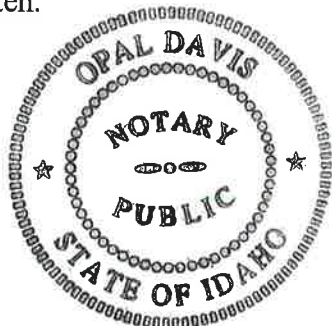


David Latham
Notary Public for Idaho
Residing at: Blaine Co
Comm. Expires: 1-25-07

STATE OF IDAHO)
) ss.
County of Blaine)

On this 11th day of August, 2003, before me, the undersigned, a notary public in and for said state, personally appeared SHARON J. JOHNSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Opal Davis
Notary Public for Idaho
Residing at: Rt 1, Box 1210, Fairfield ID
Comm. Expires: 6/20/07

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
P. O. Box 987
Ketchum, Idaho 83340**

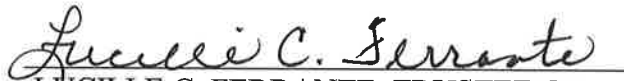
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QUITCLAIM DEED

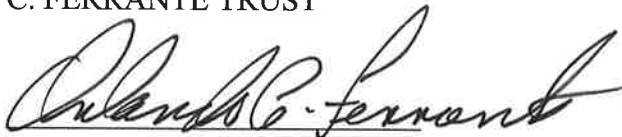
FOR VALUE RECEIVED, we, LUCILLE C. FERRANTE, TRUSTEE OF THE LUCILLE C. FERRANTE TRUST, ORLANDO C. FERRANTE and LUCILLE C. FERRANTE, husband and wife ("Grantors"), do hereby convey, release, remise and forever quitclaim to ASPEN LAKES CANAL COMPANY, an Idaho non-profit corporation ("Grantee"), c/o James P. Speck, Speck & Aanestad, A Professional Corporation, P.O. Box 987, Ketchum, Idaho, 83340, all of our right, title and interest in and to Water Rights Nos. 37-557, 37-558 and 37-559.

DATED this 18 day of AUG, 2003.

GRANTORS:



LUCILLE C. FERRANTE, TRUSTEE OF THE LUCILLE
C. FERRANTE TRUST



ORLANDO C. FERRANTE


LUCILLE C. FERRANTE

STATE OF IDAHO)
) ss.
County of Blaine)

On this 18 day of August, 2003, before me the undersigned notary public in and for said state, personally appeared LUCILLE C. FERRANTE, known or identified to me to be the trustee of the LUCILLE C. FERRANTE TRUST and the person who executed the foregoing instrument on behalf of said trust and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Julie Smith - see attached
Notary Public for ~~Idaho~~ CALIF.
Residing at : 2275 HUNTINGTON DR SAN MARINO CA
Comm. Expires: 6-15-06

STATE OF IDAHO)
) ss.
County of Blaine)

On this 18 day of AUG, 2003, before me, the undersigned, a notary public in and for said state, personally appeared ORLANDO C. FERRANTE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Julie Smith
Notary Public for ~~Idaho~~ CALIF.
Residing at: 2275 HUNTINGTON DR SAN MARINO CA
Comm. Expires: 6-15-06

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Los Angeles

} ss.

On AUGUST 18, 2003

Date

before me,

JULIE SMITH - NOTARY PUBLIC

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

ORLANDO C. FERRANTE AND LUCILLE C. FERRANTE

Name(s) of Signer(s)

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Julie Smith
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

QUITCLAIM DEED

Document Date:

AUG 18, 2003

Number of Pages:

2

Signer(s) Other Than Named Above:

NONE

Capacity(ies) Claimed by Signer

Signer's Name: _____

☐ Individual

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Attorney-in-Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
P. O. Box 987
Ketchum, Idaho 83340**

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, I, DEMI MOORE, an unmarried woman ("Grantor"), does hereby convey, release, remise and forever quitclaim to ASPEN LAKES CANAL COMPANY, an Idaho non-profit corporation ("Grantee"), c/o James P. Speck, Speck & Aanestad, A Professional Corporation, P.O. Box 987, Ketchum, Idaho, 83340, all of my right, title and interest in and to Water Rights Nos. 37-557, 37-558 and 37-559.

DATED this 28th day of May, 2004.

GRANTOR:

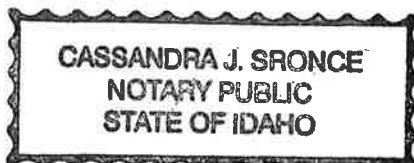
X 

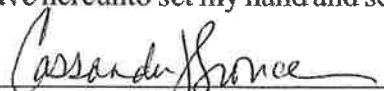
DEMI MOORE

STATE of IDAHO)
) ss.
County of Blaine)

On this 28th day of May, 2004, before me, the undersigned, a notary public in and for said state, personally appeared DEMI MOORE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.





Notary Public for Idaho
Residing at: Blaine County
Comm. Expires: 6/7/08

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
P. O. Box 987
Ketchum, Idaho 83340**

(space above line for Recorder's use)

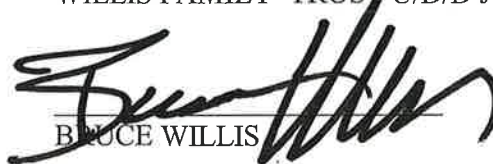
QUITCLAIM DEED

FOR VALUE RECEIVED, we, WALTER BRUCE WILLIS, TRUSTEE OF THE BRUCE WILLIS FAMILY TRUST U/D/D JULY 6, 1996, and BRUCE WILLIS, an unmarried man ("Grantors"), do hereby convey, release, remise and forever quitclaim to ASPEN LAKES CANAL COMPANY, an Idaho non-profit corporation ("Grantee"), c/o James P. Speck, Speck & Aanestad, A Professional Corporation, P.O. Box 987, Ketchum, Idaho, 83340, all of our right, title and interest in and to Water Rights Nos. 37-557, 37-558 and 37-559.

DATED this 6th day of July, 2005.

GRANTORS:


WALTER BRUCE WILLIS, TRUSTEE OF THE BRUCE
WILLIS FAMILY TRUST U/D/D JULY 6, 1996


BRUCE WILLIS

STATE OF IDAHO)
) ss.
County of Blaine)

On this 6th day of July, 2005, before me the undersigned notary public in and for said state, personally appeared WALTER BRUCE WILLIS, known or identified to me to be the trustee of THE BRUCE WILLIS FAMILY TRUST U/D/D JULY 6, 1996 and the person who executed the foregoing instrument on behalf of said trust and acknowledged to me that said trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

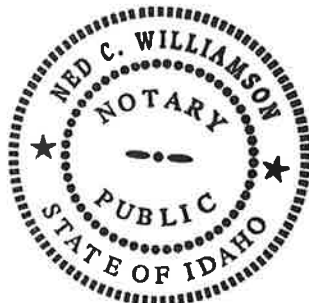


Ned Williamson
Notary Public for Idaho
Residing at: Harley
Comm. Expires: 5-15-10

STATE OF IDAHO)
) ss.
County of Blaine)

On this 6th day of July, 2005, before me, the undersigned, a notary public in and for said state, personally appeared BRUCE WILLIS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Ned Williamson
Notary Public for Idaho
Residing at: Harley
Comm. Expires: 5-15-10

Order No. 1992435
This form furnished by
Blaine County Title Association



WARRANTY DEED

Lot 41

For Value Received **KINGSLEY H. MURPHY AND CYNTHIA B. MURPHY, HUSBAND AND WIFE,**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **BRUCE WILLIS, A MARRIED MAN**
AS HIS SOLE AND SEPARATE PROPERTY,

the Grantee whose current address is: **C/O F ALTMAN & CO 9255 SUNSET, LOS ANGELES, CA 90069**

the following described premises, to-wit:

**Lot 41 of FLYING HEART RANCH NO. 2, LOT 4, FLYING HEART RANCH NO. 1
AND LOT 40K, FLYING HEART RANCH NO. 2 AMENDED, recorded February 9, 1988,
as Instrument No. 292866, records of Blaine County, Idaho.**

RECEIVED
BLAINE COUNTY TITLE
SEP 21 - 92 A 9 14
CLERK *pl*
3.00
Deed
345700

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: **September 16, 1992**

Kingsley H. Murphy
KINGSLEY H. MURPHY

Cynthia B. Murphy
CYNTHIA B. MURPHY

State of **CALIFORNIA**

County of **San Bernardino**

On this **30th** day of **September**, **1992**, before me, the undersigned, a Notary Public, in and for said State, personally appeared **KINGSLEY H. MURPHY AND CYNTHIA B. MURPHY**

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that **they** executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Susan T. Abbotton
Notary Public
Residing at:
Commission Expires: *August 2, 1994*



Lot 41

WARRANTY DEED

For Value Received BRUCE WILLIS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the Grantor hereby grants, sells, conveys and warrants unto WALTER BRUCE WILLIS, as Trustee of The Bruce Willis Family Trust, u/d/d July 6, 1996,

the Grantee, whose current address is: c/o F. Altman & Company, 9255 Sunset Boulevard, Suite 901, Los Angeles, CA 90069

the following described real property in Blaine County, Idaho, to-wit:

Lot 41 of FLYING HEART RANCH NO. 2, LOT 4, FLYING HEART RANCH NO. 1 and LOT 40A, FLYING HEART RANCH NO. 2 AMENDED, recorded February 9, 1988, as Instrument No. 292266, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: 11/17, 1998


BRUCE WILLIS

422171

BLAINE REQUEST

Deal
Rosenfeld & Meyer

'00 OCT 21 PM 1 39

FEE \$ 6.00

State of CALIFORNIA)County of LOS ANGELES)

On NOV. 17, 1998 before me, CAMILLE M. LARANETA personally appeared BRUCE WILLIS, personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(Seal)



Courtesy of SAWTOOTH TITLE CO., Inc.

16219

WARRANTY DEED

For Value Received

EDWARD A. LAWSON AND JULIE C. LAWSON, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

BRUCE WILLIS AND DEMI MOORE, husband and wife

whose address is: c/o Hudson, Hawk Films, 1875 Century Park East, Los Angeles, CA 90067

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

Lot 34 of FLYING HEART RANCH NO. II according to the official plat thereof recorded September 26, 1979, as Instrument No. 197188, records of Blaine County, Idaho.

Subject to Easements, Restrictions, and Encumbrances of record.

Subject to the following Deed of Trust which Grantor herein agrees to pay according to the terms thereof:

Given by Edward A. Lawson and Julie C. Lawson, husband and wife, to Sawtooth Title Company, Inc., TRUSTEE, and Mountain State Savings Bank, F.S.B., BENEFICIARY, dated January 29, 1988, recorded February 4, 1988, as Instrument No. 292172, records of Blaine County, Idaho.

TO SECURE: \$325,000.00

MODIFIED BY Modification Agreement recorded May 10, 1988, as Instrument No. 294553, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15, 1990

EDWARD A. LAWSON

JULIE C. LAWSON

STATE OF IDAHO, COUNTY OF BLAINE

On this 15th day of JANUARY, 1990, before me, a notary public in and for said State, personally appeared

EDWARD A. AND JULIE C. LAWSON

known to me to be the person whose name is ARE
subscribed to the within instrument, and acknowledged to
me that THEY HAVE executed the same.

Christine A. Poe

Notary Public

Residing at
Comm. Expires 5/93

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at the request of

Sawtooth Title Co., Inc.

at minutes past 5 o'clock p.m.
this 17 day of January
1990, in my office, and duly recorded in Book
of Deeds at page

Mary E. Brown
De-Office Recorder

By

M. Lynne

Deputy.

Fees \$ 3.00
Mail to:

315384

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

July 27, 2005

RECEIVED
JUL 28 2005
Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**Re: Notice of Change of Water Right Ownership for
37-557- 37-558 and 37-559
Our File No.: 1313/030005**

Dear Allen:

Enclosed you will find the original and one copy of a Notice of Change of Water Right Ownership for the above-referenced three water right claims from the current claimants to Aspen Lakes Canal Company. Included with the Notice are copies of the following deeds:

1. Quitclaim Deed from Reid S. Johnson and Sharon J. Johnson to Aspen Lakes Canal Company;
2. Quitclaim Deed from Lucille C. Ferrante, Trustee of the Lucille C. Ferrante Trust, Orlando C. Ferrante and Lucille C. Ferrante to Aspen Lakes Canal Company;
3. Quitclaim Deed from Demi Moore to Aspen Lakes Canal Company;
4. Quitclaim Deed from Walter Bruce Willis, Trustee of the Bruce Willis Family Trust, U/D/D July 6, 1996 and Bruce Willis to Aspen lakes Canal Company;
5. Warranty Deed from Kingsley Murphy and Cynthia Murphy to Bruce Willis;
6. Warranty Deed from Bruce Willis to Walter Bruce Willis, as Trustee of The Bruce Willis Family Trust, u/d/d July 6, 1996, and
7. Warranty Deed from Edward A. Lawson and Julie C. Lawson to Bruce Will and Demi Moore.

Kingsley and Cynthia Murphy and Edward and Julie Lawson area the only current claimants who are no longer property owners in the subdivision and you will see deeds from them to Bruce Willis or to Bruce Willis and Demi Moore, as the case may be.

Allen Merritt
July 27, 2005
Page - 2

Please call me if you have any questions about this change of water right ownership. If not, kindly have your secretary receipt date stamp the enclosed copy of the Notice and return it to me in the postage, pre-paid, self-addressed envelope included for that purpose.

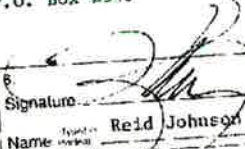
Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal
Enclosures
cc: Reid Johnson (w/encls.)

No. C 150222		Due no later than July 31, 2005		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form		JAMES P. SPECK 120 E AVE KETCHUM, ID 83340	
		1. Mailing Address - Correct in this box, if applicable ASPEN LAKES CANAL COMPANY PO BOX 987 KETCHUM, ID 83340		3. New Registered Agent Signature	
NO FILING FEE IF RECEIVED BY DUE DATE					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President/ Director	Reid Johnson	8777 N. Gainey Center Dr. Suite 265	Scottsdale	AZ	85258
Secretary/ Director	Orlando Ferrante	1223 Adair Street	San Marino	CA	91108
Director	Bruce Willis	P.O. Box 3212	Hailey,	ID	83333
Director	Demi Moore	P.O. Box 2343	Hailey	IT	33333
5. Organized Under the Laws of: IDAHO C 150222		Signature:  Name: Reid Johnson		Date: <u>5/3/05</u> Title: President/Director	
Issued 05/02/2005		Do Not Tape or Staple 200507003175			

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-557
Date Received: 10/20/1988
Receipt No: S003108
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LUCILLE C FERRANTE
1223 ADAIR ST
SAN MARINO CA USA 91108

REID JOHNSON
C/O THE PLANNING GROUP
11803 E BERYL AVE
SCOTTSDALE AZ USA 85859

SHARON JOHNSON
C/O THE PLANNING GROUP
11803 E BERYL AVE
SCOTTSDALE AZ USA 85859

JULIE C LAWSON
105 LOWER BRDFORD RD
BELLEVUE ID USA 833135058

KINGSLEY H MURPHY Phone: (415)457-1151
60 FAIRWAY DR
SAN RAPHAEL CA USA 949012314

CYNTHIA B MURPHY Phone: (415)457-1151
60 FAIRWAY DR
SAN RAPHAEL CA USA 949012314

ORLANDO C FERRANTE
1223 ADAIR ST
SAN MARINO CA USA 91108

WALTER BRUCE WILLIS
C/O OBERMAN TIVOLI MILLER LOW
ATTN: STEVEN GERSHICK
500 S SEPULVEDA BLVD 5H FL
LOS ANGELES CA USA 90049

EDWARD A LAWSON
105 LOWER BRDFORD RD
BELLEVUE ID USA 833135058

2. Date of Priority: 05/15/1884

3. Source: BIG WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03N	18E	32	NE	SE	SW	BLAINE	
02N	18E	5	SE	NE	NW	BLAINE	

5. Description of diverting works:

ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S. and/or 700 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
02N	18E	5	NE	NE	IRRIGATION	35
			NW	NE	IRRIGATION	35
			SW	NE	IRRIGATION	35
			SE	NE	IRRIGATION	35
					Section Acres	140
03N	18E	32	SE	SW	IRRIGATION	30
			SW	SE	IRRIGATION	30
					Section Acres	60
					Total Acres	200

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 3, 2002

Kevin Lenane
Alpine Aquatics
PO Box 6370
Ketchum, Idaho 83340

RE: Snake River Basin Adjudication (SRBA)
Claim Nos.: 37-557, 37-558, 37-559
Reid and Sharon Johnson

Dear Kevin:

Enclosed please find a copy of the letter sent to the Johnsons, as well as copies of the three water right claims. In our files I found an Assignment of Water Rights that specifies the legal tenant-in-common ownership of the three claims, and the undivided interests. I hope this will help guide your clients should they wish to proceed in splitting the rights by ownership.

I apologize that it took the Department so long to contact the Johnson's about this issue. If you address any correspondence to my attention, I will try to expedite any future procedures. Thank you for your help in keeping our records current and as accurate as possible during this Adjudication process.

Sincerely,

Vikie Hancock
Sr. Water Resource Agent
Southern Adjudication Unit



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 3, 2002

Reid and Sharon Johnson
C/O The Planning Group
11803 E. Beryl Avenue
Scottsdale, AZ 85859

RE: Snake River Basin Adjudication (SRBA)
Claim Nos.: 37-557, 37-558, 37-559

Dear Mr. and Mrs. Johnson:

The Department of Water Resources received your Notice of Change of Water Right Ownership regarding the above claims in the SRBA. We were unable to configure individual water rights in your name with specific diversion rates, as you requested.

The three water rights are in the names of several parties, each receiving undivided interests as joint tenants-in-common. In order for the Department to segregate the portion of each water right that is appurtenant to your 7.20 acres, there must be a document that conveys those portions to you from the other parties, and you may want to seek legal advice to determine the proper course of action. Although I understand from your agent at Alpine Aquatics that the water master may be delivering individual portions of these rights to the water users, a splitting of the rights as they are recorded with IDWR may or may not be the intent of the current land owners.

In the meantime, I have replaced the names of Christopher and Kelly Palmer and added your names as current co-owners of the three rights. I am enclosing copies of the three rights as they were claimed in the SRBA, and also the Assignment of Water Rights from our files. Please take note that these documents only represent claims for water rights. These claims have yet to be investigated in the ongoing Adjudication, and the Department is not scheduled to review the history of the rights and the water use in your area for several more years. We appreciate your continued cooperation in the Idaho SRBA.

Sincerely,

Vikie Hancock

Sr. Water Resource Agent
Southern Adjudication Unit

cc: Kevin Lenane, Alpine Aquatics

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OR

Please print or type. Attach pages with additional information. Instructions are included at the back of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each adjudication claim number if there is no corresponding water right record on file with the space provided (under the "split" heading). If the change in ownership is limited to a division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)
AJ5809NP	A37-00557	✓	
	A37-00558	✓	
	A37-00559	✓	

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) CHRISTOPHER PALMER & KELLY PALMER
Box 108 KETCHUM ID 83340
4. New Owner/Claimant(s) REID & SHARON JOHNSON
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 2718
- City, State and ZIP Code HAILEY, ID 83333-9912
- New Telephone Number 808 578-2331
5. Date you acquired the property September 1, 1999

FAX TO

208-788-2416

KEVIN

Lenane

Alpine Aquatics

6/3/2002 NDL

New Address for Johnson

11803 E. Beryl Ave
Scottsdale, AZ 85259
c/o The Planning Group

Per Kevin Lenane

at Alpine Aquatics

PO Box 6370 Ketchum 788-1803

RECEIVED

SEP 18 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach page with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
AJ5809NP	A37-00557	✓			
	A37-00558	✓			
	A37-00559	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CHRISTOPHER PALMER & KELLY PALMER
Box 108 KETCHUM ID 83340
4. New Owner/Claimant(s) REID & SHARON JOHNSON
Name Connector (Check one): () and () or () and/or
- New Mailing Address P.O. Box 2718
- City, State and ZIP Code HAILEY, ID 83333-9912
- New Telephone Number 808 578-2331
5. Date you acquired the property September 1, 1999

6/3/2002 NDL

New Address for Johnson

11803 E. Beryl Ave
Scottsdale, AZ 85859
c/o The Planning Group

Per Kevin Lenane

at Alpine Aquatics

PO Box 6370 Ketchum 788-1803

RECEIVED

SEP 18 2000

Department of Water Resources
Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-0557</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.17</u>	<u>2.20 acres</u>
Stock		
Domestic		
Other		
Total	<u>.17</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-0558</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.33</u>	<u>7.20 acres</u>
Stock		
Domestic		
Other		
Total	<u>.33</u>	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- [Signature]* REID S JOHNSON
[Signature] SHARON JO JOHNSON

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

RECEIVED

SEP 18 2000

Department of Water Resources
Southern Division

Form 02-204/05-1406(0) July 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to Item 7)		
Water Right and/or Adjudication Claim Number <u>37-0559</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>160</u>	<u>7.20 acres</u>
Stock		
Domestic		
Other		
Total	<u>160</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to Item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature] *REID S JOHNSON*
Sharon Jo Johnson *SHARON JO JOHNSON*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

RECEIVED
 SEP 18 2000
 Department of Water Resources
 Southern Region



Order No. 99009217
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received CHRISTOPHER N. PALMER and KELLY R. PALMER, husband and wife

the Grantor hereby grants, bargains, sells, conveys and warrants unto REID^S JOHNSON and SHARON J. JOHNSON, husband and wife

the Grantee whose current address is: 11803 N. BEAYL AVE., SCOTTSDALE, AZ 85259

the following described premises, to-wit:

Lot 33, Block 2 of FLYING HEART RANCH NO. 2, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder as Instrument No. 197188, records of Blaine County, Idaho.

431378

DEED REQUEST *Deed*
BLAINE COUNTY TITLE

'99 SEP 10 PM 3 07
MARION L. CLARK, CLERK
FEES \$6.00 mpp

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 01, 1999

Christopher N. Palmer
CHRISTOPHER N. PALMER

Kelly R. Palmer
KELLY R. PALMER

State of IDAHO

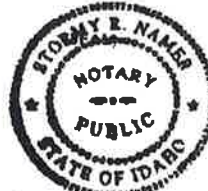
County of BLAINE

On this 3rd day of September, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared KELLY R. PALMER

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Stormy E. Namer
Notary Public
Residing at: HAILEY, IDAHO
Commission Expires: April 29, 2002



Expiration Date: 4/29/2002
Residing: Hailey, Idaho

Order No. 99009217
This form furnished by
Blaine County Title Associates

State of IDAHO

County of BLAINE

On this 17th day of September, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared CHRISTOPHER H. FALKER

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Notary Public
Residing at: HAILEY, IDAHO
Commission Expires: April 29, 2002

(Acknowledgment - Individuals)



Expiration Date: 4/29/2002
Residing: Hailey, Idaho

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IDA

2010

FLYING HEART RANCH NO. 2

SHEET 1 OF 2 SHEETS

LOT 4, FLYING HEART RANCH NO. 1 AND LOT 40A, FLYING HEART RANCH NO. 2, AMENDED

WHEREIN LOT 4, FLYING HEART RANCH NO. 1 AND LOT 40A, FLYING HEART RANCH NO. 2

ARE AMENDED, CREATING LOT 41, FLYING HEART RANCH NO. 2

SEC. 5, T2N, R18E, D.M.

BLAINE COUNTY, IDAHO

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. This company assumes no liability for variation, if any, with another or re-survey. Courtesy Of:
BLAINE COUNTY TITLE INC.

LEGEND

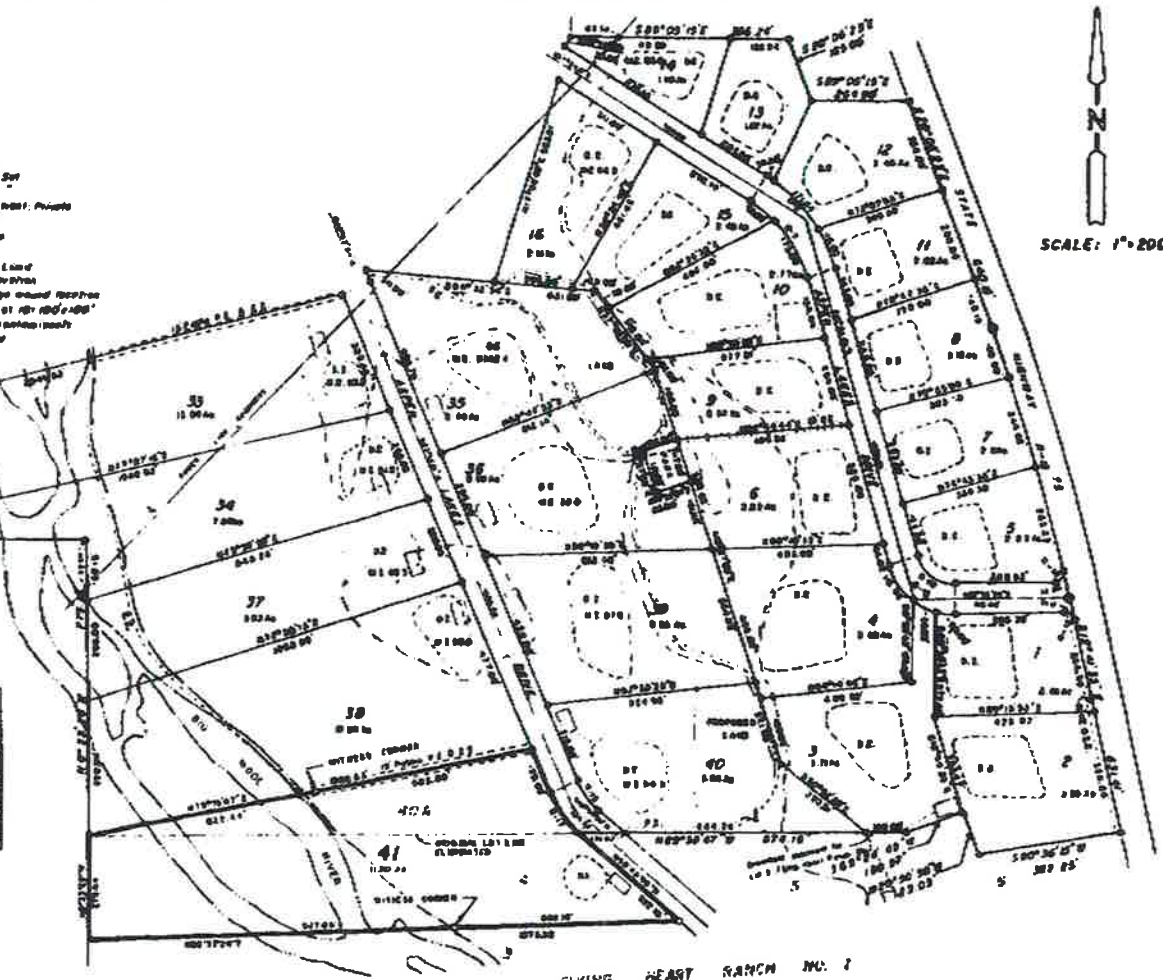
- Monument Point
- 1/2" x 1/4" Rubber Set
- 5/8" x 3/4"
- PE Public Utility Easement, Private
- EE Easement
- BE Building Easement
- FL Fencing Line
- 10' F. Floodplain Limit
- BE Minimum Pad Elevation
- Gas-piped service around section
- Wall perimeter lot 10' 100' x 100'
- By distance or stake marks
- Bridge Location



SCALE: 1"=200'

CURVE DATA

CURVE	B	P	L	CHORD	CH-CHORD
C-1	40°00'00"	54.9 00'	54.9 00'	2.51 00'	12.1700 00'
C-2	0°00'00"	0.00 00'	210.00'	0.00 00'	0.00 00'
C-3	77°00'00"	40.0 00'	120.10'	120.30'	20.3700 00'
C-4	0°00'00"	0.00 00'	130.00'	31.0 00'	0.00 00'
C-5	27°00'00"	30.0 00'	31.0 00'	31.0 00'	10.7177 00'
C-6	200°00'00"	0.00 00'	0.00 00'	30.00'	0.00 00' 00"
C-7	25°30'00"	231.00'	90.0 00'	90.12'	0.00 00' 00"
C-8	0°00'00"	0.00 00'	120.00'	120.00'	0.00 00' 00"
C-9	17°20'00"	30.32 00'	120.00'	730.00'	110.22 00' 00"



FLYING HEART RANCH NO. 2

PREPARED BY:
PUGHEN ENGINEERING
KETCHUM, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00557

Date Received: 10/20/1988

Receipt No: S003108

Received By: *Cf: address change*

~~COPY FOR
YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR
YOUR FILES~~

1. Name: KINGSLEY H MURPHY 415-457-1151
Address: 60 FAIRWAY DR
SAN RAFAEL CA 94901-2314
AND
Name: CYNTHIA B MURPHY 415-457-1151
Address: 60 FAIRWAY DR
SAN RAFAEL CA 94901-2314
AND
Name: JULIE C LAWSON
Address: 105 LOWER BROADFORD RD
BELLEVUE ID 83313-5058
AND
Name: ORLANDO C FERRANTE
Address: 1223 ADAIR ST
SAN MARINO CA 91108
AND
Name: KELLY R PALMER
Address: BOX 108
KETCHUM ID 83340
AND
Name: WALTER BRUCE WILLIS
Address: C/O OBERMAN TIVOLI MILLER LOW
ATTN: STEVEN GERSHICK
500 S SEPULVEDA BLVD 5H FL
LOS ANGELES CA 90049
AND
Name: EDWARD A LAWSON
Address: 105 LOWER BROADFORD RD
BELLEVUE ID 83313-5058
AND
Name: LUCILLE C FERRANTE
Address: 1223 ADAIR ST
SAN MARINO CA 91108
AND
Name: CHRISTOPHER PALMER

Address: BOX 108
KETCHUM ID

83340

2. Date of Priority: MAY 15, 1884

3. Source: BIG WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	5	SE	NE	NW		BLAINE
03N	18E	32	NE	SE	SW		BLAINE

5. Description of diverting works:
ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 700.00 A.F.A.

8. Total consumptive use is 500.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	5	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	35.0
			SE	NE		IRR	35.0
						Section Acres	140.0
03N	18E	32	SE	SW		IRR	30.0
			SW	SE		IRR	30.0
						Section Acres	60.0
						Total Acres	200.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-00558, A37-00559

14. Remarks:

TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS
THE LAND OF ANOTHER.

ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANSFER TO OTHER
P/U IN SUBD.

3/13/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3575

05/26/99, CHANGED LAWSON ADDRESS AS PER REQUEST RECEIVED
05/25/99. C.T.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00557**
Date Received: 10/20/1988
Receipt No: S003108
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name:	KINGSLEY H MURPHY	415-457-1151
Address:	60 FAIRWAY DR SAN RAFAEL CA	94901-2314
AND		
Name:	CYNTHIA B MURPHY	415-457-1151
Address:	60 FAIRWAY DR SAN RAFAEL CA	94901-2314
AND		
Name:	JULIE C LAWSON	
Address:	PO BOX 2312 KETHCUM ID	83340
AND		
Name:	EDWARD A LAWSON	
Address:	PO BOX 2312 KETHCUM ID	83340
AND		
Name:	ORLANDO C FERRANTE	
Address:	1223 ADAIR ST SAN MARINO CA	91108
AND		
Name:	LUCILLE C FERRANTE	
Address:	1223 ADAIR ST SAN MARINO CA	91108
AND		
Name:	CHRISTOPHER PALMER	
Address:	BOX 108 KETCHUM ID	83340
AND		
Name:	KELLY R PALMER	
Address:	BOX 108 KETCHUM ID	83340
AND		
Name:	WALTER BRUCE WILLIS	

Address: C/O OBERMAN TIVOLI MILLER LOW
ATTN: STEVEN GERSHICK
500 S SEPULVEDA BLVD 5H FL
LOS ANGELES CA 90049

2. Date of Priority: MAY 15, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	5	SE	NE	NW		BLAINE
03N	18E	32	NE	SE	SW		BLAINE

5. Description of diverting works:
ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 700.00 A.F.A.

8. Total consumptive use is 500.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	5	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	35.0
			SE	NE		IRR	35.0
						Section Acres	140.0
03N	18E	32	SE	SW		IRR	30.0
			SW	SE		IRR	30.0
						Section Acres	60.0
						Total Acres	200.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A37-00558, A37-00559

14. Remarks:

TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS
THE LAND OF ANOTHER.

ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANSFER TO OTHER
P/U IN SUBD.

3/13/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3575

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00557
Date Received: 10/20/1988
Receipt No: S003108
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	KINGSLEY H. MURPHY	415-457-1151
Address:	60 FAIRWAY DR. SAN RAFAEL, CA	94901-2314
AND		
Name:	CYNTHIA B. MURPHY	415-457-1151
Address:	60 FAIRWAY DR. SAN RAFAEL, CA	94901-2314
AND		
Name:	JULIE C. LAWSON	
Address:	P.O. BOX 2312 KETCHUM, ID	83340
AND		
Name:	EDWARD A. LAWSON	
Address:	P.O. BOX 2312 KETCHUM, ID	83340
AND		
Name:	ORLANDO C. FERRANTE	
Address:	1223 ADAIR ST. SAN MARINO, CA	91108
AND		
Name:	LUCILLE C. FERRANTE	
Address:	1223 ADAIR ST. SAN MARINO, CA	91108
AND		
Name:	CHRISTOPHER PALMER	
Address:	BOX 108 KETCHUM, ID	83340
AND		
Name:	KELLY R. PALMER	
Address:	BOX 108 KETCHUM, ID	83340
AND		
Name:	WALTER BRUCE WILLIS	
Address:	C/O ZEIDERMAN, OBERMAN & ASSOC ATTN: STEVEN GERSHICK	

MICROFILMED

MAR 6 1989

500 S. SEPULVEDA BLVD. 5H FL.
LOS ANGELES, CA 90049

2. Date of Priority: MAY 15, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	5	SE	NE	NW		BLAINE

5. Description of diverting works:
ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	5	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	35.0
			SE	NE		IRR	35.0
						Section Acres	140.0
03N	18E	32	SE	SW		IRR	30.0
			SW	SE		IRR	30.0
						Section Acres	60.0
						Total Acres	200.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-00558, A37-00559

A37-00557

Page 2

Date: 07/06/89

MICROFILMED

MAR 01 1993

14. Remarks:

TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS THE LAND OF ANOTHER.

ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANSFER TO OTHER P/U IN SUBD.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

MICROFILMED

MAR 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A37-00557

A37-00558

A37-00559

[] Old Mailing Address: _____

Attached

[] New Mailing Address: *see* _____

New Telephone Number: () ____ - ____

[] Signature of Claimant: _____

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: *11-01-89*

By: *[Signature]*

Further Action Needed: *NA*

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

MICROFILMED

MAR 01 1993

CONVERSATION MEMORANDUM

DATE August 31, 1989FILE Willis - Blaine County

NAME OF PARTY Anna, Secretary (213)859-6835
Oberman, Tivoli, Miller & Low
EMPLOYEE Celia Clemens

RE: Name Change of company for Claims #A37-00557/#A37-00558/A37-00559
Claimant Name stays the same

Today I spoke with Anna at Oberman, Tivoli, Miller & Low. She said they received our letter of July 10, 1989, and were requesting us to change the name of Zeiderman, Oberman & Assoc. to OBERMAN, TIVOLI, MILLER & LOW. The address will remain the same. The name of the claimant will remain the same. Only the company name c/o will change.

Also, she requested me to phone her back informing her of the change and copies of claims with name change showing.

me

*I will phone
Anna after I
mail the new
claims out.*

me
8/31/89

MICROFILMED
MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

Mr. Walter Bruce Willis
c/o Zeiderman, Oberman & Assoc.
Attn: Steven Gershick
500 S. Sepulveda Blvd. - 5th Floor
Los Angeles, California 90049

Re: Snake River Basin Adjudication SRBA
Claims #A37-00557/#A37-00558/#A37-00559

Blaine

Dear Mr. Willis:

Notice of the change in ownership of the above-referenced water rights has been received. The Claims to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us. Any other changes you think should be made, the staff would willingly discuss, but please keep in mind the water right is held in common with the other parties on the claim.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claims #A37-00557/#A37-00558/#A37-00559

MICRO

MAR 6 1

RECEIVED

MAY 15 1989

ASSIGNMENT OF WATER RIGHTS

Department of Water Resources

Aspen Lakes, Ltd., a California limited partnership, hereby assigns all of its right, title and interest in and to Idaho Water Permit No. 37-0557 evidencing a right to 1.0 c.f.s. of water and having a priority date of May 15, 1884, Idaho Water Permit No. 37-0558 evidencing a right to 2.0 c.f.s. of water and having a priority date of June 1, 1886, and Idaho Water Permit No. 37-0559 evidencing a right to 3.6 c.f.s. of water and having a priority date of June 1, 1888, to Edward A. Lawson and Julie C. Lawson, husband and wife, as to an undivided one-sixth interest as a tenant-in-common; Christopher N. Palmer and Kelly R. Palmer, husband and wife, as to an undivided one-sixth interest as a tenant-in-common; Bruce Willis, as to an undivided one-third interest as a tenant-in-common; Kingsley H. Murphy and Cynthia B. Murphy, husband and wife, as to an undivided one-sixth interest as a tenant-in-common; and Lucille C. Ferrante, Trustee of the Lucille C. Ferrante Trust, as to an undivided one-sixth interest as a tenant-in-common.

DATED this 5TH day of May, 1989.

ASPEN LAKES, LTD., a California
limited partnership

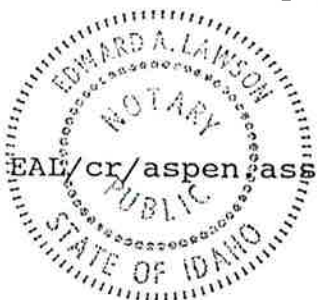
By

John M. Biggs
General Partner

STATE OF IDAHO)
) ss.
County of Blaine)

On this 5 day of May, 1989, before me, the undersigned, a Notary Public in and for said county and state, personally appeared JOHN M. BIGGS, known to me to be the general partner of Aspen Lakes, Ltd., a California limited partnership and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of said partnership.

WITNESS my hand and official seal.



Edward A. Lawson
Notary Public for
Residing at

Idaho
Blaine County

MICROFILMED

MAR 11 1993

WARRANTY DEED

For Value Received

Aspen Lakes. A California Limited Partnership

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

Edward A. Lawson and Julie C. Lawson Husband and Wife

whose address is: P.O. Box 2312 Ketchum, Idaho 83340

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

Lot 34 Of The FLYING HEART RANCH NO II according to the official plat thereof recorded September 26, 1979 as Instrument NO 197188 records of Blaine County, Idaho

SUBJECT TO: Declaration establishing Covenants, Conditions, and Restrictions for FLYING HEART RANCH NO II, Blaine County, Idaho recorded September 26, 1979, as Instrument NO 197189, Records of Blaine County, Idaho

285793

SAWTOOTH Title Co., Inc.

BLAINE CO.
REQUEST OF _____

87 JUL 10 PM 4 11

WANT GREEN, CLERK
Wanted
DEPUTY
FEE \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

Aspen Lakes, a California Limited Partnership

General Partner

STATE OF IDAHO, COUNTY OF BLAINE
On this 10th day of July, 1987,
before me, a notary public in and for said
State, personally appeared JOHN M. BIGGS,
a General partner, known to me to be one of
the partners in the partnership of
ASPEN LAKES, a limited partnership,
and the partner of one of the partners who
subscribed said partnership name to the
foregoing instrument, and acknowledged to
me that he executed the same as said
partnership name.

Notary Public

Residing at Picabo, Idaho
Commission Expires 2-14-91

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00557
Date Received: 10/20/1988
Receipt No: S003108
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ASPEN LAKES LTD. 208-788-2461
Address: C/O JOHN BIGGS
P.O. BOX 2163
HAILEY, ID 83333

2. Date of Priority: MAY 15, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	5	SE	NE	NW		BLAINE

5. Description of diverting works:
ASPEN #27 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	5	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	35.0

A37-00557

Page 1

Date: 10/20/88

MICROFILMED
MAR U 1 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	5	SE	NE		IRR	35.0
						Section Acres	140.0
03N	18E	32	SE	SW		IRR	30.0
			SW	SE		IRR	30.0
						Section Acres	60.0
						Total Acres	200.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-00558, A37-00559

14. Remarks:
TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS
THE LAND OF ANOTHER.
ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANSFER TO OTHER
P/U IN SUBD.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 437-00557
Date Received _____
Receipt Number 5003108

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ASPEN LAKES LTD Phone (208) 788-2461
Mailing Address P.O. BOX 2163 MALEY ID Zip 83333
2. Date of Priority (Only one (1) per claim) 5/15/1884
3. Source of water supply (a) BIG WOOD
which is tributary to (b) MALAD
4. a. Location of existing point of diversion is: Township 23N Range 18E Section 5,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ASPEN #27 HEADGATE

COPY

MICROFILMED

MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 1 to NOV 1 amount 1.00 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 75.75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	18E	5	35	35	35	35													140
3N	18E	32											30	30					60
																	30		30

Total number of acres irrigated 200

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A37-00558, A37-00559 or None ()

14. Remarks:

COPY

MICROFILMED

MAR 11 1993

Last Name ASPEN LAKES Ident No. A37-00557

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant S.C. FROST, et al v. ALTURTS WATER CO.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am the GENERAL PARTNER
Title

of Aspen Lakes, Ltd., a partnership, that I have signed the foregoing
Organization

document in the space below as GENERAL PARTNER of Aspen Lakes, Ltd.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization G.P., Aspen Lakes Ltd. Date 10/18/88

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 18th day of OCTOBER 1988

SEAL

Notary Public [Signature]

Residing at BLAINE COUNTY

My Commission Expires 12/12/93

Please Print Name

17. Notice of Appearance;

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

COPY

MICROFILMED
MAR 01 1993

Last Name Aspen Lakes Ident. Number A37-00557

Copies White-State, Yellow-Claimant

RECEIVED
MAY 15 1989

Order No. 22-8579

WARRANTY DEED

For Value Received

Department of Water Resources

C.F. INVESTMENT CO., a partnership, and ROBERT W. WADSWORTH AND NORMA E. WADSWORTH, husband and wife, ***

The grantors, do hereby grant, bargain, sell and convey unto

ORLANDO C. FERRANTE AND LUCILLE C. FERRANTE, husband and wife, the grantees, whose current address is 1223 Adair Street, San Marino, CA 91108

the following described premises, in Blaine County Idaho, to-wit:

Lot 3 of FLYING HEART RANCH SUBDIVISION NO. 1, BLAINE COUNTY, IDAHO, as shown on the official plat thereof, on file in the office of the County Recorder, Blaine County, Idaho.

SUBJECT TO: Taxes, restrictions, reservations, easements, assessments and encumbrances as shown of record, if any.

***vesting shown incorrectly on Warranty Deed No. 200487 as Robert F. Wadsworth

STATE OF IDAHO
COUNTY OF Blaine } ss.
On this 18th day of September in the year 1987, before me, a Notary Public, personally appeared Sydney B. Cook known as identified to me to be (one of) the partner(s) in the partnership of C.F. INVESTMENT Company and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.
Carolyn Baird
Notary Public
Residing at _____ Idaho
Comm. Expires 3-14-91

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September _____, 1987

Robert W. Wadsworth
X ROBERT W. WADSWORTH
Norma E. Wadsworth
X NORMA E. WADSWORTH

C.F. Investment Co., a partnership
Sydney B. Cook
X SYDNEY B. COOK, Partner

STATE OF IDAHO, COUNTY OF Blaine
On this 16th day of Sept, 1987, before me, a notary public in and for the said State, personally appeared Robert W. Wadsworth and Norma E. Wadsworth

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Cassie Mayerus
Notary Public
Residing at Hailey, ID, Idaho
Comm. Expires 9-7-88

BLAINE CO.
REQUEST OF
287 SEP 18 PM 4 27
deed
JULIA M. DEW
DEPUTY
FEES \$ 3.00
Sun Valley Title Co.
287995

INSTRUMENT NO.

ADDENDUM TO REAL ESTATE PURCHASE AND SALE AGREEMENT

This Addendum is hereby made a part of the Real Estate Purchase and Sale Agreement to which this is attached and is hereby incorporated therein by this reference.

Buyer acknowledges that there are certain restrictions contained in the CC&R's, and Flying Heart Ranch Subdivision map, as well as county and state ordinances, regarding "riprapping", stream alteration requests and flood plain limits, and that Buyer does enter into this Real Estate Purchase and Sale Agreement with the understanding and awareness of such restrictions, and that Buyer has had the opportunity to investigate such restrictions and Buyer is not relying upon Seller or any representations of Seller regarding the scope and/or effect of such restrictions.

DATED this 20th day of August, 1987.

SELLER:

C-F Investment Co.

SELLER:

by Sydney B. Cook, President

BUYER:

Orlando Ferrante, Lucille Ferrante

SUN VALLEY REALTY BY:

William E. Norris

MICROFILMED

MAR 01 1993



POLICY OF
TITLE
INSURANCE



SAFECO TITLE INSURANCE COMPANY
OF IDAHO

HOME OFFICE
300 NORTH SIXTH STREET
BOISE, IDAHO 83701



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MAR 01 1993

POLICY OF TITLE INSURANCEISSUED FROM THE OFFICE OF
SUN VALLEY TITLE COMPANY271 1st Avenue North - Drawer 2365
Ketchum, Idaho 83340**Policy issuing Agent for****SAFECO TITLE INSURANCE COMPANY OF IDAHO**

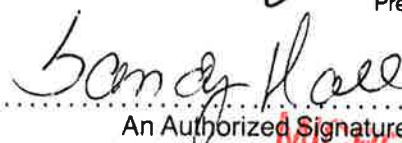
SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS CONTAINED IN SCHEDULE B AND THE PROVISIONS OF THE CONDITIONS AND STIPULATIONS HEREOF, SAFECO TITLE INSURANCE COMPANY OF IDAHO, an Idaho corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, and costs, attorneys' fees and expenses which the Company may become obligated to pay hereunder, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested otherwise than as stated therein;
2. Any defect in or lien or encumbrance on such title;
3. Lack of a right of access to and from the land; or
4. Unmarketability of such title;

and in addition, if a mortgage is referred to in Schedule A as the insured mortgage, by reason of:

5. The invalidity or unenforceability of the lien of the insured mortgage upon said estate or interest except to the extent that such invalidity or unenforceability, or claim thereof, arises out of the transaction evidenced by the insured mortgage and is based upon
 - a. usury, or
 - b. any consumer credit protection or truth in lending law;
6. The priority of any lien or encumbrance over the lien of the insured mortgage;
7. Any statutory lien for labor or material which now has gained or hereafter may gain priority over the lien of the insured mortgage, except any such lien arising from an improvement on the land contracted for and commenced subsequent to Date of Policy not financed in whole or in part by proceeds of the indebtedness secured by the insured mortgage which at Date of Policy the insured has advanced or is obligated to advance;
8. Any assessments for street improvements under construction or completed at Date of Policy which now have gained or hereafter may gain priority over the insured mortgage; or
9. The invalidity or unenforceability of any assignment, shown in Schedule A, of the insured mortgage or the failure of said assignment to vest title to the insured mortgage in the named insured assignee free and clear of all liens.

In Witness Whereof, SAFECO Title Insurance Company of Idaho has caused its corporate name and seal to be hereunto affixed by its duly authorized officers as of Date of Policy shown in Schedule A.


Secretary
President
An Authorized Signature

ALTA Single Form Policy - 1970 (Rev. 10-17-70 and 10-17-84)
with ALTA Indorsement - Form 1 coverage

SCHEDULE OF EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from coverage of this policy:

1. (a) Governmental police power.
(b) Any law, ordinance or governmental regulation relating to environmental protection.
(c) Any law, ordinance or governmental regulation (including but not limited to building and zoning ordinances) restricting or regulating or prohibiting the occupancy, use or enjoyment of the land, or regulating the character, dimensions or location of any improvement now or hereafter erected on the land, or prohibiting a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part.
(d) The effect of any violation of the matters excluded under (a), (b) or (c) above, unless notice of a defect, lien or encumbrance resulting from a violation has been recorded at Date of Policy in those records in which under state statutes deeds, mortgages, lis pendens, liens or other title encumbrances must be recorded in order to impart constructive notice to purchasers of the land for value and without knowledge; provided, however, that without limitation, such records shall not be construed to include records in any of the offices of federal, state or local environmental protection, zoning, building, health or public safety authorities.
2. Rights of eminent domain unless notice of the exercise of such rights appears in the public records at Date of Policy.
3. Defects, liens, encumbrances, adverse claims, or other matters (a) created, suffered, assumed or agreed to by the insured claimant; (b) not known to the Company and not shown by the public records but known to the insured claimant either at Date of Policy or at the date such claimant acquired an estate or interest insured by this policy or acquired the insured mortgage and not disclosed in writing by the insured claimant to the Company prior to the date such insured claimant became an insured hereunder; (c) resulting in no loss or damage to the insured claimant; (d) attaching or created subsequent to Date of Policy (except to the extent insurance is afforded herein as to any statutory lien for labor or material or to the extent insurance is afforded herein as to assessments for street improvements under construction or completed at Date of Policy; or (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy. The provisions of this sub-paragraph (e) shall not apply if this policy is issued to the owner of the indebtedness secured by the insured mortgage.
4. Unenforceability of the lien of the insured mortgage because of failure of the insured at Date of Policy or of any subsequent owner of the indebtedness to comply with applicable "doing business" laws of the state in which the land is situated.

CONDITIONS AND STIPULATIONS

1. DEFINITION OF TERMS

The following terms when used in this policy mean:

- (a) "insured": the insured named in Schedule A, and, subject to any rights or defenses the Company may have had against the named insured, those who succeed to the interest of such insured by operation of law as distinguished from purchase including, but not limited to, heirs, distributees, devisees, survivors, personal representatives, next of kin, or corporate or fiduciary successors. The term "insured" also includes (i) the owner of the indebtedness secured by the insured mortgage and each successor in ownership of such indebtedness (reserving, however, all rights and defenses as to any such successor who acquires the indebtedness by operation of law as described in the first sentence of this subparagraph (a) that the Company would have had against the successor's transferor), and further includes (ii) any governmental agency or instrumentality which is an insurer or guarantor under an insurance contract or guaranty insuring or guaranteeing said indebtedness, or any part thereof, whether named as an insured herein or not, and (iii) the parties designated in paragraph 2(a) of these Conditions and Stipulations.
- (b) "insured claimant": an insured claiming loss or damage hereunder.
- (c) "knowledge": actual knowledge, not constructive knowledge or notice which may be imputed to an insured by reason of any public records.
- (d) "land": the land described, specifically or by reference in Schedule A, and improvements affixed thereto which by law constitute real property; provided, however, the term "land" does not include any property beyond the lines of the area specifically described or referred to in Schedule A, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways, but nothing herein shall modify or limit the extent to which a right of access to and from the land is insured by this policy.
- (e) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.
- (f) "public records": those records which by law impart constructive notice of matters relating to said land.

2. (a) CONTINUATION OF INSURANCE AFTER ACQUISITION OF TITLE

If a mortgage is referred to in Schedule A as the insured mortgage, this policy shall continue in force as of Date of Policy in favor of an insured who acquires all or any part of the estate or interest in the land described in Schedule A by foreclosure, trustee's sale, conveyance in lieu of foreclosure, or other legal manner which discharges the lien of the insured mortgage, and if the insured is a corporation, its transferee of the estate or interest so acquired, provided the transferee is the parent or wholly owned subsidiary of the insured; and in favor of any governmental agency or instrumentality which acquires all or any part of the estate or interest pursuant to a contract of insurance or guaranty insuring or guaranteeing the indebtedness secured by the insured mortgage; provided that the amount of insurance hereunder after such acquisition, exclusive of costs, attorneys' fees and expenses which the Company may become obligated to pay, shall not exceed the least of: (i) the amount of insurance stated in Schedule A; (ii) the amount of the unpaid principal of the indebtedness as defined in paragraph 8 hereof, plus interest thereon, expenses of foreclosure and amounts advanced to protect the lien of the insured mortgage and secured by said insured mortgage at the time of acquisition of such estate or interest in the land; or (iii) the amount paid by any governmental agency or instrumentality, if such agency or instrumentality is the insured claimant, in the acquisition of such estate or interest in satisfaction of its insurance contract or guaranty.

(b) CONTINUATION OF INSURANCE AFTER CONVEYANCE OF TITLE

The coverage of this policy shall continue in force as of Date of Policy, in favor of an insured so long as such insured retains an estate or interest in the land, or holds an indebtedness secured by a purchase money mortgage given by a purchaser from such insured, or so long as such insured shall have liability by reason of covenants of warranty made by such insured in any transfer or conveyance of such estate or interest; provided, however, this policy shall not continue in force in favor of any purchaser from such insured of either said estate or interest or the indebtedness secured by a purchase money mortgage given to such insured.

3. DEFENSE AND PROSECUTION OF ACTIONS — NOTICE OF CLAIM TO BE GIVEN BY AN INSURED CLAIMANT

(a) The Company, at its own cost and without undue delay, shall provide for the defense of an insured in all litigation consisting of actions or proceedings commenced against such insured, or defenses, restraining orders or injunctions interposed against a foreclosure of the insured mortgage or a defense interposed against an insured in an action to enforce a contract for a sale of the indebtedness secured by the insured mortgage, or a sale of the estate or interest in said land, to the extent that such litigation is founded upon an alleged defect, lien, encumbrance, or other matter insured against by this policy.

(b) The insured shall notify the Company promptly in writing (i) in case any action or proceeding is begun or defense or restraining order or injunction is interposed as set forth in (a) above, (ii) in case knowledge shall come to an insured hereunder of any claim of title or interest which is adverse to the title to the estate or interest or the lien of the insured mortgage, as insured, and which might cause loss or damage for which the Company may be liable by virtue of this policy, or (iii) if title to the estate or interest or the lien of the insured mortgage, as insured, is rejected as unmarketable. If such prompt notice shall not be given to the Company then as to such insured all liability of the Company shall cease and terminate in regard to the matter or matters for which such prompt notice is required; provided, however, that failure to notify shall in no case prejudice the rights of any such insured under this policy unless the Company shall be prejudiced by such failure and then only to the extent of such prejudice.

(c) The Company shall have the right at its own cost to institute and without undue delay prosecute any action or proceeding or to do any other act which in its opinion may be necessary or desirable to establish the title to the estate or interest or the lien of the insured mortgage, as insured, and the Company may take any appropriate action under the terms of this policy, whether or not it shall be liable thereunder, and shall not thereby concede liability or waive any provision of this policy.

(d) Whenever the Company shall have brought any action or interposed a defense as required or permitted by the provisions of this policy, the Company may pursue any such litigation to final determination by a court of competent jurisdiction and expressly reserves the right, in its sole discretion, to appeal from any adverse judgment or order.

(e) In all cases where this policy permits or requires the Company to prosecute or provide for the defense of any action or proceeding, the insured hereunder shall secure to the Company the right to so prosecute or provide defense in such action or proceeding, and all appeals therein, and permit the Company to use, at its option, the name of such insured for such purpose. Whenever requested by the Company, such insured shall give the Company all reasonable aid in any such action or proceeding, in effecting settlement, securing evidence, obtaining witnesses, or prosecuting or defending such action or proceeding, and the Company shall reimburse such insured for any expense so incurred.

A. AGENT I.D. NO.:	214	F. SAFECO CONTROL NO. OP	601345
B.		G. SIMUL. WITH NO.:	
C. PREVIOUS LIAB.:	\$	H. PRIOR CONTROL NO.:	
D.			
E. PRICING CODE:	1010	REMARKS:	
SPEC. DR/CR	\$	\$	\$
CODE		CODE	
THIS INFORMATION IS NOT A PART OF THE POLICY			

Agent Order/ File No. 22-8579

Premium: \$599.50

Amount of Insurance: \$ 150,000.00

Date of Policy: September 18, 1987
at 4:27 p.m.

1. Name of Insured:

ORLANDO C. FERRANTE and LUCILLE C. FERRANTE

2. The estate or interest in the land described herein and which is covered by this policy is

FEE SIMPLE

3. The estate or interest referred to herein is at Date of Policy vested in:

ORLANDO C. FERRANTE and LUCILLE C. FERRANTE, husband and wife,
as community property.

4. The land referred to in this policy is described as follows:

Lot 3 of FLYING HEART RANCH SUBDIVISION NO. 1, BLAINE COUNTY,
IDAHO, as shown on the official plat thereof, on file in the
office of the County Recorder, Blaine County, Idaho.

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MAR 11 1993

SCHEDULE B - PART A

OP-601345

Page 4

(Standard Exceptions)

This policy does not insure against loss or damage by reason of the following:

- A. Taxes or special assessments which are not shown as existing liens by the public records; taxes not yet payable.
- B. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
- C. Easements, claims of easements or encumbrances which are not shown by the public records.
- D. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
- E. Unpatented minings claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims, or title to water.
- F. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

SCHEDULE B - PART A, (Standard)

ALTA Single Form Policy - 1970 with ALTA Endorsement - Form 1 coverage
SAFECO Stock No. ID-304A (4-83)

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MAR 11 1993



(Schedule B continued on next page of this policy)

SCHEDULE B - PART B

(Special Exceptions)

1. Property taxes, including any assessments collected with taxes, levied for the year 1987, which are a lien not yet payable.

2. An assessment by the improvement district shown below.

District: FLYING HEART RANCH HOMEOWNER'S ASSOCIATION
For: Association Dues
For years: Current

3. Easements and Restrictions as shown on the official plat of said subdivision.

4. Covenants, conditions and restrictions (deleting therefrom any restrictions based on race, color or creed) as set forth in the Declaration of Covenants, Conditions and Restrictions

Recorded: September 26, 1979
Instrument No.: 197189, records of Blaine County, Idaho.

5. Any adverse claim based on the assertion that the location of the Big Wood River has moved.

6. Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water.

This Policy is not Valid without Schedule B, Part A

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MAR 01 1993

SCHEDULE B - PART B, (Special)

ALTA Single Form Policy - 1970 with ALTA Endorsement - Form 1 coverage
SAFECO Stock No. ID-304B (4-83)



SUN VALLEY TITLE CO.

P. O. DRAWER 2365
KETCHUM, IDAHO 83340
(208) 726-9341

FLYING HEART RANCH NO. 1

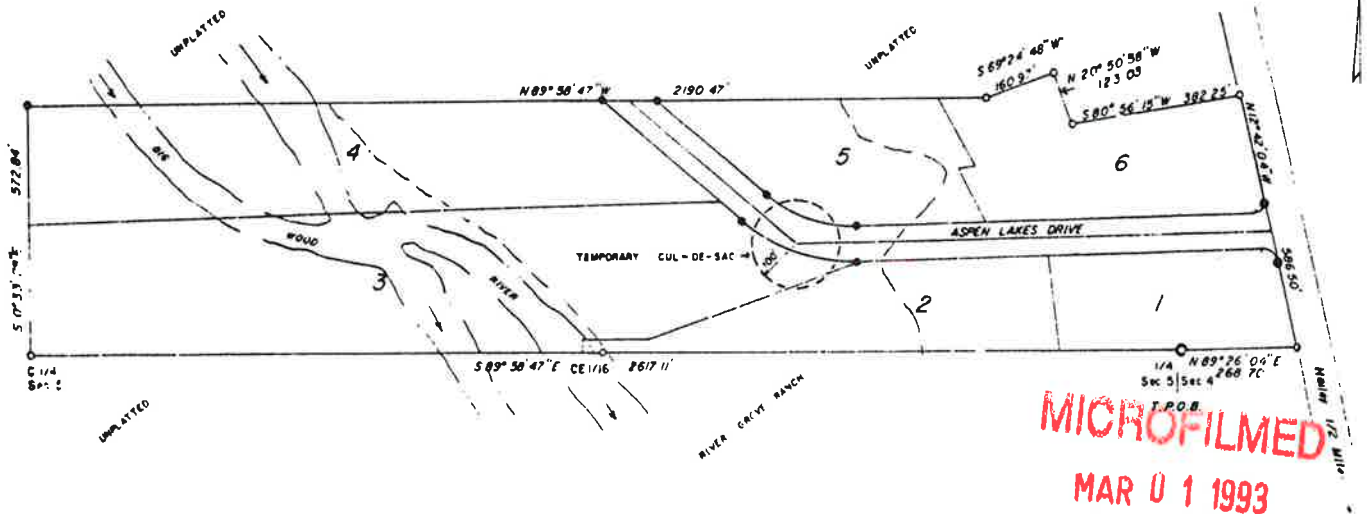
SECS. 4 & 5, T2N, R18E, B.M.

BLAINE COUNTY

IDAHO

~~Sun Valley Title Company~~
~~Post Building, P. O. Box 577~~
~~Hailey, Idaho 83433~~

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



FLYING HEART RANCH NO. 1

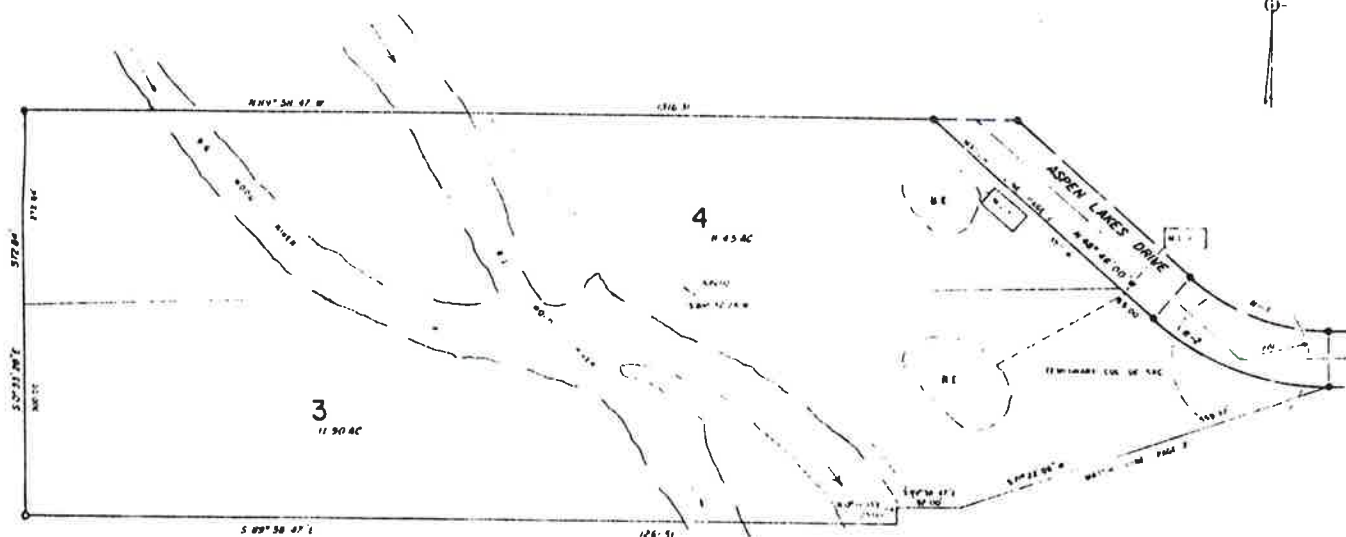
Sun Valley Title Company

~~For Building Plot No. 677~~
~~Moody, Idaho 83331~~

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or in survey.

SUN VALLEY TITLE CO.

P. O. DRAWER 2365
KETCHUM, IDAHO 83340
(208) 726-9341



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MAR U 1 1993

CONDITIONS AND STIPULATIONS (Continued and Concluded From Reverse Side of Policy Face)

4. NOTICE OF LOSS — LIMITATION OF ACTION

In addition to the notices required under paragraph 3(b) of these Conditions and Stipulations, a statement in writing of any loss or damage, for which it is claimed the Company is liable under this policy, shall be furnished to the Company within 90 days after such loss or damage shall have been determined and no right of action shall accrue to an insured claimant until 30 days after such statement shall have been furnished. Failure to furnish such statement of loss or damage shall terminate any liability of the Company under this policy as to such loss or damage.

5. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS

The Company shall have the option to pay or otherwise settle for or in the name of an insured claimant any claim insured against or to terminate all liability and obligations of the Company hereunder by paying or tendering payment of the amount of insurance under this policy together with any costs, attorneys' fees and expenses incurred up to the time of such payment or tender of payment, by the insured claimant and authorized by the Company. In case loss or damage is claimed under this policy by the owner of the indebtedness secured by the insured mortgage the Company shall have the further option to purchase such indebtedness for the amount owing thereon together with all costs, attorneys' fees and expenses which the Company is obligated hereunder to pay. If the Company offers to purchase said indebtedness as herein provided, the owner of such indebtedness shall transfer and assign said indebtedness and the mortgage and any collateral securing the same to the Company upon payment therefor as herein provided.

6. DETERMINATION AND PAYMENT OF LOSS

(a) The liability of the Company under this policy shall in no case exceed the least of: (i) the actual loss of the insured claimant; or (ii) the amount of insurance stated in Schedule A, or, if applicable, the amount of insurance as defined in paragraph 2(a) hereof; or (iii) if this policy insures the owner of the indebtedness secured by the insured mortgage, the amount of the indebtedness secured by the insured mortgage as determined under paragraph 8 hereof, at the time the loss or damage insured against hereunder occurs, together with interest thereon.

(b) The Company will pay, in addition to any loss insured against by this policy, all costs imposed upon an insured in litigation carried on by the Company for such insured, and all costs, attorneys' fees and expenses in litigation carried on by such insured with the written authorization of the Company.

(c) When liability has been definitely fixed in accordance with the conditions of this policy, the loss or damage shall be payable within 30 days thereafter.

7. LIMITATION OF LIABILITY

No claim shall arise or be maintainable under this policy (a) if the Company, after having received notice of an alleged defect, lien or encumbrance insured against hereunder, by litigation or otherwise, removes such defect, lien or encumbrance or establishes the title, or the lien of the insured mortgage, as insured, within a reasonable time after receipt of such notice; (b) in the event of litigation until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title or to the lien of the insured mortgage, as insured, as provided in paragraph 3 hereof; or (c) for liability voluntarily assumed by an insured in settling any claim or suit without prior written consent of the Company.

8. REDUCTION OF LIABILITY

(a) All payments under this policy, except payments made for costs, attorneys' fees and expenses, shall reduce the amount of the insurance pro tanto; provided, however, if the owner of the indebtedness secured by the insured mortgage is an insured hereunder, then such payments, prior to the acquisition of title to said estate or interest as provided in paragraph 2(a) of these Conditions and Stipulations, shall not reduce pro tanto the amount of the insurance afforded hereunder as to any such insured, except to the extent that such payments reduce the amount of the indebtedness secured by such mortgage.

Payment in full by any person or voluntary satisfaction or release of the insured mortgage shall terminate all liability of the Company to an insured owner of the indebtedness secured by the insured mortgage, except as provided in paragraph 2(a) hereof.

(b) The liability of the Company shall not be increased by additional principal indebtedness created subsequent to Date of Policy, except as to amounts advanced to protect the lien of the insured mortgage and secured thereby.

No payment shall be made without producing this policy for endorsement of such payment unless the policy be lost or destroyed, in which case proof of such loss or destruction shall be furnished to the satisfaction of the Company.

9. LIABILITY NONCUMULATIVE

It is expressly understood that the amount of insurance under this policy, as to the insured owner of the estate or interest covered by this policy, shall be reduced by any amount the Company may pay under any policy insuring either (a) a mortgage shown or referred to in Schedule B hereof which is a lien on the estate or interest covered by this policy, or (b) a mortgage hereafter executed by an insured which is a charge or lien on the estate or interest described or referred to in Schedule A, and the amount so paid shall be deemed a payment under this policy. The Company shall have the option to apply to the payment of any such mortgages any amount that otherwise would be payable hereunder to the insured owner of the estate or interest covered by this policy and the amount so paid shall be deemed a payment under this policy to said insured owner.

The provisions of this paragraph 9 shall not apply to an owner of the indebtedness secured by the insured mortgage, unless such insured acquires title to said estate or interest in satisfaction of said indebtedness or any part thereof, and then only as to payments under any policy insuring any mortgage thereafter executed by such insured and which is a charge or lien on the estate or interest described in Schedule A.

10. APPORTIONMENT

If the land described in Schedule A consists of two or more parcels which are not used as a single site, and a loss is established affecting one or more of said parcels but not all, the loss shall be computed and settled on a pro rata basis as if the amount of insurance under this policy was divided pro rata as to the value on Date of Policy of each separate parcel to the whole, exclusive of any improvements made subsequent to Date of Policy, unless a liability or value has otherwise been agreed upon as to each such parcel by the Company and the insured at the time of the issuance of this policy and shown by an express statement herein or by an endorsement attached hereto. The provisions of this paragraph shall not apply if this policy is issued to the owner of the indebtedness secured by the insured mortgage.

11. SUBROGATION UPON PAYMENT OR SETTLEMENT

Whenever the Company shall have settled a claim under this policy, all right of subrogation shall vest in the Company unaffected by any act of the insured claimant, except that the owner of the indebtedness secured by the insured mortgage may release or substitute the personal liability of any debtor or guarantor, or extend or otherwise modify the terms of payment, or release a portion of the estate or interest from the lien of the insured mortgage, or release any collateral security for the indebtedness, provided such act occurs prior to receipt by the insured of notice of any claim of title or interest adverse to the title to the estate or interest or the priority of the lien of the insured mortgage and does not result in any loss of priority of the lien of the insured mortgage. The Company shall be subrogated to and be entitled to all rights and remedies which such insured claimant would have had against any person or property in respect to such claim had this policy not been issued, and if requested by the Company, such insured claimant shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect such right of subrogation and shall permit the Company to use the name of such insured claimant in any transaction or litigation involving such rights or remedies. If the payment does not cover the loss of such insured claimant, the Company shall be subrogated to such rights and remedies in the proportion which said payment bears to the amount of said loss, but such subrogation shall be subordination to the insured mortgage. If loss of priority should result from any act of such insured claimant, such act shall not void this policy, but the Company, in that event, shall be required to pay only that part of any losses insured against hereunder which shall exceed the amount, if any, lost to the Company by reason of the impairment of the right of subrogation.

12. LIABILITY LIMITED TO THIS POLICY

This instrument together with all endorsements and other instruments, if any, attached hereto by the Company is the entire policy and contract between the insured and the Company.

Any claim of loss or damage, whether or not based on negligence, and which arises out of the status of the lien of the insured mortgage or of the title to the estate or interest covered hereby or any action asserting such claim, shall be restricted to the provisions and conditions and stipulations of this policy.

No amendment of or endorsement to this policy can be made except by writing endorsed hereon or attached hereto signed by either the President, a Vice President, the Secretary, an Assistant Secretary, or validating officer or authorized signatory of the Company.

13. NOTICES, WHERE SENT

All notices required to be given to the Company and any statement in writing required to be furnished the Company shall be addressed to it at the office which issued this policy or to:

SAFECO Title Insurance Company Of Idaho
Home Office Legal Department
300 North Sixth Street
Boise, Idaho 83701

MICROFILMED
MAR 11 1993

WARRANTY DEED

For Value Received

John M. Biggs, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 Walter Bruce Willis, a married man dealing with his sole and separate property
 whose address is: c/o Zeiderman, Oberman & Associates, Inc., Attn: Steven
 Gershick, 500 S. Sepulveda Blvd. (5th Floor), Los Angeles, CA 90049

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Lots 37 & 38, Block 2, of FLYING HEART RANCH NO. II, according to the official
 plat thereof, recorded as Instrument No. 197188, records of Blaine County, Idaho.

ACCEPTED & APPROVED BY:

Walter Bruce Willis
 WALTER BRUCE WILLIS

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and
 to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said
 Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incum-
 brances except as above described and that Grantor will warrant and defend the same from all lawful
 claims whatsoever.

Dated: July 15, 1988

John M. Biggs
 John M. Biggs

STATE OF Idaho COUNTY OF Blaine
 On this 18th day of July, 1988,
 before me, a notary public in and for said State, per-
 sonally appeared
 John M. Biggs

proved to me on the basis of satisfactory evidence or
 known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to
 me that he executed the same.

Residing at Hailey
 Commission Expires 2-18-92

Notary Public

Instrument No.

MICROFILMED
 MAR 01 1993

WARRANTY DEED

RECEIVED

MAY 15 1989

For Value Received
ROBERT MOORE and DEBORAH MOORE, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
CHRISTOPHER N. PALMER and KELLY R. PALMER, husband and wife

the grantees, whose current address is Box 108, Ketchum, Idaho 83340

the following described premises, in BLAINE County, Idaho, to-wit:

Lot 33, Block 2 of FLYING HEART RANCH NO. 2, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder as Instrument No. 197188, records, of Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s, their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee^s, that t he y the owner^s in fee simple of said premises; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: November 28, 1988

X Robert Moore

X Deborah Moore

STATE OF California
COUNTY OF Orange } ss
On this 30 day of November, in the year 19 88, before me, a Notary Public, personally appeared Robert Moore and Deborah Moore known or identified to me to be the person whose name^s are subscribed to the within instrument, and acknowledged to me that t he y executed the same.

Notary Public
Residing at Indio, Cal.



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$ _____
Mail to: _____

INSTRUMENT NO.

Chicago Title Insurance
Company of Idaho





BCT #1761

This form furnished by
Blaine County Title, Inc.

WARRANTY DEED

RECEIVED
MAY 15 1989

For Value Received

ASPEN LAKES, a California Limited Partnership

the Grantor hereby grants, bargains, sells, conveys and warrants unto

Department of Water Resources

KINGSLEY H. MURPHY and CYNTHIA B. MURPHY, husband and wife

the Grantee whose current address is: 31 Balboa Avenue, San Rafael, California 94901

the following described premises, to-wit:

Lot 41 of FLYING HEART RANCH NO. 2, LOT 4, FLYING HEART RANCH NO. 1 AND LOT 40A, FLYING HEART RANCH NO. 2 AMENDED, recorded February _____, 1988, as Instrument No. _____, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 20, 1988

ASPEN LAKES, a California Limited Partnership

BY: JOHN M. BIGGS, General Partner

STATE OF IDAHO, COUNTY OF BLAINE
On this 9th day of February 1988,
before me, a Notary Public in and for said State, personally appeared

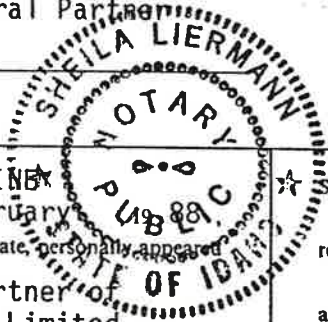
JOHN M. BIGGS, General Partner of
ASPEN LAKES, a California Limited
Partnership,

identified to me on the basis of satisfactory evidence or known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as General Partner of ASPEN LAKES.

Sheila Liermann

Notary Public,

Residing at Blaine County Idaho.
Comm. Expires May 20, 1992



STATE OF IDAHO, COUNTY OF
I HEREBY CERTIFY That this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office and duly recorded in Book _____
of Mortgages at page _____

Ex-Officio Recorder.

By _____ Deputy

Fees. \$
Mail to:

REAL ESTATE PURCHASE AND SALE AGREEMENT AND RECEIPT FOR EARNEST MONEY

1981

THIS IS A LEGALLY BINDING CONTRACT. READ THE ENTIRE DOCUMENT CAREFULLY BEFORE SIGNING.
IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY BEFORE SIGNING.



GENERAL PROVISIONS (Sections)



A. INCLUSIONS: All attached floor coverings, attached television antenna, attached plumbing, bathroom and lighting fixtures, window screens, screen doors, storm windows, storm doors, shades, venetian blinds, curtain rods, trees, plants, shrubbery, water heating apparatus and fixtures, attached fireplace equipment, awnings, ventilating, cooling and heating systems, built-in dishwashers and "drop-in" ranges, (but excepting all other ranges), fuel tanks and irrigation fixtures and equipment, all water and water rights, and ditches and ditch rights appurtenant thereto that are now on or used in connection with property shall be included in the sale unless otherwise provided herein.

B. TITLE OF SELLER: Title of Seller is to be conveyed by Warranty Deed, unless otherwise provided herein, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and/or zoning regulations and ordinances of any governmental entity, and rights of way and easements established or of record.

C. TITLE INSURANCE: The Seller shall, within a reasonable time after closing, furnish to Buyer a title insurance policy in the amount of the purchase price of the premises showing marketable and insurable title subject to any liens, encumbrances and defects elsewhere set out in this agreement, to be discarded or assumed by the Buyer. Prior to closing the transaction, the Seller shall furnish to the Buyer a commitment for a title insurance policy showing the condition of the title to the premises. Buyer shall have five (5) days from the receipt of the commitment or until twenty-four (24) hours prior to closing, whichever is less, within which to object in writing to the condition of the title as set forth in the report. If the Buyer does not object, the Buyer shall be deemed to have accepted the conditions of the title. It is agreed that if the title of said premises is not marketable or cannot be made so within thirty (30) days after notice containing a written statement of defects is delivered to the Seller, or if the Seller having approved said sale fails to consummate the same as herein agreed, the earnest money shall be returned to the Buyer and Seller shall pay the cost of title insurance, escrow and legal fees, if any.

D. SELLER WARRANTIES: Seller warrants that: (1) Seller has received no claim nor notice of any building or zoning violation concerning the property which has not or will not be remedied prior to closing; (2) all obligations against the property including taxes, assessments, mortgages, liens, or other encumbrances of any nature shall be brought current on or before closing.

E. INSPECTION: Unless otherwise indicated herein, Buyer agrees that Buyer is purchasing property upon Buyer's own examination and judgement and not by reason of any representation made to Buyer by Seller or the listing or selling Broker, or their independent sales personnel or staff as to its condition, size, location, zoning status, covenants, conditions and restrictions, present value, future value, income therefrom or as to its production. Buyer accepts the property in "as-is" condition subject to Seller's warranties as outlined herein and subject to such specific warranties as may be made herein.

F. NO WARRANTIES: No warranties, agreements or representations have been made or shall be binding upon either party unless herein set forth.

G. FINANCING REQUIREMENTS: If new financing or a loan assumption is required under the terms of this agreement, the Buyer agrees to make best efforts to procure the required financing or loan assumption approval and further agrees to make application therefore within five (5) banking days after Seller's acceptance of this agreement. If VA or FHA financing is contemplated, additional provisions as required by federal regulations pertaining thereto may apply and are hereby incorporated by reference as if set forth in full. The Buyer and Seller hereby authorize the Broker or other person or entity designated in lines 13 or 14 of page 2 of this agreement to advance such portion of the earnest money deposited by Buyer as may be required to pay credit reporting fees, appraisal fees and other initial loan charges attributable to Buyer's choice of financing. The parties agree that the earnest money less such loan charges, if any, shall be disbursed pursuant to the terms of this agreement in the event financing contemplated by the Buyer is not obtained as required herein.

H. FHA/VA: If this agreement is contingent upon Buyer obtaining FHA or VA financing, Buyer and Seller agree that notwithstanding any other provisions of this agreement, Buyer shall not be obligated to complete the purchase of the property described herein unless Buyer has received written statement issued by the FHA or VA as applicable setting forth an appraised value of the property (excluding closing costs) equal to or greater than the purchase price set forth herein. The Buyer may nevertheless, at Buyer's sole discretion, proceed under the terms of this agreement provided Buyer shall agree to pay in cash the difference between the purchase price stated herein and the appraised value. Buyer shall, in either circumstance, be obligated to pay customary closing costs attributable to Buyer, including, but not limited to, credit report fees and other loan charges. The appraised valuation is arrived at to determine the maximum mortgage the Department of Housing and Urban Development will insure. HUD does not warrant the value or the condition of the property. The Buyer should satisfy himself/herself that the price and the condition of the property are acceptable. Seller understands that in order for Buyer to finance through FHA, VA or a conventional lender, those agencies or entities may require that the property comply with the housing code and other governmental requirements of the city or county in which it is located, and require other inspections, which Seller hereby authorizes the Broker responsible for closing to request.

MAR 11 1993

REAL ESTATE PURCHASE AND SALE AGREEMENT AND RECEIPT FOR EARNST MONEY

THIS IS A LEGALLY BINDING CONTRACT. READ THE ENTIRE DOCUMENT CAREFULLY BEFORE SIGNING.
IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY BEFORE SIGNING.

KETCHUM

Idaho JANUARY 9

19 88

KINGSLEY AND CYNTHIA MURPHY, HUSBAND AND WIFE

(hereinafter called "Buyer")

agrees to purchase, and the undersigned Seller agrees to sell the following property located in FLYING HEART RANCH

County of BLAINE, State of Idaho, commonly known as FLYING HEART RANCH

legally described as: LOT 4 FLYING HEART RANCH I AND LOT 40A FLYING HEART RANCH II

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, OR ATTACHED HERETO PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes Broker to insert over Buyers signature the correct legal description of the property if unavailable at the time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. EARNST MONEY

(a) Buyer hereby deposits and a receipt is hereby acknowledged of EIGHT THOUSAND Dollars (\$8000.00) evidenced by ☐ Cash, ☒ Personal Check, ☐ Cashiers Check, ☐ Note Due, or ☐

(b) Earnst Money to be deposited in trust account, ☒ upon acceptance by all parties, or ☐ , 19 , and shall be held by ☐ Listing Broker, ☐ Selling Broker, ☒ Other BLAINE COUNTY TITLE for the benefit of the parties hereto, and (Broker) shall hold the fully executed broker's copy of the agreement.

(c) If all conditions have been met by Buyer, Buyer and Seller agree that the earnst money (less credit report fees, and any other Buyer's costs) shall be refunded to Buyer in the event the financing contemplated herein by Buyer is not obtainable.

2. TOTAL PURCHASE PRICE IS EIGHTY FOUR THOUSAND AND NO/100

DOLLARS (\$) payable as follows:

(a) \$ 84,000.00 Cash down, including the above deposited Earnst Money.

(b) \$ Balance of the purchase price which will be paid as follows:

3. This agreement is contingent upon Buyer qualifying for: ☐ FHA, ☐ VA, ☐ Conventional, ☐ FmHA, ☐ IHA, ☐ Assumption of existing loan(s).

(a) ☐ NEW FINANCING Purchase loan of not less than \$ N/A at % interest per annum. (If FHA or VA loan is sought, read the applicable provisions on the reverse side hereof.) Buyer to pay no more than points plus origination fee, if any. Seller to pay the points necessary in order to obtain above described interest rate but points not to exceed .

(b) ☐ ASSUMPTION of existing loan of approximately \$ at no more than % interest.

4. This agreement ☐ is, ☐ is not contingent upon the sale and closing of on or before listed with

5. If there are contingencies stated herein, Seller shall ☐ , shall not ☐ , have the right to continue to offer the property for sale. (If the property is to remain on the market, provisions in paragraph 1 on page 4 will apply).

6. The following items are specifically EXCLUDED IN the sale: N/A

The following items are specifically INCLUDED IN the sale: N/A

7. COSTS PAID BY: Costs in addition to those listed below may be incurred by Buyer and Seller. Any costs or fees necessary to the closing of this transaction shall be borne 50% by the Seller and 50% by the Buyer, unless otherwise agreed herein, or provided by law or required by lender. Buyer shall purchase Seller's reserve account if loan assumption. Lenders extended title policy shall be provided by: ☐ Seller, ☐ Buyer, ☐ N/A.

Costs Paid By	Appraisal	Loan Assumption Fee	Well Inspection	Pump/Inspect Septic	City/County Code Inspection	Document Preparation Fee	Repairs	Survey	TITLE POLICY
BUYER									
N/A	☒	☒	☒	☒	☒	☒	☒	☒	
SELLER						☒	☒	☒	☒

Buyer shall pay for fuel in tank, amount to be determined by the supplier at Seller's expense.

Discount points to be paid as agreed herein. As a result of any city or county inspections, Seller MAY BE REQUIRED TO MAKE REPAIRS to the property. In order to comply with the housing code and further agrees to hold the Buyer, the Listing Broker, the Selling Broker, and/or their representatives harmless for any such required repairs or upgrades WHETHER OR NOT A SALE IS COMPLETED UNDER THIS AGREEMENT. Cost of repairs not to exceed \$ N/A

Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth herein) are:

NONE

8. The parties agree that BLAINE COUNTY Title Company shall provide the title policy and preliminary report of commitment required herein.

9. If a long term escrow/collection is involved, the escrow holder shall be N/A

10. CLOSING. It is hereby agreed that the "closing agent" for this transaction shall be BLAINE COUNTY TITLE. The Broker responsible for closing is J. LOYD KETCHUM REALTY. On or before the closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale. The closing date shall be on or before FEB 9, 1988

MICROFILMED

MAR 11 1988

11. POSSESSION. Seller shall deliver possession to Buyer on or before CLOSING and taxes and water assessments (using the available assessment as a basis), rents, insurance, taxes, interest and reserves on loans, liens, or obligations assumed or taken subject to, and utilities shall be paid as of CLOSING Date:

12. The following additional terms and conditions apply to this agreement:
SEE ADDENDUM

13. ACCEPTANCE. Seller shall have until JANUARY 10, 19 88, Time NOON ☐ AM, ☐ PM, to accept this offer. Unless accepted, this offer shall lapse and the Broker shall return the Earnest Money to the Buyer.

Listing Brokerage: MDF Selling Brokerage: KETCHUM REALTY
By B. SCHARCHETT Phone 726-3317 By THOMAS HEINRICH Phone 726-3333
Buyer [Signature] Buyer's Address: 31 BALBOA AVE., SAN RAFAEL, CA
Buyer [Signature] Buyer's Phone: Residence _____ Business _____

CHECK ONE:
☒ ACCEPTANCE OF OFFER TO PURCHASE: Seller hereby ACCEPTS the foregoing offer on the terms and conditions specified herein.
☐ COUNTER OFFER: Seller hereby accepts the foregoing offer SUBJECT TO the exceptions or modifications as specified below or in the attached Addendum, and presents said COUNTER OFFER for Buyer's acceptance. Buyer shall have until _____, 19 _____, Time _____ ☐ AM, ☐ PM to accept the terms specified below:

Date _____, 19 _____, Time _____ ☐ AM, ☐ PM.
Seller [Signature] Seller's Address: _____
Seller _____ Seller's Phone: Residence _____ Business _____
BUYER ACCEPTS THE COUNTER OFFER. Date _____, 19 _____, Time _____ ☐ AM, ☐ PM.

Signature of Buyer

Signature of Buyer

STATE OF IDAHO)
County of _____)
On this _____ day of _____, 19 _____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ known to me to be the person(s) who signed the attached Instrument as Seller(s) and acknowledged to me that () he() executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

NOTARY PUBLIC FOR IDAHO
Residing at _____, Idaho
My Bond Expires: _____, 19 _____

COMMISSION. The undersigned hereby agrees to pay to: KETCHUM/MDF (Brokerage) a commission of \$7500.00 as consideration for the efforts in procuring a Buyer. The commission shall be payable at closing or upon default by Seller which precludes closing. The amount or due date thereof cannot be changed without the prior written consent of the Listing and Selling Brokers. I/We further acknowledge receipt of a true copy of this agreement with the complete legal description of the property inserted and signed by all parties.

[Signature] 1/9/88
Signature of Seller Date Signature of Seller Date

DOCUMENT RECEIPT: Broker is required to furnish Buyer and Seller with copies of the agreement bearing all signatures. (One of the following alternatives must therefore be completed.)

☐ A. I/We acknowledge receipt of a true and complete copy of the foregoing Agreement bearing all signatures:
SIGNATURE OF SELLER(S) [Signature] 1/9/88 SIGNATURE OF BUYER(S) [Signature] 1/9/88
Date Date Date Date
☐ B. I personally caused a final copy of the foregoing Agreement bearing all signatures to be mailed on _____, 19 _____ by Certified Mail and return receipt requested to the ☐ Seller, ☐ Buyer.
Sent by _____

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MAR 11 1993

I. CONTINGENCY CLAUSE: If the Seller has the right to continue to offer the property for sale as provided for in paragraph #5, and if the Seller receives an acceptable offer, Seller shall give Buyer three (3) banking days written notice of such offer. In the event Buyer hereunder does not waive in writing or satisfy all contingencies contained in this offer, including, but not limited to, any contingencies set forth in paragraphs #3 and #4 hereof within said 3 day period, then this agreement shall be terminated and all deposits returned to Buyer less customary Buyer's costs incurred. In the event Buyer does waive or satisfy all contingencies contained herein, then Buyer shall proceed to purchase the property under the remaining terms and conditions of this agreement notwithstanding that the terms of the new offer may be more or less favorable than contained herein. Notice shall be considered given and the three-day period shall commence on the earlier of either personal delivery of notice to the Buyer or his agent or two (2) days following the date of mailing by Seller of such notice evidenced by the postmark on the envelope containing such notice. Notice shall expire at midnight on the third banking day after notice. All notices shall be sent to the addresses shown for Buyer and Seller in this agreement.

J. TIME OF THE ESSENCE-EXTENSION OF CLOSING: Time is of the essence in this agreement. However, in the event the transaction contemplated under the terms of this agreement cannot be closed by the date provided herein for any reason set forth below, then, and in such event, Buyer and Seller authorize the Broker responsible for closing as set forth herein to extend the date for closing one time only for a period not to exceed ten (10) days. The Broker responsible for closing may, in his sole discretion, extend the closing for the following or similar reasons: (1) Delay in preparation or delivery or inadvertent loss or destruction by the parties, listing or selling Broker, or their representatives, closing agent, lawyers, title companies, Buyer's financing entity, insurers or appraisers, of contracts or other documents required for closing; (2) Unavailability, illness or scheduling conflict of Buyer, Seller, listing or selling Broker, or their representatives, or closing agent on date set for closing; (3) Extreme inclement weather or hazardous transport conditions; (4) Delay in completion of governmentally required or agreed to repairs or modifications to or inspections of the subject property. The Broker responsible for closing shall, in the event of any such extension under the terms of this paragraph promptly give notice to the parties at their addresses set forth herein. This provision relates only to the extension of the closing date as defined herein.

K. RISK OF LOSS: Prior to closing of the sale, all risk of loss shall remain with the Seller. In addition should the premises be materially damaged by fire, vandalism, flood, earthquake, or acts of God, or other cause prior to closing, this agreement shall be voidable at the option of Buyer. In the event Buyer exercises his option to void this agreement, the Broker holding the earnest money deposited by Buyer shall refund said earnest money, less any amounts used or committed for use by Broker under the terms of this agreement.

L. COUNTER OFFERS: Any counter offer made by Seller or Buyer shall be in writing and, if attached hereto, shall incorporate all the provisions of this agreement not expressly modified or excluded therein.

M. CHANGES DURING TRANSACTION: During the pendency of this agreement, Seller agrees that no changes in any existing leases shall be made, nor new leases entered into, nor shall any substantial alterations or improvements be made or undertaken without the written consent of the Buyers.

N. AMENDMENT: No amendment, alteration or modification of this agreement shall be effective unless made in writing and duly executed by the parties hereto.

O. ASSIGNMENT: Neither party may assign this agreement or any interest hereunder without the written consent of the other party.

P. EXECUTION OF OTHER DOCUMENTS: The parties agree to execute any further and additional documents necessary to carry out the terms of this agreement.

Q. GOVERNING LAW: This agreement shall be governed by and interpreted under the laws of the State of Idaho.

R. SEVERABILITY: In the event any provision or section of this agreement conflicts with applicable law, or is otherwise held to be unenforceable, the remaining provisions shall nevertheless be enforceable and carried into effect.

S. DEFAULT: If Seller executes this agreement, and title to said property is marketable and insurable and the Buyer fails, neglects or refuses to comply with the terms or any conditions of sale set forth herein within five (5) days from the date on which said term or condition is to be complied with, then the earnest money, upon written request of the Seller shall be forfeit and the Buyer's interest in the property shall be terminated. The Broker shall pay from the earnest money forfeited by the Buyer the cost of title insurance, escrow fees, attorney's fees and any other expenses directly incurred in connection with this transaction and the remainder shall be apportioned one-half to the Seller and one-half to the Broker, provided the amount to the Broker does not exceed the agreed commission. The payment by Broker as aforesaid shall not constitute a waiver of any other rights or remedies available to the Seller and/or the Broker.

In the event of default under the terms and conditions of this agreement, the defaulting party agrees to pay all fees and costs incurred by the non-defaulting party.

T. LITIGATION COSTS: In the event either party hereto institutes legal action in order to enforce its rights under this agreement, the prevailing party shall be entitled to an award by the court of reasonable attorney's fees and costs.

U. INTERPLEADER: In the event of a dispute between the parties as to the earnest money deposited hereunder by Buyer, the Broker holding the earnest money deposit may file an interpleader action in a court of competent jurisdiction to resolve any such dispute between the parties. The Buyer and the Seller authorize the Broker holding the earnest money deposit to utilize as much of the earnest money deposit as may be necessary to advance the costs and fees required for the filing of any such action.

V. BINDING AFFECT: This agreement shall inure to and be binding upon the parties hereto and their heirs, personal representatives, successors and assignees.

W. ENTIRE AGREEMENT: This agreement constitutes and contains the entire agreement of the parties and supersedes and merges all other prior understandings and/or agreements between the parties, if any, whether verbal or written.

Page four of a four page form.

C-HOP

TRADING & DEVELOPMENT COMPANY, INC

Kingsley Murphy
President
(415) 457-1151

60 Fairway Drive
San Rafael, California
U.S.A. 94901-2314
Telex: 184198 SRVCE
FAX: (415) 453-9377

May 10, 1989

Donald Shaff
Dept. Water Resources
Adjudication Bureau
1301 N. Orchard
Statehouse Mail
Boise, Id. 83720

RECEIVED
MAY 15 1989

Re: Water Permit No. 37-0557, 37-0558, 37-0559

Dear Mr. Shaff:

Department of Water Resources

My wife spoke with Dena Billups a couple of weeks ago in regards to properly changing the name on our water rights from Aspen Lakes Ltd. to the present lot owners. There are six lots involved that are owned by five people. Dena indicated that it would be helpful to you if we could get all the necessary information from all the lot owners and submit it all at the same time so it all could be recorded at once.

Enclosed is the documentation she requested as follows:

Assignment of Water Rights from Aspen Lakes, Ltd. to the present lot owners.

Ed Lawson, Lot 34, Warranty Deed.

Orlando Ferrante, Lot 42, Warranty Deed, Real Estate Purchase and Sales Agreement, Closing Statement, Escrow Instructions, Policy of Title Insurance.

Bruce Willis, Lots 37 & 38, Warranty Deed, Settlement Statement, Purchase and Sales Agreement Lot 37, Purchase and Sales Agreement Lot 38.

Chris Palmer, Lot 33, Warranty Deed, Closing Statement, Purchase and Sales Agreement.

Kingsley Murphy, Lot 41, Warranty Deed, Buyer's Statement, Escrow Instructions, Purchase and Sales Agreement.

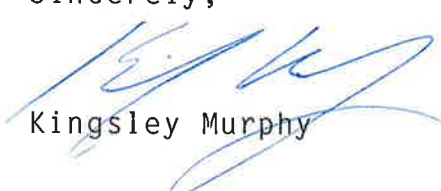
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MAR 11 1993

Donald Shaff, Dept. Water Resources

May 10, 1989

Please let me know if there is anything else you need or if there is any other department we need to contact. Thank you for your help in this matter. Dena was a pleasure to work with, and we wish her all success in her new job.

Sincerely,



Kingsley Murphy

KM:el
encl.

cc:Ed Lawson
Orlando Ferrante
Bruce Willis
Chris Palmer

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MAR 01 1993

IDWR CONCURRENCE:

Kelly K. Christensen *12-8-10*

Kelly K. Christensen
Sr. Water Resource Agent

Date

IDWR CONCURRENCE:

Nicholas B. Spencer
Deputy Attorney General
Attorney for IDWR

Date

10/22/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-557

NAME AND ADDRESS: ASPEN LAKES CANAL CO
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.000 CFS

This right when combined with all other rights shall provide no more than 3.5
afa per acre at the field headgate for irrigation of the lands in the place of
use.

PRIORITY DATE: 05/15/1884

POINT OF
DIVERSION:

T02N R18E S5 NENW Within BLAINE County
T03N R18E S32 SESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.000 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S05 Lot 1 NENE	12.00	T02N R18E S05 Lot 2 NWNE	38.00
T02N R18E S05 SWNE	23.00	T02N R18E S05 SENE	25.00
T02N R18E S05 Lot 3 NENW	1.60	T03N R18E S32 SESW	12.00
T03N R18E S32 SWSE	14.00		

125.6 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of
125.6 acres in a single irrigation season. Combined Right Nos.: 37-557,
37-558 & 37-559.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A lockable device subject to the approval of the Department shall be
maintained on the diverting works in a manner that will provide the
watermaster suitable control of the diversion.

A measuring device of a type approved by this Department shall be
maintained as a part of the diverting works.

Use of water under this water right will be regulated by the watermaster of
State Water District No. 37.

IDWR CONCURRENCE:

Kelly K. Christensen *12-8-10*

Kelly K. Christensen
Sr. Water Resource Agent

Date

IDWR CONCURRENCE:

Nicholas B. Spencer
Deputy Attorney General
Attorney for IDWR

Date

10/22/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-558

NAME AND ADDRESS: ASPEN LAKES CANAL CO
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 2.000 CFS

This right when combined with all other rights shall provide no more than 3.5
afa per acre at the field headgate for irrigation of the lands in the place of
use.

PRIORITY DATE: 06/01/1886

POINT OF
DIVERSION:

T02N R18E S5 SENENW Within BLAINE County
T03N R18E S32 NESESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	2.000 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S05 Lot 1 NENE	12.00	T02N R18E S05 Lot 2 NWNE	38.00
T02N R18E S05 SWNE	23.00	T02N R18E S05 SENE	25.00
T02N R18E S05 Lot 3 NENW	1.60	T03N R18E S32 SESW	12.00
T03N R18E S32 SWSE	14.00		

125.6 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 125.6 acres in a single irrigation season. Combined Right Nos.: 37-557, 37-558 & 37-559.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

IDWR CONCURRENCE:

Kelly K. Christensen 12-8-10
Kelly K. Christensen Date
Sr. Water Resource Agent

IDWR CONCURRENCE:

Nicholas B. Spencer Date
Deputy Attorney General
Attorney for IDWR

10/22/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-559

NAME AND ADDRESS: ASPEN LAKES CANAL CO
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 3.600 CFS

This right when combined with all other rights shall provide no more than 3.5
afa per acre at the field headgate for irrigation of the lands in the place of
use.

PRIORITY DATE: 06/01/1888

KKC

POINT OF
DIVERSION:

T02N R18E S5 SENENW Within BLAINE County
T03N R18E S32 NESESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	3.600 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S05 Lot 1 NENE	12.00	T02N R18E S05 Lot 2 NWNE	38.00
T02N R18E S05 SWNE	23.00	T02N R18E S05 SENE	25.00
T02N R18E S05 Lot 3 NENW	1.60	T03N R18E S32 SESW	12.00
T03N R18E S32 SWSE	14.00		

125.6 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 125.6 acres in a single irrigation season. Combined Right Nos.: 37-557, 37-558 & 37-559.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Status Conf.

Feb 22, 2011

37- 557 → 559 Aspen Lakes

Brigitte Jim Speck, Craig, Al, Andria, Nick, Doug
Mike Lawrence.

Remaining issue P/D location.

Al just signed SF-5. will send to Vicki.

not setting additional dates

status Conf.

Oct 6, 2010

37-557-558-559 Appentakes

Brigitte agreement on Vol.

Nov 15. meeting at court.

*

Afternoon

Monday Apr 26

~~DONE~~ 1:30

Set for

Oct 6 9:00

Aspen Lakes 37-557/58/59 duty KLC

3.5af/gr/Ac remarks need New P.D. Brockway
need to finalize transfer. ~~Red~~

2:00

Oct 6

~~Steve~~

37-20898 - Allred tie with 20897 (tie @ 9:30)

Settlement? Rmk limit to 1" ac @ Fieldhead ga
~~and comb light Rmk with GW. leave GW set as.~~

Jump to

4:00

Oct 6.

37-159D Flammer has a transfer (new)

AL Barker - proposed to withdraw obj.

Property @ confluence of B.W. & E.F. diversion works
needs works. comes out of Crammer ditch

2:30

37-539 - early transfers had a volume.

T-5318 - Vol lim = 3.5af

3291 - Vol lim = ~~3.5af~~ ^{1.5af} 4SAF 15ac = 3.15af/ac

3551

no vol lim

3332 Vol lim = 7af 2.36ac = 2.96af/ac

3280 6.65ac 21af = 3.15af/ac

Kathy Lynn
(Pres assoc)

Carl Bongrager

I need to review splits - ass with W.R.
and P/U for T-4671

Dennis d. 1/02. = NISSAN
2 MARK.

Aspen Lakes

37-577

558

559

} needs

3.5 AF RAY K.

PPU = 185ac

37-548 decreed to J.J. Plummer ^{145ac} All of Wm Sp Cr

- 549 decreed to " "

Croy Cr ^{Pg 44} legal P/U ⁵²⁸

- 1222 Croy Cr

- 4138 Hailey Ht Sp.

4139

4440 G.W.

12396

37- 4138 Source - Hailey Ht Sp. 1948 Priority date.

3 P/Ds in use. claim = 190 Ac.

Pods Sec 18 NW NWSE ~~Reservoir~~ at Springo
NW SESE Reservoir
NE SWSE P/D area w/ 1222

What is the relationship between 4138 and 4139?
Both are from same source

Christensen, Kelly

From: Christensen, Kelly
Sent: Friday, October 22, 2010 12:14 PM
To: Kelly, Vicki; Spencer, Nick; 'Charles G. Brockway'; Craig Hobdey; 'Albert Barker'; Jim Speck
Subject: 37-557, 37-558, 37-559 Aspen Lakes Tentative SF-5

Attached are the proposed sf-5s. The only change made to the recommendations was to add the remark limiting them to 3.5 af per acre.

It was determined that the point of diversion in sec 32 was never developed. However the recommendation will still reflect that POD based upon the 1989 transfer. There was also discussions regarding the location of the point of diversion in Sec 5. Based upon a meeting with Chuck Brockway Jr it was determined that the actual location for that point of diversion was in Sec 5 NWNE. As this location is close to the quarter/quarter line between the recommended location and found location there was discussion to change the legal description for that point of diversion as a change based upon better mapping, however, Chuck indicated that that point of diversion has washed out and the location for a new point of diversion has not been determined. Rather than create an additional layer of potential confusion, no change to the legal description was made. Again, the recommendation reflects the 1989 transfer data. If a change in legal description different than recommended is determined to be necessary, that change can be dealt with through a new transfer.

Please review the recommendations and notify me and Vicki whether or not changes need to be considered. If no changes are necessary, Vicki will utilize these documents for the SF-5s to be routed soon.



37-557 Aspen
Lakes SF-5.docx



37-559 Aspen
Lakes SF-5.docx



37-558 Aspen
Lakes SF-5.docx

Kelly K Christensen
Sr Water Resource Agt
Boise, Western Region
(208)-334-2190

10/22/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-557

NAME AND ADDRESS: ASPEN LAKES CANAL CO
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.000 CFS

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands in the place of use.

PRIORITY DATE: 05/15/1884

POINT OF
DIVERSION:

T02N R18E S5 NENW Within BLAINE County
T03N R18E S32 SESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	4/01 11/01	1.000 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S05 Lot 1 NENE	12.00	T02N R18E S05 Lot 2 NWNE 38.00
	T02N R18E S05 SWNE	23.00	T02N R18E S05 SENE 25.00
	T02N R18E S05 Lot 3 NENW	1.60	T03N R18E S32 SESW 12.00
	T03N R18E S32 SWSE	14.00	

125.6 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 125.6 acres in a single irrigation season. Combined Right Nos.: 37-557, 37-558 & 37-559.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

10/22/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-558

NAME AND ADDRESS: ASPEN LAKES CANAL CO
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 2.000 CFS

This right when combined with all other rights shall provide no more than 3.5
afa per acre at the field headgate for irrigation of the lands in the place of
use.

PRIORITY DATE: 06/01/1886

POINT OF
DIVERSION:

T02N R18E S5 SENENW Within BLAINE County
T03N R18E S32 NESESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	2.000 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S05 Lot 1 NENE	12.00	T02N R18E S05 Lot 2 NWNE	38.00
T02N R18E S05 SWNE	23.00	T02N R18E S05 SENE	25.00
T02N R18E S05 Lot 3 NENW	1.60	T03N R18E S32 SESW	12.00
T03N R18E S32 SWSE	14.00		

125.6 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of
125.6 acres in a single irrigation season. Combined Right Nos.: 37-557,
37-558 & 37-559.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A measuring device of a type approved by this Department shall be
maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be
maintained on the diverting works in a manner that will provide the
watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of
State Water District No. 37.

Christensen, Kelly

From: Christensen, Kelly
Sent: Wednesday, September 29, 2010 12:21 PM
To: Spencer, Nick; Kelly, Vicki
Subject: 37-557, 558, & 559 Aspen Lakes 10-6-2010 hearing 9:00 am

37-557, 37-558, 37-559 Aspen Lakes Canal Co

Objection wants the 3.5 af language included on recommendations. My notes do not show that there should be an in per acre limit at field headgate. The second issue was POD locations. Brockway was to GPS.

The recommendations were based upon T-3575 approved Sept 15, 1989. The transfer was filed to add a point of diversion with no change to the POU. The transfer was approved for a combined diversion rate of 6.6 cfs for 200 acres. This equates to 0.033 cfs/ac. The recommendation is for a combined total of 6.6 cfs but for 125.6 acres or 0.053 cfs per acre.

I met with Chuck Jr and discussed the POD issue. He stated that the POD in Sec 32 does not exist. The point of diversion in Sec 5 SENENW was established by transfer 3575. Chuck indicated that that was the wrong legal description for the historic POD. It should have been in Sec 5 NWNE. However that point of diversion has been washed out and needs to be reestablished. It may go into a different 40-acre tract. New location has not been finalized yet.

I was going to draft an SF-5 removing the Sec POD but got to thinking that as the transfer was approved post 1987, that it probably should stay on the recommendation even though it does not exist as the purpose was to add a point of diversion. Then again we are reducing the POU based upon 'something' although it probably still overstates the irrigated ground so should we remove the offending POD?

Kelly K Christensen
Sr Water Resource Agt
Boise, Western Region
(208)-334-2190

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-557 V1

WATER RIGHT NUMBER: 37-557 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ASPEN LAKES CANAL CO C/O JAMES P SPECK PO BOX 987 KETCHUM, ID 83340 (208)726-4421
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Priority Date: 05/15/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	1.000 CFS	
<u>Total Diversion:</u>			1.000 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	SE1/4SW1/4	<i>not developed.</i>	Sec. 32, Twp 03N, Rge 18E, B.M.
BLAINE County			
BIG WOOD RIVER	NE1/4NW1/4	<i>WRONG</i>	Sec. 5, Twp 02N, Rge 18E, B.M.
BLAINE County			

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	5	12.0	38.0	23.0	25.0	1.6												99.6
			L 1	L 2			L 3												
03N	18E	32											12.0				14.0		26.0

Total Acres: 125.6

Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 125.6 acres in a single irrigation season. Combined Right Nos.: 37-557, 37-558 & 37-559.
2. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 37-557

WATER RIGHT NUMBER: 37-557

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ASPEN LAKES CANAL CO C/O JAMES P SPECK PO BOX 987 KETCHUM, ID 83340 (208)726-4421
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Priority Date: 05/15/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.000 CFS	
<u>Total Diversion:</u>		1.000 CFS	700.00 AF

Location of Point(s) of Diversion

BIG WOOD RIVER BLAINE County	NE1/4SE1/4SW1/4	Sec. 32, Twp 03N, Rge 18E, B.M.
BIG WOOD RIVER BLAINE County	SE1/4NE1/4NW1/4	Sec. 5, Twp 02N, Rge 18E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	5	35.0	35.0	35.0	35.0													140.0
03N	18E	32												30.0			30.0		60.0

Total Acres: 200

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- 2: 016 See remarks for additional conditions of approval.
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
4. TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS THE LAND OF ANOTHER.
ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANSFER TO OTHER P/U IN SUBD.
***** 3/13/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3575 ***** 05/26/99,
CHANGED LAWSON ADDRESS AS PER REQUEST RECEIVED 05/25/99. C.T.
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-558 V1

WATER RIGHT NUMBER: 37-558 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ASPEN LAKES CANAL CO C/O JAMES P SPECK PO BOX 987 KETCHUM, ID 83340 (208)726-4421
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Priority Date: 06/01/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	2.000 CFS	
	<u>Total Diversion:</u>		2.000 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SE1/4SW1/4	Sec. 32, Twp 03N, Rge 18E, B.M.
BLAINE County		
BIG WOOD RIVER	SE1/4NE1/4NW1/4	Sec. 5, Twp 02N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	5	12.0	38.0	23.0	25.0	1.6												99.6
			L 1	L 2			L 3												
03N	18E	32											12.0				14.0		26.0

Total Acres: 125.6

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
5. E56 The rights listed below are limited to the irrigation of a combined total of 125.6 acres in a single irrigation season. Combined Right Nos.: 37-557, 37-558 & 37-559.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-558

WATER RIGHT NUMBER: 37-558

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ASPEN LAKES CANAL CO C/O JAMES P SPECK PO BOX 987 KETCHUM, ID 83340 (208)726-4421
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Priority Date: 06/01/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.000 CFS	
	<u>Total Diversion:</u>	2.000 CFS	700.00 AF

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SE1/4SW1/4	Sec. 32, Twp 03N, Rge 18E, B.M.
BIG WOOD RIVER	SE1/4NE1/4NW1/4	Sec. 5, Twp 02N, Rge 18E, B.M.

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 18E 5	35.0	35.0	35.0	35.0													140.0
03N 18E 32											30.0				30.0		60.0

Total Acres: 200

Conditions of Approval:

1. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. 016 See remarks for additional conditions of approval.
3. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
4. TRANS. 3197. AC. IRR. = APPROX. 200.
THE ISSUANCE OF THIS TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS THE LAND OF ANOTHER.
ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANS. TO OTHER P/U IN SUBD.
***** 3/13/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3575.
5. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-559 V1

WATER RIGHT NUMBER: 37-559 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ASPEN LAKES CANAL CO C/O JAMES P SPECK PO BOX 987 KETCHUM, ID 83340 (208)726-4421
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Priority Date: 06/01/1888

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	3.600 CFS	
	<u>Total Diversion:</u>		3.600 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	SE1/4NE1/4NW1/4	Sec. 5,	Twp 02N,	Rge 18E, B.M.
BLAINE County				
BIG WOOD RIVER	NE1/4SE1/4SW1/4	Sec. 32,	Twp 03N,	Rge 18E, B.M.
BLAINE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	5	12.0	38.0	23.0	25.0	1.6												99.6
			L 1	L 2			L 3												
03N	18E	32											12.0				14.0		26.0

Total Acres: 125.6

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
3. E56 The rights listed below are limited to the irrigation of a combined total of 125.6 acres in a single irrigation season. Combined Right Nos.: 37-557, 37-558 & 37-559.
4. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-559

WATER RIGHT NUMBER: 37-559

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ASPEN LAKES CANAL CO C/O JAMES P SPECK PO BOX 987 KETCHUM, ID 83340 (208)726-4421
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Priority Date: 06/01/1888

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	3.600 CFS	
	<u>Total Diversion:</u>		3.600 CFS	700.00 AF

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SE1/4SW1/4	Sec. 32, Twp 03N, Rge 18E, B.M.
BLAINE County		
BIG WOOD RIVER	SE1/4NE1/4NW1/4	Sec. 5, Twp 02N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	5	35.0	35.0	35.0	35.0													140.0
03N	18E	32											30.0				30.0		60.0

Total Acres: 200

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
3. 016 See remarks for additional conditions of approval.
4. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. TRANS. 3197.
AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS THE LAND OF ANOTHER.
ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF PROPERTY AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANS. TO OTHER P/U IN THE SUBD.
***** 3/13/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3575 ***** 05/26/99,
CHANGED ADDRESS FOR LAWSON AS PER REQUEST RECEIVED 05/25/99. C.T.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-559

WATER RIGHT NUMBER: 37-559

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROSE L PURDUM
	, ZZ
Current Owner	ASPEN LAKES LTD C/O JOHN BIGGS PO BOX 1747 SUN VALLEY, ID 83353

Priority Date: 06/01/1888

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	3.600 CFS	
	<u>Total Diversion:</u>		3.600 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SE1/4SW1/4	Sec. 32, Twp 03N, Rge 18E, B.M.
BLAINE County		
BIG WOOD RIVER	SE1/4NE1/4NW1/4	Sec. 5, Twp 02N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	5	X	X	X	X													
03N	18E	32											X				X		

Conditions of Approval:

1. TRANS. 3575.
AC. IRR. = 200.
2. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

726-1363

Name of applicant Aspen Lakes Ltd. Phone (208) 788-2461

Post Office address c/o Mr. John Biggs P.O. Box 1747 Sun Valley, Idaho, 83353

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To be able to supply the water to the land better.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|------------|-----------------------|------------------------------|---------------------|
| (1) 37-0557 | 05-15-1884 | 1.00 | Irrigation | 04-01 to 11-01 |
| (2) 37-0558 | 06-01-1886 | 2.00 | Irrigation | 04-01 to 11-01 |
| (3) 37-0559 | 06-01-1888 | 3.6 | Irrigation | 04-01 to 11-01 |
| | | | | to |
| 2. Total amount of water being transferred | | 6.6 | cubic feet per second and/or | acre-feet per annum |
| 3. Source of water | | Big Wood River | tributary to | Malad River |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system Controlling Works and measuring device on
both diversions points. possible Broad Crested Weir.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes NA No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

To be able to reach the lands with a better supply of water.

- d. Remarks:

The P/D in Sec. 32 washed out after the previous transfer was approved. The P/D in
Sec. 5 has been used since then. The new P/D in Sec. 32 is unstream from the original
site. If this transfer is approved, there will be two points of diversion for these
rights.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0557/0558/0559

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device of a type approved by this Department shall be main-
tained on the diverting works in a manner that will provide the watermaster suitable
control of the diversion. 2. Use of water under these rights is subject to control
by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this

15th day of

September, 1989

J. Blum Saxton
Chief, Water Alloc. Bureau

MAINTAINED

SEP 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0557 Decreed to Rosa L. Purdum
in case of S.C. Frost vs. Alturas Water Co.
dated December 13, 1909 in 4th judicial District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3177 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad River

4. Date or priority May 15, 1884

5. Water is used for the following purpose: Irrigation

amount 1.0 CFS for Irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		32	3N	18E	Blaine	Aspen 27

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	5	X	X	X	X													140
3N	18E	32											X				X		60

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Total acres 200

9. Describe any other water rights used for the same purpose as described above State Water Right # 37-0558
and State Water Right # 37-0559

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit parts B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0558 Decreed to Rosa L. Purdum
in case of S C Frost vs. Alturas Water Co.
dated December 14, 1909 in fourth Judicial District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3197 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad

4. Date or priority June 01, 1886

5. Water is used for the following purpose: Irrigation

amount 2.00 CFS for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		32	3N	18E	BLAINE	Aspen 27

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	5	X	X	X	X													140
3N	18E	32															X		60

Total acres 200

9. Describe any other water rights used for the same purpose as described above _____

STATE WR # 37-0057 AND 37-0059

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0559 Decreed to Rosa L. Purdum
in case of S.C. Frost vs. Alturas Water Co.
dated December 13, 1909 in 4th Judicial District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3197 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad

4. Date or priority June 01, 1888

5. Water is used for the following purpose: Irrigation

amount 3.6 CFS for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		32	3N	18E	Blaine	Aspen 274

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	5	X	X	X	X													140
3N	18E	32												X			X		60

Total acres 200

9. Describe any other water rights used for the same purpose as described above

State WR # 37-0557 and State WR # 37-0558

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

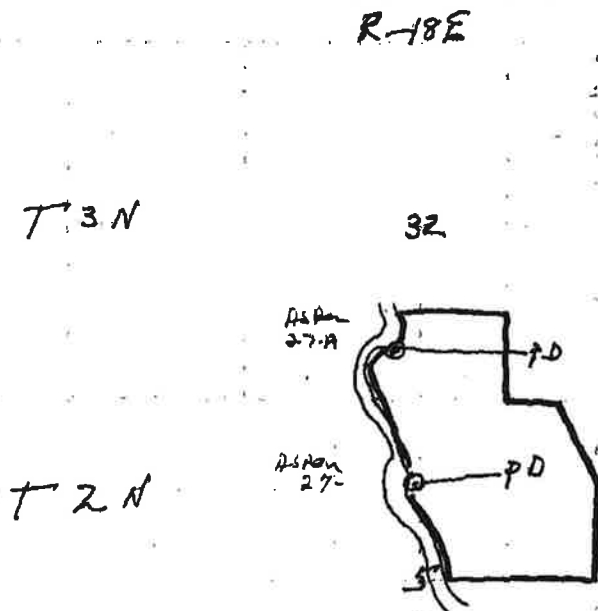
Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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SEP 19 1989

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft) _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 31st day of March, 19 89.

(Signature of Applicant)
G.P. Hagen Lakes LTO.

(Notary Public)
Ronda Smith

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 0 attachments

Received by AG Date 4/3/89 NO use Protest filed by _____

Prelim. check by J. E. Stanton Fee \$50

Received by DR Date 4/5/89 5007506

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 7/5 + 7/12/89 Hearing held by _____ Date _____

Watermaster recommendation requested on 6/22/89 Recommended for ☒ approval ☐ denial

_____ rec'd. 7/5/89 by LA

Copy of transfer sent to lien holder _____

MICROFILMED

SEP 19 1989

11/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-557

NAME AND ADDRESS: ASPEN LAKES CANAL CO
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 05/15/1884

POINT OF DIVERSION:

T02N R18E S5 NENW Within BLAINE County

T03N R18E S32 SESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

1.000 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S05 Lot 1 NENE	12.00	T02N R18E S05 Lot 2 NWNE	38.00
T02N R18E S05 SWNE	23.00	T02N R18E S05 SENE	25.00
T02N R18E S05 Lot 3 NENW	1.60	T03N R18E S32 SESW	12.00
T03N R18E S32 SWSE	14.00		

125.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

Memo to File

To: 37-557 Adj Claim File (also refers to 37-558 & 37-559)

From: D. Tuttle

DATE: Nov 26, 2006

RE: Review Notes.

POD: T3575 (1989) established PODs

in NENW S.5 T2N R18E Aspen 27

SESW S.32 T3N " Aspen 27 A

the WM book shows 27-P, but this POD was not included in the transfer, so do not recommend

From GCDB it appears that the point in S.5 might actually be in NWNE rather than NENW - a transfer will be required to correct this, as the existing transfer (3575) was approved after the SRBA 1987 Commencement.

POU:



Idaho Department of Water Resources

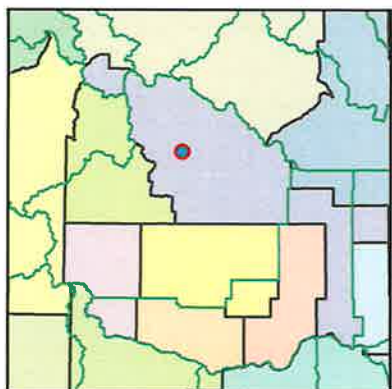
SRBA Recommendation:

37-557, 37-558 and 377-559

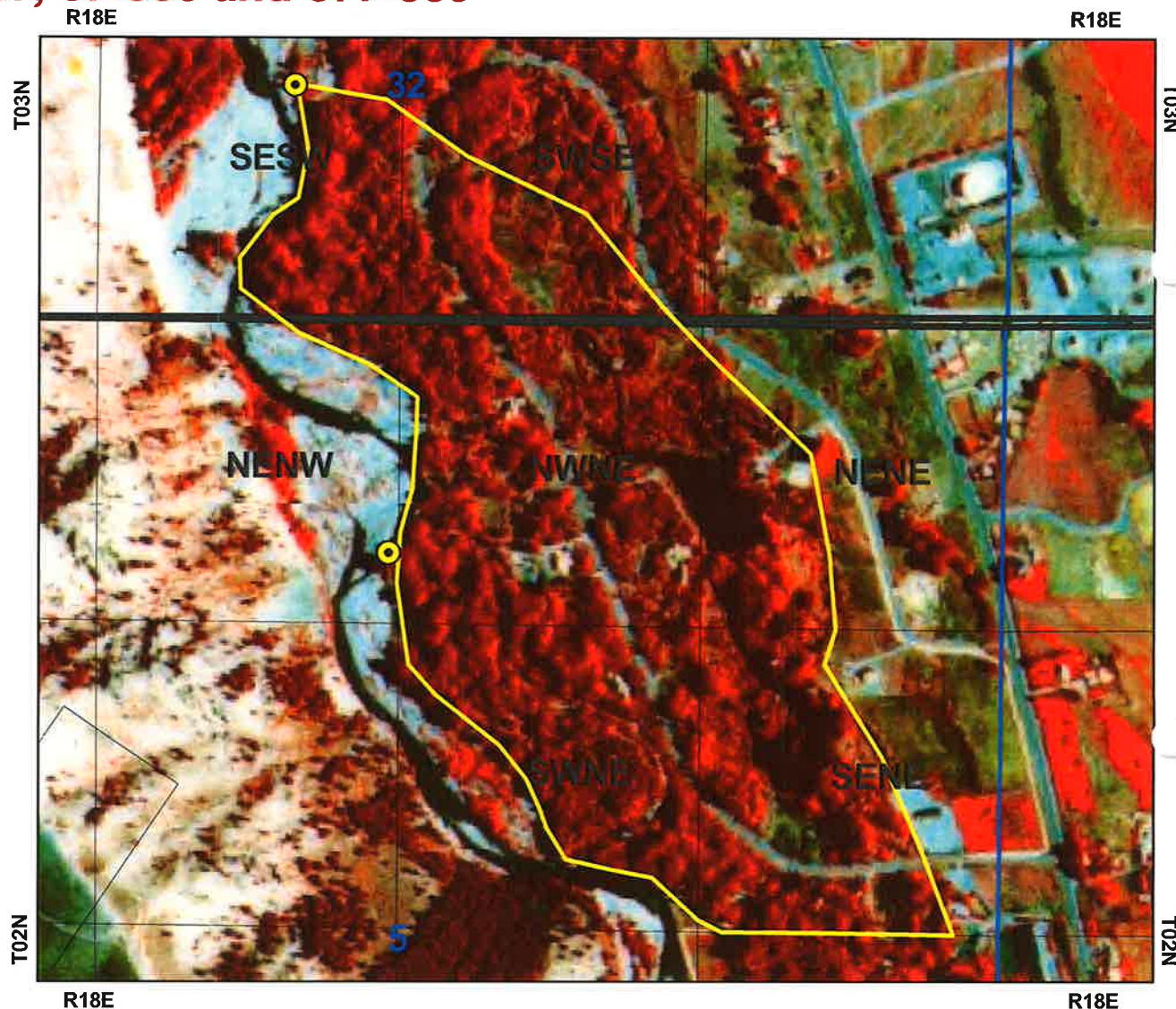
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

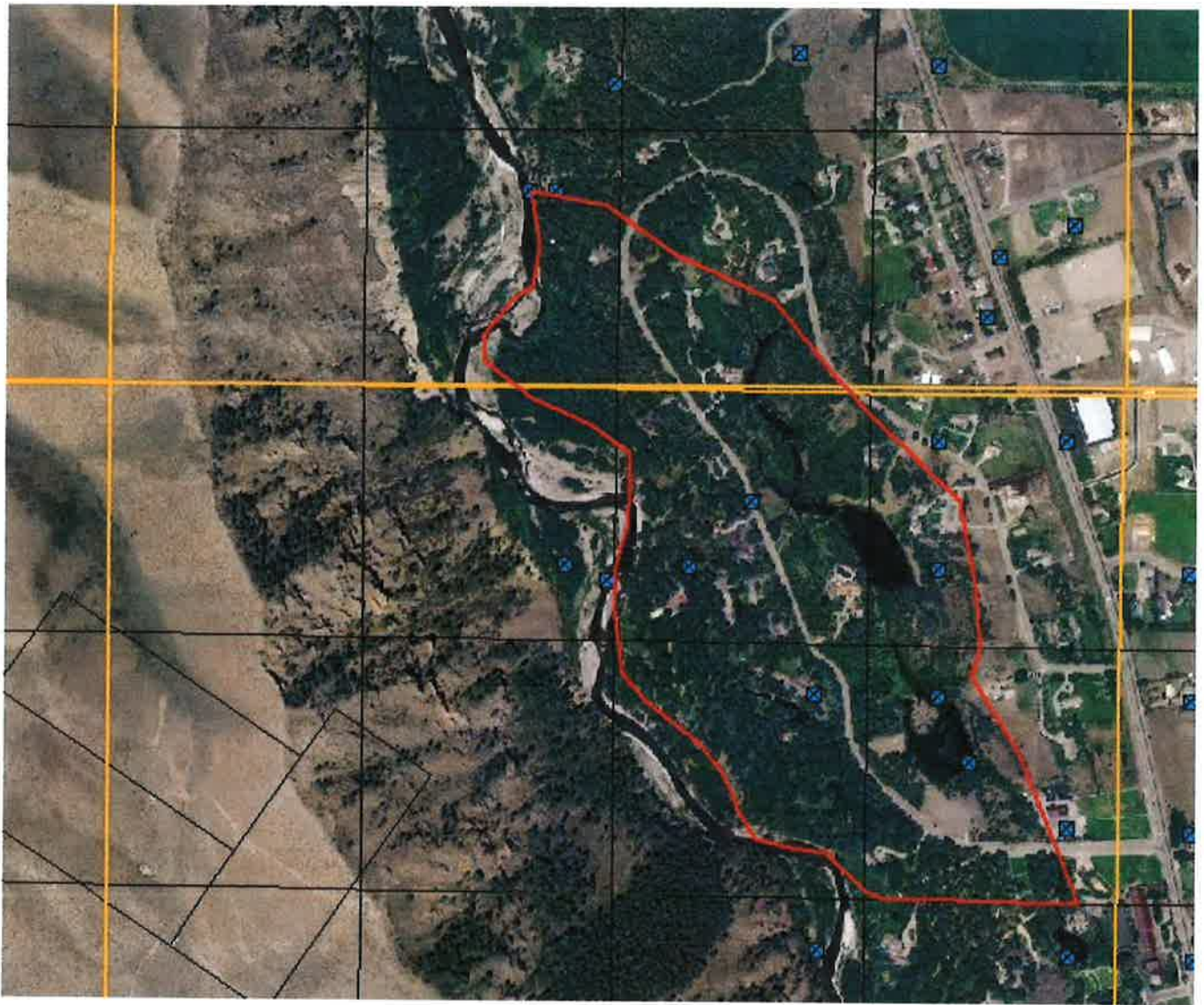


Blaine County
IDWR Basin 37



0 0.3 0.6 Miles

Prepared by A. Warntjes
On Monday, December 11, 2006
1987/88 Aerial Photography



No.	Shareholder	Shares	Date	Year	Notes
0578	Big Wood River, T. 3197	100	June 1	1886	
0579	"	180	June 1	1888	
0560	Quong Bing	27	Nov. 28	1882	
0561	Hanson, Sarah A.	65	May 2	1884	
0562	Hansen, J. W.	300	May 10	1887	
0563	Hanson, W. E.	60	May 30	1881	
0564	"	60	May 30	1882	
0565	"	60	May 30	1882	
0566	Hanson, Daniel	90	July 30	1883	
0567	"	80	July 30	1883	
0568	"	50	June 30	1884	
0569	"	40	June 1	1886	
0570	Reedy, Mrs. Hannah H.	450	June 1	1892	
0571	Reedy, Mrs. Joseph H.	145	July 2	1883	
0572	"	22	June 27	1883	
0573	Truette, James H.	2000	Aug. 27	1882	
0574	Do.	250	May 30	1894	
0575	Do.	40	Aug. 1	1888	
0576	Alce, O. P.	180	Nov. 2	1885	
0577	Richards, B. P.	"	"	"	
0578	Alce, W. E.	4000	Nov. 24	1883	
0579	Roberts, Mrs. Elizabeth	50	May 2	1884	
0580	"	25	June 2	1888	

06-15-11

Poling, Susie	S 1/2 of N 1/2 of Sec. 17, and N 1/2 of S 1/2 of Sec. 17, T. 5 S., R. 15 E., containing 320 acres.
Potheir Estate	(Same as Miss Belle Green, Guardian.)
Potheir, Fred. and Louise	(Same as Miss Belle Green, Guardian.)
Preis, William	SE 1/4 of Sec. 15, T. 5 S., R. 14 E., containing 160 acres.
Price, W. M.	Lots 4 and 5 and SE 1/4 of SW 1/4 of Sec. 18, T. 4 N., R. 18 E., containing 85.40 acres.
Pugel, John, and John Korenko	(Same as Korenko, John, and John Pugel.)
Purdum, Rose L.	S 1/2 of NE 1/4 and Lot 2, of Sec. 5, T. 2 N., R. 18 E. Also, SW 1/4 of SE 1/4 of Sec. 32, T. 3 N., R. 18 E. Also, SE 1/4 of SW 1/4 of Sec. 32, T. 3 N., R. 18 E., and Lot 1, of Sec. 5, T. 2 N., R. 18 E.
Quong Sing	A tract of land lying Northerly of Little Wood River, in NW 1/4 of Sec. 2, T. 6 S., R. 17 E., containing 23 acres.
Ranson, Sarah A.	SW 1/4 of SW 1/4 of Sec. 3, W 1/2 of NW 1/4 and SE 1/4 of SW 1/4 of Sec. 10, T. 2 S., R. 21 E., containing 157 acres.
Ravenscraft, J. W.	NE 1/4 of SW 1/4, and all that portion of NW 1/4 of SE 1/4 of Sec. 15, T. ____ S., R. ____ E., lying on Westerly side of right-of-way of Oregon Short Line Railroad, and S 1/2 of SW 1/4 of said Sec. 15, and E 1/2 of NW 1/4 of SW 1/4 of said Sec. 15, containing 160 acres.
Rawson, W. F.	S 1/2 of NW 1/4, N 1/2 of SE 1/4, and NE 1/4 of NE 1/4 of Sec. 20, T. 1 S., R. 21 E., containing 200 acres. Also, S 1/2 of NW 1/4 and N

JUN 04 1936

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

37-557
37-558
37-559

Kelly

415-457-1151

RECEIVED
SEP 20 2004
Department of Water Resources
Southern Region

MURPHY
60 FAIRWAY DR
SAN RAPHAEL

833013392



NIXIE 949 1 30 09/15/04

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 83301339241 *3014-04858-10-33



NOTE TO FILE

From: Vikie Hancock

6/3/02

Regarding: Claim numbers 37-557, 37-558, 37-559
Reid and Sharon Johnson

Kevin Lenane of Alpine Aquatics called this date inquiring about the above water rights that he said should be in the name of Reid Johnson. A query of the data base found that the above claims were listed in the co-ownership of several parties, and that Johnson was not among them. Mr. Lenane said that he had sent in an Ownership Change request in 2000 which included a deed from Christopher Palmer to Johnson. His client, Johnson, was wanting to verify his water rights as he was planning to do some development with them. I told Mr. Lenane that I would try to find the ownership change and fax him the information.

After finding the AJ files and looking thru them, I determined that I could not change the ownership in the manner in which the new claimants, Johnson, wished. The OC form that they submitted specified a portion of each right to be appurtenant to their 7.20 acres. Although the portion requested by Johnson was consistent with an Assignment of Water Rights found in the file, the claims were all appurtenant to 200 acres and owned jointly by what appeared to be five different parties. I sent a letter to that effect to the Johnsons and a copy to Kevin Lenane (see file).

I asked Mr. Lenane what kind of development his client was considering, and he said that he was considering the construction of a pond and a sprinkler system. He said he may also want to dry up some surface acres and add more groundwater acres. I advised Mr. Lenane that his client may want to check with the Department about filing a transfer if he changes the place of use or nature of use of any of his water rights.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 18, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Charles G. Brockway
Brockway Engineering
706 Sunrise Boulevard North
Twin Falls, ID 83301

APPLICATIONS
SENT BACK
03/18/97
P.S.

Dear Mr. Brockway:

Please find enclosed the original transfer applications that were filed with our office last year in the name of W. Bruce Willis. These applications were filed to modify portions of water rights 37-00557, 37-00558, and 37-00559 which were surface rights out of the Big Wood River.

As you recall, these particular water rights are jointly owned by several lot owners within Flying Heart Subdivision. Mr. Willis owns some portion of these three particular water rights, but since the rights are jointly owned, all current owners must agree to the proposed changes and sign all relevant documents.

Due to the ownership issue for these three water rights, and since proof of ownership of the water right(s) being transferred is one of the items necessary for processing transfer applications, our office is unable to process these three applications.

When these particular applications were submitted, they were submitted as part of a package of seven transfer applications. Brockway Engineering submitted a \$700.00 filing fee (check #248) for the seven transfer applications. As you recall, our office processed five transfer applications, #4983, #4984, #4988, #4989, and #4990, for Mr. Willis. Since the filing fee for a transfer application is \$100.00, Brockway Engineering has only used \$500.00 of the original \$700.00 filing fee. Therefore, I have notified representatives in our state office to refund \$200.00 of the original filing fee that you submitted.

As we discussed in a prior meeting, if the ownership issue for water rights 37-00557, 37-00558, and 37-00559 is resolved, one transfer application could be filed to modify all three particular water rights if they are used in a common system. Such an application should be pretty straightforward, and could probably be processed in a more timely manner.

If you have any questions, or if I can be of any assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, EIT
Dam Safety Section

Enclosures

cc: Edward Simon w/o enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Jim Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Dear Mr. Speck:

Pursuant to your request, I have enclosed copies of approved water right transfers 3197 and 3575. These two transfers involved water rights 37-00557, 37-00558, and 37-00559.

As we discussed during our telephone conversation, these three water rights were once owned by Aspen Lakes Ltd., but were assigned to several lot owners along the west edge of the Flying Heart Subdivision on May 5th, 1989. I have included a copy of this water right assignment from Aspen Lakes, Ltd. for your reference.

I have also included a copy of a letter that was sent to the department from Kingsley Murphy, one of the lot owners, regarding information pertaining to the change of ownership for Snake River Basin Adjudication Claims A37-00557, A37-00558, and A37-00559. This letter details the lot ownership of the various lot owners specified in the May 5th, 1989 water right assignment from Aspen Lakes, Ltd. The Snake River Basin Adjudication claim files, filed with the department, include copies of the warranty deeds and various real estate documents listed in Mr. Murphy's letter. To prevent sending a large amount of paperwork, I did not include copies of these documents, but they are available upon request.

It should be noted that according to the Blaine County Assessor's offices, ownership of the lots listed in Mr. Murphy's letter has changed since 1989. However, the department has not received information from these lot owners relating to the ownership of the water rights and corresponding Snake River Basin Adjudication claims. Therefore, department records of water right ownership reflect the information submitted by Kingsley Murphy in 1989.

If you have any questions, or if I can be of any other assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, EIT
Dam Safety Section

Enclosures

Water Right Number - R37-00557

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
*** C - CURRENT OWNER *** WILLIS	WALTER BRUCE	1 - C/O OBERMAN TIVOLI MILLER LOW 2 - ATTN: STEVEN GERSHICK 3 - 500 S SEPULVEDA BLVD 5TH FL City- LOS ANGELES State- CA Zip- 90049 Phone - 208-000-0000
LAWSON	EDWARD A	1 - 105 LOWER BROADFORD RD 2 - 3 - City- BELLEVUE State- ID Zip- 833135058 Phone -
MURPHY	KINGSLEY H	1 - 60 FAIRWAY DR 2 - 3 - City- SAN RAFAEL State- CA Zip- 949012314 Phone - 415-457-1151
MURPHY	CYNTHIA B	1 - 60 FAIRWAY DR 2 - 3 - City- SAN RAFAEL State- CA Zip- 949012314 Phone - 415-457-1151
LAWSON	JULIE C	1 - 105 LOWER BROADFORD RD 2 - 3 - City- BELLEVUE State- ID Zip- 833135058 Phone -
FERRANTE	ORLANDO C	1 - 1223 ADAIR ST 2 - 3 - City- SAN MARINO State- CA Zip- 91108 Phone - 208-000-0000
FERRANTE	LUCILLE C	1 - 1223 ADAIR ST 2 - 3 - City- SAN MARINO State- CA Zip- 91108 Phone - 208-000-0000
PALMER	CHRISTOPHER	1 - PO BOX 108 2 - 3 - City- KETCHUM State- ID Zip- 83340 Phone - 208-000-0000
PALMER	KELLY R	1 - PO BOX 108 2 - 3 - City- KETCHUM State- ID Zip- 83340 Phone - 208-000-0000

Water right number - R37-00557

Prefix Translation: RESEARCH

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** O - ORIGINAL OWNER ***
ASPEN LAKES LTD

1 - C/O JOHN BIGGS
2 - PO BOX 2163
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-788-2461

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/15/1884 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 18E 5 SE NE NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.000 500.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 5 NE NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 NW NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 SW NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 SE NE 35.0 01 IRRIGATION (13) BLAINE
03N 18E 32 SE SW 30.0 01 IRRIGATION (13) BLAINE
03N 18E 32 SW SE 30.0 01 IRRIGATION (13) BLAINE

Total Acres: 200.0

+ - - Diversion Means - ASPEN #27 HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00558, A37-00559

+ - - - - Remarks - - - - - +

GEN TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS
THE LAND OF ANOTHER.

Water right number - R37-00557

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANSFER TO OTHER
P/U IN SUBD.

+ - - - - Old Water Right Numbers - - - - - +
A3700557

+ - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
S.C. FROST, ET AL ALTURAS WATER CO., ET AL 00/00/0000

+ - - - - Comments - - - - - +
Date: 05/26/1999 User Id: CTIMM Subject: ADDRESS CHANGE
CHANGED LAWSON ADDRESS AS PER REQUEST RECEIVED 05/25/99. C.T.

+ - - Audit Fields - - +
05/26/99 CTIMM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	- 37
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-00557

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
*** C - CURRENT OWNER *** MURPHY	KINGSLEY H	1 - 60 FAIRWAY DR 2 - 3 - City- SAN RAFAEL State- CA Zip- 949012314 Phone - 415-457-1151
MURPHY	CYNTHIA B	1 - 60 FAIRWAY DR 2 - 3 - City- SAN RAFAEL State- CA Zip- 949012314 Phone - 415-457-1151
LAWSON	JULIE C	1 - 105 LOWER BROADFORD RD 2 - 3 - City- BELLEVUE State- ID Zip- 833135058 Phone -
FERRANTE	ORLANDO C	1 - 1223 ADAIR ST 2 - 3 - City- SAN MARINO State- CA Zip- 91108 Phone - 208-000-0000
PALMER	KELLY R	1 - BOX 108 2 - 3 - City- KETCHUM State- ID Zip- 83340 Phone - 208-000-0000
WILLIS	WALTER BRUCE	1 - C/O OBERMAN TIVOLI MILLER LOW 2 - ATTN: STEVEN GERSHICK 3 - 500 S SEPULVEDA BLVD 5H FL City- LOS ANGELES State- CA Zip- 90049 Phone - 208-000-0000
LAWSON	EDWARD A	1 - 105 LOWER BROADFORD RD 2 - 3 - City- BELLEVUE State- ID Zip- 833135058 Phone -
FERRANTE	LUCILLE C	1 - 1223 ADAIR ST 2 - 3 - City- SAN MARINO State- CA Zip- 91108 Phone - 208-000-0000
PALMER	CHRISTOPHER	1 - BOX 108 2 - 3 - City- KETCHUM State- ID Zip- 83340 Phone - 208-000-0000

Water right number - A37-00557

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** O - ORIGINAL OWNER ***
ASPEN LAKES LTD1 - C/O JOHN BIGGS
2 - PO BOX 2163
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-788-2461+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/15/1884 17 SOUTHERN D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 18E 5 SE NE NW (13) BLAINE
03N 18E 32 NE SE SW (13) BLAINE+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.000 700.00 500.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 5 NE NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 NW NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 SW NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 SE NE 35.0 01 IRRIGATION (13) BLAINE
03N 18E 32 SE SW 30.0 01 IRRIGATION (13) BLAINE
03N 18E 32 SW SE 30.0 01 IRRIGATION (13) BLAINE

Total Acres: 200.0

+ - - Diversion Means - ASPEN #27 HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00558, A37-00559

+ - - - - - - - - - - - - - Remarks - - - - - +

GEN TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS

Water right number - A37-00557

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

THE LAND OF ANOTHER.
ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMMODATE TRANSFER TO OTHER
P/U IN SUBD.

3/13/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3575

05/26/99, CHANGED LAWSON ADDRESS AS PER REQUEST RECEIVED
05/25/99. C.T.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
05/26/99 CTIMM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 10/20/1988 | Last Amended Date | - 03/13/1996 | Temporary Right | - P |
| | | Receipt Number | - S003108 | Water District | - 37 |
| | | POU Ownership Flag | - N | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - |
| | | | | Notice of Error Flag | - |



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

Mr. Walter Bruce Willis
c/o Zeiderman, Oberman & Assoc.
Attn: Steven Gershick
500 S. Sepulveda Blvd. - 5th Floor
Los Angeles, California 90049

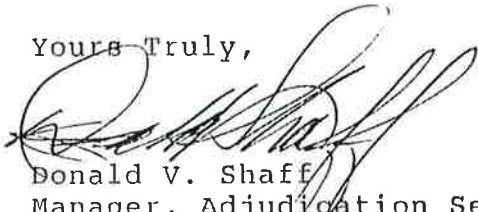
Re: Snake River Basin Adjudication SRBA
Claims #A37-00557/#A37-00558/#A37-00559

Dear Mr. Willis:

Notice of the change in ownership of the above-referenced water rights has been received. The Claims to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us. Any other changes you think should be made, the staff would willingly discuss, but please keep in mind the water right is held in common with the other parties on the claim.

Yours Truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claims #A37-00557/#A37-00558/#A37-00559

MICROFILMED
MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

Mr. and Mrs. Christopher Palmer
Box 108
Ketchum, Idaho 83340

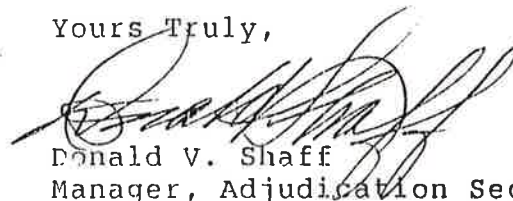
Re: Snake River Basin Adjudication SRBA
Claims #A37-00557/#A37-00558/#A37-00559

Dear Mr. & Mrs. Palmer:

Notice of the change in ownership of the above-referenced water rights has been received. The Claims to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us. Any other changes you think should be made, the staff would willingly discuss, but please keep in mind the water right is held in common with the other parties on the claim.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claims #A37-00557/#A37-00558/#A37-00559

MICROFILMED
MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

Mr. and Mrs. Orlando C. Ferrante
1223 Adair Street
San Marino, California 91108

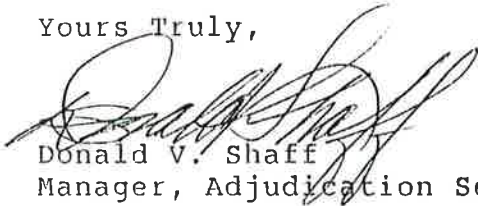
Re: Snake River Basin Adjudication SRBA
Claims #A37-00557/#A37-00558/#A37-00559

Dear Mr. & Mrs. Ferrante:

Notice of the change in ownership of the above-referenced water rights has been received. The Claims to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us. Any other changes you think should be made, the staff would willingly discuss, but please keep in mind the water right is held in common with the other parties on the claim.

Yours Truly,



Donald V. Shaff

Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claims #A37-00557/#A37-00558/#A37-00559

MICROFILMED
MAR U 1 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

Mr. and Mrs. Edward A. Lawson
P. O. Box 2312
Ketchum, Idaho 83340

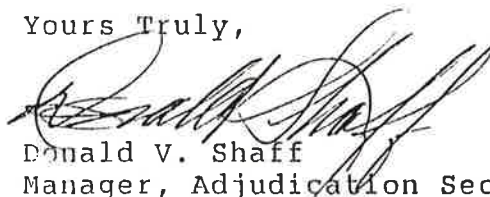
Re: Snake River Basin Adjudication SRBA
Claims #A37-00557/#A37-00558/#A37-00559

Dear Mr. & Mrs. Lawson:

Notice of the change in ownership of the above-referenced water rights has been received. The Claims to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us. Any other changes you think should be made, the staff would willingly discuss, but please keep in mind the water right is held in common with the other parties on the claim.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claims #A37-00557/#A37-00558/#A37-00559

MICROFILMED
MAR 11 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

Mr. and Mrs. Kingsley H. Murphy
60 Fairway Drive
San Rafael, California 94901-2314

Re: Snake River Basin Adjudication SRBA
Claims #A37-00557/#A37-00558/#A37-00559

Dear Mr. & Mrs. Murphy:

Notice of the change in ownership of the above-referenced water rights has been received. The Claims to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us. Any other changes you think should be made, the staff would willingly discuss, but please keep in mind the water right is held in common with the other parties on the claim.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claims #A37-00557/#A37-00558/#A37-00559

MICROFILMED
MAR 01 1993

FROM D. Shaff

DATE 7-06-89

TO A37-00557, A37-00558, A37-00559

SUBJECT Ownership Changes

The new owners were changed in the data base as reflected in the Assignment of Water Rights and accompanying deeds.

The subdivision lots were not included in the data base at this time pending review of these water rights. These water rights would be appurtenant to all the lots, at least, as a whole and not to each individual (or couple) as to specific lot(s) they own.

MICROFILMED
SIGNATURE
MAR 11 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00557

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT RECEIVED | COMPLETED
REVIEW | COMPLETED
DATA ENTRY |
|-----------------|-------------------|---------------------------------|---------------------|-------------------------|
| PRIORITY DATE | N | | SCC
2/20/90 | |
| POINT OF DIV. | YES | ONE OK
2ND Not Built yet | SCC
5-15-90 | |
| SOURCE | N | | | |
| PLACE OF USE | YES | Non IRRIGATION
? | SCC
6-6-90 | |
| DIV. AMOUNT | N | | | |
| CONSUMPTIVE USE | N | | | |
| USES | N | | SCC
2/20/90 | |
| PERIOD OF USE | N | | SCC
2/20/90 | |
| BASIS OF CLAIM | N | | SCC
5-15-90 | |

REMARKS: *MASTER REVIEW SHEET FOR A37-00558, -00559
THE ACRES CLAIMED ARE NOT IRRIGATED.

MICROFILMED
MAR 01 1993

GENERAL INFORMATION

Claim number: A31-00557

LAST: ASPEN LAKES LTD.

FIRST: _____

ADDRESS: % JOHN BIGGS

PO. BOX 2163

CITY: HAILEY

STATE: ID.

ZIP: 83333

PHONE: (208) 788-2461

OWNER CODE: 0

OWNER CONNECTOR: AND

LAST: MURPHY, ET AL

FIRST: KINGSLEY H.

ADDRESS: 60 FAIRWAY DR.

CITY: SAN RAFAEL

STATE: CA

ZIP: 94901

PHONE: (415) 457-1151

OWNER CODE: C

Plus 4 other current owners

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

MICROFILMED
MAR 11 1993

CLAIM NUMBER: **A37-00557**

STAGE *D*

STAGE *D*

C. REVIEW - FIELD EXAM NEEDED? Y() N(~~X~~)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE: 5/15/1884

REVIEWED BY Scc

DATE 2/20/90

MICROFILMED
MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00557

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------------|----------|-----------|-----------|-----------|-----|---------------|
| <u>2N</u> | <u>18E</u> | <u>5</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | | <u>BLAINE</u> |

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVER

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------------|-----------|-----------|-----------|-----------|-----|-----------|
| <u>2N</u> | <u>18E</u> | <u>5</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | | |
| <u>3N</u> | <u>18E</u> | <u>32</u> | <u>NE</u> | <u>SE</u> | <u>SW</u> | | <u>13</u> |

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVERC. REVIEW - FIELD EXAM NEEDED? Y(☒) N(☐)

| VERIFIED | WITH: | TOPO MAP/ORTHO-PQ | ATTACHED | OR | SEE FILE |
|-------------------------------------|-------|---------------------|--|-------|----------|
| ☒ | () | ASCS MAP | YES(☒) | NO() | |
| | () | WATERMASTER RECORDS | YES() | NO() | |
| | () | FIELD EXAM | YES() | NO() | |
| | () | OTHER | YES() | NO() | |

REMARKS: Aspen #27 HeadgateWHERE IS DIVERSION FOR UPPER P/U? (sec. 32)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-----------|------------|----------|-----------|-----------|-----------|-----|-----------|
| <u>2N</u> | <u>18E</u> | <u>5</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | | <u>13</u> |

SOURCE: BWR. TRIB: MALAD RIVERREVIEWED BY scu DATE 5-15-90MICROFILMED
MAR U 1 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00557FIELD EXAM REQUIRED: Y(~~X~~) N()

PRESUMPTION FLAG: Y() N()

ROOT WATER RIGHT NUMBERS 37-00557

| TWP RGE SEC 1/4 1/4 | S.R.B.A.
#/ACRES | I.D.W.R
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|--------------------------------------|---------------------|--------------------------------|-----------------|----------------|------------------|
| <u>2N 18E 5 NE NE A37-11832 / 13</u> | | <u>- - - - - / -</u> | <u>0</u> | | |
| <u>- 00557 / 35</u> | | <u>- - - - - / -</u> | | | |
| <u>- 00558 / 35</u> | | <u>- - - - - / -</u> | | | |
| <u>- 00559 / 35</u> | | <u>- - - - - / -</u> | | | |
| <u>- 04152 / 3</u> | | <u>37-04152 / 1</u> | | | |
| <u>- - - - - / -</u> | | <u>37-08429 / 13</u> | | | |
| <u>- - - - - / -</u> | | <u>37-08423 / 1.5</u> | | | |
| <u>- - - - - / -</u> | | <u>- - - - - / -</u> | | | |
| TOTAL ACRES <u>35</u> | | TRACTS NOT GIVEN
<u>200</u> | | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS:

VERIFY P/u

REVIEWED BY

SCC

DATE

5-15-90

MICROFILMED
MAR 11 1993

| TWP RGE SEC 1/4 1/4 | S.R.B.A.
#/ACRES | I.D.W.R
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|---------------------|---------------------|--------------------|-----------------|----------------|------------------|
| 2N 18E 5 NW NE A37 | 11574 / 3 | - / - | 0 | - | - |
| | - 11832 / 1 | - / - | | | |
| | - 00557 / 35 | - / - | | | |
| | - 00558 / 35 | - / - | | | |
| | - 00559 / 35 | - / - | | | |
| | - / - | 37 - 08429 / 1 | | | |
| | - / - | 37 - 08461 / 3 | | | |
| | - / - | 37 - 08502 / 3 | | | |
| TOTAL ACRES | | 35 | - | - | - |

| TWP RGE SEC 1/4 1/4 | S.R.B.A.
#/ACRES | I.D.W.R
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|---------------------|---------------------|--------------------|-----------------|----------------|------------------|
| 2N 18E 5 SW NE A37 | 00557 / 35 | - / - | 0 | - | - |
| | - 00558 / 35 | - / - | | | |
| | - 00559 / 35 | - / - | | | |
| | - / - | - / - | | | |
| | - / - | - / - | | | |
| | - / - | - / - | | | |
| | - / - | - / - | | | |
| | - / - | - / - | | | |
| TOTAL ACRES | | 35 | - | - | - |

| TWP RGE SEC 1/4 1/4 | S.R.B.A.
#/ACRES | I.D.W.R
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|---------------------|---------------------|--------------------|-----------------|----------------|------------------|
| 2N 18E 5 SE NE A37 | 11832 / 5 | - / - | 0 | - | - |
| | - 00557 / 35 | - / - | | | |
| | - 00558 / 35 | - / - | | | |
| | - 00559 / 35 | - / - | | | |
| | - / - | 37 - 08429 / 5 | | | |
| | - / - | 37 - 08444 / 2.5 | | | |
| | - / - | 37 - 08446 / 2.5 | | | |
| | - / - | - / - | | | |
| TOTAL ACRES | | 35 | - | - | - |

MICROFILMED
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| TWP | RGE | SEC | 1/4 | 1/4 | S.R.B.A.
#/ACRES | I.D.W.R
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|---------------------|--------------------|-----------------|----------------|------------------|
| 3N | 18E | 32 | SE | SW | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| TOTAL ACRES | | | | | 30 | | | | |

| TWP | RGE | SEC | 1/4 | 1/4 | S.R.B.A.
#/ACRES | I.D.W.R
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|---------------------|--------------------|-----------------|----------------|------------------|
| 3N | 18E | 32 | SW | SE | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| TOTAL ACRES | | | | | 30 | | | | |

| TWP | RGE | SEC | 1/4 | 1/4 | S.R.B.A.
#/ACRES | I.D.W.R
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|---------------------|--------------------|-----------------|----------------|------------------|
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| TOTAL ACRES | | | | | | | | | |

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

| PURPOSES | MONTH/DAY | RATE |
|-----------------------|--------------------------------|----------------|
| FOR <u>IRRIGATION</u> | FROM <u>4-1</u> TO <u>11-1</u> | <u>1.0</u> CFS |
| FOR _____ | FROM _____ TO _____ | _____ CFS |
| FOR _____ | FROM _____ TO _____ | _____ CFS |

B. I.D.W.R. RECORDED USES:

| PURPOSES | MONTH/DAY | RATE |
|-----------------------|--------------------------------|----------------|
| FOR <u>IRRIGATION</u> | FROM <u>4-1</u> TO <u>11-1</u> | <u>1.0</u> CFS |
| FOR _____ | FROM _____ TO _____ | _____ CFS |
| FOR _____ | FROM _____ TO _____ | _____ CFS |

PRESUMPTION FLAG: D

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(☒) N(☐)

RECOMMENDED AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(☐) N(☒)

REMARKS:

RECOMMENDED USES:

| PURPOSES | MONTH/DAY | RATE |
|-----------------------|--------------------------------|----------------|
| FOR <u>IRRIGATION</u> | FROM <u>4-1</u> TO <u>11-1</u> | <u>1.0</u> CFS |
| FOR _____ | FROM _____ TO _____ | _____ CFS |
| FOR _____ | FROM _____ TO _____ | _____ CFS |

REVIEWED BY Sec

DATE

5-15-90

MICROFILMED
MAR 01 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 1.0 CFS IDWR ROOT RIGHT RATE: 1.0 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: A37-00558 - - -

A37-00559 - - -

- - -

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 200 X 0.02 CFS/ACRE = 4.0 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☒)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 200 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 500 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: 1.0 CFS

RECOMMENDED CONSUMPTIVE USE: 500 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY scw DATE 5-15-90

MICROFILMED
MAR U 1 1993

CLAIM # **A37-00557**

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED NEEDS
AS CLAIMED REVIEW

| | | |
|------------------|-----|-----|
| OWNERSHIP | () | () |
| FORFEIT/ABANDON | () | () |
| EXCESSIVE AMOUNT | () | () |

0.005

0.010 A37-00558

$$0.018 \quad - 0.0559$$

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

| | | | | | | | |
|------|-------|---|--|--------|---|-------|-----|
| ROOT | RIGHT | # | | SPLITS | # | | CFS |
| | | | | | # | | CFS |
| | | | | | # | | CFS |
| | | | | | # | | CFS |
| | | | | | # | | CFS |
| | | | | | # | | CFS |
| | | | | | | TOTAL | CFS |

**Do the sum of the parts equal the whole?
 **IF NO is the written review sheet ATTACHED?

Y() N()
Y() N()

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ **DATE:** _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

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MAR 11 1993

ADDITIONAL ACREAGE FORM

[illegible]

TOTAL NUMBER OF ACRES 200

REMARKS:

REVIEWED BY _____

DATE _____

MICROFILMED
MAR 01 1993

Water Right Number - 37-00557

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ASPEN LAKES LTD.1 - C/O JOHN BIGGS
2 - P.O. BOX 1747
3 -

City- SUN VALLEY

State- ID Zip- 833530000

Phone -

*** O - ORIGINAL OWNER ***
PURDUM

ROSE L.

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - +
05/15/1884+ - - - Region - - - +
17+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - - +

+ - - - - Source - - - - - +
BIG WOOD RIVER+ - - - - Tributary - - - - - +
MALAD RIVER

| Twn | Rng | Sec | Tract | Lot | RFlg | County | Point of Diversion | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|

| | | | | | | | | |
|-----|-----|----|----------|--|--|------|--------|--|
| 02N | 18E | 5 | SE NE NW | | | (13) | BLAINE | |
| 03N | 18E | 32 | NE SE SW | | | (13) | BLAINE | |

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|----------------|------------------|

| | | | | | |
|-----------------|--|-------|-------|-------|--|
| 01 - IRRIGATION | | 04/01 | 11/01 | 1.000 | |
|-----------------|--|-------|-------|-------|--|

| | | | | |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Div. Capacity - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 1.000 | | | | |

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|--------------|
| 02N | 18E | 5 | NE NE | | | 01 | IRRIGATION | (13) BLAINE |
| 02N | 18E | 5 | NW NE | | | 01 | IRRIGATION | (13) BLAINE |
| 02N | 18E | 5 | SW NE | | | 01 | IRRIGATION | (13) BLAINE |
| 02N | 18E | 5 | SE NE | | | 01 | IRRIGATION | (13) BLAINE |
| 03N | 18E | 32 | SE SW | | | 01 | IRRIGATION | (13) BLAINE |
| 03N | 18E | 32 | SW SE | | | 01 | IRRIGATION | (13) BLAINE |

Total Acres:

+ - - Diversion Means - ASPEN #27 HEADGATE

+ - - Non-Irrigation Use -

MICROFILMED
MAR 01 1993

+ - - Other Rights for Same Use -

MICROFILMED
MAR 01 1993

Water right number - 37-00557

Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
TRANS. 3575. AC. IRR. = 200.

+ - - - - Conditions of Approval - - - - -
R43 - A lockable measuring device of a type approved by this Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

+ - - Audit Fields - 03/24/87 05/28/88 CONVERT 09/18/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - -

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 37 |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - T |
| Decree Date | - 12/13/1909 | | | | |

MICROFILMED
MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-00557

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MURPHY

KINGSLEY H.

1 - 60 FAIRWAY DR.
2 -
3 -

City- SAN RAFAEL
Phone - 415-457-1151
1 - 60 FAIRWAY DR.

State- CA Zip- 949012314

MURPHY

CYNTHIA B.

2 -
3 -

City- SAN RAFAEL
Phone - 415-457-1151
1 - P.O. BOX 2312

State- CA Zip- 949012314

LAWSON

JULIE C.

2 -
3 -

City- KETCHUM
Phone - 208-000-0000
1 - P.O. BOX 2312

State- ID Zip- 83340

LAWSON

EDWARD A.

2 -
3 -

City- KETCHUM
Phone - 208-000-0000
1 - 1223 ADAIR ST.

State- ID Zip- 83340

FERRANTE

ORLANDO C.

2 -
3 -

City- SAN MARINO
Phone - 208-000-0000
1 - 1223 ADAIR ST.

State- CA Zip- 91108

FERRANTE

LUCILLE C.

2 -
3 -

City- SAN MARINO
Phone - 208-000-0000
1 - BOX 108

State- CA Zip- 91108

PALMER

CHRISTOPHER

2 -
3 -

City- KETCHUM
Phone - 208-000-0000
1 - BOX 108

State- ID Zip- 83340

PALMER

KELLY R.

2 -
3 -

City- KETCHUM
Phone - 208-000-0000
1 - C/O OBERMAN, TIVOLI, MILLER, LOW

State- ID Zip- 83340

WILLIS

WALTER BRUCE

2 - ATTN: STEVEN GERSHICK
3 - 500 S. SEPULVEDA BLVD. 5H FL.
City- LOS ANGELES
Phone - 208-000-0000

State- CA Zip- 90049

MICROFILMED
MAR 0 1 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)01/26/90 10:07:51
Page 2

Water right number - A37-00557

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** O - ORIGINAL OWNER ***
ASPEN LAKES LTD.1 - C/O JOHN BIGGS
2 - P.O. BOX 2163
3 -
City- HAILEY
Phone - 208-788-2461

State- ID Zip- 83333

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/15/1884 17 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)
02N 18E 5 SE NE NW (13) BLAINE+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.000 75.7+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 5 NE NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 NW NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 SW NE 35.0 01 IRRIGATION (13) BLAINE
02N 18E 5 SE NE 35.0 01 IRRIGATION (13) BLAINE
03N 18E 32 SE SW 30.0 01 IRRIGATION (13) BLAINE
03N 18E 32 SW SE 30.0 01 IRRIGATION (13) BLAINE

Total Acres: 200.0

+ - - Diversion Means - ASPEN #27 HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00558, A37-00559

+ - - - - - - - - - - - Remarks - - - - - +
TRANS. 3197. AC. IRR. = APPROX. 200. THE ISSUANCE OF THIS
TRANS. IN NO WAY GRANTS ANY RT. OF WAY OR EASEMENT ACROSS
THE LAND OF ANOTHER.MICROFILMED
MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/26/90 10:07:51
Page 3

Water right number - A37-00557

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Remarks - - - - - +
ASPEN LAKES LTD. WAS ORIGINAL OWNER/DEVELOPER OF SUBD. PROPERTY
AND RETAINED OWNERSHIP OF WR. TO ACCOMODATE TRANSFER TO OTHER
P/U IN SUBD.

+ - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.
R02 - A lockable device subject to the approval of the Department shall
- be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37

+ - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

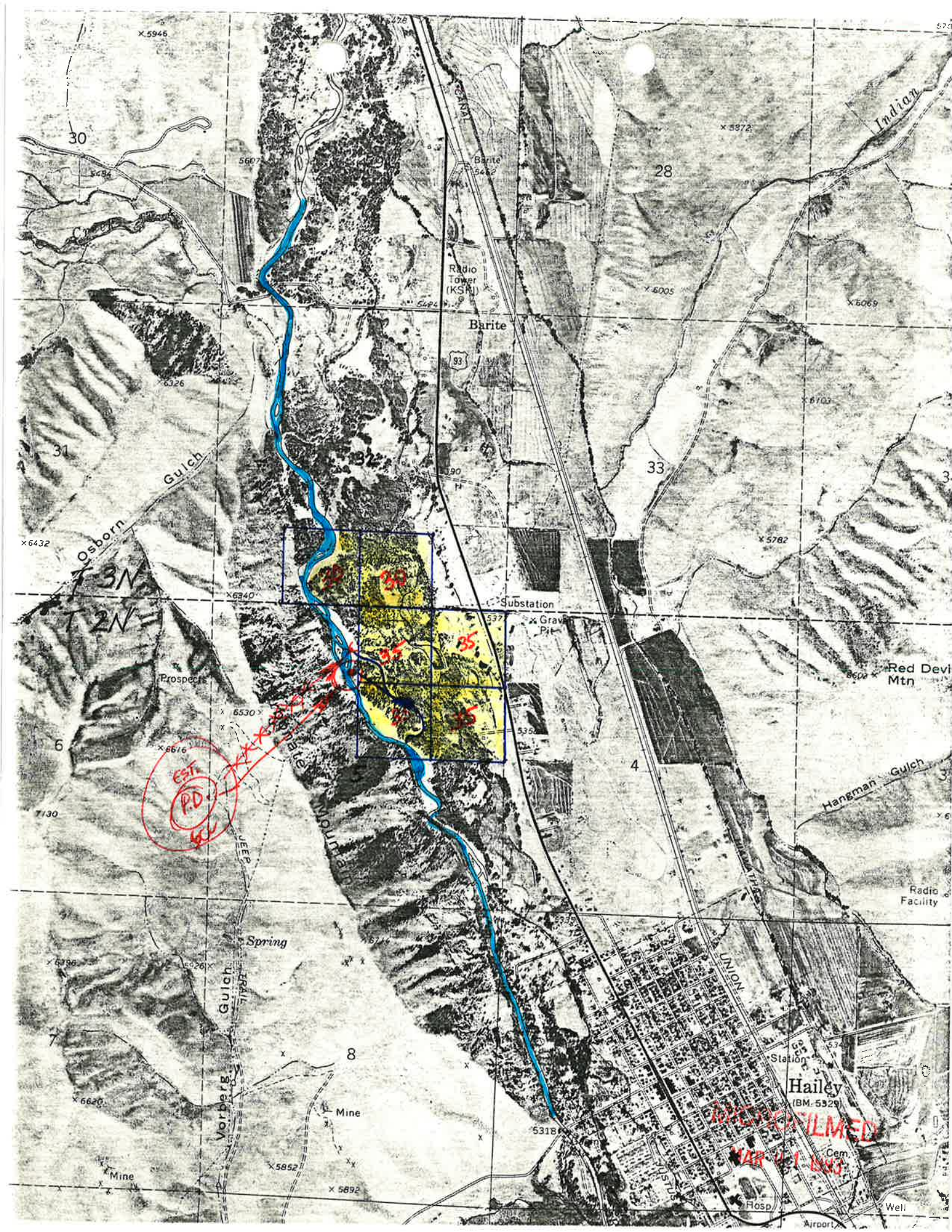
+ - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
12/13/1909

+ - - Audit Fields -

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 03/24/1987 Old Judicial District -
Claim Received Date - 10/20/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S003108 Water District - 37
POU Ownership Flag - N Federal/State Indicator - S
Name Connector - AND

MICROFILMED
MAR 0 1 1993



RECEIVED
AUG 19 1985

DEC 20 1985

Transfer No. 3197

Water Right No. 37-0557

37-0558

37-0559

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Aspen Lakes Ltd. Phone (208) 788-2461Post Office address c/o Mr. John Biggs P.O. Box 1747, Sun Valley, Idaho, 83353

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to Rose L. Purdum

(Name)

in case of Frost vs Alturas Water Co.dated in Dec. 13, 1909 in 4th Judicial District county of Lincoln

(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired By purchase- see copy of deed.3. Source of water Big Wood River tributary to Malad4. Date of priority 1) 5-15-1884 2) 6-1-1886 3) 6-1-1888

5. Water is used for the following purposes:

amount 1.0 cfs for Irrigation purposes from not listed to _____amount 2.0 cfs for Irrigation purposes from not listed to _____amount 3.6 cfs for Irrigation purposes from not listed to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 6.6 cubic feet per second
&/or
b. -- acre feet per annum7. Location of original point of diversion is NW 1/4 of NE 1/4 of Section 32
Township 3N Range 18E Not listed in decree-obtained from Watermaster
B.M., in Blaine CountyAdditional points of diversion, if any none

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|-----|-----|-----|--------|-----|-----|-----|--------|-----|-----|-----|--------|-----|-----|-----|----------|
| | | | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | |
| 2N | 18E | 5 | X | X | X | X | | | | | | | | | | | | | est. 140 |
| 3N | 18E | 32 | | | | | | | | | | | X | | | | X | | est. 60 |
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Total number of acres to be irrigated est. 2009. Describe any other water rights used for the same purpose as described above none10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED
OCT 26 1994

37-0557
0558
0559

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
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Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 6.6 cfs ADM 12/4/65 75 per memo 11/4/65
 - a. Amount of water to be diverted 6 c.f.s. &/or _____ acre feet
 - b. Description of diverting works Check dam, headgate, lockable gate and measuring device, improved minor flood channel and new ditch.
 - c. Describe the reasons for the proposed changes Difficulty in maintaining ditch to property from present diversion due to land development.

2. Change in point of diversion Aspen #27

Point of diversion SE 1/4 SW 1/4, Section 32 Township 3 N.
Range 18E, B.M., Blaine County
Additional points none

3. Change in place of use No Change
 - a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

MICROFILMED
OCT 26 1994

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of AUGUST, 19 85

General Business
Arpen Jakes Ltd.
(Signature of Applicant)

R. D. Michelson
(Notary Public)

My commission expires Perpetuity

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0557/0558/0559 and said application is hereby APPROVED, subject to the following limitations and conditions:
1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works. 2. Use of water under these rights is subject to control by the watermaster of State Water District No. 37, Big Wood River. 3. The issuance of this transfer in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17th day of December, 19 85

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by magy Date 7/12/85

Protest filed by None

Prelim. check by G.F. Fee 50.00 \$ 367.15

Receipted by magy Date 8/9/85

Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates sept 5 & 12, 1985

Hearing held by _____ Date _____

Re-advised 11/14 & 11/21/85

Watermaster recommendation requested on 8/27/85

Recommended for approval denial

rec'd. 8/29/85

by ADM Sim

MICROFILMED
OCT 26 1994

22-Sep-1989

Reid J. Newby
P.O. Box T
Shoshone, Idaho 83352

Dear Mr. Newby,

Irrigation District # 37

PERMIT NO.: 37-0557, 37-0558, 37-0559,
Transfer No. 3575.

Please find attached copy of approved application for transfer of water right from the State Office in favor of Aspen Lakes Ltd. for you information and further handling.

Please note section "Action of the Director, Department of Water Resources", items 1 & 2.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:LP

MICROFILMED
OCT 26 1994

319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340

37-8469

LAWSON & PEEBLES
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

TELEPHONE
(208) 726-5657
FACSIMILE
(208) 726-9743

May 15, 1989

RECEIVED

JUN 5 1989

Department of Water Resources
Southern Region Office

Mr. William C. Mirams
P. O. Box 961
Ketchum, Idaho 83340

Re: Flying Heart Ranch Water Rights

Dear Bill:

As a follow-up to our recent discussions, I am requesting your permission to locate an additional diversion point, and the related weir and measuring devices, on your Lot 23 in Flying Heart Ranch. We need your consent in order to complete the pending application with the Idaho Department of Water Resources.

If you are willing to give your permission, subject to your right to review and approve plans and specifications for the work, please so indicate by signing and returning the copy of this letter enclosed for that purpose.

Thank you for your continued cooperation.

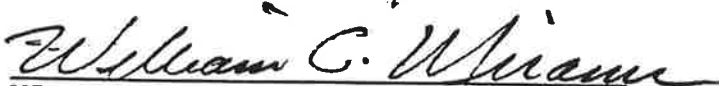
Very truly yours,

LAWSON & PEEBLES


Edward A. Lawson

EAL/cr/flying.mir
Encl.

AGREED TO AS OF MAY 16, 1989


WILLIAM C. MIRAMS

MICROFILMED
OCT 26 1994

RECEIVED
AUG 19 1985

DEC 20 1985

Transfer No. 3197

Water Right No. 37-0557

37-0558

37-0559

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Aspen Lakes Ltd. Phone (208) 788-2461Post Office address c/o Mr. John Biggs P.O. Box 1747, Sun Valley, Idaho, 83353

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to Rose L. Purdum
(Name)
in case of Frost vs Alturas Water Co.dated in Dec. 13, 1909 in 4th Judicial District county of Lincoln
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired By purchase- see copy of deed.3. Source of water Big Wood River tributary to Malad4. Date of priority 1) 5-15-1884 2) 6-1-1886 3) 6-1-1888

5. Water is used for the following purposes:

amount 1.0 cfs for Irrigation purposes from not listed to _____amount 2.0 cfs for Irrigation purposes from not listed to _____amount 3.6 cfs for Irrigation purposes from not listed to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 6.6 cubic feet per second
&/or
b. -- acre feet per annum7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32
Township 3N Range 18E Not listed in decree-obtained from Watermaster
B.M., in Blaine CountyAdditional points of diversion, if any none

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 2N | 18E | 5 | X | X | X | X | | | | | | | | | | | | | est. 140 |
| 3N | 18E | 32 | | | | | | | | | | | | X | | | X | | est. 60 |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres to be irrigated est. 2009. Describe any other water rights used for the same purpose as described above none10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

OCT 26 1994

T# 3197

37-0557
0558
0559

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
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Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 6.6 cfs ADM 12/6/85 25 per
 - a. Amount of water to be diverted 6 c.f.s. &/or _____ acre feet
 - b. Description of diverting works Check dam, headgate, lockable gate and measuring device, improved minor flood channel and new ditch.
 - c. Describe the reasons for the proposed changes Difficulty in maintaining ditch to property from present diversion due to land development.

2. Change in point of diversion Aspen #27
 Point of diversion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32 Township 3 N.
 Range 18E, B.M., Blaine County
 Additional points none

3. Change in place of use No Change
 - a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer.

MICROFILMED
OCT 26 1994

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

John M. Biggo General Partner
Arpen Truck Hld.
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of AUGUST, 19 85

R. D. Michelson
(Notary Public)

My commission expires Perpetuity

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0557/0558/0559 and said application is hereby APPROVED, subject to the following limitations and conditions:
1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works. 2. Use of water under these rights is subject to control by the watermaster of State Water District No. 37, Big Wood River. 3. The issuance of this transfer in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17th day of December, 19 85

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by mayn Date 8/12/85

Protest filed by None

Prelim. check by G.F. Fee 50.00 \$ 367.15

Received by mayn Date 8/19/85

Published in Wood River Journal

Pub. dates sept 5 & 12, 1985

Re-advertised 11/14 & 11/21/85

Watermaster recommendation requested on 8/27/85

rec'd. 8/29/85

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by ADM Sim

MICROFILMED

OCT 26 1994

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system Controlling Works and measuring device on
both diversions points. possible Broad Crested Weir.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes NA No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

To be able to reach the lands with a better supply of water.

d. Remarks:

The P/D in Sec. 32 washed out after the previous transfer was approved. The P/D in
Sec. 5 has been used since then. The new P/D in Sec. 32 is upstream from the original
site. If this transfer is approved, there will be two points of diversion for these
rights.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0557/0558/0559

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device of a type approved by this Department shall be main-
tained on the diverting works in a manner that will provide the watermaster suitable
control of the diversion. 2. Use of water under these rights is subject to control
by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this

15th day of

September

J. Blw Saxon
Chief, Water Alloc. Bureau

MICROFILMED
OCT 7 6 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED
1. Right evidenced by:

- a. Decree No. 37-0557 Decreed to Rosa L. Purdum
in case of S.C. Frost vs. Alturas Water Co.
dated December 13, 1909 in 4th judicial District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3197 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad River

4. Date or priority May 15, 1884

5. Water is used for the following purpose: Irrigation

amount 1.0 CFS for Irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
| | SE | SW | | 32 | 3N | 18E | Blaine | Aspen 27 |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 2N | 18E | 5 | X | X | X | X | | | | | | | | | | | | | 140 |
| 3N | 18E | 32 | | | | | | | | | | | X | | | | X | | 60 |
| |
| |
| |
| |

MICROFILMED
OCT 26 1994

Total acres 200

9. Describe any other water rights used for the same purpose as described above State Water Right # 37-0558
and State Water Right # 37-0559

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0558 Decreed to Rosa L Purdum
in case of S C Frost vs. Alturas Water Co.
dated December 14, 1909 in fourth Judicial District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3197 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad

4. Date or priority June 01, 1886

5. Water is used for the following purpose: Irrigation

amount 2.00 CFS for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
| | SE | SW | | 32 | 3N | 18E | BLAINE | Aspen 27 |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 2N | 8E | 5 | X | X | X | X | | | | | | | | | | | | | 140 |
| 3N | 18E | 32 | | | | | | | | | | | X | | | | X | | 60 |
| |
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MICROFILMED
OCT 26 1994

Total acres 200

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0559 Decreed to Rosa L. Purdum
in case of S.C. Frost vs. Alturas WATER Co.
dated December 13, 1909 in 4th Judicial District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3197 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other By Purchase

3. Source of water Big Wood River tributary to Malad

4. Date or priority June 01, 1888

5. Water is used for the following purpose: Irrigation

amount 3.6 CFS for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
| | SE | SW | | 32 | 3N | 18E | Blaine | Aspen 274 |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 2N | 18E | 5 | X | X | X | X | | | | | | | | | | | | | 140 |
| 3N | 18E | 32 | | | | | | | | | | | X | | | | X | | 60 |
| |
| |
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MICROFILMED
OCT 26 1994

Total acres 200

9. Describe any other water rights used for the same purpose as described above _____

State WR # 37-0557 and State WR # 37-0558

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

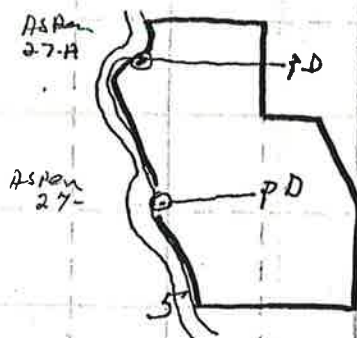
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R-18E

T 3 N

32

T 2 N



MICROFILMED
OCT 26 1994

PART 3**B. CHANGES IN NATURE OF USE**

| 1. | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|------------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 31st day of March, 19 89.

(Signature of Applicant)

(Notary Public)

My commission expires

Lifetime**FOR DEPARTMENT USE ONLY**

Transfer contains 10 pages and 0 attachments

Received by AG Date 4/3/89 NO check Protest filed by _____

Prelim. check by JF Stanton Fee \$50

Received by DRJ Date 6/5/89 5007506

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 7/5 & 7/12/89 Hearing held by _____ Date _____

Watermaster recommendation requested on 6/22/89 Recommended for ☒ approval ☐ denial

_____ rec'd. 7/5/89 by LA Sim

Copy of transfer sent to lien holder _____

MICROFILMED**OCT 4 6 1994**

22-Sep-1989

Reid J. Newby
P.O. Box T
Shoshone, Idaho 83352

Dear Mr. Newby,

Irrigation District # 37

PERMIT NO.: 37-0557, 37-0558, 37-0559,
Transfer No. 3575.

Please find attached copy of approved application for transfer of water right from the State Office in favor of Aspen Lakes Ltd. for you information and further handling.

Please note section "Action of the Director, Department of Water Resources", items 1 & 2.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:LP

MICROFILMED
OCT 26 1994

319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340

37-8469

LAWSON & PEEBLES
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

TELEPHONE
(208) 726-5657
FACSIMILE
(208) 726-9743

May 15, 1989

RECEIVED

JUN 5 1989

Department of Water Resources
Southern Region Office

Mr. William C. Mirams
P. O. Box 961
Ketchum, Idaho 83340

Re: Flying Heart Ranch Water Rights

Dear Bill:

As a follow-up to our recent discussions, I am requesting your permission to locate an additional diversion point, and the related weir and measuring devices, on your Lot 23 in Flying Heart Ranch. We need your consent in order to complete the pending application with the Idaho Department of Water Resources.

If you are willing to give your permission, subject to your right to review and approve plans and specifications for the work, please so indicate by signing and returning the copy of this letter enclosed for that purpose.

Thank you for your continued cooperation.

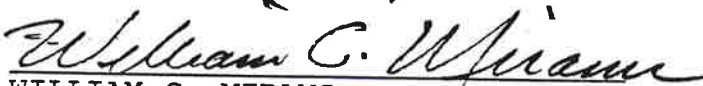
Very truly yours,

LAWSON & PEEBLES


Edward A. Lawson

EAL/cr/flying.mir
Encl.

AGREED TO AS OF MAY 16, 1989


WILLIAM C. MIRAMS

MICROFILMED
OCT 26 1994

R PROOF

CVR

MAPS

PHOTOS

MISC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00557

LAST: ASPEN LAKES LTD.
ADDRESS: C/O JOHN BIGGS
P.O. BOX 2163
CITY: HAILEY
PHONE NUMBER: 208-788-2461

FIRST:

STATE: ID ZIP: 83333

OWNER CODE: O

LAST: MURPHY
ADDRESS: 60 FAIRWAY DR.
CITY: SAN RAFAEL
PHONE NUMBER: 415-457-1151

FIRST: KINGSLEY H.

STATE: CA ZIP: 949012314

OWNER CODE: C

LAST: MURPHY
ADDRESS: 60 FAIRWAY DR.
CITY: SAN RAFAEL
PHONE NUMBER: 415-457-1151

FIRST: CYNTHIA B.

STATE: CA ZIP: 949012314

OWNER CODE: C

LAST: LAWSON
ADDRESS: P.O. BOX 2312
CITY: KETHCUM
PHONE NUMBER: 208-000-0000

FIRST: JULIE C.

STATE: ID ZIP: 83340

OWNER CODE: C

LAST: LAWSON
ADDRESS: P.O. BOX 2312
CITY: KETHCUM
PHONE NUMBER: 208-000-0000

FIRST: EDWARD A.

STATE: ID ZIP: 83340

OWNER CODE: C

LAST: FERRANTE
ADDRESS: 1223 ADAIR ST.

FIRST: ORLANDO C.

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CITY: SAN MARINO
PHONE NUMBER: 208-000-0000

STATE: CA ZIP: 91108

OWNER CODE: C

LAST: FERRANTE
ADDRESS: 1223 ADAIR ST.
CITY: SAN MARINO
PHONE NUMBER: 208-000-0000

FIRST: LUCILLE C.

STATE: CA ZIP: 91108

OWNER CODE: C

LAST: PALMER
ADDRESS: BOX 108
CITY: KETCHUM
PHONE NUMBER: 208-000-0000

FIRST: CHRISTOPHER

STATE: ID ZIP: 83340

OWNER CODE: C

LAST: PALMER
ADDRESS: BOX 108
CITY: KETCHUM
PHONE NUMBER: 208-000-0000

FIRST: KELLY R.

STATE: ID ZIP: 83340

OWNER CODE: C

LAST: WILLIS
ADDRESS: C/O OBERMAN, TIVOLI, MILLER, LOW
ATTN: STEVEN GERSHICK
500 S. SEPULVEDA BLVD. 5H FL.
CITY: LOS ANGELES
PHONE NUMBER: 208-000-0000

FIRST: WALTER BRUCE

STATE: CA ZIP: 90049

OWNER CODE: C

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A37-00557 PRIORITY DATE: 05-15-1884 STAGE: D
B. WR RECORD: # 37-00557 PRIORITY DATE: 05-15-1884 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A37-00557 | 02N | 18E | 5 | SE | NE | NW | | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A37-00558
A37-00559
R37-00558
R37-00557
R37-00559

37-00558
37-00559
-
-
-

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 37-00557 | 02N | 18E | 5 | SE | NE | NW | | BLAINE |
| 37-00557 | 03N | 18E | 32 | NE | SE | SW | | BLAINE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

37-00558
37-00559
-
-
-

A37-00558
A37-00559
R37-00558
R37-00557
R37-00559

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

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REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

REVIEWED BY: _____ DATE: _____

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A. ROOT WATER RIGHT NUMBERS: A37-00557
R37-00557

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|---------------------------------|------------------|----------------|-----------------|----------------|------------------|
| 03N | 18E | 32 | SE | SW | | MURPHY , KINGSLEY H. | A37-00557 /30.0 | 37-00557 / | | | |
| | | | | | | CHAPMAN , JOHN S. | A37-00521C / 1.0 | - / | | | |
| | | | | | | CHAPMAN , JOHN S. | A37-00522B / 1.0 | - / | | | |
| | | | | | | CHAPMAN , JOHN S. | A37-00523B / 1.0 | - / | | | |
| | | | | | | CHAPMAN , JOHN S. | A37-00833B / 1.0 | - / | | | |
| | | | | | | CHAPMAN , JOHN S. | A37-00899 / 1.0 | - / | | | |
| | | | | | | PALMER , CHRISTOPHER | A37-00558 /30.0 | 37-00558 / | | | |
| | | | | | | MURPHY , KINGSLEY H. | A37-00559 /30.0 | 37-00559 / | | | |
| | | | | | | LAWSON , EDWARD A. | R37-00557 /30.0 | - / | | | |
| | | | | | | PALMER , KELLY R. | R37-00558 /30.0 | - / | | | |
| | | | | | | MURPHY , KINGSLEY H. | R37-00559 /30.0 | - / | | | |
| 03N | 18E | 32 | SW | SE | | MURPHY , KINGSLEY H. | A37-00557 /30.0 | 37-00557 / | | | |
| | | | | | | CHAPMAN , JOHN S. | A37-00521C / 1.0 | - / | | | |
| | | | | | | CHAPMAN , JOHN S. | A37-00522B / 1.0 | - / | | | |
| | | | | | | CHAPMAN , JOHN S. | A37-00523B / 1.0 | - / | | | |
| | | | | | | CHAPMAN , JOHN S. | A37-00833B / 1.0 | - / | | | |
| | | | | | | CHAPMAN , JOHN S. | A37-00899 / 1.0 | - / | | | |
| | | | | | | PALMER , CHRISTOPHER | A37-00558 /30.0 | 37-00558 / | | | |
| | | | | | | MURPHY , KINGSLEY H. | A37-00559 /30.0 | 37-00559 / | | | |
| | | | | | | LAWSON , EDWARD A. | R37-00557 /30.0 | - / | | | |
| | | | | | | PALMER , KELLY R. | R37-00558 /30.0 | - / | | | |
| | | | | | | MURPHY , KINGSLEY H. | R37-00559 /30.0 | - / | | | |
| 02N | 18E | 5 | NE | NE | | MURPHY , KINGSLEY H. | A37-00557 /35.0 | 37-00557 / | | | |
| | | | | | | FLYING HEART RANCH OWNERS ASSNA | A37-11828 / | - / | | | |
| | | | | | | FLYING HEART RANCH II SUBDIVISA | A37-11832 /13.0 | - / | | | |
| | | | | | | THRESHER , FRANK E. | A37-11677 / | - / | | | |
| | | | | | | PALMER , CHRISTOPHER | A37-00558 /35.0 | 37-00558 / | | | |
| | | | | | | MURPHY , KINGSLEY H. | A37-00559 /35.0 | 37-00559 / | | | |
| | | | | | | NIELSEN , JOEL PHILIP | A37-12940 / | - / | | | |
| | | | | | | FLYING HEART RANCH OWNERS ASSNA | A37-07767 / | 37-07767 / | | | |
| | | | | | | FLYING HEART RANCH OWNERS ASSNR | A37-11828 / | - / | | | |
| | | | | | | LAWSON , EDWARD A. | R37-00557 /35.0 | - / | | | |
| | | | | | | PALMER , KELLY R. | R37-00558 /35.0 | - / | | | |
| | | | | | | MURPHY , KINGSLEY H. | R37-00559 /35.0 | - / | | | |
| | | | | | | FLYING HEART RANCH OWNERS ASSNR | A37-07767 / | - / | | | |
| | | | | | | THRESHER , FRANK E. | R37-11677 / | - / | | | |
| | | | | | | FLYING HEART RANCH II SUBD. OWR | A37-11832 /13.0 | - / | | | |
| | | | | | | NIELSEN , JOEL PHILIP | R37-12940 / | - / | | | |
| | | | | | | FLYING HEART RANCH II SUBDIVIS | | 37-08429 /13.0 | | | |
| 02N | 18E | 5 | NW | NE | | MURPHY , KINGSLEY H. | A37-00557 /35.0 | 37-00557 / | | | |
| | | | | | | FLYING HEART RANCH OWNERS ASSNA | A37-11828 / | - / | | | |
| | | | | | | FLYING HEART RANCH II SUBDIVISA | A37-11832 / 1.0 | - / | | | |
| | | | | | | LAWSON , EDWARD A. | A37-11574 / | - / | | | |
| | | | | | | PALMER , CHRISTOPHER | A37-00558 /35.0 | 37-00558 / | | | |

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| | | | | |
|---------------------------------|-----------|-------|----------|-------|
| MURPHY , KINGSLEY H. | A37-00559 | /35.0 | 37-00559 | / |
| STURDIVANT , PETER L. | A37-13001 | / | - | / |
| BRANDENBURGER , DON L. | A37-12544 | / | - | / |
| FLYING HEART RANCH OWNERS ASSNA | 37-07767 | / | 37-07767 | / |
| FLYING HEART RANCH OWNERS ASSNR | 37-11828 | / | - | / |
| LAWSON , EDWARD A. | R37-00557 | /35.0 | - | / |
| PALMER , KELLY R. | R37-00558 | /35.0 | - | / |
| MURPHY , KINGSLEY H. | R37-00559 | /35.0 | - | / |
| FLYING HEART RANCH OWNERS ASSNR | 37-07767 | / | - | / |
| LAWSON , EDWARD A. | R37-11574 | / | - | / |
| FLYING HEART RANCH II SUBD. OWR | 37-11832 | / 1.0 | - | / |
| BRANDENBURGER , DON L. | R37-12544 | / | - | / |
| STURDIVANT , PETER L. | R37-13001 | / | - | / |
| FLYING HEART RANCH II SUBDIVIS | | | 37-08429 | / 1.0 |
| STURDIVANT , PETER L. | | | 37-08502 | / 3.0 |
| LAWSON , MRS. EDWARD A. | | | 37-08461 | / 3.0 |

| | | | | | |
|-----------------|----------------------|-----------|-------|----------|---|
| 02N 18E 5 SW NE | MURPHY , KINGSLEY H. | A37-00557 | /35.0 | 37-00557 | / |
| | WILLIS , W. BRUCE | A37-12053 | / | - | / |
| | PALMER , CHRISTOPHER | A37-00558 | /35.0 | 37-00558 | / |
| | MURPHY , KINGSLEY H. | A37-00559 | /35.0 | 37-00559 | / |
| | LAWSON , EDWARD A. | R37-00557 | /35.0 | - | / |
| | PALMER , KELLY R. | R37-00558 | /35.0 | - | / |
| | MURPHY , KINGSLEY H. | R37-00559 | /35.0 | - | / |
| | WILLIS , W. BRUCE | R37-12053 | / | - | / |

| | | | | | |
|-----------------|---------------------------------|-----------|-------|-----------|-------|
| 02N 18E 5 SE NE | MURPHY , KINGSLEY H. | A37-00557 | /35.0 | 37-00557 | / |
| | FLYING HEART RANCH OWNERS ASSNA | 37-11828 | / | - | / |
| | FLYING HEART RANCH II SUBDIVISA | 37-11832 | / 5.0 | - | / |
| | PETER TRUST, JEROME D. MACK, TA | 37-12353 | / | - | / |
| | PALMER , CHRISTOPHER | A37-00558 | /35.0 | 37-00558 | / |
| | MURPHY , KINGSLEY H. | A37-00559 | /35.0 | 37-00559 | / |
| | FLYING HEART RANCH OWNERS ASSNA | 37-07767 | / | 37-07767 | / |
| | LAWSON , EDWARD A. | R37-00557 | /35.0 | - | / |
| | PALMER , KELLY R. | R37-00558 | /35.0 | - | / |
| | MURPHY , KINGSLEY H. | R37-00559 | /35.0 | - | / |
| | FLYING HEART RANCH OWNERS ASSNR | 37-07767 | / | - | / |
| | FLYING HEART RANCH OWNERS ASSNR | 37-11828 | / | - | / |
| | FLYING HEART RANCH II SUBD. OWR | 37-11832 | / 5.0 | - | / |
| | PETER TRUST | R37-12353 | / | - | / |
| | PETER TRUST | | | 37-08444 | / 2.5 |
| | MACK, TRUSTEE , JEROME D. | | | 37-08446 | / 2.5 |
| | THOMAS , E. PARRY | | | 37-08102 | / 3.0 |
| | FLYING HEART RANCH II SUBDIVIS | | | 37-08429 | / 5.0 |
| | PETER TRUST | | | 37-08561 | / 3.0 |
| | FLYING HEART RANCH II | | | L37-07767 | / |

| | | |
|-------------|-----------|--------|
| TOTAL ACRES | A37-00557 | 200.00 |
|-------------|-----------|--------|

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

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PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A37-00557 IRRIGATION | FROM 04-01 TO 11-01 | 1.000 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.000 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 37-00557 IRRIGATION | FROM 04-01 TO 11-01 | 1.000 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.000 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(____) N(____) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-00558, A37-00559

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A37-00557 | BIG WOOD RIVER | MURPHY , KINGSLEY H. | 1.000 | 0.005 | | |
| A37-00521C | BIG WOOD RIVER | CHAPMAN , JOHN S. | 5.460 | 0.017 | | |
| A37-00523B | BIG WOOD RIVER | CHAPMAN , JOHN S. | 5.340 | 0.016 | | |
| A37-00833B | BIG WOOD RIVER | CHAPMAN , JOHN S. | 1.660 | 0.005 | | |
| | BIG WOOD RIVER, EAST FORK | | | | | |
| | WARM SPRINGS CREEK | | | | | |
| A37-00899 | BIG WOOD RIVER | CHAPMAN , JOHN S. | 1.264 | 0.004 | | |
| A37-00558 | BIG WOOD RIVER | PALMER , CHRISTOPHER | 2.000 | 0.010 | | |
| A37-00559 | BIG WOOD RIVER | MURPHY , KINGSLEY H. | 3.600 | 0.018 | | |
| R37-00557 | BIG WOOD RIVER | LAWSON , EDWARD A. | 1.000 | 0.005 | | |
| R37-00558 | BIG WOOD RIVER | PALMER , KELLY R. | 2.000 | 0.010 | | |
| R37-00559 | BIG WOOD RIVER | MURPHY , KINGSLEY H. | 3.600 | 0.018 | | |
| A37-11832 | GROUNDWATER | FLYING HEART RANCH II SUBDIVIS | 1.180 | 0.059 | | |
| R37-11832 | GROUNDWATER | FLYING HEART RANCH II SUBD. OW | 1.180 | 0.059 | | |
| A37-11574 | GROUNDWATER | LAWSON , EDWARD A. | 0.110 | 0.036 | | |
| R37-11574 | GROUNDWATER | LAWSON , EDWARD A. | 0.110 | 0.036 | | |

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LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|--------------------|--------------------------------|---------------------|------------|------------|
| A37-11828 | RECREATION STORAGE | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | | 15.00 AF/A |
| A37-11828 | AESTHETIC STORAGE | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | | 15.00 AF/A |
| A37-11828 | FISH PROPAGATION | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | | |
| A37-11832 | DOMESTIC | FLYING HEART RANCH II SUBDIVIS | FROM 01-01 TO 12-31 | 10.000 CFS | |
| A37-11832 | FIRE PROTECTION | FLYING HEART RANCH II SUBDIVIS | FROM 01-01 TO 12-31 | .190 CFS | |
| A37-11677 | DOMESTIC | THRESHER , FRANK E. | FROM 01-01 TO 12-31 | 1.180 CFS | |
| A37-12940 | DOMESTIC | NIELSEN , JOEL PHILIP | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-07767 | RECREATION | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-07767 | AESTHETIC STORAGE | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | 10.000 CFS | |
| A37-07767 | FISH PROPAGATION | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | | 18.00 AF/A |
| R37-11828 | RECREATION STORAGE | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | 10.000 CFS | |
| R37-11828 | AESTHETIC STORAGE | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | | 15.00 AF/A |
| R37-11828 | FISH PROPAGATION | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | | 15.00 AF/A |
| R37-07767 | RECREATION | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | 10.000 CFS | |
| R37-07767 | AESTHETIC STORAGE | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | 10.000 CFS | |
| R37-07767 | FISH PROPAGATION | FLYING HEART RANCH OWNERS ASSN | FROM 01-01 TO 12-31 | | 18.00 AF/A |
| R37-11677 | DOMESTIC | THRESHER , FRANK E. | FROM 01-01 TO 12-31 | 10.000 CFS | |
| R37-11832 | DOMESTIC | FLYING HEART RANCH II SUBD. OW | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-11832 | FIRE PROTECTION | FLYING HEART RANCH II SUBD. OW | FROM 01-01 TO 12-31 | .190 CFS | |
| R37-12940 | DOMESTIC | NIELSEN , JOEL PHILIP | FROM 01-01 TO 12-31 | 1.180 CFS | |
| A37-11574 | DOMESTIC | LAWSON , EDWARD A. | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-11574 | FIRE PROTECTION | LAWSON , EDWARD A. | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-11574 | STOCKWATER | LAWSON , EDWARD A. | FROM 01-01 TO 12-31 | .110 CFS | |
| A37-13001 | DOMESTIC | LAWSON , EDWARD A. | FROM 01-01 TO 12-31 | .020 CFS | |
| A37-12544 | DOMESTIC | STURDIVANT , PETER L. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-11574 | DOMESTIC | BRANDENBURGER , DON L. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-11574 | FIRE PROTECTION | LAWSON , EDWARD A. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-11574 | STOCKWATER | LAWSON , EDWARD A. | FROM 01-01 TO 12-31 | .110 CFS | |
| R37-12544 | DOMESTIC | LAWSON , EDWARD A. | FROM 01-01 TO 12-31 | .020 CFS | |
| R37-13001 | DOMESTIC | BRANDENBURGER , DON L. | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-12053 | DOMESTIC | STURDIVANT , PETER L. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-12053 | DOMESTIC | WILLIS , W. BRUCE | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-12353 | DOMESTIC | WILLIS , W. BRUCE | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-12353 | DOMESTIC | PETER TRUST, JEROME D. MACK, T | FROM 01-01 TO 12-31 | .040 CFS | |
| | | PETER TRUST | FROM 01-01 TO 12-31 | .040 CFS | |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 75.7 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------------|-----------------------|---------------------------|
| IRRIGATION | 04-01 11-01 | DATABASE EXAMINER
1.000 | DATABASE EXAMINER | DATABASE EXAMINER
75.7 |
| TOTAL FOR THIS RIGHT | | 1.000 | | 75.7 |

REVIEWED BY: _____

DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00557

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.000

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A37-00557

A37-00557
R37-00557

1.000
1.000

37-00557
37-00557

1.000
1.000

TOTAL CFS

2.000

1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00557

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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