

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-537A
Date Received: 8/18/1993
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CANDIDA FORSTMANN Phone: (208)726-7260
PO BOX 201
KETCHUM ID 83340

2. Date of Priority: 05/15/1882

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	22	NE SW	BLAINE	
02N	18E	26	SW SW	BLAINE	R

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.02	3.5

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 3.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	26	SW	SW	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

A totalizing measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works from the Broadford Slough in a manner that will provide the watermaster suitable control of the diversion.

Water diverted under this approval is limited to the amount that is actually beneficially used for irrigation of a horse arena.

Right Nos. 37-00537B and 37-00538B when combined shall not exceed a total combined annual diversion volume of 3.5 af for the irrigation of 1.0 acre.

P/U IS EAST OF HAILEY-BROADFORD ROAD.

P/D NOT GIVEN IN DECREE BUT DETERMINED BY WATERMASTER.

***** SPLIT RIGHT A37-00537A & A37-00537B

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: Decreed

37-537A

09/19/2003

RECEIVED

FEB 16 1996

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00537A

Date Received: 8/18/1993

Receipt No:

Received By: J. P. Stanton

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CANDIDA FORSTMANN 208-726-7260
Address: PO BOX 201
KETCHUM ID 83340

2. Date of Priority: MAY 15, 1882

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	26	NW	SW	SW		BLAINE

5. Description of diverting works:
PUMP IN BROADFORD SLOUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	26	SW	SW		IRR	1.0

Section Acres 1.0

Total Acres 1.0

MICROFILMED

NOV 29 1996

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00538 PART

14. Remarks:

P/U IS EAST OF HAILEY-BROADFORD ROAD.

USE WAS ESTABLISHED IN 1970'S FOR A SMALL HORSE ARENA SOUTH OF ORIGINAL P/U.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Candida C. Forstmann Date: 2/15/96

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of Feb. 1996

John A. Beule
Notary Public

Seal

Residing at Sun Valley, Idaho

My Commission Expires 10-1-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Stoney Burke
PO Box 201
Ketchum, ID
83340

February 5, 1996

RE: SRBA Claims A37-00537A & A37-00538A

Dear Stoney;

Per our discussion, enclosed are amended claims for your horse arena near Hailey. If the claims are satisfactory, please have Candy sign them before returning them to me for processing. This will facilitate processing of your two pending water transfers. If changes are needed, they can be made on the claims and initialed. Copies of the proposed amended Wenner claims are enclosed for your information; they have also received copies of your proposed amended claims. The original claims will remain on file until the signed amended claims are returned to this office.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

MICROFILMED
NOV 29 1996

COPY

FOR YOUR FILES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00537A

Date Received: 8/18/1993

Receipt No: _____

Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: CANDIDA FORSTMANN
Address: PO BOX 201
KETCHUM ID

208-726-7260

83340

2. Date of Priority: MAY 15, 1882

3. Source: BIG WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	26	NW	SW	SW		BLAINE

5. Description of diverting works:
PUMP IN BROADFORD SLOUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	26	SW	SW		IRR	1.0

Section Acres 1.0

Total Acres 1.0

MICROFILMED

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00538 PART

14. Remarks:

P/U IS EAST OF HAILEY-BROADFORD ROAD.

USE WAS ESTABLISHED IN 1970'S FOR A SMALL HORSE ARENA SOUTH OF ORIGINAL P/U.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00537
Date Received: 10/19/1988
Receipt No: MO01645
Received By: Danen/C

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CANDIDA FORSTMANN 208-88-4585
Address: BOX 1041
HAILEY, ID 83333

2. Date of Priority: MAY 15, 1882

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	22	NW	SW			BLAINE
		27	NE	NE		R	BLAINE

5. Description of diverting works:
PETERLIN #35 HEADGATE IN THE ROCKWELL BYPASS CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	26	SW	NW		IRR	3.0
			NE	SW		IRR	3.0
			NW	SW		IRR	4.0

Section Acres 10.0

A37-00537

Page 1

Date: 10/19/88

MICROFILMED

MAR 11 1988

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRRIG. NOT SPECIFIED. FARM = 118.5 AC.

P/U IS EAST OF HAILEY-BROADFORD ROAD.

P/D NOT GIVEN IN DECREE BUT DETERMINED BY WATERMASTER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Candida LeYors Trauman Date: 10/19/88

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of Oct 19 88

John Dale Carlson
Notary Public

Seal

Residing at Blaine ID

My Commission Expires 8/3/91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00537**
Date Received: 8/18/1993
Receipt No: 5016110
Received By: AD

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CANDIDA FORSTMANN 208-788-4585
Address: BOX 1041
HAILEY ID 83333

2. Date of Priority: MAY 15, 1882

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	22		NW	SW		BLAINE
		27		NE	NE	R	BLAINE

5. Description of diverting works:
PETERLIN #35 HEADGATE IN THE ROCKWELL BYPASS CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 72.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	26	SW	NW		IRR	7.5
			NE	SW		IRR	5.0
			NW	SW		IRR	16.5

10. Place of Use: Continued

Section Acres 29.0

Total Acres 29.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U IS EAST OF HAILEY-BROADFORD ROAD.

P/D NOT GIVEN IN DECREE BUT DETERMINED BY WATERMASTER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CONVERSATION MEMO

FILE: A37-00537

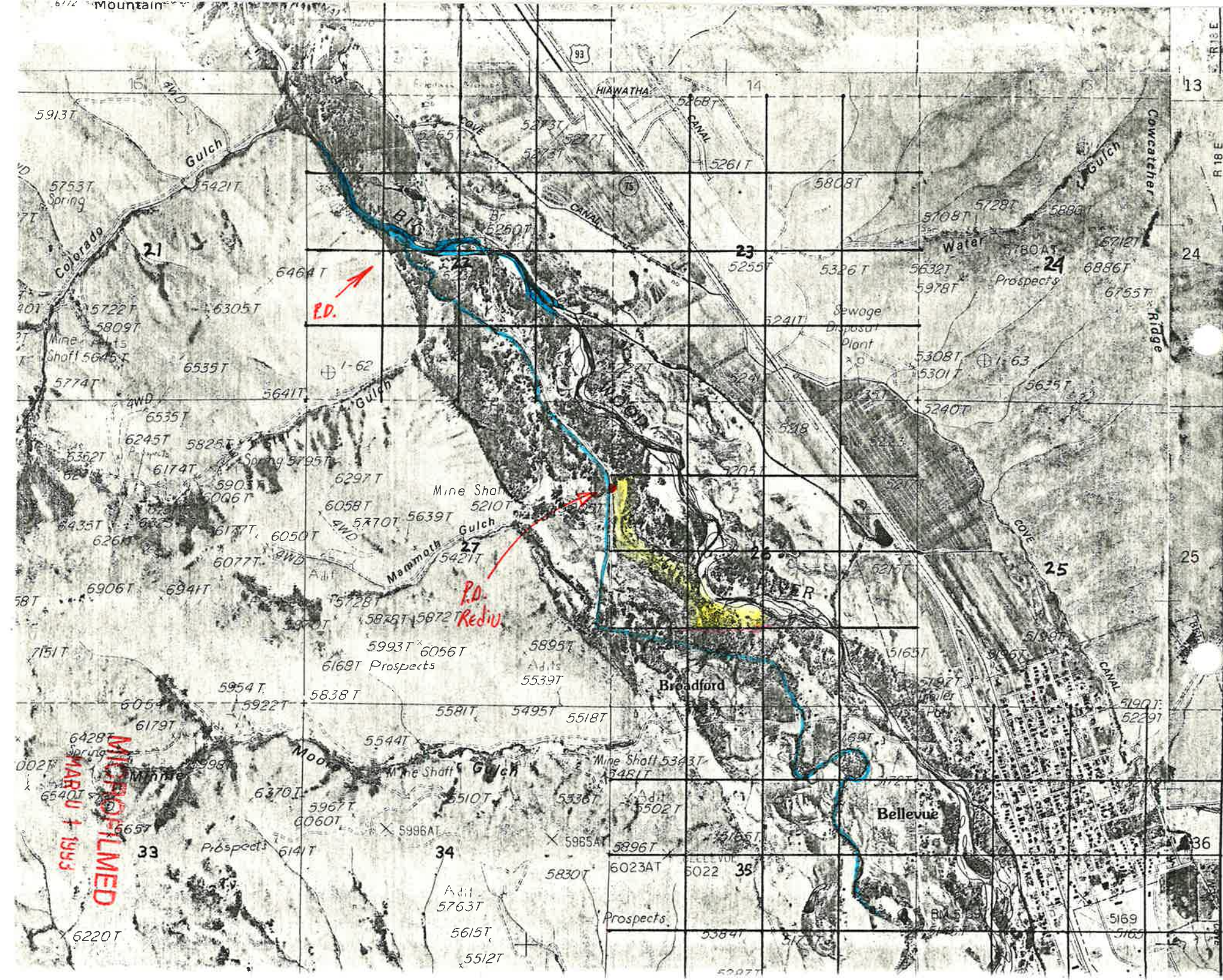
AGENT: KKC

DATE: 7-20-93

RE: Amendment.

NAME OF PARTY: Reed Newby

He requested change in acres. I generated
an amended claim and gave ^{thru} to him for the claimant's
signature. Then Blew away computer record.
related change A37-00538



RECEIVED

AUG 17 1993

Department of Water Resources
Snake River Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00537
Date Received: 10/19/1988
Receipt No: M001645
Received By: SD16/10

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CANDIDA FORSTMANN 208-788-4585
Address: BOX 1041
HAILEY ID 83333

2. Date of Priority: MAY 15, 1882

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	22	NW	SW			BLAINE
		27	NE	NE		R	BLAINE

5. Description of diverting works:
PETERLIN #35 HEADGATE IN THE ROCKWELL BYPASS CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	26	SW	NW		IRR	7.5
			NE	SW		IRR	8.0
			NW	SW		IRR	16.5

MICROFILMED
OCT 26 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	29.0
					Total Acres	29.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRRIG. NOT SPECIFIED. FARM = 118.5 AC.

P/U IS EAST OF HAILEY-BROADFORD ROAD.

P/D NOT GIVEN IN DECREE BUT DETERMINED BY WATERMASTER.

15. Basis of Claim: DECREED,

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Candida G. Forstmann

Date: Aug 14 1993

Date: _____

MICROFILMED

OCT 26 1994

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of August 1993

John A. Burke
Notary Public

Seal

Residing at Hailey, Idaho

My Commission Expires 10-1-97

02/13/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-537A

NAME AND ADDRESS: CANDIDA C FORSTMANN
PO BOX 201
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.020 CFS
3.500 AFY

This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.

Right Nos. 37-537B and 37-538B when combined shall not exceed a total combined annual diversion volume of 3.5 af.

PRIORITY DATE: 05/15/1882

POINT OF DIVERSION:

T02N R18E S26 SWSW Lot 1 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.020 CFS 3.50 AFY

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S26 Lot 1 SWSW 1.00

1 ACRES TOTAL

Right Nos. 37-537B and 37-538B when combined shall not exceed the irrigation of 1.0 acre.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

02/13/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

A totalizing measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works from the Broadford Slough in a manner that will provide the watermaster suitable control of the diversion.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Place of use is located within Lot 2, Block 1, Vacated Broadford Townsite.

Water diverted under this approval is limited to the amount that is actually beneficially used for irrigation of a horse arena.



Idaho Department of Water Resources

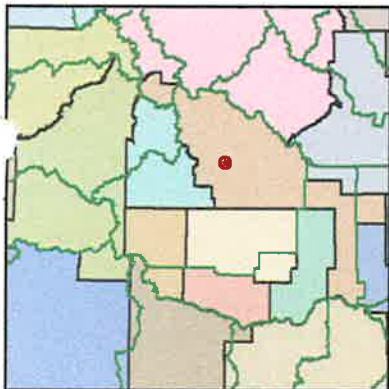
SRBA Recommendation:

37-537A

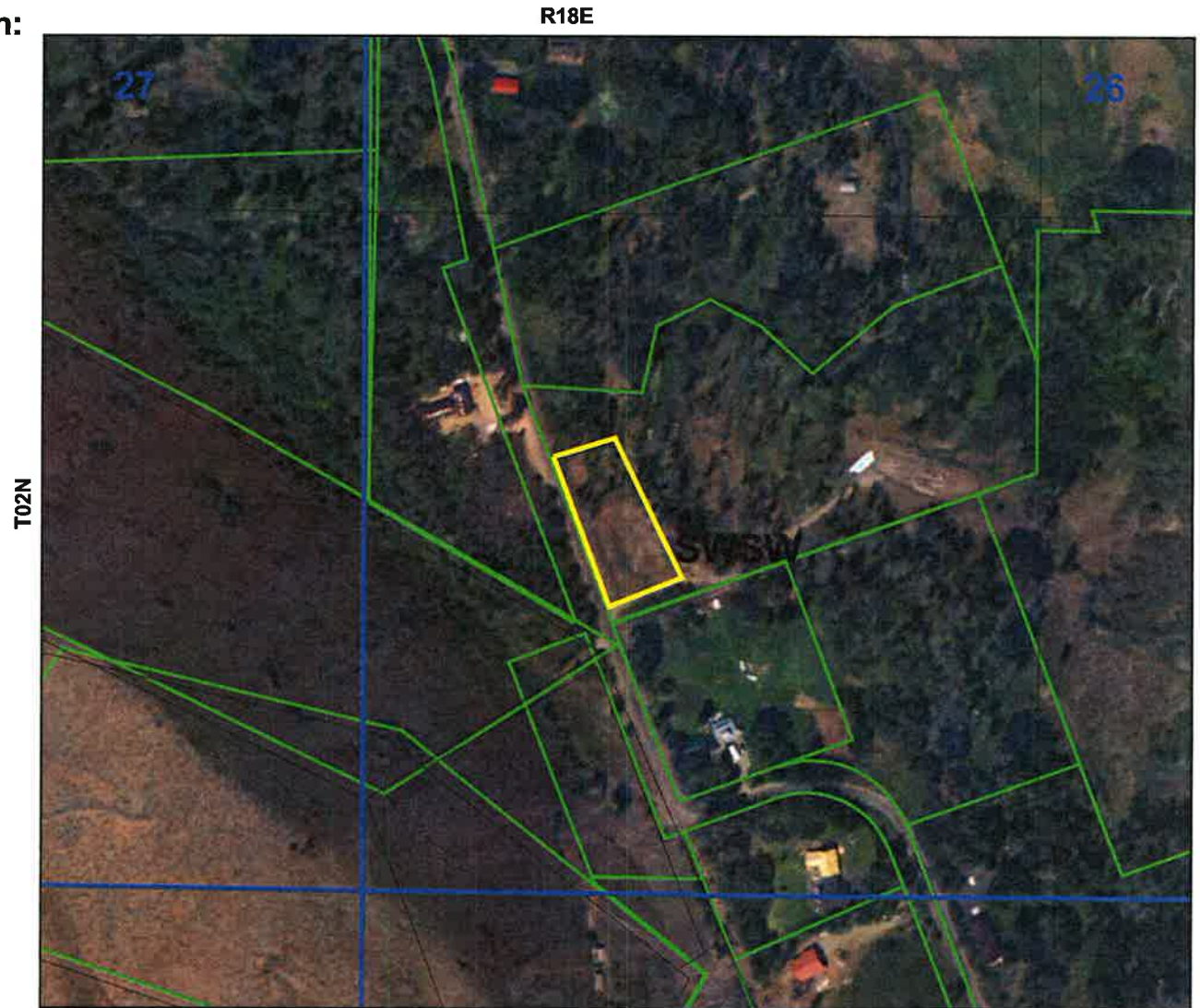
(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by S. Keen
On Thursday, December 14, 2006
2004 Aerial Photography



Idaho Department of Water Resources

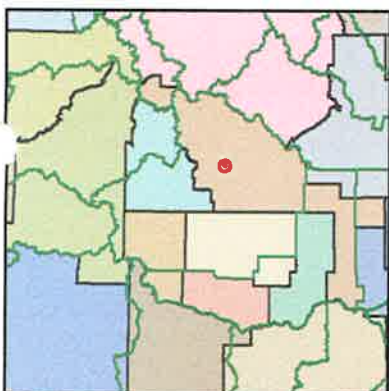
SRBA Recommendation:

37-537A

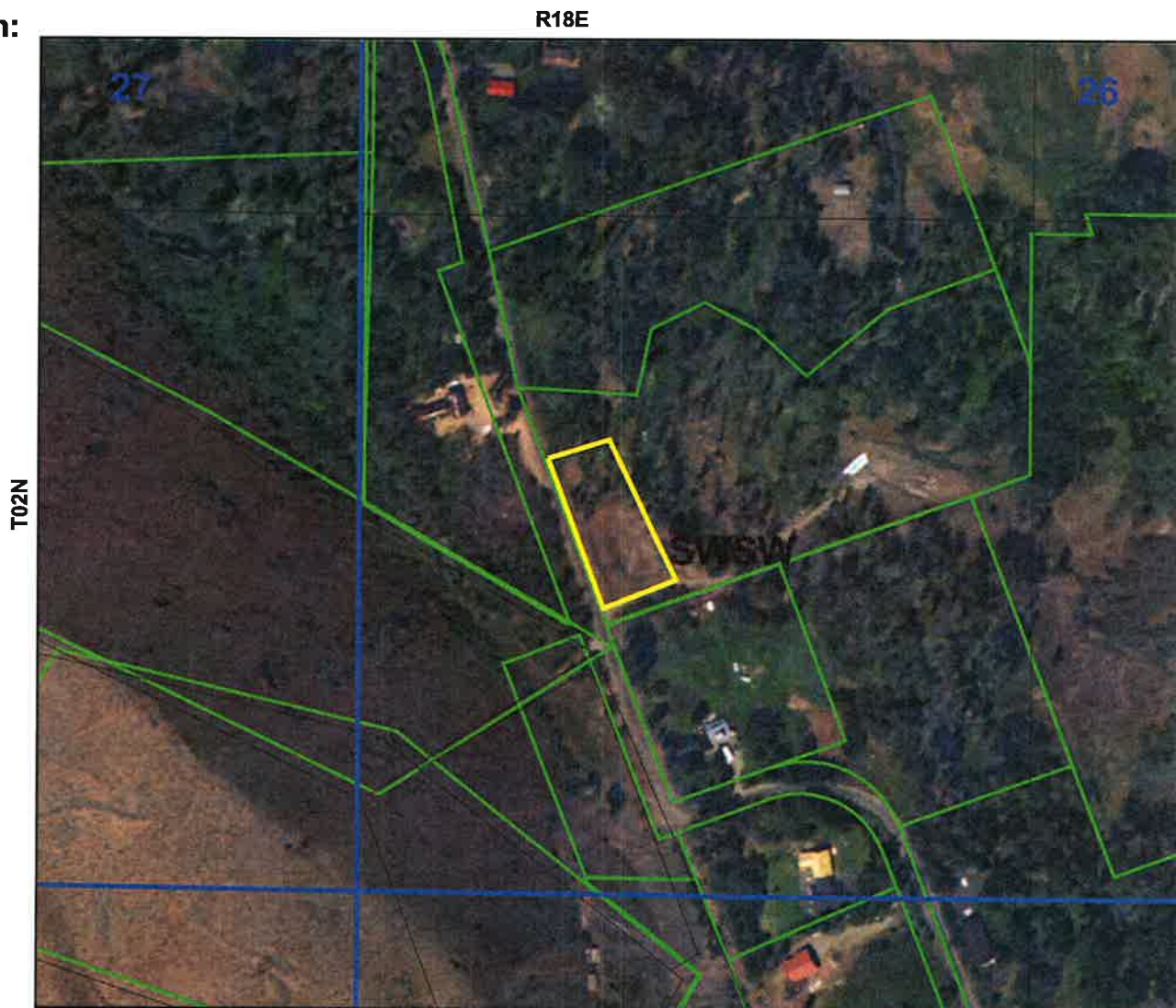
(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by S. Keen
On Thursday, December 14, 2006
2004 Aerial Photography

11/21/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-537A

CANDIDA C FORSTMANN

PO BOX 201

KETCHUM ID 83340

Telephone Number: (208) 726-7260

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use

2. Describe the changes you wish to make in the proposed recommendation:

*Add: Lot 2, Block 1 vacated Bronckford
Transit*

3. Give a brief explanation as to why you disagree with these portions:

Provides more exact location

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 13 2006



Idaho Department of Water Resources

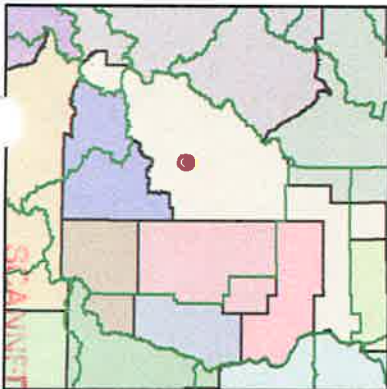
SRBA Recommendation:

37-537A

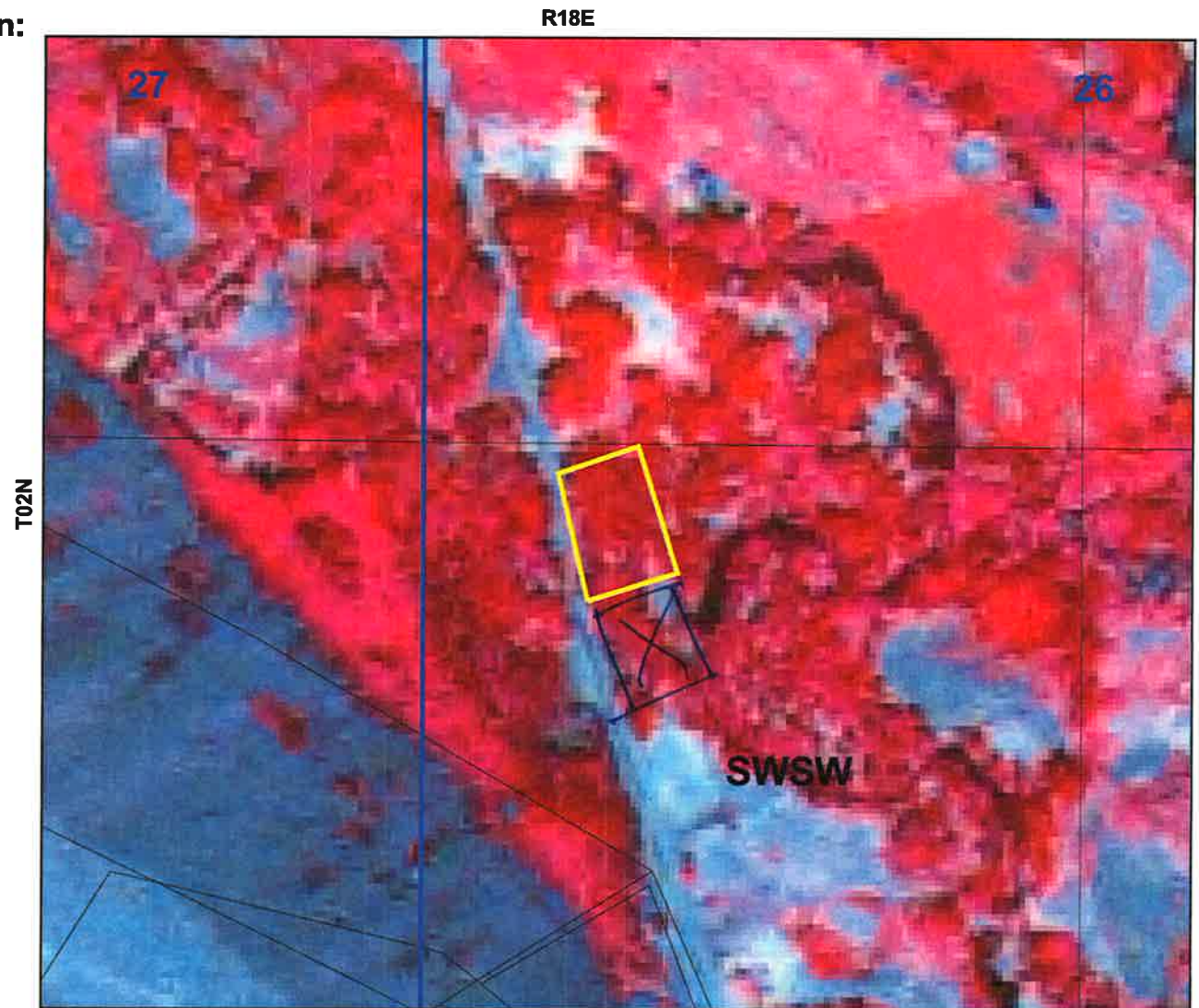
(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Tuesday, November 21, 2006
1987/88 Aerial Photography

MEMORANDUM

DATE: December 7, 2006

TO: SRBA Claim Files 37-537A and 37-538A

FROM: Shelley W. Keen *SWK*

RE: Place of Use

This morning Stoney Burke, husband of claimant Candida Forstmann, called to tell me that he thinks the recommendations for these two rights are basically correct. The place of use shape, however, is not accurate. The rights were transferred to that location and the irrigated area at the new location was not yet established, so IDWR did not know the exact irrigated area. Mr. Burke said he would mark the correct location on his layout and mail it to me.

10/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-537A

NAME AND ADDRESS: CANDIDA C FORSTMANN
PO BOX 201
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.020 CFS
3.500 AFY

This right when combined with all other rights shall provide no more than 3.5
afa per acre for irrigation of the lands above.

PRIORITY DATE: 05/15/1882

POINT OF DIVERSION:

T02N R18E S22 NESW Within BLAINE County

T02N R18E S26 SWSW Rediversion Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/15

0.020 CFS
3.50 AFY

The use of water for irrigation under this right may begin as early as April 15
and may continue to as late as October 31, provided other elements of the
right are not exceeded. The use of water before April 15 and after October
31 under this remark is subordinate to all water rights having no
subordinated early or late irrigation use and a priority date earlier than the
date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within BLAINE County

T02N R18E S26 Lot 1 SWSW 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

*Data entry of Govt. lot on
12/7/06 by S. Keen*

10/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

P/U IS EAST OF HAILEY-BROADFORD ROAD.

P/D NOT GIVEN IN DECREE BUT DETERMINED BY WATERMASTER.

***** SPLIT RIGHT A37-00537A & A37-00537B
CONTINGENT ON TRANSFER.

A totalizing measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works from the Broadford Slough in a manner that will provide the watermaster suitable control of the diversion.

Water diverted under this approval is limited to the amount that is actually beneficially used for irrigation of a horse arena.

Right Nos. 37-00537B and 37-00538B when combined shall not exceed a total combined annual diversion volume of 3.5 af for the irrigation of 1.0 acre.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.



Idaho Department of Water Resources

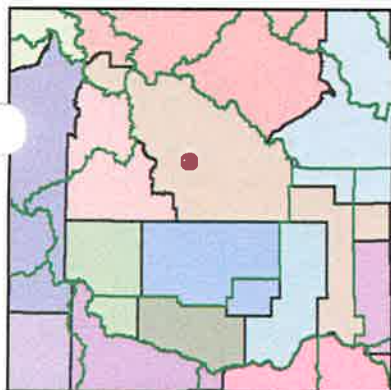
SRBA Recommendation:

37-537A

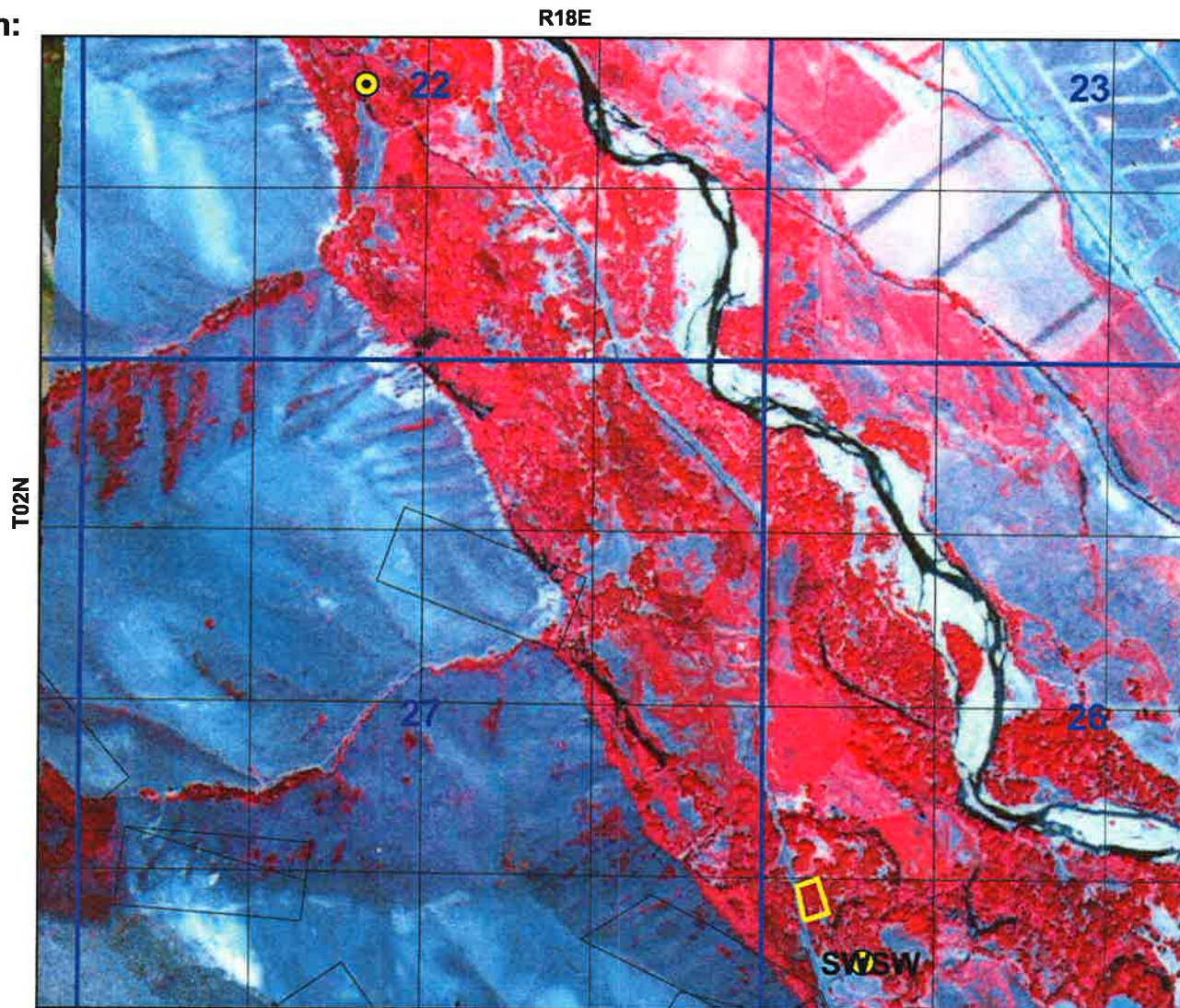
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

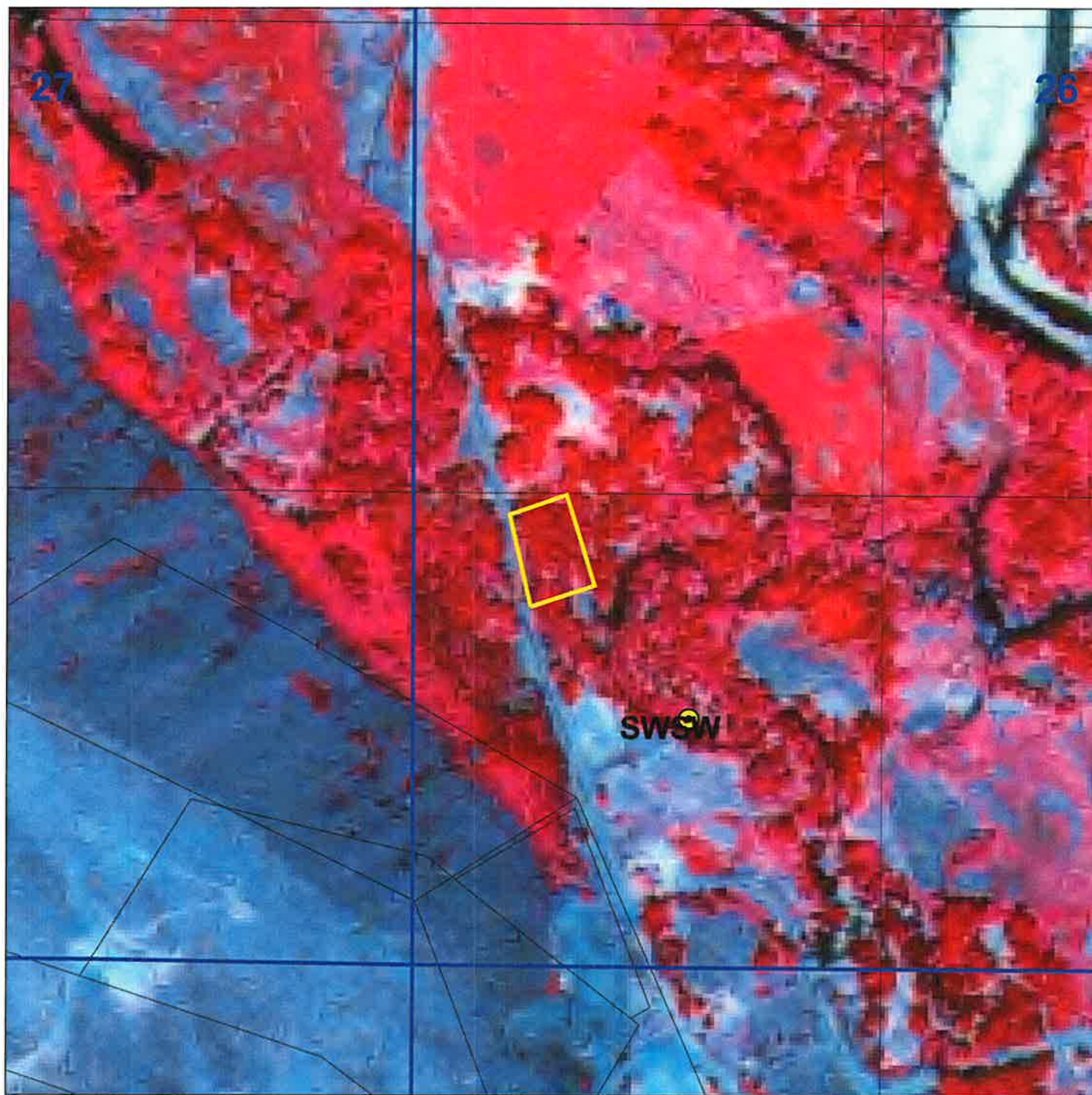
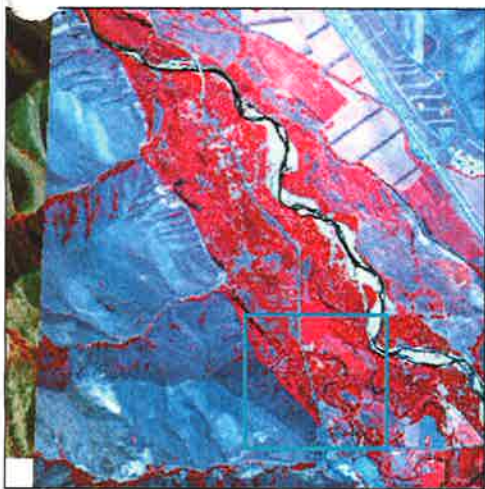


Blaine County
IDWR Basin 37



Prepared by E. NORQUES
On Thursday, September 28, 2006
1987/88 Aerial Photography

37-537A



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00537

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 2/16/90	
POINT OF DIV.	(YES) ✓		SCC 4-30-90	
SOURCE	N			
PLACE OF USE	(YES) ✓		6-6-90 SCC	
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		SCC 2/16/90	
PERIOD OF USE	N	Added: Season of use	SCC 2/16/90	
BASIS OF CLAIM	N		SCC 4-30-90	

REMARKS: Verify P/D + P/U Acres. Determine Overlaps.
include: A37-07312 for Reference.

MICROFILMED

MAR 11 1993

Page 2.

GENERAL INFORMATION

Claim number: A37-00537

LAST: FORSTMANN

FIRST: CANDIDA

ADDRESS: P.O. Box 1041

CITY: HAILEY

STATE: ID

ZIP: 83333

PHONE: (208) 788 - 4585

OWNER CODE:

OWNER CONNECTOR:

LAST:

FIRST:

ADDRESS:

CITY:

STATE:

ZIP:

PHONE: () -

OWNER CODE:

FIELD EXAMINATION INFORMATION

CONTACT PERSON: PHONE NUMBER () -

DATE OF FIELD EXAM: / / APPOINTMENT MADE? Y() N(), TIME:

ACCOMPANIED BY: PHONE NUMBER () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
MAR 01 1993

PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00537A. SRBA CLAIM # A37-00537 PRIORITY DATE: 5/15/1882 STAGE DB. IDWR RECORD # 37-00537 PRIORITY DATE: 5/15/1882 STAGE DC. REVIEW - FIELD EXAM NEEDED? Y() N(X)ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE: 5/15/1882REVIEWED BY SCCDATE 2/16/90MICROFILMED
MAR 01 1993

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>22</u>		<u>NW</u>	<u>SW</u>		
		<u>27</u>		<u>NE</u>	<u>NE</u>	<u>R</u>	<u>BLAINE</u>

SOURCE: BIGWOOD RIVER TRIB: MALAD RIVER

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>22</u>		<u>NW</u>	<u>SW</u>		
		<u>27</u>		<u>NE</u>	<u>NE (R)</u>		<u>13</u>

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVER

C. REVIEW - FIELD EXAM NEEDED? Y() N()

		ATTACHED	OR	SEE FILE
VERIFIED ()	TOPO MAP/ORTHO-PQ	YES() NO()		
WITH: ()	ASCS MAP	YES() NO()		
(X)	WATERMASTER RECORDS	YES() NO()		
(X)	FIELD EXAM	YES() NO()		
()	OTHER	YES() NO()		

6690 sec

REMARKS: Dw. #35 Peterline in Rockwell BYPASS

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
		<u>22</u>	<u>NW</u>	<u>NE</u>	<u>SW</u>		
		<u>27 (Rediv.)</u>	<u>NE</u>	<u>SE</u>	<u>NE</u>		

SOURCE: Broadford Slough TRIB: BIGWOOD RIVER
Rockwell Bypass TRIB: Broadford Slough

REVIEWED BY su DATE 6-8-90

MICROFILMED
MAR 01 1993

33	E 9-A1	W.R.WATTS	37-0158	E.CRAMER	07-01-1881	30.00
45	E 9-A	JOHN STEVENSON	37-0158	E.CRAMER	07-01-1881	20.00
61	E 10-A	E.HADLEY STUART	37-0062	CHARLES M.BLACK	07-01-1881	47.00
R	X 9-A4A	BIG WOOD RIVER 3.00" LOSS TO RIVER BY TRANSFER	37-0158	E.CRAMER	07-01-1881	140.00
61	E 11-A	E.HADLEY STUART	37-0063	WILLIAM BLACK	07-31-1881	3.00
						100.00

WATER DIST.37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK as of:

PAGE NO

04/23/88

DIVER NO	DIST. R PRIOR.	OWNER	ST.ID.	ORIG DECREE TO	PRIORITY DATE	INCHES	BWCC	BELOW #10CUT	ABOVE 10 07	TO
35	E 13-A	CANDIDA FORSTMANN	37-0537	CHARLES PETERLINE	05-15-1882	20.00				
57-F	E 12-A	SPRING OF GLADNESS	37-0104	M.AND ELIZA BROWN	05-15-1882	75.00				
57-F	E 14-A	WOOD RIVER RANCHES	37-0335	THOMAS C. IVERS	05-15-1882	150.00				
0000-P	D 15-A	SEABOARD IDAHO INC	37-0274	FRED W.GOODING	06-01-1882	40.00				
33	E 16-A1	S.F.ECCLES	37-0481	ANNIE I.MILLER ET AL	08-01-1882	150.00				
45	E 16-A3	CURT BARKER	37-0481	ANNIE I.MILLER ET AL	08-01-1882	16.00				
45	E 16-A4	G.CHAPMAN PETERSON	37-0481	ANNIE I.MILLER ET AL	08-01-1882	150.70				
45	E 16-A2	SPAULDING TRUST	37-0481	ANNIE I.MILLER ETAL	08-01-1882	683.30				
61	E 17-A	E.HADLEY STUART	37-0066	WILLIAM BLACK	12-19-1882	210.00				
44	E 18-A	MAXINE HAZEN	37-0005	HENRY A.ADAMS	03-10-1883	150.00				
11	D 19-E1	RICHARD BERTEA	37-0310	HENRY HEWETT	03-24-1883	20.00				
20	D 19-A9	BUCKHORN INVEST.	37-0577	W.T.RILEY	03-24-1883	84.30				
21	D 19-A31	KENNETH MOORE	37-0577	W.T.RILEY	03-24-1883	79.00				
22	D 19-A23	BUCKHORN INVEST.	37-0577	W.T.RILEY	03-24-1883	60.00				
22	D 19-B7	ARTHUR E.RICHARDS	37-0028	ALTURAS WATER CO.	03-24-1883	2.00				
22	D 19-A22	BURR SMITH	37-0577	W.T.RILEY	03-24-1883	7.00				
22	D 19-A15	CITY OF HAILEY	37-0577	W.T.RILEY	03-24-1883	142.90				
22	D 19-B2	CRAIG W.JOHNSON	37-0028	ALTURAS WATER CO.	03-24-1883	2.00				

MICROFILMED
MAR 11 1988

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00537

FIELD EXAM REQUIRED: Y() N()

PRESUMPTION FLAG: Y() N()

ROOT WATER RIGHT NUMBERS 37-00537

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>02N 18E 26 SW NW A37-00537/</u>	<u>3</u>	<u>-</u>	<u>0</u>	<u>-</u>	<u>-</u>
<u>-00538/</u>	<u>8</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
TOTAL ACRES		<u>11</u>	<u>-</u>	<u>-</u>	<u>-</u>

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
 IF YES SEE ATTACHED SHEET:

REMARKS: CONFIRM IRRIGATED ACRES

REVIEWED BY _____

DATE _____

MICROFILMED
 MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES02N 18E 26 NE SW A37-00537 / 3

- - - / -

0- 00538 / 13

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES02N 18E 26 NW SW A37-00537 / 4

- - - / -

0- 00538 / 9

- - - / -

- 07312 / 2937-07312 / 29

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

- - - / -

TOTAL ACRES

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	<u>IRRIGATION</u>	FROM <u>-</u> TO <u>-</u>	<u>0.4</u>	CFS
FOR	<u> </u>	FROM <u>-</u> TO <u>-</u>	<u> </u>	CFS
FOR	<u> </u>	FROM <u>-</u> TO <u>-</u>	<u> </u>	CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	<u>IRRIGATION</u>	FROM <u>-</u> TO <u>-</u>	<u>0.4</u>	CFS
FOR	<u> </u>	FROM <u>-</u> TO <u>-</u>	<u> </u>	CFS
FOR	<u> </u>	FROM <u>-</u> TO <u>-</u>	<u> </u>	CFS

PRESUMPTION FLAG:

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y() N(☒)

RECOMMENDED AS CLAIMED?

Y() N(☒)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(☒) N()

REMARKS:

NO SEASON GIVEN.

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.4</u>	CFS
FOR	<u> </u>	FROM <u>-</u> TO <u>-</u>	<u> </u>	CFS
FOR	<u> </u>	FROM <u>-</u> TO <u>-</u>	<u> </u>	CFS

REVIEWED BY SCC

DATE 2/16/90

MICROFILMED
MAR 01 1993

CLAIM # A37-00537

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 0.4 CFS IDWR ROOT RIGHT RATE: 0.4 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) If YES complete overlap review. See

OTHER RIGHTS LISTED IN CLAIM: A37-00538 - - -

- - -

- - -

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 10 X 0.02 CFS/ACRE = 0.20 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 10 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 25 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: 0.40 CFS

RECOMMENDED CONSUMPTIVE USE: 25 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY scd DATE 4-30-90

MICROFILMED
MAR 01 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.04

OTHER SRBA CLAIMS CFS/ACRE

0.12

A37-00538

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # <u>-</u>	SPLITS # <u>-</u>	CFS
<u>-</u> CFS	# <u>-</u>	CFS
	# <u>-</u>	CFS
	# <u>-</u>	CFS
	# <u>-</u>	CFS
	TOTAL CFS	<u>-</u>

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED
MAR 0 1 1993

[illegible]

TOTAL NUMBER OF ACRES 10

REMARKS:

REVIEWED BY _____

DATE _____

MICROFILMED
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-00537

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FORSTMANN

CANDIDA

1 - BOX 1041

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-4585

*** O - ORIGINAL OWNER ***
PETERLIN

CHARLES

1 -

2 -

3 -

City- XXXXX

State- ID Zip- 00000

Phone - 208-000-0000

+ - - Priority Date - - +
05/15/1882

+ - - - Region - - - +
17

+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - - +

+ - - - - Source - - - - - +
BIG WOOD RIVER

+ - - - - Tributary - - - - - +
MALAD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N	18E	22	NW SW		(13)	BLAINE
02N	18E	27	NE NE	R	(13)	BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.400

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N	18E	26	SW NW		3.0	01	IRRIGATION	(13)	BLAINE
02N	18E	26	NE SW		3.0	01	IRRIGATION	(13)	BLAINE
02N	18E	26	NW SW		4.0	01	IRRIGATION	(13)	BLAINE

Total Acres: 10.0

+ - - Diversion Means - PETERLIN #35 HEADGATE IN THE ROCKWELL BYPASS CANAL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/26/90 10:03:40
Page 2

Water right number - A37-00537

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Remarks - - - - -
AC. IRRIG. NOT SPECIFIED. FARM = 118.5 AC.
P/U IS EAST OF HAILEY-BROADFORD ROAD.
P/D NOT GIVEN IN DECREE BUT DETERMINED BY WATERMASTER.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.
+ - - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.
+ - Decree Date +
00/00/0000

+ - - Audit Fields -

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/01/1985	Old Judicial District	-
Claim Received Date	- 10/19/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M001645	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR		

MICROFILMED
MAR 01 1993

(2) of 4

Water Right Number - 37-00537

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PETERLIN

CHARLES

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/15/1882 17 D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)02N 18E 22 NW SW (13) BLAINE
02N 18E 27 NE NE R (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.400+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County02N 18E 26 SW NW 01 IRRIGATION (13) BLAINE
02N 18E 26 NE SW 01 IRRIGATION (13) BLAINE
02N 18E 26 NW SW 01 IRRIGATION (13) BLAINE

Total Acres:

+ - - Diversion Means - PETERLIN #35 HEADGATE IN THE ROCKWELL BYPASS CANAL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

AC. IRRIG. NOT SPECIFIED. FARM = 118.5 AC.

P/U IS EAST OF HAILEY-BROADFORD ROAD.

P/D NOT GIVEN IN DECREE BUT DETERMINED BY WATERMASTER.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
MAR 01 1993

+ - Decree Date - +
12/13/1909

Field Exam Fee	-
Swan Falls	-
Temporary Right	- P
DLE/Carey Act	-
Water District	- 37
Transfer/Amended	-

ee Date - +
3/1964
- - - - -
MICROFILMED
MAR 11 1993

Water Right Number - A37-00537

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -

City- XXXXXX

State- ID Zip- 77777

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
FORSTMANN

CANDIDA

1 - BOX 1041

2 -
3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-4585

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/15/1882 17 SOUTHERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER
SPLIT RIGHT+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
02N 18E 22 NW SW (13) BLAINE
27 NE NE R (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.400+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.400 72.5+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 18E 26 SW NW 7.5 01 IRRIGATION (13) BLAINE
02N 18E 26 NE SW 5.0 01 IRRIGATION (13) BLAINE
02N 18E 26 NW SW 16.5 01 IRRIGATION (13) BLAINE

Total Acres: 29.0

+ - - Diversion Means - PETERLIN #35 HEADGATE IN THE ROCKWELL BYPASS CANAL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
OCT 26 1994

Water right number - A37-00537

Prefix Translation: ADJUDICATION CLAIM

```

+ - - - - - Remarks - - - - - +
          P/U IS EAST OF HAILEY-BROADFORD ROAD.
          P/D NOT GIVEN IN DECREE BUT DETERMINED BY WATERMASTER.
          *****
          SPLIT RIGHT A37-00537A & A37-00537B

+ - - - - - Old Water Right Numbers - - - - - +
          No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
          No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +          + - - - Decree Defendant - - - +          + - Decree Date - +
S. C. FROST, ET. AL.                      ALTURAS WATER COMPANY, ET. AL.          00/00/0000

+ - - - - - Comments - - - - - +
          No Comments Found

+ - - Audit Fields - - +
          00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

          Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
          Objection Filed Date - 00/00/0000   Field Inspection Flag -
          Response Filed Date - 00/00/0000     Verified Date - 00/00/0000   Old Case Number -
          Claim Received Date - 08/18/1993     Last Amended Date - 08/18/1993   Old Judicial District -
                                          Receipt Number - S016110       Temporary Right - P
                                          POU Ownership Flag - Y         Water District - 37
                                          Name Connector - OR           Federal/State Indicator - S
                                                                        Presumption Flag -
                                                                        Notice of Error Flag -

```

MICROFILMED
OCT 26 1994

COMMUNICATION DOCUMENTATION

Claim No. A37-00537; 00538

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent KELLY K CHRISTENSENDate 6-16-94Contact Person(s) CRYSTALNature of Contact CHANGE OF OWNERSHIP / TRANSFER
OF 1" of water FROM ORIG P/U to A DIFF. P/U.

Substance of Communication The ownership / split of A37-00537
was done incorrectly. There is a transfer filed
on the 2 rights to "dry up" one acre and move
1/2" of each right to a different P/U. This
makes the ownership change on A37-00538 incorrect
also.

I asked Crystal to submit a letter to
document the requested changes and how the
owns with the changes to be handled. The split
should be based upon the transfer rather
than an ownership change as the P/U of the
one acre is moving.

MICROFILMED
OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT 1994

PART 1

Department of Water Resources
Southern Region OfficeName of applicant CANDIDA C. FORSTMANNPhone 208-788-4585Post Office address BOX 1041 HAILEY ID 83333

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes TO HAVE WATER ON 1 ACRE OF LAND FOR HORSE ARENA

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|-------------------|-----------------------|-------------------|------------------------------|
| <u>37-00537</u> | <u>05/15/1882</u> | <u>0.40</u> | <u>IRRIGATION</u> | <u>04/15</u> to <u>10/15</u> |
| <u>A37-00537</u> | | | | to _____ |
| <u>37-00538</u> | <u>05/15/1891</u> | <u>3.60</u> | <u>IRRIGATION</u> | <u>04/15</u> to <u>10/15</u> |
| <u>A37-00537</u> | | | | to _____ |
2. Total amount of water being transferred 0.02 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water BROADFORD SLOUGH tributary to BIG WOOD RIVER
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	26	2N	18E	BLAINE	BROADFORD SLOUGH

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	26											1						1

MICROFILMED
OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

MAY 19 1994

Department of Water Resources
 Southern Region Office

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00537 Decreed to CHARLES PETERLIN
 in case of S. C. FROST vs. ALTURAS WATER COMPANY
 dated 12/13/1909 in 4TH JUDICIAL DISTRICT county of LINCOLN
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00537 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water BIG WOOD RIVER tributary to MALAD RIVER4. Date or priority 05/15/1882

5. Water is used for the following purpose:

amount 0.40 cfs for IRRIGATION purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	2N	18E	BLAINE	ROCKWELL BYPASS
		NE	NE	27	2N	18E	BLAINE	PETERLIN #35

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	26							7.5		5	16.5							29

MICROFILMED
OCT 26 1994

Total acres 299. Describe any other water rights used for the same purpose as described above 37-00538

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

MAY 19 1994

A. DESCRIPTION OF RIGHT AS RECORDED

Department of Water Resources
Southern Region Office

1. Right evidenced by:
- a. Decree No. 37-00538 Decreed to CHARLES PETERLIN
in case of S. C. FROST vs. ALTURAS WATER COMPANY
dated 12/13/1909 in 4TH JUDICIAL DISTRICT county of LINCOLN
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00538 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water BIG WOOD RIVER tributary to MALAD RIVER
4. Date or priority 05/15/1891
5. Water is used for the following purpose:
- amount 3.60 for IRRIGATION purposes from 04/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 3.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	2N	18E	BLAINE	ROCKWELL BYPASS
		NE	NE	27	2N	18E	BLAINE	PETERLIN #35

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	26							8		6	35							49

MICROFILMED
OCT 26 1994

Total acres 49

9. Describe any other water rights used for the same purpose as described above 37-00537

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

MAY 19 1994

Department of Water Resources
Southern Region Office

SEE ATTACHED MAP

MICROFILMED
OCT 26 1994

Carter-Adj.
Southern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4799
WATER RIGHT NO(S). 37-00537B/37-00538B

This is to certify that: **CANDIDA C FORSTMANN**
C/O GARY SLETTE ESQ
PO BOX 1906
TWIN FALLS ID 833031906

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-00537B :			
IRRIGATION	04/15 to 10/15	0.02 CFS	3.5 AF
Priority: 05/15/1882			
Right No. 37-00538B :			
IRRIGATION	04/15 to 10/15	0.11 CFS	3.5 AF
Priority: 05/15/1891			
	TOTAL:	0.13 CFS	* 3.5 AF

SOURCE

BIG WOOD RIVER

TRIBUTARY OF

MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION:

Rediversion

NESW , Sec. 22, Township 02N, Range 18E
SWSW , Sec. 26, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	26	SWSW	1		1
Total number of acres irrigated:						* 1

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

TRANSFER NO. 4799
WATER RIGHT NO(S). 37-00537B/37-00538B

CONDITIONS OF APPROVAL AND REMARKS

3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. A totalizing measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works from the Broadford Slough in a manner that will provide the watermaster suitable control of the diversion.
- * * 8. Right Nos. 37-00357B and 37-00358B when combined shall not exceed a total combined annual diversion volume of 3.5 af for the irrigation of 1.0 acre.
- * 9. Water diverted under this approval is limited to the amount that is actually beneficially used for irrigation of a horse arena.

Dated this 28th day of October, 19 96


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT 1994

PART 1

Department of Water Resources
Southern Region OfficeName of applicant CANDIDA C. FORSTMANNPhone 208-788-4585Post Office address BOX 1041 HAILEY ID 83333

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes TO HAVE WATER ON 1 ACRE OF LAND FOR HORSE ARENA

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-00537</u>	<u>05/15/1882</u>	<u>0.40</u>	<u>IRRIGATION</u>	<u>04/15</u> to <u>10/15</u>
<u>A37-00537</u>				to _____
<u>37-00538</u>	<u>05/15/1891</u>	<u>3.60</u>	<u>IRRIGATION</u>	<u>04/15</u> to <u>10/15</u>
<u>A37-00537</u>				to _____

2. Total amount of water being transferred 0.02 cubic feet per second and/or _____ acre-feet per annum.3. Source of water BROADFORD SLOUGH tributary to BIG WOOD RIVER

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	26	2N	18E	BLAINE	BROADFORD SLOUGH

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	26											1						1

MICROFILMED
OCT 26 1994Total acres 1

PART 1

6. General Information:

a. Description of diversion system SIPHON WITH ELECTRIC PUMP

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NO Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

ONE (1) ACRE OF LAND WILL BE DRIED UP

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

MAY 19 1994Department of Water Resources
Southern Region Office**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 37-00537 Decreed to CHARLES PETERLIN
in case of S. C. FROST vs. ALTURAS WATER COMPANY
dated 12/13/1909 in 4TH JUDICIAL DISTRICT county of LINCOLN
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00537 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
☐ Warranty Deed
☐ Other _____
3. Source of water BIG WOOD RIVER tributary to MALAD RIVER4. Date or priority 05/15/1882

5. Water is used for the following purpose:

amount 0.40 cfs for IRRIGATION purposes from 04/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	2N	18E	BLAINE	ROCKWELL BYPASS
		NE	NE	27	2N	18E	BLAINE	PETERLIN #35

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	26							7.5		5	16.5							29

MICROFILMED
OCT 26 1994Total acres 299. Describe any other water rights used for the same purpose as described above 37-00538

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.002 for IRRIGATION purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	26	2N	18E	BLAINE	BROADFORD SLOUGH

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	26											.1						.1

Total acres .1**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount .398 for IRRIGATION purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SAME

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	26							7.5		4.9	16.5							28.9

Total acres 28.9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

MAY 19 1994

A. DESCRIPTION OF RIGHT AS RECORDED

Department of Water Resources
 Southern Region Office

1. Right evidenced by:
- a. Decree No. 37-00538 Decreed to CHARLES PETERLIN
 in case of S. C. FROST vs. ALTURAS WATER COMPANY
 dated 12/13/1909 in 4TH JUDICIAL DISTRICT county of LINCOLN
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00538 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water BIG WOOD RIVER tributary to MALAD RIVER
4. Date or priority 05/15/1891
5. Water is used for the following purpose:
- amount 3.60 for IRRIGATION purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
6. Total amount of water under right 3.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	2N	18E	BLAINE	ROCKWELL BYPASS
		NE	NE	27	2N	18E	BLAINE	PETERLIN #35

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	26							8		6	35							49

MICROFILMED
 OCT 26 1994

Total acres 49

9. Describe any other water rights used for the same purpose as described above 37-00537

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.018 for IRRIGATION purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	26	2N	18E	BLAINE	BROADFORD SLOUGH

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	26											.9						.9

Total acres .9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.582 for IRRIGATION purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SAME

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	26							8		5.1	35							48.1

Total acres 48.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

MAY 19 1994

Department of Water Resources
Southern Region Office

SEE ATTACHED MAP

MICROFILMED
OCT 26 1994

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> <u>(cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Candida Keirstmann
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of May, 1994.

Judith A. Sproule
(Notary Public)

My commission expires 2/13/97**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



looking n'ly P/U per T#4799

Pump SerZE86BT Mod15E26 S65K3
StaRite 6-6½ HP??



Forstmann, Candida
37-00537B
37-00538B

A37-00537A
A37-00538A

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

Water Right Number - R37-00537

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FORSTMANN

CANDIDA

1 - P.O. BOX 1041

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-4585

SPLIT RIGHT

1 -

2 -

3 -

City- 00000000

State- ID Zip- 77777

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/15/1882 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER
SPLIT RIGHT

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County
02N	18E	22	NW SW		(13)	BLAINE
		27	NE NE		(13)	BLAINE
				R		

Code	Description	Water Use		Diversion Rate	Diversion Volume
		Period From	Period To		
01 - IRRIGATION		04/01	11/01	0.400	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.400 25.0

Place of Use								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	26	SW NW		3.0	01	IRRIGATION	(13) BLAINE
02N	18E	26	NE SW		3.0	01	IRRIGATION	(13) BLAINE
02N	18E	26	NW SW		4.0	01	IRRIGATION	(13) BLAINE

Total Acres: 10.0

+ - - Diversion Means - PETERLIN #35 HEADGATE IN THE ROCKWELL BYPASS CANAL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00538 & A37-07312

MICROFILMED
OCT 26 1994

Water right number - R37-00537

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
A3700537

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
S.C. FROST, ET AL ALTURAS WATER CO., ET AL 00/00/0000

+ - - - - Comments - - - - -
Date: 06/02/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 10/20/93 SOUTHERN REGION RESULTING IN A SPLIT RIGHT A37-00537A CANDIDA C. FORSTMANN A37-00537B
JANN S. & JANE WENNER. COPY OF WARRANTY DEED SUBMITTED WITH FORM.

+ - - Audit Fields - - +
06/02/94 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/19/1988	Last Amended Date	- 00/00/0000	Temporary Right	- p
		Receipt Number	- X777777	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 26 1994

Water Right Number - A37-00537

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -City- XXXXXX
Phone - 208-000-0000

State- ID Zip- 777777

*** O - ORIGINAL OWNER ***
FORSTMANN

CANDIDA

1 - BOX 1041
2 -
3 -City- HAILEY
Phone - 208-788-4585

State- ID Zip- 83333

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/15/1882 17 SOUTHERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER
SPLIT RIGHT+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 18E 22 NW SW (13) BLAINE
27 NE NE R (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.400+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.400 72.5+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 26 SW NW 7.5 01 IRRIGATION (13) BLAINE
02N 18E 26 NE SW 5.0 01 IRRIGATION (13) BLAINE
02N 18E 26 NW SW 16.5 01 IRRIGATION (13) BLAINE

Total Acres: 29.0

+ - - Diversion Means - PETERLIN #35 HEADGATE IN THE ROCKWELL BYPASS CANAL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
OCT 26 1994

Time: 09:35:53

FIRST PAGE

[illegible]

(GOLD2=Update)
(GOLD3=Del POU's)

```
(GOLD4=Prev Screen)
(GOLD5=Next Screen)
```

(GOLD6=End of Data)

(Enter=Exit)
(GOLD8=Cancel)

MICROFILMED
OCT 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 3, 1994

BRIAN BARSOTTI
ATTORNEY AT LAW
GREYHAWK ALPINE CENTER
PO BOX 10013
KETCHUM ID 83340

RE: ADJUDICATION CLAIM(S) A37-00537, A37-0538, A37-11743, A37-11753,
A37-07312 - CANDIDA C FORSTMANN

Dear Mr. Barsotti:

Pursuant to the notification that you are representing the claimants on the above-referenced Change of Ownership Adjudication Claims, I have changed the Department's record(s) as you have requested. Please note that A37-00537 was split: A37-00537A retained by Ms. Forstmann and A37-00537B transferred to the Wenners. (see copies of computer records)

Please check the print-outs for corrections. Should you have any questions, please feel free to contact me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

c.c. Gary Slette, Esq.
Attn: Crystal Vincent

MICROFILMED

OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00537

LAST: PETERLIN
ADDRESS:
CITY: XXXXX
PHONE NUMBER: 208-000-0000

FIRST: CHARLES
STATE: ID ZIP: 00000

OWNER CODE: O

LAST: FORSTMANN
ADDRESS: BOX 1041
CITY: HAILEY
PHONE NUMBER: 208-788-4585

FIRST: CANDIDA
STATE: ID ZIP: 83333

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 26 1994

A. AJ CLAIM: # A37-00537 PRIORITY DATE: 05-15-1882 STAGE: D
B. WR RECORD: # 37-00537 PRIORITY DATE: 05-15-1882 STAGE: D

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00537	02N	18E	22		NW	SW		BLAINE
A37-00537	02N	18E	27		NE	NE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A37-00882
A37-00538
R37-00537
R37-00538
R37-00882

37-00538
37-00882
-
-
-

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-00537	02N	18E	22		NW	SW		BLAINE
37-00537	02N	18E	27		NE	NE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

37-00538
37-00882
-
-
-

A37-00882
A37-00538
R37-00537
R37-00538
R37-00882

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

MICROFILMED
OCT 26 1994

REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

REVIEWED BY: _____ DATE: _____

=====

MICROFILMED
OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-00537
R37-00537

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	26	SW	NW		FORSTMANN, CANDIDA	A37-00537 / 3.0	37-00537 /			
						FORSTMANN, CANDIDA	A37-00538 / 8.0	37-00538 /			
						FORSTMANN, CANDIDA	R37-00537 / 3.0	- /			
						FORSTMANN, CANDIDA	R37-00538 / 8.0	- /			
02N	18E	26	NE	SW		FORSTMANN, CANDIDA	A37-00537 / 3.0	37-00537 /			
						FORSTMANN, CANDIDA	A37-00538 /13.0	37-00538 /			
						FORSTMANN, CANDIDA	R37-00537 / 3.0	- /			
						FORSTMANN, CANDIDA	R37-00538 /13.0	- /			
02N	18E	26	NW	SW		FORSTMANN, CANDIDA	A37-00537 / 4.0	37-00537 /			
						FORSTMANN, CANDIDA	A37-00538 / 9.0	37-00538 /			
						FORSTMANN, CANDIDA C.	A37-07312 /29.0	37-07312 /29.0			
						FORSTMANN, CANDIDA C.	R37-07312 /29.0	- /			
						FORSTMANN, CANDIDA	R37-11743 /	- /			
						FORSTMANN, CANDIDA	R37-11753 /	- /			
						FORSTMANN, CANDIDA	A37-11743 /	- /			
						FORSTMANN, CANDIDA	A37-11753 /	- /			
						FORSTMANN, CANDIDA	R37-00537 / 4.0	- /			
						FORSTMANN, CANDIDA	R37-00538 / 9.0	- /			
TOTAL ACRES							A37-00537	10.00			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

MICROFILMED
OCT 26 1994

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

MICROFILMED
OCT 26 1994

A. AJ CLAIMED USES:

PURPOSES	FROM	MONTH/DAY TO	DIVERSION QUANTITY
A37-00537 IRRIGATION			.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.400 CFS

B. WR RECORDED USES:

PURPOSES	FROM	MONTH/DAY TO	DIVERSION QUANTITY
37-00537 IRRIGATION			.400 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(____) N(____) Explain in remarks, below.

REMARKS:

MICROFILMED
OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00537	BIG WOOD RIVER	FORSTMANN , CANDIDA	0.400	0.040		
A37-00538	BIG WOOD RIVER	FORSTMANN , CANDIDA	3.600	0.120		
R37-00538	BIG WOOD RIVER	FORSTMANN , CANDIDA	3.600	0.120		
A37-07312	GROUNDWATER	FORSTMANN , CANDIDA C.	0.980	0.020	147.00	3.00
R37-07312	GROUNDWATER	FORSTMANN , CANDIDA C.	0.980	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R37-11743	DOMESTIC	FORSTMANN , CANDIDA	FROM 01-01 TO 12-31	.040 CFS	
R37-11753	STOCKWATER	FORSTMANN , CANDIDA	FROM 10-01 TO 05-01	.020 CFS	
A37-11743	DOMESTIC	FORSTMANN , CANDIDA	FROM 01-01 TO 12-31	.040 CFS	
A37-11753	STOCKWATER	FORSTMANN , CANDIDA	FROM 10-01 TO 05-01	.020 CFS	

MICROFILMED

OCT 26 1994

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
OCT 26 1994

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION		0.400		0.0
TOTAL FOR THIS RIGHT		0.400		0.0

REVIEWED BY: _____

DATE: _____

MICROFILMED
OCT 26 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00537

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	0.400		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR RIGHT NUMBERS	DIVERSION RATE
	A37-00537	0.400	37-00537	0.400
A37-00537	R37-00537	0.400	37-00537	0.400
	TOTAL CFS	0.800		0.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED
OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00537

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 26 1994