

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-7521

Date Received: 9-27-2021

Receipt No: N037517

Claim Fee: \$102.4 By: JD

RECEIVED

SEP 27 2021

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR / NORTH

Please type or print clearly

- Name of claimant(s) OUTLET WATER ASSOCIATION Phone (208) 443-3146
Mailing address P.O. BOX 846 PRIEST RIVER ID Zip 83856
Street or Box City State
Email address (optional) BILLMCPRIESTLAKE@SISNA.COM
- Date of priority: (Only one per claim) FEBRUARY/27/2015 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- a. Location of point of diversion is: Township 59 N, Range 04 W, Section 6,
NW 1/4 of NE 1/4, Govt. Lot _____, BM, County of BONNER
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS Coordinates LAT. 48° 30'097 LONG. 116° 54'288
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
- Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
10 H.P. PUMP SUBMERGED INTO DEEP WELL, PUMPS APPROX.
120 GPM THROUGH PVC PIPE 3600' TO 78,000 GALLON
STORAGE TANKS. STORED WATER IS GRAVITY FED TO
CUSTOMERS,

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD)

(cfs)

(acre-feet)

For MUNICIPAL purposes from JAN 1 to DEC 31 amount 0.52 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.52 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
59N	04W	06		M	M	M		M	M		M	M			M	M			
60N	04W	31									M		M	M					

Parcel no(s). _____ Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes () No (X)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

97-07291 or None ()

13. Remarks (Include an explanation of the priority date selected):

SPECIAL USE PERMIT WITH U.S. FOREST SERVICE
FOR POINTS OF DIVERSION. POINTS OF USE ARE
CUSTOMERS/MEMBERS OF OUTLET WATER ASSN.

OUTLET WATER ASSN,

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 97-07521

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

PRESIDENT of OUTLET WATER ASSOCIATION
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bill McInerney Date 09/21/2021

Printed Name of Authorized Agent BILL MCINERNEY

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

OUTLET WATER ASSN,

State of Idaho
Department of Water Resources

Water Right License

Water Right No. 97-7521

Priority: February 27, 2015

Maximum Diversion Rate: 0.52 CFS

Maximum Diversion Volume: 39.4 AF

It is hereby certified that:

OUTLET WATER ASSN PO BOX 846 PRIEST RIVER ID 83856-0846

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 08, 2016, and has submitted Proof of Beneficial Use on April 24, 2020. An examination confirms water is diverted from:

Source : GROUND WATER

<u>Beneficial Use</u>	<u>Period of Use</u>	<u>Rate of Diversion</u>	<u>Annual Volume</u>
MUNICIPAL	01/01 to 12/31	0.52 CFS	39.4 AF

Location of Point(s) of Diversion

GROUND WATER SW¼ SE¼, Sec. 31, Twp 60N, Rge 04W, B.M. BONNER County
GROUND WATER SW¼ SE¼, Sec. 31, Twp 60N, Rge 04W, B.M. BONNER County

Conditions of Approval

1. Place of use is within the area served by the public water supply system of Outlet Water Association ID1090094. The place of use is generally located within Sections 5 and 6, Township 59N, Range 04W and Section 32, Township 60N, Range 04W.
2. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustrative purposes.
3. Rights 97-7291, 97-2053, 97-7013 and 97-7521 when combined shall not exceed a total diversion rate of 0.52 cfs and a total annual volume of 142 acre feet.
4. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Idaho Code § 42-219. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 15th day of OCTOBER, 2020.


ANGELA GRIMM
Water Rights Section Manager