Form No. 42-1409-2 (Internet 06/21)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE CLARK FORK-PEND OREILLE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576
Claim ID: 97-7795
Date Received: 9-24-21
Receipt No: N0837493
Claim Fee: $25.00 By: NS

RECEIVED
SEP 2 4 2021
IDWR/NORTH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) The DK Gregg Family Living Trust Phone (801) 336-8841

   Mailing address 3880 Country Cove Way, West Haven, UT 84401 Zip 84401
   (Street or Box / City / State)

   Email address (optional) katebradford5@gmail.com

2. Date of priority: (Only one per claim) 05/28/2021 (Explain priority date selected in Remarks)
   (Month/Day/Year (YYYY))

3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) _____

   which is tributary to (b) N/A

4. Location of point of diversion is: Township 56N, Range 04W, Section 18,

   Northwest 1/4 of Northeast 1/4, or Govt. Lot N/A BM, County of Bonner;

   Parcel no. RP027610000020A

   Additional points of diversion, if any: N/A

   If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

   Well pump and pipeline

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

		Month/Day		Month/Day		cfs (✓) or AFY ( )
For	Domestic	purposes from	1/1	to	12/31	amount 0.04
For		purposes from		to		amount

7. Total quantity claimed 0.04 cfs (✓) or AFY ( )

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

   Domestic for one home with garden; ~~1 camper~~

9. Location of place of use is: Township 56N, Range 04W, Section 18,
NW 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. RP027610000020A
(If different than shown in Item 4)
for (check one) **Domestic (✓)** **Stock ( )** **Domestic and Stock ( )**

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ( )
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ( )

13. Remarks (include an explanation of the priority date selected):
Date that water first went into use _____
Well Tag # D84671
_____

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Map of property

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Kathryn Gress, Trustee Date: 9-20-2021
, Trustee Date: 9-20-2021

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance**:
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

796446 BOOK 10 PAGE 32 1 of 2

DOUTHIT SUBDIVISION

A PORTION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 56 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO

RECORDER'S CERTIFICATE

FILED THIS 4 DAY OF August 2010, AT 2:15 O'CLOCK P.M. AT THE REQUEST OF Welch AS INSTRUMENT NO. 796446

MARIE SCOTT
By Cynthia Brannon
COUNTY RECORDER $11.00

Instrument # 796446
BONNER COUNTY, SANDPOINT, IDAHO
9-4-2010 02:15:09 No. of Pages: 2
Recorded for: WELCH
MARIE SCOTT Fee: 11.00
Ex-Officio Recorder Deputy CB
Index to: PLATS

UNPLATTED
JOSEPH & KATHLENE HESTER

UNPLATTED
ROBERT & DIANE GANZER

2640.49' N 89°42'08" E

S 89°50'08" W 160.19'

N 89°42'08" E 511.03'

INITIAL POINT
NORTH 1/4 CORNER SECTION 18
FOUND 4" X 4" CONC. MONUMENT
PER CP & F ON FILE BY DONALD
ELLERSICK, PLS 2215, 2/13/74

UNPLATTED
DAN BROWER
T WAYNE & SANDRA BROWER

NORTHEAST CORNER SECTION 18
FOUND 4" X 4" CONC. MONUMENT
PER CP & F ON FILE BY DONALD
ELLERSICK, PLS 2215, 2/13/74

N 00°12'50" W 574.11'

PRESCRIPTIVE ROAD

UNPLATTED
GEORGE & JENNIFER MACCARATO

355.93'

N 62°04'29" W 419.89'

(1214.60' N 07°31'04" W DEED)
1214.55' N 07°31'33" W

858.62'

LOT 1
240850.9 SQ. FT.
5.5 ACRES

LOT 2
650114.5 SQ. FT.
14.9 ACRES

(S 00°12'50" E 1324.75' DEED)
S 00°13'22" E 1324.70'

658.24'
S 00°13'22" E 658.24'

X Well

100 0 100
SCALE 1" = 100'

UNPLATTED
DAVID & LAURA NELSON
MARK & CAMEY WHALEN
PATRICK KINNEY

SURVEY REFERENCES

SR1 RECORD OF SURVEY INSTR NO 675228, JOHNSON, LS 8367 – 2005

SR2 RECORD OF SURVEY INSTR NO 427132, HOSINGTON, LS 6019 – 1993

SR3 PLAT OF EAST SIDES TRACTS, BK 4 OF PLATS, PG 56, SEWELL, LS 775, 1986

LEGEND

○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED "LS 7156"

RB1 ● 5/8" REBAR WITH PLASTIC CAP STAMPED "PLS 8792"

Ⓣ TESTHOLE ACCEPTED BY PANHANDLE HEALTH

BASIS OF BEARINGS

THE BEARING OF N89°42'08"W ALONG THE NORTH LINE OF THE NE1/4 OF SECTION SECTION 18, T56N, R4W, BM, PER SR1

LINE & CURVE TABLE

LINE	BEARING	LENGTH
L1	N 45°41'29" W	50.00'
L2	S 00°13'22" E	30.00'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	50.00'	78.34'	70.57'	N 89°11'58" E	89°46'31"
C2	20.00'	15.50'	15.12'	N 68°07'06" W	44°24'38"
C3	834.55'	115.93'	115.84'	N 42°16'35" E	07°57'34"

176.51' 334.00' S 89°40'35" W 1346.01'

225.44' 334.00'

559.44' S 89°40'35" W

(559.73' S 89°40'50" W DEED)
(559.39' S 89°40'50" W SR1)

UNPLATTED
PRICE LIVING TRUST

UNPLATTED
KIMBERLY STEWART
WILLARD & DONNA BELNAP

30' ELDORADO ROAD (PRIVATE)
60 FOOT ACCESS AND UTILITY EASEMENT (PER SR1)

This Image Provided By:
Sandpoint Title Insurance
120 S 2nd Ave
Sandpoint Id 83864
www.SandpointTitle.com | (208) 263-2222

JEFF R. WILEY, PLS 7156

SHEET 1 OF 2

Wiley Land Surveying
P.O. Box 542
Pondaray, ID 83852
208-255-5985

INDEX DATA KEY	
BONNER	
SECTION	18
TOWNSHIP	T56N
RANGE	R4W BM
PORTION	N1/2
JOB NO:	090036