

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00501E
Date Received: 10/18/1988
Receipt No: S003040
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BICKETT & CHEMS 208-934-4337
Address: P.O. BOX 237
GOODING, ID 83330

2. Date of Priority: MAY 01, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
DISTRICT #45 CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.200		

7. Total Quantity Appropriated is:
4.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	32	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	13.0
			SE	SW		IRR	40.0

Section Acres 132.0

A37-00501E

Page 1

Date: 10/18/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Total Acres 132.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-02664A

14. Remarks:

THIS IS A SPLIT OF THE WR #37-00501A

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 11/14/1932

FEDERAL LAND BANK OF SPOKANE

Decree Plaintiff

vs

UNION CENTRAL LIFE INS. CO.

Decree Defendant

MICROFILMED
FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pres of
 Buckett, Chems , that I have signed the foregoing
Organization
document in the space below as Pres of
 Buckett, Chems and that the statements contained in the
Organization
foregoing document are true and correct.

 H. Buckett
Signature of Authorized Agent

 Pres. Buckett, Chems
Title and Organization

 10/18/88
Date

State of Idaho

County of Twin Falls) SS.

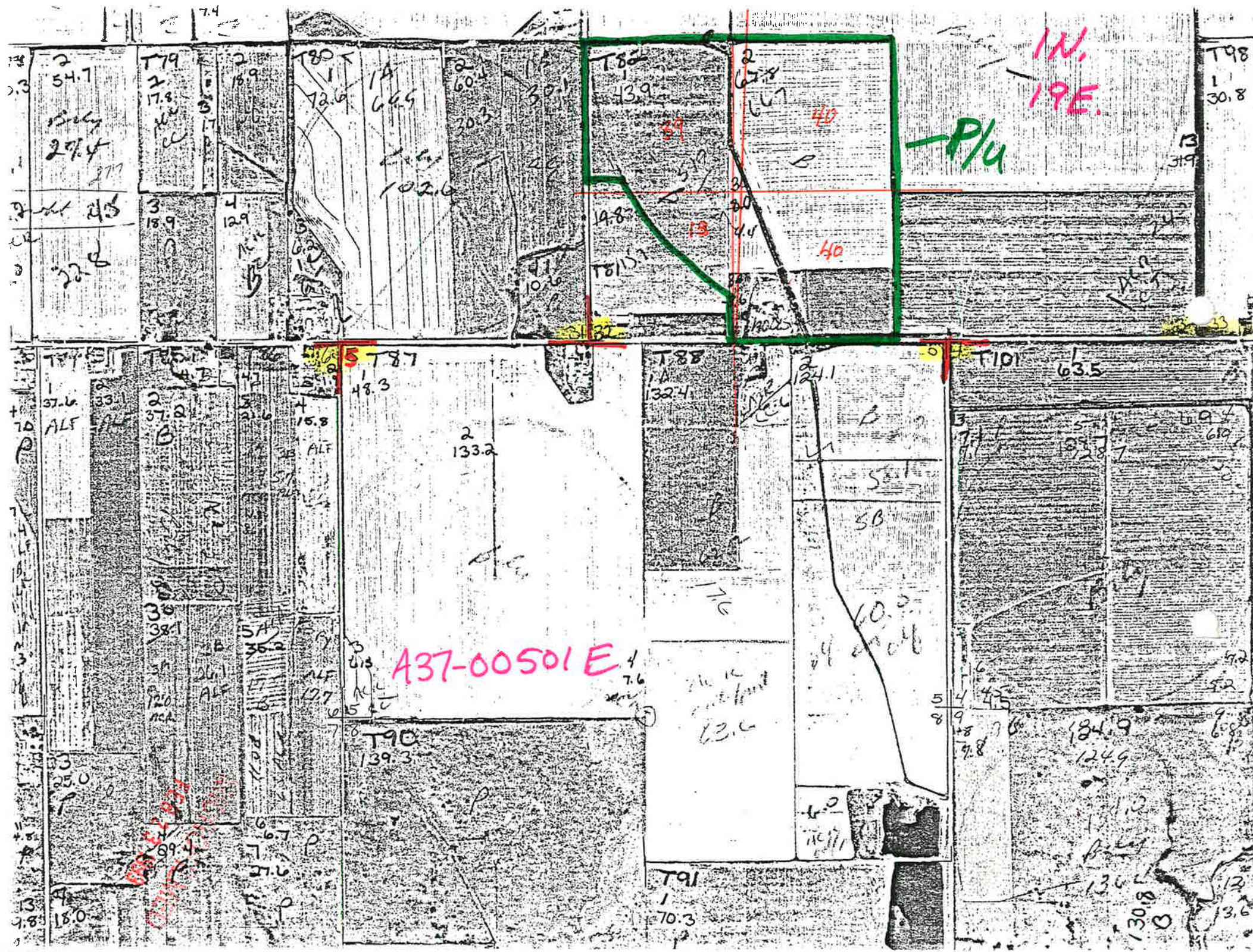
Subscribed and sworn (or affirmed) before me this 18th day
of October 19 88

 Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94



RECEIVED
DEC 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

37-501E } Recs
37-11728 }

Needs Modified / DVS
12-14-06

Rec'd 11-29-06

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☒ No account number on mail
☐ Account number illegible

Addressee's Name

BICKETT & CHEMS

Old Address (Include
apartment or suite number)

PO Box 237

City, State, and ZIP Code

GOODING ID 83330

New Address (Include
apartment or suite number)

1884 E 1700 S

City, State, and ZIP Code

GOODING ID 83330

This card is furnished:

☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address
☐ No such street
☐ No such number
☐ Refused
☐ Attempted, not known
☐ Unclaimed

PS Form 3547, June 1995

SCANNED

DEC 15 2006

COPY

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 MAR 7 AM 9 20

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Subcase No. 37-501E

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 3-6-07


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3/7, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

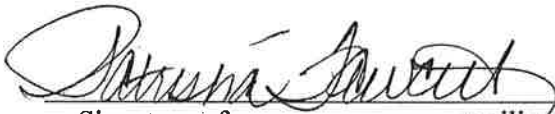
2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

John F Stevenson
36 Hillside Ranch Rd
Bellevue ID 83313

Bickett & Chems
1884 E 1700 S
Gooding ID 83330



Signature of person or attorney mailing the form

02/28/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-501E

NAME AND ADDRESS: JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 4.200 CFS

PRIORITY DATE: 05/01/1886

POINT OF

DIVERSION: T02N R18E S36 NESWNW Lot 3 Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

4.200 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S32	NESW	40.00	T01N R19E S32	NWSW	38.00
T01N R19E S32	SWSW	16.00	T01N R19E S32	SESW	35.00

129 ACRES TOTAL

Right Nos. 37-501E, 37-2631, 37-2664A, 37-2668, and 37-19735 are limited to the irrigation of a combined total of 602 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-501A.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 6, 2007

JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

RE: SRBA Claim(s) 37-501E

Dear Claimants:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

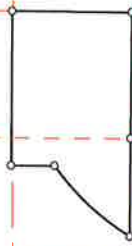
Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

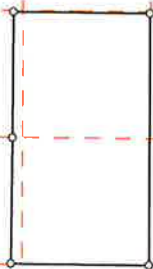
Trish Fawcett
Technical Records Specialist

Enclosures

cc: Bickett & Chems
1884 E 1700 S
Gooding ID 83330



Title: Elizabeth Stevenson to John Fell Stevenson		Date: 02-27-2007
Scale: 1 inch = 2000 feet	File: Instrument # 316637	
Tract 1: 53.206 Acres: 2317635 Sq Feet: Closure = s38.4127e 0.01 Feet: Precision = 1/822781: Perimeter = 6707 Feet		
001=nw,sw,32,1n,19e	004=s0.3025w 1021.23	007=n0.1045e 1609.18
002=s89.4829e 1241.38	005: Rt. R=2736 Bng=n47.0633w, Chd=1069.1	
003=s0.1845w 1312.25	006=n89.5400w 446.94	



Title: Elizabeth Stevenson to John Fell Stevenson		Date: 02-27-2007
Scale: 1 inch = 2000 feet	File: Instrument #316636	
Tract 1: 85.403 Acres: 3720137 Sq Feet: Closure = s60.5001e 0.01 Feet: Precision = 1/960030: Perimeter = 8085 Feet		
001=/se,sw,32,1n,19e	004=s0.1845w 1312.25	
002=n0.0611e 2622.3	005=s0.3025w 1312.52	
003=n89.4829w 1412.09	006=s89.5424e 1426.13	

uA

RECEIVED
FEB 21 2007
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
AS	37-501E				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) John Fell Stevenson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 36 Hillside Ranch
- City, State and ZIP Code Bellevue Id 83313
- New Telephone Number 208 788-4826
5. Date you acquired the property 2-12-'90

RECEIVED

FEB 26 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

COANNED

FEB 22 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John F. Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

FEB 22 2007

QUITCLAIM DEED

For Value Received

ELIZABETH STEVENSON, a married woman

do hereby convey, release, remise and forever quit claim

unto JOHN FELL STEVENSON, a married man

whose address is: 36 Hillside Ranch Rd., Bellevue, ID 83313
the following described premises, to-wit:

A parcel of land lying within the SW $\frac{1}{4}$ Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho, being more particularly described as follows:

COMMENCING at the south quarter corner of said Section 32, which is witnessed by a GLO brass cap lying South 26.40 feet, being the REAL POINT OF BEGINNING;

THENCE North 0°06'11" East 2622.30 feet to the center quarter corner;

THENCE North 89°48'29" West 1412.09 feet along the center section line to a point;

THENCE South 0°18'45" West 1312.25 feet along the center line of the irrigation pipeline to a point;

THENCE South 0°30'25" West 1312.52 feet along the center line of the irrigation pipeline to a point on the section line;

THENCE South 89°54'24" East 1426.13 feet along said section line to the REAL POINT OF BEGINNING, excepting therefrom the public right-of-way of Base Line Road, of undetermined width.

TOGETHER with the following water rights;

2.54cfs, 127 inches, being part of water rights 37-0501A

1.60cfs, 80 inches, being part of water rights 37-2664

To have and hold the above described property, together with all rents, profits and issues, as the grantees sole and separate property.

together with their appurtenances.

Dated: ^{Feb.}
January 12, 1990

Elizabeth Stevenson
Elizabeth Stevenson

STATE OF IDAHO, COUNTY OF *Blaine*
On this *12th* day of *January*, 1990,
before me, a notary public in and for said State, personally
appeared

Elizabeth Stevenson

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she has executed the same.

Hailey, ID / Blaine Co. Kathryn Lickley
Residing at *12/93*
Notary Public

BLAINE CO. REQUEST
OF Sawtooth Title Co., Inc.
316636
90 FEB 20 PM 3 55
MARY GREEN, CLERK
FEES \$ 300

COANED

FEB 22 2007

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED,

WALTON PARK PROPERTIES, INC., a California Corporation

a corporation duly organized and existing under the laws of the State of California, grantor, does hereby Grant, Bargain, Sell and Convey unto

ELIZABETH STEVENSON, a married woman as her sole and separate property
whose address is: Rt.1, Box 310, Bellevue, ID 83313

grantee, the following described real estate, situated in Blaine County, Idaho, to-wit:

A parcel of land lying within the SW 1/4 Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho, and being more particularly described as follows:

COMMENCING at the 5/8" bar by Patterson marking the West quarter corner of said Section 32, which bears N. 0°10'45" E., 2626.88 feet from the Southwest corner of said Section 32, and which point is the REAL POINT OF BEGINNING;
THENCE S. 89°48'29" E., along the center section line 1241.38 feet to a 5/8" bar;

THENCE S. 0°18'45" W., 1312.25 feet to a 5/8" bar;
THENCE S. 0°30'25" W., 1021.23 feet to a point;
THENCE 1076.02 feet along a curve to the right with a radius of 2736.00 feet and a chord that bears N. 47°06'33" W., 1069.10 feet to a point;
THENCE N. 89°54'00" W., 446.94 feet to a point on the section line;
THENCE N. 0°10'45" E., 1609.18 feet along the section line to the REAL POINT OF BEGINNING.

TOGETHER with the following water rights;

1.66cfs, 83 inches, being part of water rights 37-0501A
1.10cfs, 55 inches, being part of water rights 37-2664

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Secretary and Treasurer.

Dated: May 2, 1989

WALTON PARK PROPERTIES, INC.

By Michael J. McQuiller
Michael J. McQuiller
Secretary and Treasurer



STATE OF CALIFORNIA

County of San Francisco ss.

On this 2nd day of May, 1989, before me, a Notary public in and for said State, personally appeared Michael J. McQuiller

and known to me to be the Secretary & Treasurer of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Margery Becker
Notary Public for the State of California
Residing at 235 Montgomery St.
San Francisco, CA

STATE OF IDAHO,

County of Blaine ss.

I hereby certify that this instrument was filed for record at the request of Michael J. McQuiller at 28 minutes past 4 o'clock Pm. this 5 day of May, 1989. In my office, and duly recorded in Book of Deeds at Page

Mary Green
Ex-Officio Recorder.

By J. Dudley Deputy.

Fees \$ 3.00
Mail to:

INSTRUMENT NO.

305438

COANNED
FEB 22 2007

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED,

BICKETT FARMS, INC., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho grantor, does hereby
Grant, Bargain, Sell and Convey unto

WALTON PARK PROPERTIES, INC., a California Corporation
whose address is: 235 Montgomery St., 2700 Floor, San Francisco, CA 94104

grantee, the following described real estate, situated in Blaine County, Idaho, to-wit:

A parcel of land lying within the SW $\frac{1}{4}$ Section 32, Township 1 North, Range 19 East,
Boise Meridian, Blaine County, Idaho, and being more particularly described as
follows:

COMMENCING at the 5/8" bar by Patterson marking the West quarter corner of
said Section 32, which bears N. 0°10'45" E., 2626.88 feet from the Southwest
corner of said Section 32, and which point is the REAL POINT OF BEGINNING;
THENCE S. 89°48'29" E., along the center section line 1241.38 feet to a 5/8"
bar;
THENCE S. 0°18'45" W., 1312.25 feet to a 5/8" bar;
THENCE S. 0°30'25" W., 1021.23 feet to a point;
THENCE 1076.02 feet along a curve to the right with a radius of 2736.00 feet
and a chord that bears N. 47°06'33" W., 1069.10 feet to a point;
THENCE N. 89°54'00" W., 446.94 feet to a point on the section line;
THENCE N. 0°10'45" E., 1609.18 feet along the section line to the REAL POINT
OF BEGINNING.

TOGETHER with the following water rights;

1.66cfs, 83 inches, being part of water rights 37-0501A
1.10cfs, 55 inches, being part of water rights 37-2664

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that
Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate
name to be hereunto subscribed by its President and its Secretary.

Dated:

By Harvey T. Bickett
PRESIDENT

ATTEST:

SECRETARY

STATE OF IDAHO, } ss.
County of Blaine
On this 22nd day of April, 1997,
before me, a Notary public in and for said State personally
appeared Harvey T. Bickett and
known to me to
be the President and Secretary of the cor-
poration that executed this instrument or the persons who
executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal, the day and year in this cer-
tificate first above written.

John P. [Signature]
Notary Public for the State of Idaho,
Residing at Harvey, Idaho.

STATE OF IDAHO, } ss.
County of Blaine
I hereby certify that this instrument was filed for re-
cord at the request of Harvey T. Bickett
at 57 minutes past 4 o'clock P.m.,
this 5 day of May,
1997, in my office, and duly recorded in Book
of Deeds at Page

Mary Green
Ex Officio Recorder

By [Signature] Deputy

Fees \$ 300.00
Mail to:

INSTRUMENT NO. 305437

COANNED

VALLEY PRINTERS, INC.

FEB 22 2007

QUITCLAIM DEED

For Value Received

ELIZABETH STEVENSON, a married woman

do hereby convey, release, remise and forever quit claim

unto JOHN FELL STEVENSON, a married man

whose address is: 36 Hillside Ranch Rd., Bellevue, ID 83313
the following described premises, to-wit:A parcel of land lying within the SW $\frac{1}{4}$ Section 32, Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho, and being more particularly described as follows:

COMMENCING at the 5/8" bar by Patterson marking the West quarter corner of said Section 32, which bears N. 0°10'45" E., 2626.88 feet from the Southwest corner of said Section 32, and which point is the REAL POINT OF BEGINNING;

THENCE S. 89°48'29" E., along the center section line 1241.38 feet to a 5/8" bar;

THENCE S. 0°18'45" W., 1312.25 feet to a 5/8" bar;

THENCE S. 0°30'25" W., 1021.23 feet to a point;

THENCE 1076.02 feet along a curve to the right with a radius of 2736.00 feet and a chord that bears N. 47°06'33" W., 1069.10 feet to a point;

THENCE N. 89°54'00" W., 446.94 feet to a point on the section line;

THENCE N. 0°10'45" E., 1609.18 feet along the section line to the REAL POINT OF BEGINNING.

TOGETHER with the following water rights;

1.66cfs, 83 inches, being part of water rights 37-0501A

1.10cfs, 55 inches, being part of water rights 37-2664

To have and hold the above described property, together with all rents, profits and issues, as the grantees sole and separate property.

together with their appurtenances.

Dated: ^{Feb} January 12, 1990Elizabeth Stevenson
Elizabeth Stevenson

STATE OF IDAHO, COUNTY OF

On this _____ day of January, 1990,
before me, a notary public in and for said State, personally
appeared

Elizabeth Stevenson

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she has executed the same.Mailey, ID Blaine Co. Kathy J. L. Farrow
Notary PublicResiding at 12/93

316637

BLAINE CO. REQUEST

OFF. SW/4 SEC. 32 T. 1 N. R. 19 E.

90 FEB 20 PM 3 56

MARY GREEN, CLERK

FEES \$ 30.00

Deed

SCANNED

FEB 22 2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T02N R18E S36 NESWNW Lot 3 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	4.200 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S32	NESW	40.00	T01N R19E S32	NWSW	38.00
T01N R19E S32	SWSW	16.00	T01N R19E S32	SESW	35.00

129 ACRES TOTAL

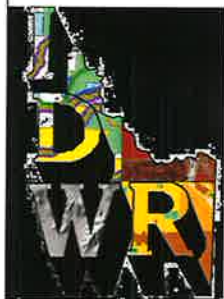
Right Nos. 37-501E, 37-2631, 37-2664A, 37-2668, and 37-19735 are limited to the irrigation of a combined total of 602 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-501A.



Idaho Department of Water Resources

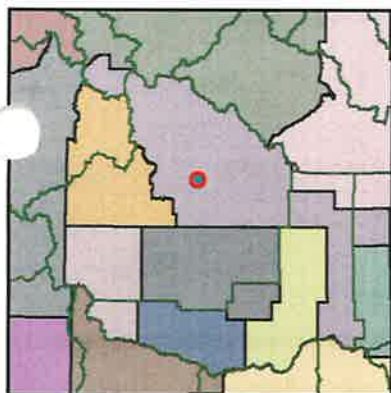
SRBA Recommendation:

37-501E

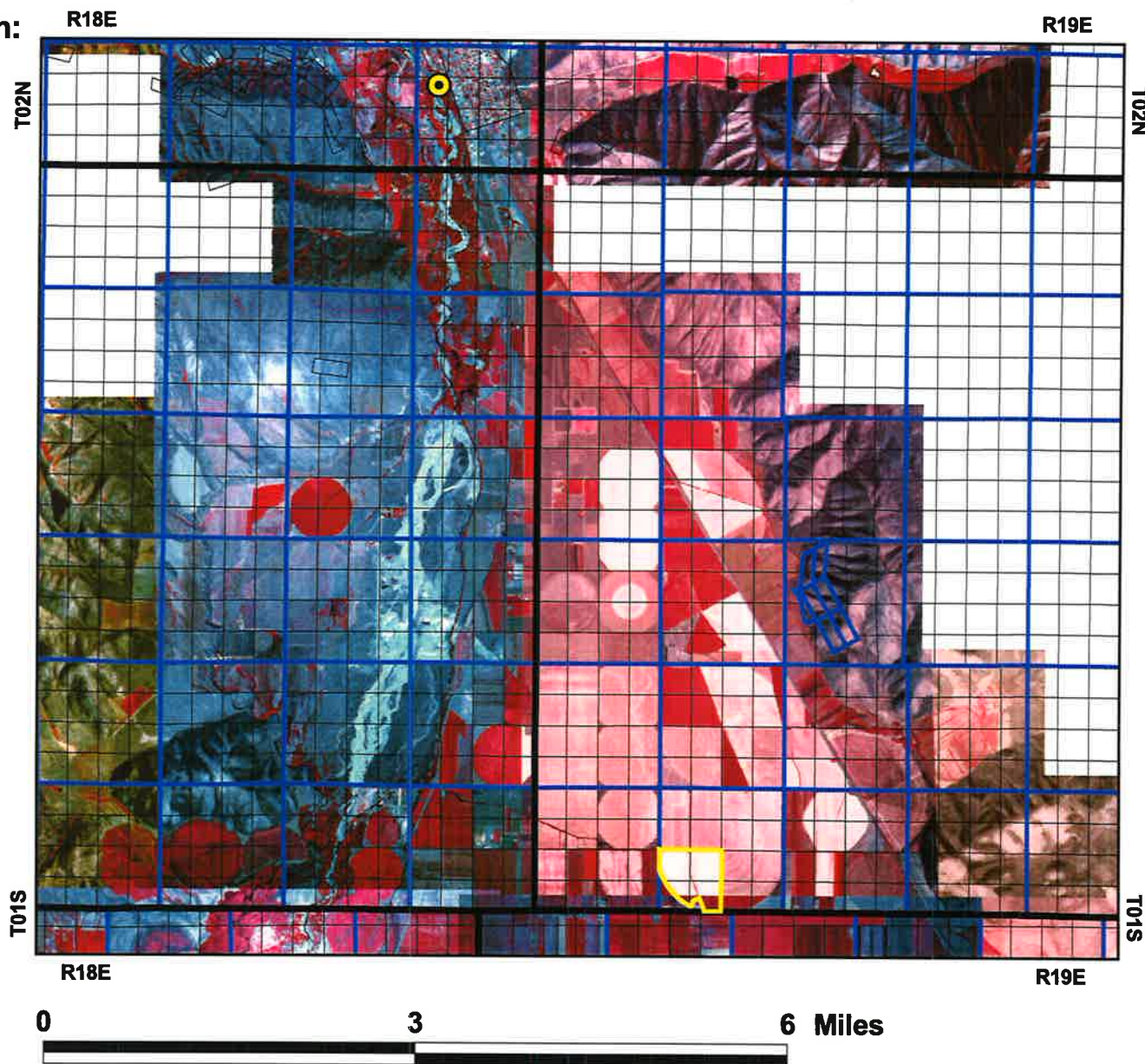
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by J. Roberts
On Monday, November 27, 2006
1987/88 Aerial Photography

Owner: Bickett & Chems

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

37-501E



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-501E V1

WATER RIGHT NUMBER: 37-501E V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BICKETT & CHEMS PO BOX 237 GOODING, ID 83330 (208)934-4337
Present Owner	JOHN F STEVENSON 36 HILLSIDE RANCH RD BELLEVUE, ID 83313 (208)788-4826

Priority Date: 05/01/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	4.200 CFS	
	<u>Total Diversion:</u>	4.200 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER L3 (NE1/4SW1/4NW1/4) Sec. 36, Twp 02N, Rge 18E, B.M.
BLAINE County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	19E	32									40.0	38.0	16.0	35.0					129.0

Total Acres: 129

Conditions of Approval:

1. P21 This right is a split from former right 37-501A.
2. E55 Right Nos. 37-501E, 37-2631, 37-2664A, 37-2668, and 37-19735 are limited to the irrigation of a combined total of 602 acres in a single irrigation season.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-501E V1

Comments:

1. jroberts 11/27/2006 copied from remarks

Comment: THIS IS A SPLIT OF THE WR #37-00501A

2. jroberts 11/27/2006 Basis of Recommendation

Comment: Used shape from 37-2668, etc., limited to 602 ac when combined. Watermaster delivers to Stevenson and tax lot info shows Stevenson. Need O/C?

Water Supply Bank:

45	E	DISTRIC	52-A4		MONHEIME	37-0666	UTAH &	06	12	1886	39.60	0.79	0.79
45	E	DISTRIC	70-B2		MONHEIME	37-0418	HORACE	06	23	1888	44.02	0.88	1.67
45	E	DISTRIC	78-A1		MONHEIME	37-0419	HORACE	08	02	1889	23.30	0.47	2.14
45	E	DISTRIC	86-B4		MONHEIME	37-0667	UTAH &	06	15	1891	79.60	1.59	3.73
45	E	DISTRIC	9-A	JOHN	STEVENSO	37-0158	E.CRAM	07	01	1881	47.00	0.94	0.94
45	E	DISTRIC	19-A16	JOHN	STEVENSO	37-0577	W.T.RILE	03	24	1883	71.50	1.43	2.37
45	E	DISTRIC	35-A1	JOHN	STEVENSO	37-0886	W.D.SCH	06	01	1884	6.20	0.12	2.49
45	E	DISTRIC	42-A3	JOHN	STEVENSO	37-0665	UTAH &	10	15	1884	40.00	0.80	3.29
45	E	DISTRIC	49-C1	JOHN	STEVENSO	37-0501	W.Y.MOI	05	01	1886	210.00	4.20	7.49
45	E	DISTRIC	52-A7	JOHN	STEVENSO	37-0666	UTAH &	06	12	1886	40.00	0.80	8.29
45	E	DISTRIC	86-B8	JOHN	STEVENSO	37-0667	UTAH &	06	15	1891	80.00	1.60	9.89
45	E	DISTRIC	98-A	JOHN	STEVENSO	37-0117	R.F.& RC	05	01	1902	225.00	4.50	14.39
45	E	DISTRIC	750-ROC	JOHN	STEVENSO	37-0833	ROCKW	11	12	1936	65.00	1.30	15.69
45	E	DISTRIC	52-A12	JOHN F	STEVENSO	37-0666	UTAH &	06	12	1886	19.60	0.39	0.39
45	E	DISTRIC	52-A12	JOHN F	STEVENSO	37-0418	HORACE	06	23	1888	21.56	0.43	0.82
45	E	DISTRIC	78-A2	JOHN F	STEVENSO	37-0419	HORACE	08	02	1889	11.40	0.23	1.05
45	E	DISTRIC	86-B14	JOHN F	STEVENSO	37-0667	UTAH &	06	15	1891	39.00	0.78	1.83
45	E	DISTRIC	40-A1		TRIANGLE	37-0664	UTAH &	07	10	1884	20.00	0.40	0.40
45	E	DISTRIC	42-A4		TRIANGLE	37-0665	UTAH &	10	15	1884	120.00	2.40	2.80
45	E	DISTRIC	49-C3		TRIANGLE	37-0501	W.Y.MOI	05	01	1886	40.00	0.80	3.60
45	E	DISTRIC	49-D2		TRIANGLE	37-0597	A.H.SAM	05	01	1886	80.00	1.60	5.20
45	E	DISTRIC	52-A1		TRIANGLE	37-0666	UTAH &	06	12	1886	140.00	2.80	8.00
45	E	DISTRIC	52-D		TRIANGLE	37-0115	R.F.& RC	06	12	1886	440.00	8.80	16.80
45	E	DISTRIC	86-B1		TRIANGLE	37-0667	UTAH &	06	15	1891	280.00	5.60	22.40
45	E	DISTRIC	98-A1		TRIANGLE	37-0117	R.F.& RC	05	01	1902	75.00	1.50	23.90

-501E

-6664B, -6665I, -6666G, -6667L = 1200 Ac. (1171)
 -117, -501D = 0 Ac. (698)
 -418C, -419C = 160 Ac. (159)
 -577P = 558 Ac. (limit to 31.1)
 -2656 = 151 Ac.
 -7645 = 158 Ac.
 -7658B = 30 Ac.
 -7856 = 7 Ac.
 158D = 40 Ac.
 -501E = 132 Ac.

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
	DIN	19E	19											40	40				80
6664B, 6665I 6666G, 6667L														40	40				80
117, -501D														40	40				80
418C, -419C														40	40				80
-577P														31	31				62
-2656														39	36				75

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
	DIN	19E	30					40	39	39	40	40	39	39	40				316
6664B, 6665I 6666G, 6667L								40	40	40	40	40	40	40	40				320
117, -501D								40	40	40	40	40	40	40	40				320
418C, -419C								40	40										80
-577P								31	31	31	31	31	31	31	31				248
-2656								39	37										76

RIGHT NO				NE				NW 39 40				SW 40				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
	DIN	19E	31	36	37	36	36	40	39	38	40								302
6664B, 6665I 6666G, 6667L				40	40	40	40	40	40	40	40								320
117, -501D				40	40	40	40	40	40	40	40								320
-577P				31	31	31	31	31	31	31	31								248
-7658B				36	37	36	36	40	39	38	40								302

RIGHT NO				NE				NW				SW -2668, -2631, -2664A 129				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
	DIN	19E	32	38	40	40	40	40	39	39	40	40	38	16	35	40	40	38	39
6664B, 6665I 6666G, 6667L				40	40	40	40	40	40	40	40					40	40	40	40
-501E												40	39	13	40				

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-501A

WATER RIGHT NUMBER: 37-501A

Owner Type Name and Address
 Current Owner THE FEDERAL LAND BANK OF SPOKANE
 1020 TAYLOR ST
 IDAHO FALLS, ID 83402

Priority Date: 05/01/1886

Basis: Decreed

Status: Active

Source Tributary
 BIG WOOD RIVER MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	4.800 CFS	
	<u>Total Diversion:</u>	4.800 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER
 BLAINE County

SW1/4NW1/4

2N, Rge 18E, B.M.

Place of Use
 IRRIGATION

Twp	Rge	Sec	NE				NW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	19E	32													

*-date entry error
 -map shows 1N
 -dewee is 111
 -WM delivering to
 Stevenson
 -needs O/C*

Conditions of Approval:

1. ORIGINALLY DECREEED TO W. Y. MORGAN IN THE FROST DECREE.
 P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.

Remarks:Comments:

*Limited to 602 w/ -2631, 2664A, -2668, -19735
 664B, 665E, 666G, 667L
 117, 501D, 418C, 419C
 577P,
 2656, 7645, 7658B, 7856
 158D, 501E*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-501E

WATER RIGHT NUMBER: 37-501E

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BICKETT & CHEMS PO BOX 237 GOODING, ID 83330 (208)934-4337

Priority Date: 05/01/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	4.200 CFS	
	<u>Total Diversion:</u>	4.200 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SW1/4NW1/4	Sec. 36, Twp 02N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	19E	32									40.0	39.0	13.0	40.0					132.0

Total Acres: 132

Conditions of Approval:

1. THIS IS A SPLIT OF THE WR #37-00501A

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-501F

WATER RIGHT NUMBER: 37-501F

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JEFF KEYS PO BOX 3034 HAILEY, ID 83333 (208)788-2522
Current Owner	DIANE JARMUSZ PO BOX 3929 HAILEY, ID 83333 (208)788-7074
Original Owner	SHEILA KEYS PO BOX 3034 HAILEY, ID 83333 (208)788-2522

Priority Date: 05/01/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	NE1/4SW1/4NW1/4	Sec. 36, Twp 02N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	19E	32																	22.0
																			22.0

Total Acres: 22

Conditions of Approval:

- THIS IS A SPLIT OF WR #37-00501A.
----- CHANGED P/U TWN FROM 1S TO 1N PER GEORGIA S. SHE INDICATED THAT THE MAP REVIEW INDICATES THAT IT WAS A DATA ENTRY ERROR.
KKC 2-18-98.
***** 1/19/99 tf; OWNERSHIP CHANGED KEYS TO JARMUSZ PER 1409(7) AND QUITCLAIM DEED REC'D 5/29/98.

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 37-501F

Remarks:

Comments:

1. nerlckson 11/11/2006 POD

Comment: Correlated PODID 127123 from SpatialDataID 365161 to SpatialDataID 217639

Water Supply Bank:

Christensen, Kelly

From: Fritschle, Carter
Sent: Wednesday, November 22, 2006 3:12 PM
To: Christensen, Kelly
Subject: 37-501E

Hi Kelly

I have been on the phone with Harvey Bickett concerning claim 37-501E. Harvey says he sold everything he owned to Thomas O Gara. However, it looks like the POU for 37-501E was data entered on BLM land rather than the land Bickett sold to O Gara. You might check the original claim to see if there is a data entry error since the POU for 37-501A in WR is 1N, 19E, S32, and the POU for 37-501E in AJ is 1S, 19E, S32.

Mr. Bickett's phone number is (208) 934-4337.

Thanks, Carter