

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-7756Date Received: 9-20-2021Receipt No: N037446Claim Fee: 25.00 By: IX

RECEIVED

SEP 20 2021

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) MIKE A. AND/OR ANNINA K. NIELSEN Phone (208) 946-7664
 Mailing address PO Box 78 COOLIN IDAHO Zip 83821
Street or Box City State
 Email address (optional) TACMIKE@GMAIL.COM
2. Date of priority: (Only one per claim) 08/30/2006 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township 59, Range 4W, Section 3,
N/W 1/4 of S/E 1/4, or Govt. Lot _____ BM, County of BONNER;
 Parcel no. RPO52190000010A (SEE MAP FOR WELL LOCATION)
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL #2 - PUMP - PIPELINE - 1500 GAL HOLDING TANK -
PIPELINE TO HOUSE
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs ☒ or AFY ()
For <u>DOMESTIC</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.02</u>			
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed 0.02 cfs ☒ or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC - ONE HOUSE

9. Location of place of use is: Township 59, Range 4W, Section 3,
N/W 1/4 of S/E 1/4, Govt. Lot _____ BM, Parcel no. RP 05219000020A
If different than shown in Item 4
for (check one) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes () No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
OLD WELL #1, DRILLED 3/15/1995 - 1 GPM or None ()

13. Remarks (include an explanation of the priority date selected):
THIS WELL #2 WAS COMPLETED 08/30/2006. WELL
DRILLER'S REPORT ATTACHED

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do ☒ do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: TWO (2)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Made & Nielsen Date: 16 SEPT 2021
Annika Nielsen Date: 9/16/21

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

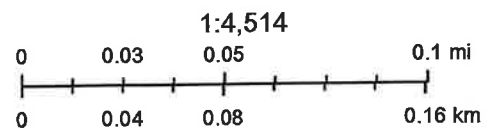
Name of claimant(s) _____ Claim ID _____

Wells and Groundwater Management



9/14/2021, 11:30:45 PM

 Counties



Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar

