

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 69576

Claim ID: 97-7755

Date Received: 9-20-2021

Receipt No: N037435

Claim Fee: 25.00 By: JD

RECEIVED

SEP 20 2021

IDWR / NORTH

Please type or print clearly

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of claimant(s) DONALD LANO Phone (813) 857 4907
 Mailing address 2383 ROSEBRIAR PL MANTECA CA Zip 95336
Street or Box City State
 Email address (optional) EVONNELANO@GMAIL.COM
2. Date of priority: (Only one per claim) 3/11/1996 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
 which is tributary to (b) _____
4. Location of point of diversion is: Township 56, Range 04, Section 08,
SE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of BONNER;
 Parcel no. _____
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
6" GPM 300' 1" dia 51" CLEAR
SEE ATTACHED "WELL DRILLERS REPORT"
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs () or AFY ()
For <u>DOMESTIC</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>.04</u>			
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed .04 cfs () or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
ONE HOUSEHOLD - DOMESTIC USE

9. Location of place of use is: Township 56, Range 04, Section 08,
SE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

13. Remarks (include an explanation of the priority date selected):

ATTACHED WELL DRILLERS REPORT IS CLOSEST DATE OF
BUILT HOUSE AND MOVED IN IT. KNOWLEDGE.

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: TWO (2)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Erane E. Lano Date: 9/11/2021

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

1. DRILLING PERMIT NO. 97-96 - N-0013 -
Other IDWR No. _____

2. OWNER:

Name Donald Mercer Lano
Address P.O.Box 1972
City Newport State WA Zip 99156

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
 Twp. 56 North ☒ or South ☐
 Rge. 04 East ☐ or West ☒
 Sec. 08 1/4 SE 1/4 NW 1/4
 Gov't Lot _____ 10 acres _____ 40 acres _____ 160 acres
 County Bonner
 S
 Address of Well Site Wesley Lane off
Eastside Road City Priest River
 (Give at least name of road + Distance to Road or Landmark)
 Lt. 02 Blk. _____ Sub. Name Wesley
Subdivision

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	19	3sacks	Overbore

Was drive shoe used? Y ☒ N ☐

Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+1	264	250	steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type_____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

Depth flow encountered 180 ft. below ground Artesian pressure _____ lb.
292 ft. Describe access port or
control devices:

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
6 gpm		300'	1 hr.

Water Temp. 51 F Bottom hole temp. _____

Water Quality test or comments: clear

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Intermountain Drilling Firm No. 513

Firm Official [Signature] Date 3-11-96

and

[Signature]

Supervisor or Operator same Date _____

(Sign once if Firm Official & Operator)

Nick M. Lamanna
LAMANNA LAW FIRM
P.O. Box 789
Priest River, Idaho 83856
Tel. No. 208/448-1221
Fax. No. 208/443-1314
e-mail: nick@povn.com
ISB#1549

**IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE COUNTY OF BONNER
MAGISTRATE'S DIVISION**

IN THE MATTER OF THE ESTATE

-OF-

**DONALD MERCER LANO, a/k/a
DONALD M. LANO,**

Deceased.

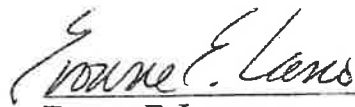
CASE NO. CV-2006-02114

**INFORMATION TO HEIRS AND
DEVISEES**



1. Information is hereby given that the undersigned was appointed Personal Representative of the above named Decedent on December 11, 2006.
2. This information is being sent to all persons who have or may have an interest in the estate of the Decedent.
3. No bond has been required or filed.
4. Papers relating to the estate of the Decedent are on file in the District Court of the First Judicial District of the State of Idaho, in and for the County of Bonner, located at 215 S. 1st Sandpoint, ID 83864.

DATED: 1-2-07


Evonne E. Lano
4218 West Santiago Street
Tampa, FL 33629
(813) 832-4458

INFORMATION TO HEIRS AND DEVISEES
P-1