

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00466**
Date Received: 9/15/1988
Receipt No: S002197
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DEER CREEK RANCH INC
Address: PO BOX 187
HAILEY ID 83333 208-788-9813

2. Date of Priority: APR 1, 1880

3. Source: DEER CREEK GROUNDWATER Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	18E	30	NW NE SW		BLAINE
			NE SE SE		BLAINE
			NE SE SE		BLAINE
			SE SE SE		BLAINE

5. Description of diverting works:
DAMS AND HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.770		

7. Total Quantity Appropriated is:
9.770 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1222.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	17E	25	SW NE		IRR	21.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	17E	25	SE		NE		IRR	17.0
			SW		NW		IRR	8.0
			SE		NW		IRR	20.0
			NE		SW		IRR	25.0
			NW		SW		IRR	27.0
			NE		SE		IRR	33.0
			NW		SE		IRR	33.0
							Section Acres	184.0
		26	SE		NE		IRR	0.5
			NE		SW		IRR	12.0
			SE		SW		IRR	11.0
			NE		SE		IRR	21.0
			NW		SE		IRR	17.0
			SW		SE		IRR	10.0
			SE		SE		IRR	2.0
							Section Acres	73.5
	18E	29	NW		SW		IRR	8.0
			SW		SW		IRR	11.0
							Section Acres	19.0
		30	SW		NE		IRR	0.5
			SE		NE		IRR	8.0
			SW		NW	2	IRR	7.0
			SE		NW		IRR	3.0
			NE		SW		IRR	39.0
			NW		SW	3	IRR	38.0
			NE		SE		IRR	30.0
			NW		SE		IRR	31.0
			SW		SE		IRR	30.0
			SE		SE		IRR	24.0
							Section Acres	210.5
		31	NE		NE		IRR	2.0
							Section Acres	2.0
							Total Acres	489.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGES 4/16/91 BY JG.

***AMENDED TO CHANGE POU & POD. SCC 7-22-91.

*****CLAIM AMENDED 11/6/95 PURSUANT TO APPROVED TRANSFER 3861:

1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

2. THE MAXIMUM DIVERSION RATE FROM SURFACE WATER &/OR GROUNDWATER
UNDER THIS RIGHT SHALL NOT EXCEED 9.77 CFS.

3. THE DIVERSION OF UP TO 9.77 CFS OF GROUNDWATER SHALL BE
CONTINGENT UPON AN EQUIVALENT AMOUNT OF WATER BEING MEASURED AT
A POINT IN DEER CREEK WITHIN THE SESW, S26, T3N, R17E.

4. IF FLOWS LESS THAN 9.77 CFS ARE MEASURED, THE GROUNDWATER
DIVERSIONS SHALL BE REDUCED ACCORDINGLY. SUCH PUMPING REDUCTIONS
MUST BE MADE WITHIN 24 HOURS OF THE MEASUREMENT SHOWING REDUCED
FLOWS.

5. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND
MAINTAINED ON DEER CREEK WITHIN THE SESW, S26, T3N, R17E.

NAME CHANGE MADE 4/19/96 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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1. Name: DEER CREEK RANCH INC 208-788-9813
Address: PO BOX 187
HAILEY ID 83333

2. Date of Priority: APR 1, 1880

3. Source: DEER CREEK GROUNDWATER Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	30		NE	SW		BLAINE
				SE	SE		BLAINE
			NE	SE	SE		BLAINE
			SE	SE	SE		BLAINE

5. Description of diverting works:
DAMS AND HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.770		

7. Total Quantity Appropriated is:
9.770 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1222.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	17E	25	SW	NE		IRR	21.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	17E	25	SE	NE		IRR	17.0
			SW	NW		IRR	8.0
			SE	NW		IRR	20.0
			NE	SW		IRR	25.0
			NW	SW		IRR	27.0
			NE	SE		IRR	33.0
			NW	SE		IRR	33.0
						Section Acres	184.0
		26	SE	NE		IRR	0.5
			NE	SW		IRR	12.0
			SE	SW		IRR	11.0
			NE	SE		IRR	21.0
			NW	SE		IRR	17.0
			SW	SE		IRR	10.0
			SE	SE		IRR	2.0
						Section Acres	73.5
	18E	29	NW	SW		IRR	8.0
			SW	SW		IRR	11.0
						Section Acres	19.0
		30	SW	NE		IRR	0.5
			SE	NE		IRR	8.0
			SW	NW	2	IRR	7.0
			SE	NW		IRR	3.0
			NE	SW		IRR	39.0
			NW	SW	3	IRR	38.0
			NE	SE		IRR	30.0
			NW	SE		IRR	31.0
			SW	SE		IRR	30.0
			SE	SE		IRR	24.0
						Section Acres	210.5
		31	NE	NE		IRR	2.0
						Section Acres	2.0
						Total Acres	489.0

11. Place of use in counties: BLAINE

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NOV 22 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGES 4/16/91 BY JG.

***AMENDED TO CHANGE POU & POD. SCC 7-22-91.

*****CLAIM AMENDED 11/6/95 PURSUANT TO APPROVED TRANSFER 3861:

1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

2. THE MAXIMUM DIVERSION RATE FROM SURFACE WATER &/OR GROUNDWATER UNDER THIS RIGHT SHALL NOT EXCEED 9.77 CFS.

3. THE DIVERSION OF UP TO 9.77 CFS OF GROUNDWATER SHALL BE CONTINGENT UPON AN EQUIVALENT AMOUNT OF WATER BEING MEASURED AT A POINT IN DEER CREEK WITHIN THE SESW, S26, T3N, R17E.

4. IF FLOWS LESS THAN 9.77 CFS ARE MEASURED, THE GROUNDWATER DIVERSIONS SHALL BE REDUCED ACCORDINGLY. SUCH PUMPING REDUCTIONS MUST BE MADE WITHIN 24 HOURS OF THE MEASUREMENT SHOWING REDUCED FLOWS.

5. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND MAINTAINED ON DEER CREEK WITHIN THE SESW, S26, T3N, R17E.

NAME CHANGE MADE 4/19/96 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL

vs

Decree Defendant

MICROFILMED
NOV 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

SEE ATTACHED SHEET

APR 09 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, B.M. Department of Water Resources
 Lot _____, Block _____, Subdivision/Townsite _____ Southern Region
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
 A37-00005; A37-00466; A37-00467; A37-00508; A37-00888; A37-00889
- ☐ Water Right Number(s) A37-04293; A37-04294; A37-04295; A37-04296; A37-11955; A37-11325
 Assigned by IDWR: A37-11326; A37-11328; A37-11329
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): NEW DEER CREEK RANCH INC
 P. O. BOX 187
 HAILEY ID 83333
- ☐ New Owner/Claimant (Purchaser): DEER CREEK RANCH INC.
- ☐ New Mailing Address: P. O. BOX 187
 HAILEY ID 83333
- ☐ New Telephone Number: (208) 788-9813
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) DEER CREEK RANCH, INC. Jay Sevy Date 4/5/96
 BY: Jay Sevy, President Date _____
- ☐ Signature of Former Owner/Claimant(s) NEW DEER CREEK RANCH, INC. Jay Sevy Date 4/5/96
 BY: Jay Sevy, President Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4/19/96 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

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 NOV 22 1996

LEGAL DESCRIPTIONS:

T.03N., R.18E.,	S.29:	W1/2 SW1/4
	S.30:	S1/2 NW1/4, S1/2
	S.31:	NE1/4 NW1/4
T.03N., R.17E.,	S.25:	S1/2 N1/2, N1/2 S1/2, SE1/4 SE1/4
	S.26:	NE1/4 SW1/4, S1/2 SW1/4, NE1/4 SE1/4, W1/2 SE1/4



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

APRIL 22, 1996

DEER CREEK RANCH, INC.
C/O JOHN ROSHOLT
ROSHOLT, ROBERTSON, TUCKER
PO BOX 1906
TWIN FALLS, ID 83303-1906

RE: SRBA CLAIM(S) A37-00005, A37-00466, A37-00467, A37-00508,
A37-00888, A37-00889, A37-04293, A37-04294,
A37-04295, A37-04296, A37-11955, A37-11325,
A37-11326, A37-11328, & A37-11329
NEW DEER CREEK RANCH

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR
RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

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NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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Address: PO BOX 187
HAILEY ID 83333

2. Date of Priority: APR 1, 1880

3. Source: DEER CREEK Trib. to: BIG WOOD RIVER
GROUNDWATER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	30		NE	SW		BLAINE
				SE	SE		BLAINE
			NE	SE	SE		BLAINE
			SE	SE	SE		BLAINE

5. Description of diverting works:
DAMS AND HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.770		

7. Total Quantity Appropriated is:
9.770 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1222.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	17E	25	SW	NE		IRR	21.0

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NOV 22 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	17E	25	SE		NE		IRR	17.0
			SW		NW		IRR	8.0
			SE		NW		IRR	20.0
			NE		SW		IRR	25.0
			NW		SW		IRR	27.0
			NE		SE		IRR	33.0
			NW		SE		IRR	33.0
			Section Acres					184.0
		26	SE		NE		IRR	0.5
			NE		SW		IRR	12.0
			SE		SW		IRR	11.0
			NE		SE		IRR	21.0
			NW		SE		IRR	17.0
			SW		SE		IRR	10.0
			SE		SE		IRR	2.0
			Section Acres					73.5
	18E	29	NW		SW		IRR	8.0
			SW		SW		IRR	11.0
			Section Acres					19.0
		30	SW		NE		IRR	0.5
			SE		NE		IRR	8.0
			SW		NW	2	IRR	7.0
			SE		NW		IRR	3.0
			NE		SW		IRR	39.0
			NW		SW	3	IRR	38.0
			NE		SE		IRR	30.0
			NW		SE		IRR	31.0
			SW		SE		IRR	30.0
			SE		SE		IRR	24.0
			Section Acres					210.5
		31	NE		NE		IRR	2.0
			Section Acres					2.0
			Total Acres					489.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGES 4/16/91 BY JG.

***AMENDED TO CHANGE POU & POD. SCC 7-22-91.

*****CLAIM AMENDED 11/6/95 PURSUANT TO APPROVED TRANSFER 3861:

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5. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND MAINTAINED ON DEER CREEK WITHIN THE SESW, S26, T3N, R17E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

MICROFILMED
NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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1. Name: NEW DEER CREEK RANCH INC. 208-788-9813
Address: P.O. BOX 187
HAILEY, ID 83333

2. Date of Priority: APR 1, 1880

3. Source: DEER CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	17E	26	NE	SW	SW		BLAINE
			SW	SE	SW		BLAINE
			NE	NE	SE		BLAINE

5. Description of diverting works:
DAMS AND HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	13.600		

7. Total Quantity Appropriated is:
13.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	17E	25	SW	NE		IRR	15.0
			SE	NE		IRR	15.0
			SW	NW		IRR	7.0

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FEB 7 3 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	17E	25	SE	NW		IRR	14.0
			NE	SW		IRR	25.0
			NW	SW		IRR	27.0
			NE	SE		IRR	27.0
			NW	SE		IRR	33.0
						Section Acres	163.0
		26	SE	NE		IRR	0.5
	NE		SE		IRR	21.0	
	SE		SE		IRR	2.0	
						Section Acres	23.5
						Total Acres	186.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGES 4/16/91 BY JG.
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Case Number:

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Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
FEB 23 1993

For Organizations:

I do solemnly swear or affirm that I am president of
Title
New Deer Creek Ranch Inc., that I have signed the foregoing
Organization
document in the space below as president of
Title
New Deer Creek Ranch Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Jay L. Lem
Signature of Authorized Agent
president, New Deer Creek Ranch Inc.
Title and Organization
7/22/91
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of July 19 91
Seal

Steve Clelland
Notary Public

Residing at Twin Falls
My Commission Expires Dec. 7, 1994

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

FEB 23 1993

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 186.5

PD NE/SW/SW 8,26

13.6 g

SW/SE/SW 8, 26

3.73 d

NE/NE/SE 2.26

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FEB 23 1955

claim 13.6 cfs as before

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Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	17E	26	SE	SW	SW		BLAINE
			SW	NE	SE		BLAINE

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	13.600		

7. Total Quantity Appropriated is:
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8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	17E	25	SW	NE		IRR	35.0
			SE	NE		IRR	35.0
			SW	NW		IRR	20.0
			SE	NW		IRR	30.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	17E	25	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	280.0
		26	NE	SE		IRR	40.0
						Section Acres	40.0
						Total Acres	320.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGES 4/16/91 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
FEB 23 1993

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00466
Date Received: 9/13/1988
Receipt No: 500 2197
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEER CREEK RANCH 208-788-2597
Address: P.O. BOX 296
HAILEY, ID 83333

2. Date of Priority: APR 01, 1880

3. Source: DEER CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	17E	26	SE	SW	SW		BLAINE
			SW	NE	SE		BLAINE

5. Description of diverting works:
DAMS AND HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	13.600		

7. Total Quantity Appropriated is:
13.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	17E	25	SW	NE		IRR	35.0
			SE	NE		IRR	35.0
			SW	NW		IRR	20.0

A37-00466

Page 1

Date: 09/14/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	17E	25	SE	NW		IRR	30.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	280.0
		26	NE	SE		IRR	40.0
						Section Acres	40.0
						Total Acres	320.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am General Manager of Deer Creek Ranch, that I have signed the foregoing document in the space below as General Manager of Deer Creek Ranch and that the statements contained in the foregoing document are true and correct.

Harold Schmidt
Signature of Authorized Agent
General Manager Deer Creek Ranch
Title and Organization
9/15/88
Date

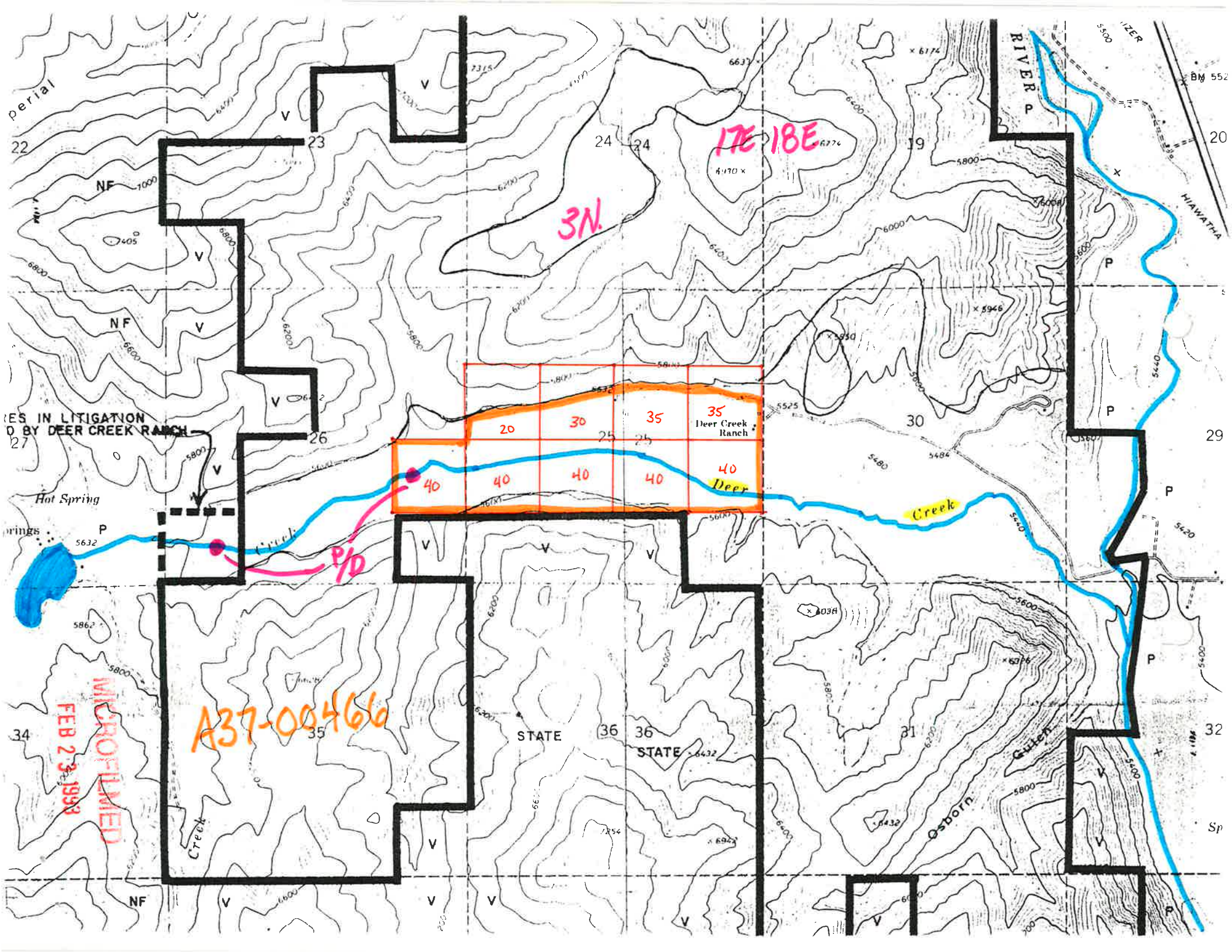
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of September 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94



LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned hereby nominates and appoints JOHN A. ROSHOLT, of 142 Third Avenue North, Twin Falls, Idaho 83301, as attorney-in-fact with full authority to act for and on behalf of NEW DEER CREEK RANCH, INC., an Idaho corporation, to file water right claims in the Snake River Basin Adjudication (specifically including an application to add points of diversion to Claim A37-11329), and to execute any and all documents required or necessary to file and perfect such rights for the properties of New Deer Creek Ranch, Inc., for which corporation I am the Assistant Secretary, located in Blaine County, Idaho.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the above mentioned. Further, I hereby declare that each and every agreement, receipt or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid and effectual as if they had been signed, sealed and delivered by me in my own proper person for said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Dated this 1st day of May 1990.


GARY D. SLETTE
Assistant Secretary
New Deer Creek Ranch, Inc.

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 1st day of May, 1990, before me, a Notary Public, in and for said County and State, personally appeared GARY D. SLETTE, known or identified to me to be the Assistant Secretary of NEW DEER CREEK RANCH, INC., the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above

Written.


NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My commission expires: 9-28-94

REPROFILMED
FEB 23 1993

WARRANTY DEED

For Value Received, DEER CREEK RANCH CO., an Idaho general partnership, and WILLIAM R. BURT, an individual, hereinafter called the "Grantor," hereby grant, bargain, sell and convey unto NEW DEER CREEK RANCH, INC., an Idaho corporation, whose address is c/o O'Melveny & Myers, 400 South Hope Street, Los Angeles, California 90071-2899, Attention: Donn B. Miller, Esq., hereinafter called the "Grantee," the premises in Blaine County, Idaho described in Exhibit "A" attached hereto and incorporated herein by reference.

To have and to hold the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances except as to the "Approved Exceptions" identified in paragraph 7(a) of that certain Option to Purchase, Purchase and Sale Agreement and Joint Escrow Instructions dated April 3, 1989, between the Grantor and Grantee which is incorporated herein by reference and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 7th day of April, 1989.

"GRANTOR"

William R. Burt
WILLIAM R. BURT

DEER CREEK RANCH CO.,
an Idaho general partnership

By William R. Burt
WILLIAM R. BURT
General Partner

By Jean P. Burt
JEAN P. BURT
General Partner

MICROFILMED
FEB 23 1993

By

CYNTHIA BURT BEEBE
General Partner

STATE OF Hawaii)
COUNTY OF Mau) ss.

On this 7th day of April, 1989, before me, a Notary Public, in and for said County and State, personally appeared WILLIAM R. BURT, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my and and affixed my official seal the day and year in this certificate first above written.

Laurie J. Shunyata
NOTARY PUBLIC FOR Hawaii
Residing at: Pukalani
My commission expires: 4/19/91

STATE OF Hawaii)
COUNTY OF Mau) ss.

On this 7th day of April, 1989, before me, a Notary Public, in and for said County and State, personally appeared WILLIAM R. BURT, known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my and and affixed my official seal the day and year in this certificate first above written.

Laurie J. Shunyata
NOTARY PUBLIC FOR Hawaii
Residing at: Pukalani
My commission expires: 4/19/91

MICROFILMED
FEB 23 1993

By: Cynthia Burt Beebe
CYNTHIA BURT BEEBE
General Partner

STATE OF _____)
County of _____) ss.

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared WILLIAM R. BURT, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR _____
Residing at: _____
My commission expires: _____

STATE OF _____)
County of _____) ss.

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared WILLIAM R. BURT known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR _____
Residing at: _____
My commission expires: _____

MICROFILMED
FEB 23 1993

STATE OF Hawaii)
COUNTY OF Mau) ss.

On this 7th day of April, 1989, before me, a Notary Public, in and for said County and State, personally appeared JEAN P. BURT, known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my and and affixed my official seal the day and year in this certificate first above written.

Laurel J. Shunyata
NOTARY PUBLIC FOR Hawaii
Residing at: Pukalani
My commission expires: 4/19/91

STATE OF _____)
COUNTY OF _____) ss.

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared CYNTHIA BURT BEEBE, known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my and and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR _____
Residing at: _____
My commission expires: _____

MICROFILMED
FEB 23 1993

STATE OF _____)
County of _____) ss.

On this _____ day of _____, 1989, before me, a Notary Public, in and for said County and State, personally appeared JEAN P. BURT known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

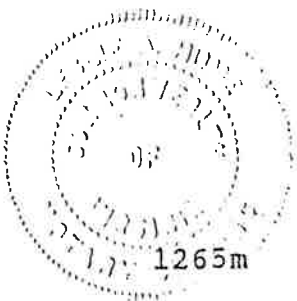
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR _____
Residing at: _____
My commission expires: _____

STATE OF Virginia)
County of Norfolk) ss.

On this 13th day of April, 1989, before me, a Notary Public, in and for said County and State, personally appeared CYNTHIA BURT BEEBE known or identified to me to be a General Partner of DEER CREEK RANCH CO., the partnership that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Leslie A. Hume
NOTARY PUBLIC FOR Commonwealth of Virginia
Residing at: Virginia Beach
My commission expires: 10-5-92

MICROFILMED
FEB 23 1993

PARCEL IV

A twenty-foot right of way located within the S½SE¼ of Section 27, Township 3 North, Range 17 East, Boise Meridian, and the SW¼SW¼ of Section 26, Township 3 North, Range 17 East, Boise Meridian, Blaine County, Idaho, for a ditch near the road to carry water from the spillway on the present dams site to portions of the property described in Parcel I above.

Together with all water rights appurtenant to the above described real property. Specifically including, but not limited to, the following itemized rights:

DECREEED RIGHTS

<u>PRIORITY</u>	<u>PURPOSE</u>	<u>SRBA CLAIM NO.</u>
04-01-1880	Irrigation	A37-00466
04-01-1880	Irrigation	A37-00467
05-01-1885	Irrigation	A37-00508
11-11-1884	Irrigation	A37-00888
03-04-1885	Irrigation	A37-00889

HISTORIC USE CLAIMS

<u>PRIORITY</u>	<u>PURPOSE</u>	<u>SRBA CLAIM NO.</u>
01-01-1910	Stock	A37-04293
04-01-1880	Irrigation	A37-04294
06-10-1910	Stock	A37-04295
01-01-1890	Stock	A37-04296
06-24-1960	Domestic/Stock	A37-11325
05-10-1910	Domestic/Stock	A37-11326
05-10-1910	Domestic/Stock	A37-11328
06-01-1956	Irrigation	A37-11329
09-01-1965	Stock	A37-11955

MICROFILMED

FEB 23 1993

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I

Township 2 North, Range 17 East of the Boise Meridian, Blaine County, Idaho
THE CORRALL, patented mining claim, U.S. Survey No. 1690, located in Sections 2
and 11;

Section 5: Lots 2 and 3

Section 12: S½NE½

Township 2 North, Range 18 East of the Boise Meridian, Blaine County, Idaho

Section 5: Lots 5, 6, 7, 8, E½SW½, SW½SW½, SW½SE½

Section 6: Lots 2, 4, 7, 8, 9, 10, SW½NE½, NW½SE½, S½SE½, E½SW½

Section 7: Lots 1, 2, 3, E½NW½, NE½, NE½SW½, SE½

Section 8: NW½, SW½, Lots 2 and 3, W½SE½, NE½SE½, and that part of the SE½SE½ lying North of the Hailey-Fairfield Road and designated on the Blaine County Tax Assessor's Rolls as Tax Lot 2282 and more particularly described as follows: BEGINNING at the Northeast corner of SE½SE½ of said Section 8; THENCE South along common line of Sections 8 and 9, 767.52 feet to the North boundary of said road; THENCE along said North boundary the following bearings: South 87°30' West 85.5 feet; THENCE South 60°30' West 830 feet; THENCE South 64° West 319.34 feet to the East-West section line common to Sections 8 and 17; THENCE West along said Section line 234.47 feet to the Southwest corner of said SE½SE½; THENCE North 1320 feet; THENCE East 1320 feet to the POINT OF BEGINNING.

Section 9: All that part of the SW½SW½ lying North of the Hailey-Fairfield Road, designated as Tax Lot 2289, and more particularly described as follows: BEGINNING at the Northwest corner of said SW½SW½; THENCE East 1220 feet to intersection with North boundary of Hailey-Fairfield Road; THENCE along North boundary of said road with the following bearings: South 50°12' West 190.6 feet; THENCE South 37° West 625 feet; THENCE South 62°30' West 275 feet; THENCE South 87°30' West 444.5 feet to the Section line common to Sections 8 and 9; THENCE North 767.52 feet along Section line to the POINT OF BEGINNING.

AND all that part of the NW½SW½ known as Tax Lot 1296 and more particularly described as follows: All of the NW½SW½ excepting therefrom a triangle piece of land described as follows: BEGINNING at a point on the East line of said forty, 1200 feet South of the Northeast corner and running THENCE 1200 feet North to said corner; THENCE West along the North line of said forty a distance of 700 feet; THENCE Southeasterly on a straight line to the POINT OF BEGINNING.

Section 17: Lots 2, 3, NE½NW½;

That part of the NE½NE½ lying North of the Hailey-Fairfield Road and known as Tax Lot 2284, being more particularly described as follows: BEGINNING at the Northwest corner of said NE½NE½; THENCE East along Section line common to Sections 8 and 17, 234.47 feet to intersection of said Section line with the North boundary of said road; THENCE South 64° West 261 feet along said North boundary to the West line of NE½NE½ of Section 17; THENCE North 114.36 feet to the PLACE OF BEGINNING.

The NW½NW½NE½ lying North of the Hailey-Fairfield Road, known as Tax Lot 1179.

Section 24: All
 Section 25: N½, N½SW½, SE½SE½
 Section 26: NE½NW½, NE½, E½SW½, N½SE½, SW½SE½
 Section 32: S½SE½
 Section 33: SW½SW½
 Section 35: Lots 1, 2, 3, 4; N½NW½, NE½, N½SE½, SW½SE½, S½SW½

MONUMENTAL LODGE, Mineral Certificate No. 69, Lot No. 64, lying within Section 35, Township 3 North, Range 17 East, Boise Meridian, more particularly described in Book 130 of Patents, page 145, records of Blaine County, Idaho.

Township 3 North, Range 18 East of the Boise Meridian, Blaine County, Idaho

Section 18: Lots 1, 2, 3, 4; SE½SW½

Lot 2, Wander Over Yonder Subdivision

A parcel of land within said Section 18 described as follows:

COMMENCING at the Northeast corner of said Section 18; THENCE South 88°14'36" West, 528.23 feet along the Northerly boundary of said Section 18 to a point on the Westerly boundary of the Union Pacific Railroad right of way and the TRUE POINT OF BEGINNING;

THENCE South 20°40'01" East, 969.82 feet along said Westerly boundary to the Northerly bank of the Big Wood River; THENCE South 26°41'35" West, 63.43 feet along said Northerly bank to the Easterly boundary of the public stock driveway; THENCE North 26°13'32" West, 687.04 feet along said stock driveway parallel to State Highway 75, and 50.00 feet distant from the Easterly boundary of said Highway to the Southerly boundary of a parcel of land filed as Instrument No. 236560 in the Blaine County Recorder's office; THENCE North 63°46'28" East, 98.68 feet along the Southerly boundary of said parcel; THENCE North 20°40'01" West, 200.94 feet along the Westerly boundary of said parcel; THENCE South 63°46'28" West, 118.14 feet along the Northerly boundary of said parcel to the Westerly boundary of said stock drive; THENCE North 26°13'32" West, 182.24 feet along the Westerly boundary of said stock drive to the Northerly boundary of said Section 18; THENCE North 88°14'36" East, 158.81 feet along said Northerly boundary to the TRUE POINT OF BEGINNING.

Section 19: Lots 1, 2, 3, 4; E½NW½, W½NE½, E½SW½, SE½

Section 29: W½SW½

Section 30: All, excepting as hereinafter described

Section 31: All

Section 32: N½NW½, SW½NW½

EXCEPTING from the above properties the following described property:

(a) All that portion of Section 29 which lies East of the main channel of Big Wood River (being the channel crossed by the present steel bridge) and Northerly of that certain roadway which now runs across said lands in a general Westerly direction from Highway 75, subject to the covenants in that certain Warranty Deed dated March 24, 1951, executed by R. B. Randell and Chloe Randell, his wife, recorded March 16, 1957, in Book 171 of Deeds, page 73, records of Blaine County, Idaho, as follows, to-wit: "As a part thereto, R. B. Randell and Chloe Randell, his wife, and their successors and assigns, agree that the land described in sub-paragraph (a) and which is reserved from this conveyance, shall forever be used only for residential purposes and not for commercial use and that the covenant in this sub-paragraph expressed shall run with said lands forever."

Lot 4, EXCEPTING that portion lying South of the Hailey-Fairfield Road described as follows: COMMENCING at the point where the Hailey-Fairfield Road intersects the Northeast corner of said Lot 4; THENCE South along the East line of Lot 4 to the Southeast corner of said Lot 4; THENCE West along the South line of said Lot 4 to where the Hailey-Fairfield Road intersects that line; THENCE Easterly along the Southerly line or side of the right of way of the said Hailey-Fairfield Road, to the PLACE OF BEGINNING.

Section 18: E½NE¼, NW¼NE¼

Township 2 North, Range 18 East of the Boise Meridian, Blaine County, Idaho

The FOURTH OF JULY, GLORY, and CYNTHIA LODE Claims designated by the Surveyor General as Lot No. 1875, embracing a portion of Sections 5 and 6 in Township 2 North, Range 18 East of the Boise Meridian, in the Mineral Hill Mining District, in the County of Blaine and State of Idaho, in the District of Lands subject to sale at Hailey and bounded, described, and platted as follows, with magnetic variation 19° and 15' East:

BEGINNING for the description of the Fourth of July Lode Claim at Corner No. 1, a fir post four inches square, marked 1-2-1875, with mound of rock, from which the Quarter Corner between Sections 5 and 6 in Township 2 North, Range 18, East of the Boise Meridian, bears South 74°21' West 688.9 feet distant; THENCE, First Course, North 34° East 300 feet discovery; 600 feet to Corner No. 2, a fir post four inches square marked 2-1875, with mound of rock; THENCE, Second Course, North 56° West 1,500 feet to Corner No. 3, a fir post four inches square marked 3-1875; THENCE, Third Course, South 34° West 600 feet to Corner No. 4, a fir post four inches square marked 3-4-1875, with mound of rock; THENCE, Fourth Course, South 56° East 1,500 feet to Corner No. 1, the PLACE OF BEGINNING; the survey of the Lode Claim, as above described, extending 1,500 feet in length along said Fourth of July vein or Lode.

BEGINNING for the description of the Glory Lode Claim at Corner No. 1, a fir post four inches square marked 1-1-1875, with mound of rock, from which said Quarter Section Corner bears North 46°27' West 452.3 feet distant; THENCE, First Course, North 34° East 300 feet to a point from which discovery bears North 56° West 500 feet distant; 600 feet to Corner No. 2, identical with Corner No. 1 of said Fourth of July Lode Claim; THENCE, Second Course, North 56° West 1,500 feet to Corner No. 3, identical with Corner No. 4 of said Fourth of July Lode Claim; THENCE, Third Course, South 34° West 600 feet to Corner No. 4, a fir post four inches square marked 4-1875, with mound of rock; THENCE, Fourth Course, South 56° East 1,500 feet to Corner No. 1, the PLACE OF BEGINNING; the survey of the Lode Claim, as above described, extending 1,500 feet in length along said Glory vein or lode.

BEGINNING for the description of the Cynthia Lode Claim at Corner No. 1, identical with Corner No. 1 of said Glory Lode Claim; THENCE, First Course, South 56° East 300 feet discovery; 600 feet to Corner No. 2, a fir post four inches square marked 2-1875, with mound of rock; THENCE, Second Course, North 34° East, 1,500 feet to Corner No. 3, a fir post four inches square marked 3-1875 with mound of rock; THENCE, Third Course, North 56° West 600 feet to Corner No. 4, a fir post four inches square marked 4-1875, with mound of rock; THENCE, Fourth Course, South 34° West 900 feet to Corner No. 1 of said Fourth of July Lode Claim, 1,500 feet to Corner No. 1, the PLACE OF BEGINNING; the survey of the Lode Claim as above described extending 1,500 feet in length along said Cynthia vein or Lode.

Township 3 North, Range 17 East of the Boise Meridian, Blaine County, Idaho

Section 13: S½NE¼, NE½SW¼, NW½SE¼, NW½SW¼

Section 14: S½NW¼, NE½SW¼, N½SE¼

Section 23: SW½NE¼, NW½SW¼, E½SW¼, SE¼

West, 575.00 feet; THENCE North 89°06'13" West, 2045.25 feet; THENCE South 88°30'44" West, 1925.65 feet; THENCE South 72°16'41" West, 965.83 feet; THENCE North 45°21'05" West, 230.52 feet; THENCE North 40°36'05" East, 460.98 feet; THENCE North 78°57'26" West, 1776.44 feet; THENCE North 0°07'30" East, 170.00 feet to the West 1/16 corner of said Section 14; THENCE South 89°50'59" West, 1336.08 feet to the West Quarter Corner of said Section 14; THENCE North 0°06'24" East, 1313.89 feet to the North 1/16 Corner between Section 14 and Section 15; THENCE North 89°45'52" East, 1287.49 feet; THENCE South 0°00'00" East, 580.55 feet; THENCE 484.60 feet along a curve to the right with a central angle of 30°24'59", a radius of 912.85 feet, and a long chord of 478.93 feet that bears South 78°05'30" East; THENCE North 27°06'59" East, 100.00 feet; THENCE South 62°53'01" East 654.62 feet; THENCE South 27°06'59" West, 100.00 feet; THENCE South 61°09'24" East, 378.26 feet; THENCE South 0°08'36" West, 152.69 feet to the Center Quarter Corner of said Section 14; THENCE North 89°50'59" East, 2675.74 feet to the East Quarter Corner of said Section 14; THENCE South 88°06'30" East, 2659.94 feet to the Center Quarter Corner of Section 13; THENCE North 0°06'31" East, 573.29 feet; THENCE North 66°53'05" East, 1878.14 feet; THENCE South 88°13'46" East, 950.00 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM the following:

A parcel of land lying within the SW¼ of Section 29, Township 3 North, Range 18 East of the Boise Meridian, Blaine County, Idaho, being bounded on the South by the Deer Creek Road right of way, on the East by the Zinc Spur Unit Four Subdivision, on the North by the Shadey Nook Subdivision Revised, on the West by the center line of the Big Wood River, and being more particularly described as follows:

COMMENCING at the 1" bar marking the Southwest corner of said Section 29;
 THENCE South 89°35' East, 961 feet along the section line to a point;
 THENCE North 0°25' East, 80.00 feet to a point on the Northerly right of way of Deer Creek Road at the center of the Big Wood River, being the REAL POINT OF BEGINNING;
 THENCE South 89°35' East, 350 feet to the Westerly boundary of Zinc Spur Unit Four Subdivision;
 THENCE North 0°26' East, 371.7 feet, more or less, to the Southerly boundary of Shadey Nook Subdivision, Revised;
 THENCE South 88°45' West, 200.9 feet, more or less, along said Southerly boundary of Shadey Nook Subdivision, Revised, to a point of curvature;
 THENCE 233.4 feet along said Southerly boundary of Shadey Nook Subdivision, Revised, being a curve to the left with a radius of 270.68 feet and a central angle of 49°24' to a point of tangency;
 THENCE South 39°21' West, 95 feet, more or less, along said Southerly boundary of Shadey Nook Subdivision, Revised, extended to the center of the Big Wood River;
 THENCE South 30°09' East, 222.4 feet, more or less, to the REAL POINT OF BEGINNING.

PARCEL II

Township 3 North, Range 17 East of the Boise Meridian, Blaine County, Idaho.
 Section 25: N½SE¼

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-04293, -04294, -04295, -04296, -11325,
-11326, -11328, -11329, -11955

[] Name and Address of
Former Claimant:

[] New Claimant(s): NEW DEER CREEK RANCH, INC.

RECEIVED

[] New Mailing Address: P.O. BOX 187

FEB -7 1991

HAILEY ID 83333

Department of Water Resources
Southern Region Office

New Telephone Number: (208) 788 - 9813

[] Does the change in ownership result in a splitting of the
water right claimed? yes xx no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: WARRANTY DEED

[] Signature of New Claimant(s):

Jay L. Lem, President
New Deer Creek Ranch Inc.

Date:

2/6/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/10/91

By: KG

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 4/10/91

By: KG

Claim Numbers of Split, if any:

MICROFILMED

FEB 23 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): A37-00466, -00467, -00508, --00888, -00889

[] Name and Address of
Former Claimant: DEER CREEK RANCH CO. AND WILLIAM R. BURT

C/O P.O. BOX 249

KETCHUM ID 83340

[] New Claimant(s): NEW DEER CREEK RANCH, INC.

RECEIVED

[] New Mailing Address: P.O. BOX 187

FEB - 7 1991

HAILEY ID 83333

Department of Water Resources
Southern Region Office

New Telephone Number: (208) 788 - 9813

[] Does the change in ownership result in a splitting of the
water right claimed? yes XXX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: WARRANTY DEED

[] Signature of New Claimant(s):

Jay L. Lemay, president
New Deer Creek Ranch Inc.

Date: 2/6/91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/10/91

By: LG

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 4/10/91

By: LG

Claim Numbers of Split, if any:

COPY

OFFICE OF THE CLERK - SRBA
TWIN FALLS CO., IDAHO
FILED

2003 JUN 25 PM 12 05

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
)

SUBCASE NO. 37-5, 37-466, 37-467,
37-508, 37-833R, 37-889,
37-4368A, 37-11329

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

6/24/08


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6/25, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Deer Creek Ranch Inc
Attn John Flynn
PO Box 3090
Newport Beach CA 92658

Barker Rosholt & Simpson
PO Box 485
Twin Falls ID 83303



Signature of person or attorney mailing the form

06/03/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-5

NAME AND ADDRESS: DEER CREEK RANCH INC
ATTN JOHN FLYNN
PO BOX 3090
NEWPORT BEACH CA 92658

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 3.000 CFS

This right when combined with other water rights shall provide no more than
0.02 cfs per acre.

PRIORITY DATE: 03/10/1883

POINT OF
DIVERSION:

T03N R18E S29 NESWSW Within BLAINE County
T03N R18E S30 NWSESW Rediversion Within BLAINE County
T03N R18E S30 NWSESW Injection Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
WILDLIFE	04/15 10/31	3.000 CFS
RECREATION	04/15 10/31	3.000 CFS
IRRIGATION	04/15 10/31	1.160 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T03N R18E S29	NWSW	3.00	T03N R18E S29	SWSW	7.00
T03N R18E S30	SWNE	13.00	T03N R18E S30	SENE	10.00
T03N R18E S30	NENW	30.00	T03N R18E S30	SENW	23.00
T03N R18E S30	NESE	1.00	T03N R18E S30	SESE	5.00
T03N R18E S32	NWNW	10.00	T03N R18E S32	SWNW	14.00

WILDLIFE in BLAINE County

T03N R18E S30	NESW		T03N R18E S30	SESW	
T03N R18E S30	NESE		T03N R18E S30	NWSE	
T03N R18E S30	SWSE		T03N R18E S30	SESE	

RECREATION in BLAINE County

T03N R18E S30	NESW		T03N R18E S30	SESW	
T03N R18E S30	NESE		T03N R18E S30	NWSE	
T03N R18E S30	SWSE		T03N R18E S30	SESE	

116 ACRES TOTAL

This right is limited to the irrigation of 58 acres in the place of use
described herein in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The director retains jurisdiction to require compensation for evaporation losses from the ponds if determined to be necessary.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this water right will be regulated by the watermaster of state water district no. 37.

A measuring device and lockable controlling works of a type acceptable to IDWR shall be permanently installed and maintained at the point of diversion from the big wood river. Additionally, a measuring device shall be installed at the mouth of deer creek for the purpose of verifying the equivalent flow of water being returned from the recreational and wildlife ponds.

RIGHT NUMBER: 37-466
NAME AND ADDRESS: DEER CREEK RANCH INC
ATTN JOHN FLYNN
PO BOX 3090
NEWPORT BEACH CA 92658

SOURCE: DEER CREEK
GROUND WATER
TRIBUTARY: BIG WOOD RIVER
TRIBUTARY:

QUANTITY: 9.770 CFS

This right when combined with other rights shall provide no more than 0.02 cfs per acre.

The maximum diversion rate from surface water and/or groundwater under this right shall not exceed 9.77 cfs.

If flows less than 9.77 cfs are measured, the groundwater diversions shall be reduced accordingly. Such pumping reductions must be made within 24 hours of the measurement showing reduced flows.

The diversion of up to 9.77 cfs of groundwater shall be contingent upon an equivalent amount of water being measured at a point in deer creek within the SESW, S26, T3N, R17E.

PRIORITY DATE: 04/01/1880

POINT OF
DIVERSION:

T03N R18E S30 NWNESE Within BLAINE County
T03N R18E S30 NESESE Within BLAINE County
T03N R18E S30 NESESE Within BLAINE County
T03N R18E S30 SESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE		PERIOD OF USE		QUANTITY
IRRIGATION		04/15	10/31	9.770 CFS
<u>IRRIGATION in BLAINE County</u>				
T03N R17E S25	SWNE	21.00	T03N R17E S25	SENE 21.00
T03N R17E S25	SNNW	12.00	T03N R17E S25	SENN 20.00
T03N R17E S25	NESW	18.00	T03N R17E S25	NNSW 24.00
T03N R17E S25	NESE	27.00	T03N R17E S25	NNSE 26.00
T03N R17E S26	SENE	2.00	T03N R17E S26	NESW 11.00
T03N R17E S26	SESW	16.00	T03N R17E S26	NESE 21.00
T03N R17E S26	NWSE	17.00	T03N R17E S26	SWSE 8.80
T03N R18E S29	NNSW	8.40	T03N R18E S29	SNSW 10.00
T03N R18E S30	SWNE	1.60	T03N R18E S30	SENE 9.60
T03N R18E S30 Lot 2	SNNW	10.00	T03N R18E S30	SENN 4.80
T03N R18E S30	NESW	39.00	T03N R18E S30 Lot 3	NNSW 31.00
T03N R18E S30 Lot 4	SNSW	0.20	T03N R18E S30	SESW 15.00

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A measuring device and lockable controlling works of a type acceptable to the department shall be permanently installed and maintained on deer creek within the SESW, S26, T3N, R17E.

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>
37-467	DEER CREEK RANCH INC ATTN JOHN FLYNN PO BOX 3090 NEWPORT BEACH CA 92658

<u>CLAIM DISPOSITION</u>	<u>REASON</u>
Disallowed	This water right has been RELINQUISHED in accordance with the provisions of Transfer No. 3861.

06/3/2008

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
37-508	DEER CREEK RANCH INC ATTN JOHN FLYNN PO BOX 3090 NEWPORT BEACH CA 92658	Disallowed	This water right has been RELINQUISHED in accordance with the provisions of Transfer No. 3861.

06/03/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-833R

NAME AND ADDRESS: DEER CREEK RANCH INC
ATTN JOHN FLYNN
PO BOX 3090
NEWPORT BEACH CA 92658

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.000 CFS
175.00 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 11/12/1936

Pursuant to a call in times of scarcity, this right is senior to all other rights that did not result from saved water in the Rockwell By-Pass, as established by and subject to the provisions included within the Rockwell vs. Coffin decree issued on 29 July, 1949.

POINT OF
DIVERSION:

T03N R18E S29 NESWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.000 CFS 175.00 AFY

PLACE OF USE:

IRRIGATION in BLAINE County

T03N R17E S26	SWSW	40.00	T03N R18E S30	SENW	10.00
---------------	------	-------	---------------	------	-------

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The saved water shall be made available to the Rockwell By-Pass saved water right holders any time the Rockwell By-Pass is being used to deliver water to Broadford Slough right holders. The Rockwell saved water rights shall be curtailed when calls for senior water rights from the Broadford Slough cannot be delivered.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Rockwell By-Pass owners must maintain the by-pass for the entire length of the by-pass capable of carrying 17.36 cfs of water during the irrigation season.

A measuring device and lockable controlling works of a type acceptable to the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>
37-889	DEER CREEK RANCH INC ATTN JOHN FLYNN PO BOX 3090 NEWPORT BEACH CA 92658

<u>CLAIM DISPOSITION</u>	<u>REASON</u>
Disallowed	This water right has been RELINQUISHED in accordance with the provisions of Transfer No. 3861.

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
37-4368A	DEER CREEK RANCH INC ATTN JOHN FLYNN PO BOX 3090 NEWPORT BEACH CA 92658	Disallowed	Recommended as Right No. 37-4368B.

RIGHT NUMBER: 37-11329
NAME AND ADDRESS: DEER CREEK RANCH INC
ATTN JOHN FLYNN
PO BOX 3090
NEWPORT BEACH CA 92658

SOURCE: GROUND WATER
QUANTITY: 2.480 CFS
500.50 AFY

TRIBUTARY:

The rights listed below are limited to a total combined diversion rate of 9.78 cfs. Combined Right Nos.: 37-466 and 37-11329

This right when combined with other rights shall provide no more than 0.02 cfs per acre.

PRIORITY DATE: 07/21/1956

POINT OF
DIVERSION:

T03N R17E S26 NENESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.480 CFS 500.50 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T03N R17E S25	SWNE	21.00	T03N R17E S25	SENE	21.00
T03N R17E S25	SWNW	11.00	T03N R17E S25	SENW	20.00
T03N R17E S25	NESW	4.80	T03N R17E S25	NWSW	6.60
T03N R17E S25	NESE	25.00	T03N R17E S25	NWSE	10.00
T03N R17E S26	NESE	0.30	T03N R18E S30 Lot 2 SWNW		10.00
T03N R18E S30	SENW	4.80	T03N R18E S30	NRSW	39.00
T03N R18E S30 Lot 3 NWSW		31.00	T03N R18E S30	SESW	4.20
T03N R18E S30	NESE	0.90	T03N R18E S30	NWSE	25.00
T03N R18E S30	SWSE	0.50			

235.1 ACRES TOTAL

This right is limited to the irrigation of 143 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 489 acres in a single irrigation season. Combined Right Nos.: 37-466 and 37-11329.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

If right 37-466 appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

The right holder shall make full beneficial use of right 37-466 prior to diversion and use under this right. The right holder shall limit the diversion of ground water under this right to those times when right 37-466 is not available or is not reasonably sufficient to irrigate the place of use authorized under this right.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

June 25, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DEER CREEK RANCH INC
ATTN JOHN FLYNN
PO BOX 3090
NEWPORT BEACH CA 92658

RE: SRBA Claim(s) 37-5, 37-466, 37-467, 37-508, 37-833R,
37-889, 37-4368A, 37-11329

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Barker Rosholt & Simpson
PO Box 485
Twin Falls ID 83303

4/08

For Office Use Only

Updated by _____

Date _____

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 23 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 37-466; 37-5; 37-833R; 37-11329; 37-8836; 37-8748;
37-4368A; 37-11955; 37-11328; 37-4296; 37-4295A;
37-4294; 37-4293; 37-11325; 37-11326

[] Name(s): Deer Creek Ranch, Inc. Attn: John Flynn

[] Old Mailing Address: P.O. Box 187
Hailey, Idaho 83333-0187

[] New Mailing Address: P.O. Box 3090
Newport Beach, CA 92658

Telephone Number: (949) 720 - 3400

Email: _____

[] Signature(s) of Owner(s) John G. Flynn
JOHN A. FLYNN, EXECUTIVE VICE PRESIDENT.
 (Include your title if on behalf of company or organization)

Date: 5/23/2008.

Send a signed original to your closest regional office:

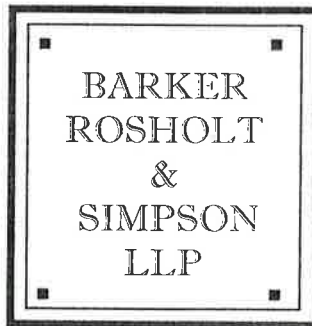
IDWR Northern Region
 7600 Mineral Dr., Suite 100
 Coeur d'Alene, ID 83815
 (208) 762-2800

IDWR Western Region
 2735 Airport Way
 Boise, ID 83705-5082
 (208) 334-2190

IDWR Eastern Region
 900 N. Skyline Dr., Suite A
 Idaho Falls, ID 83402-1718
 (208) 525-7161

IDWR Southern Region
 1341 Fillmore St., Suite 200
 Twin Falls, ID 83301-3380
 (208) 736-3033

*Albert P. Barker
John A. Rosholt
John K. Simpson
Travis L. Thompson
Shelley M. Davis
Paul L. Arrington*



113 Main Avenue West, Suite 303
Post Office Box 485
Twin Falls, Idaho 83303-0485
(208) 733-0700 telephone
(208) 735-2444 facsimile
jar@idahowaters.com

1010 Jefferson, Suite 120
Post Office Box 2139
Boise, Idaho 83701-2139
(208) 336-0700 telephone
(208) 344-6034 facsimile
brs@idahowaters.com

John A. Rosholt
jar@idahowaters.com

RECEIVED
JAN 22 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

January 19, 2007

RECEIVED
JAN 22 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
Regional Office
1341 Fillmore St.
Twin Falls, Idaho 833301

Re: Deer Creek Ranch, Inc. – Basin 37 / SRBA Recommendations

Dear Clerk:

Enclosed are copies of (3) three Notice of Error Replies for 37-466, 37-5, and 37-833R that were executed by Jay Sevy, corporate president and mailed on December 18, 2006, following our meeting with the Department Agent on December 5, 2006, in Sun Valley.

Also enclosed are originals of the Notice of Error Replies for 37-11329 and 37-4368A wherein we agree with the recommendations.

Thank you,



John A. Rosholt
Attorney for Deer Creek Ranch, Inc.

Cc: Jay Sevy (with enclosures)

JAR/jf

11/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/15/2006

Water right number: 37-466

DEER CREEK RANCH INC

PO BOX 187

HAILEY ID 83333-0187

Telephone Number: (208)788-9813

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/18/06

SIGNATURE:

Jay Sevy, President Deer Creek Ranch, Inc.

Please print your name:

Jay Sevy

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

2 AW
RECEIVED

11/29/2006

DEC 21 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/15/2006

Water right number: 37-466

DEER CREEK RANCH INC

PO BOX 187

HAILEY ID 83333-0187

Telephone Number: (208)788-9813

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/18/06

SIGNATURE:

Jay Seery, President Deer Creek Ranch, Inc

Please print your name:

Jay Seery

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 21 2006

06/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-466

NAME AND ADDRESS: DEER CREEK RANCH INC
PO BOX 187
HAILEY ID 83333-0187

VERIFIED BY KKC

SOURCE: DEER CREEK
GROUND WATER

TRIBUTARY: BIG WOOD RIVER
TRIBUTARY:

QUANTITY: 9.770 CFS

This right when combined with other rights shall provide no more than 0.02 cfs per acre.

The maximum diversion rate from surface water and/or groundwater under this right shall not exceed 9.77 cfs.

If flows less than 9.77 cfs are measured, the groundwater diversions shall be reduced accordingly. Such pumping reductions must be made within 24 hours of the measurement showing reduced flows.

The diversion of up to 9.77 cfs of groundwater shall be contingent upon an equivalent amount of water being measured at a point in deer creek within the SESW, S26, T3N, R17E.

PRIORITY DATE: 04/01/1880

POINT OF DIVERSION:

T03N R18E S30 NWNESE Within BLAINE County
T03N R18E S30 NESESE Within BLAINE County
T03N R18E S30 NESESE Within BLAINE County
T03N R18E S30 SESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/31	9.770 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T03N R17E S25	SWNE	21.0	T03N R17E S25	SENE	17.0
T03N R17E S25	SWNW	8.0	T03N R17E S25	SENE	20.0
T03N R17E S25	NESW	25.0	T03N R17E S25	NWSW	27.0
T03N R17E S25	NESE	33.0	T03N R17E S25	NWSE	33.0
T03N R17E S26	SENE	0.5	T03N R17E S26	NESW	12.0
T03N R17E S26	SESW	11.0	T03N R17E S26	NESE	21.0
T03N R17E S26	NWSE	17.0	T03N R17E S26	SWSE	10.0
T03N R17E S26	SESE	2.0	T03N R18E S29	NWSW	8.0
T03N R18E S29	SWSW	11.0	T03N R18E S30	SWNE	0.5
T03N R18E S30	SENE	8.0	T03N R18E S30 Lot 2	SWNW	7.0
T03N R18E S30	SENE	3.0	T03N R18E S30	NESW	39.0
T03N R18E S30 Lot 3	NWSW	38.0	T03N R18E S30	NESE	30.0
T03N R18E S30	NWSE	31.0	T03N R18E S30	SWSE	30.0
T03N R18E S30	SESE	24.0	T03N R18E S31	NENE	2.0

489 ACRES TOTAL

Water Right 37-466

06/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

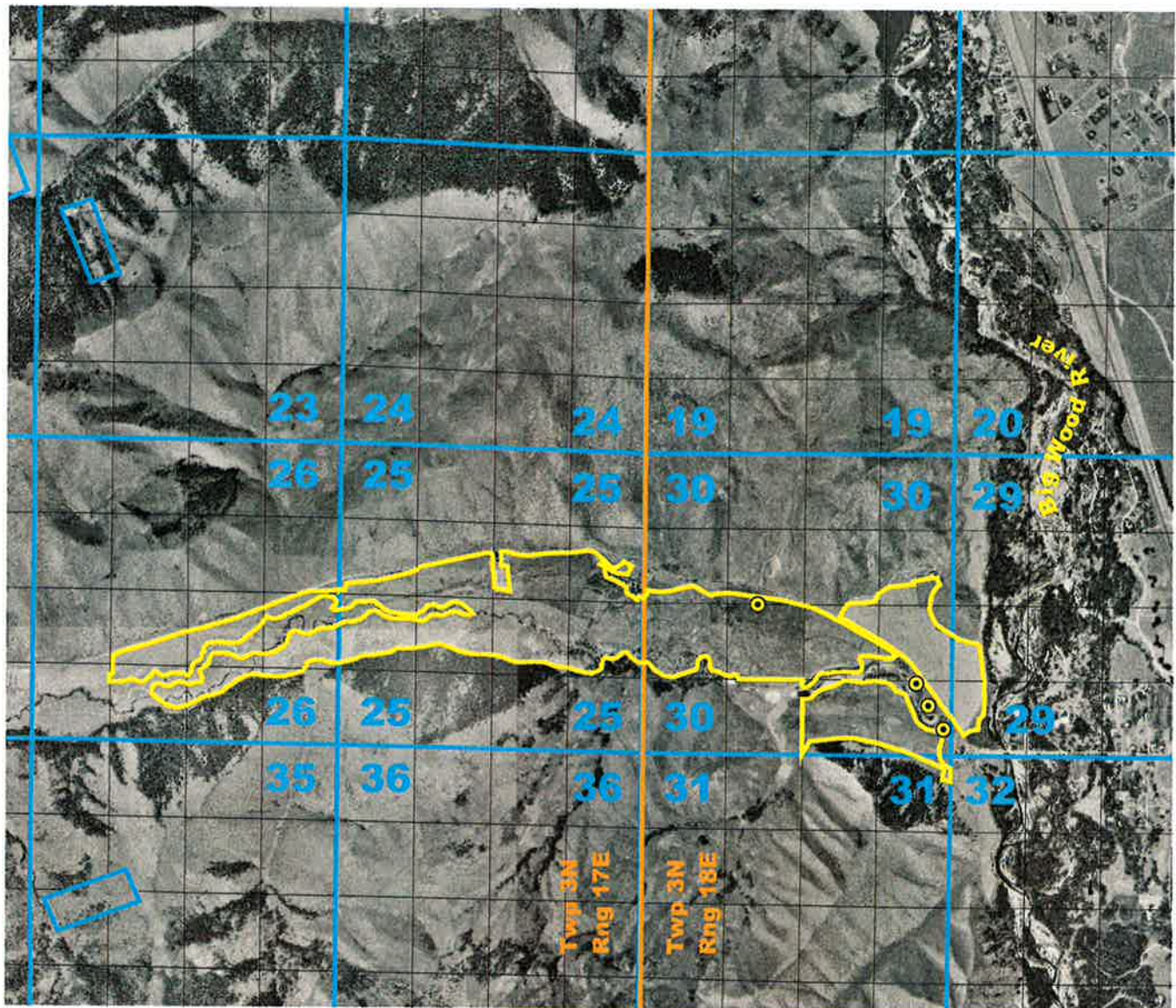
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

A measuring device and lockable controlling works of a type acceptable to the department shall be permanently installed and maintained on deer creek within the SESW, S26, T3N, R17E.

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
37-466**



1320 0 1320 Feet

PLACE OF USE

TWP 3N, RNG 17E, SEC 25 & 26

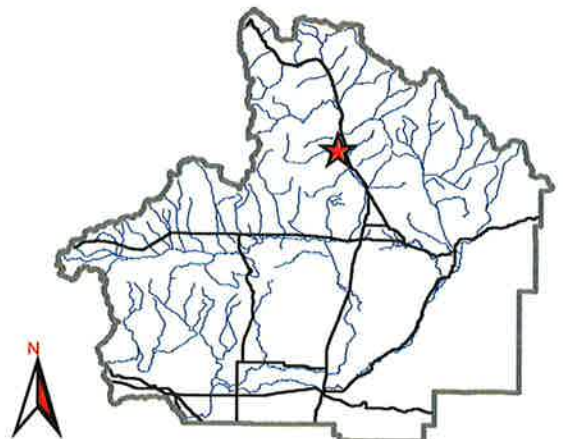
TWP 3N, RNG 18E, SEC 29, 30, & 31

Data entry on June 9, 2005

-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **TOWNSHIP LINES**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**

 **LOCATION IN BASIN 37**

**GIS PLACE OF USE PRESENTATION
1992 ORTHO AERIAL PHOTOGRAPHY
DATA ENTRY BY MATT ANDERS**



Background Data

- Source is Big Wood River tributary to Malad River
- Decreed for 13.6 cfs on 360 acres
- Claimed for 9.77 cfs on 489 acres

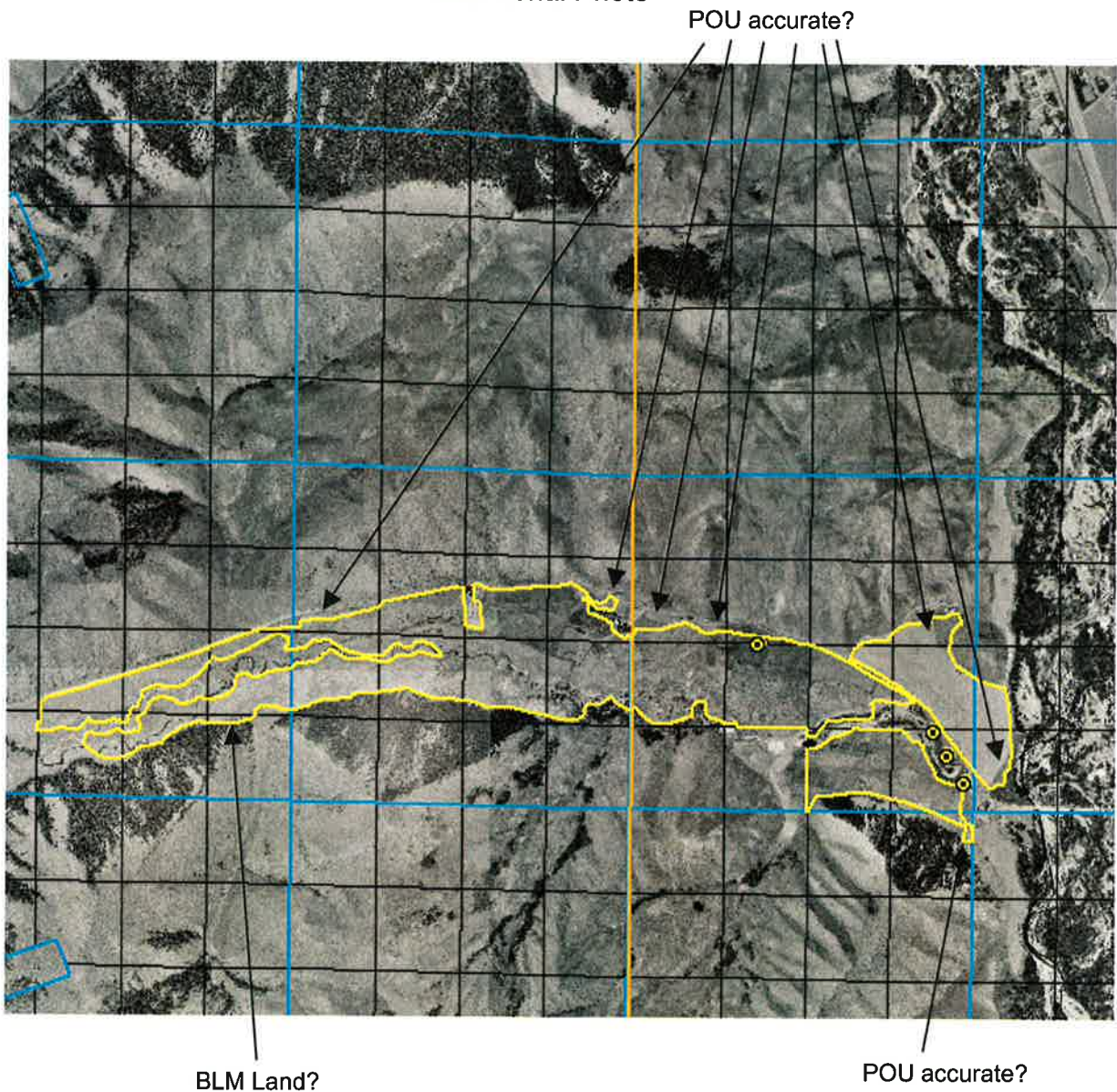
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

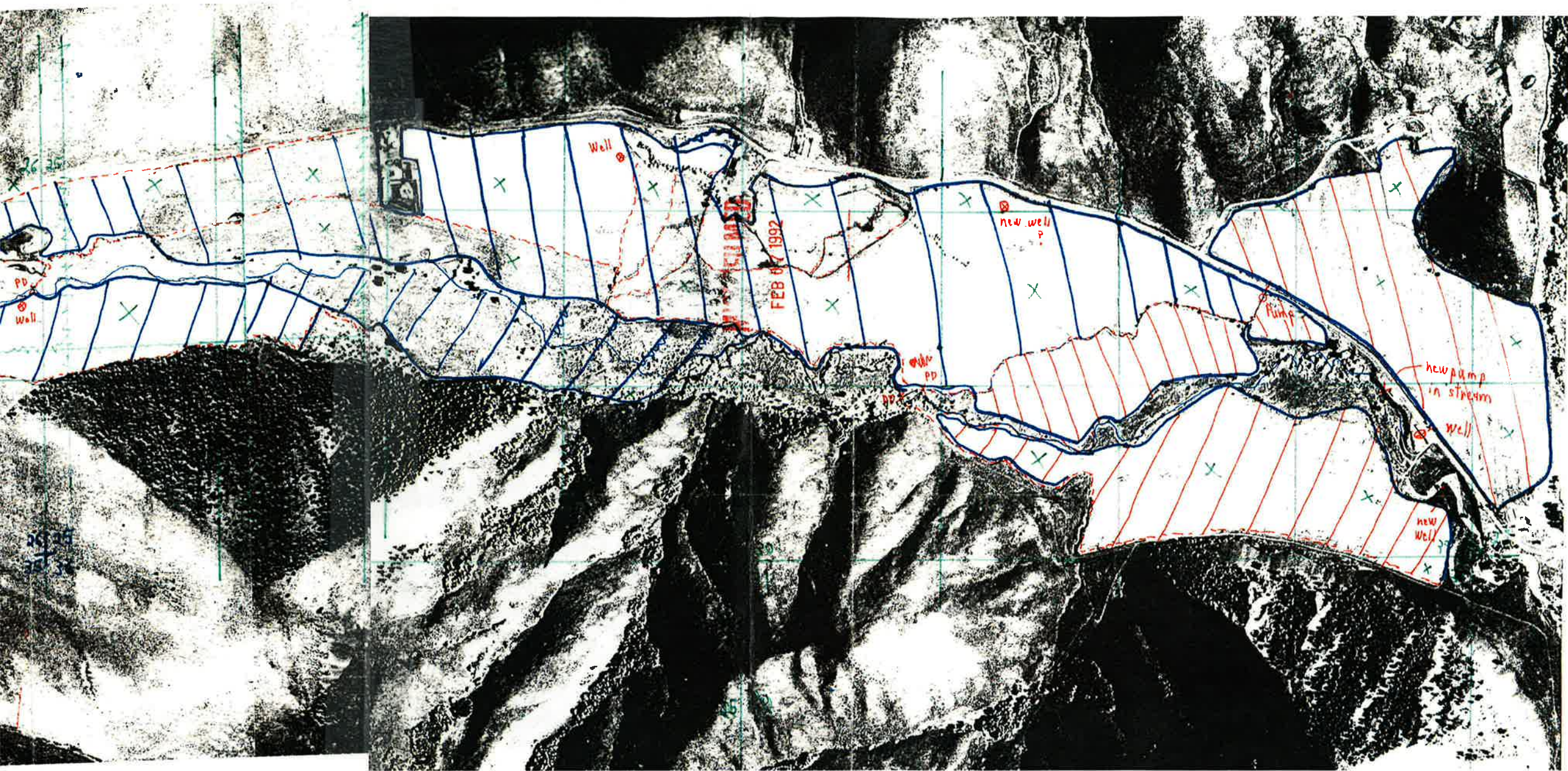
1992 Aerial Photo

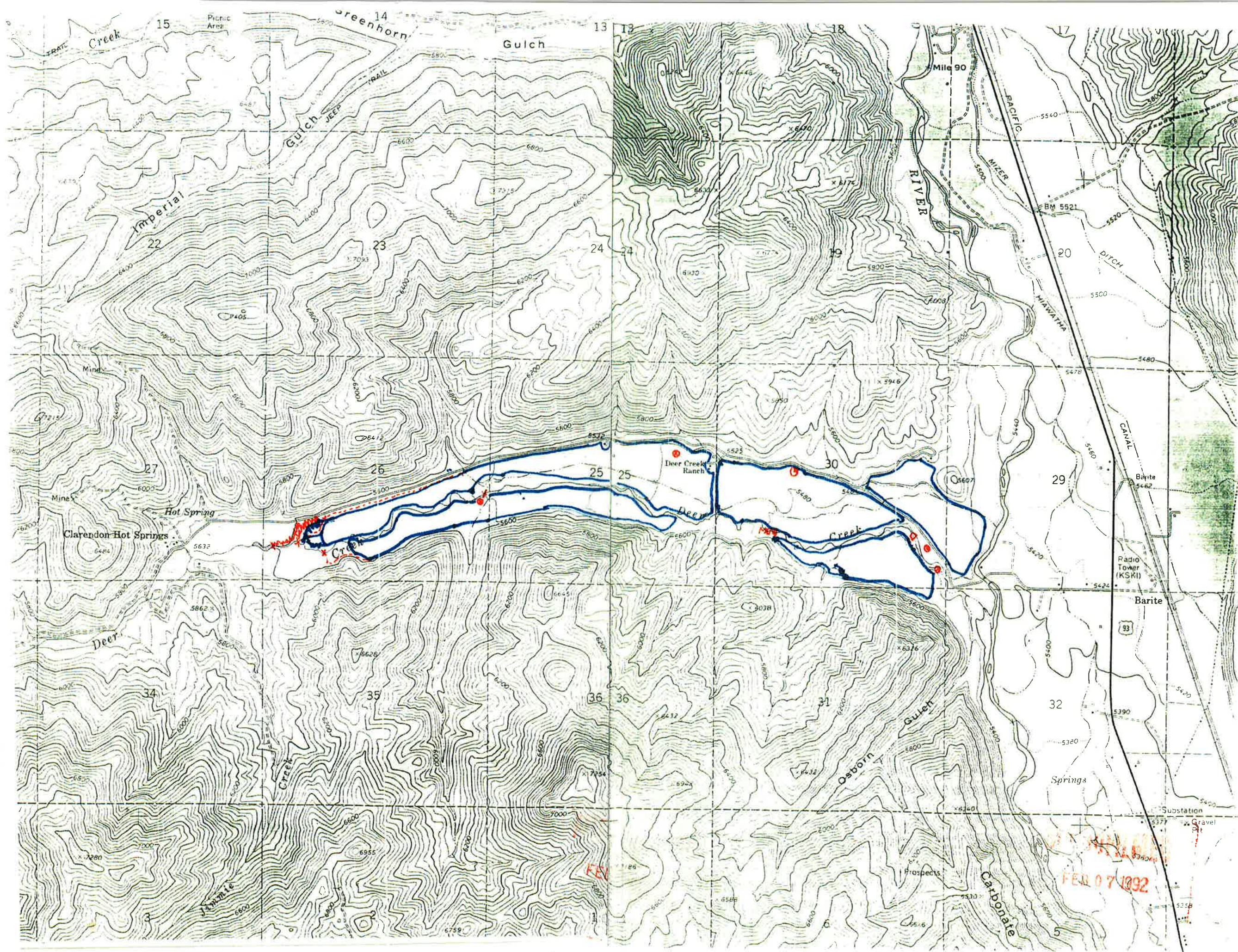


Notes

T3N R18E Sections 25 & 26; T3N R18E Sections 29, 30, & 31

- Transfer completed in 1995 to change from primarily surface water to groundwater.
- The POU as defined by Transfer 3861 appears to be inconsistent with the 1992 aerial photograph. There is a document in the claim file received by IDWR on 11/22/96 that lists 2 additional PODs in Section 25 & 36.
- BLM land in SESE Section 26 appears to be irrigated – this was included on transfer.
- The owner might need to complete a transfer.





INTER-DEPARTMENT MEMO

TO: Adjudication

SUBJECT: Claims of New Deer
Creek Ranch

FROM: Jim Stanton

DATE: 7-25-91

On 7-10-91, I met with ranch manager Jay Sevy at his office on the ranch. My purpose was to conduct an inspection of the property relating to a pending water transfer. A field inspection and 660-scale aerial photos were used to locate the diversion points and actual irrigated ground covered by Claims A37-00466, 00467, 00508, 00888 & 00889. Mr. Sevy subsequently amended the claims to correct errors in P/D & P/II. No CVR forms were completed by me. The system should be re-examined in the future in order to determine what is actually on the ground at that time; major changes to the irrigation system are planned based on approval of the transfer. Mr. Sevy is not totally sure of what diversions will be eventually used and what ground will actually be irrigated. Most of the old ditches will have to be rebuilt before surface irrigation can occur.

(XX) For your information

() Response required

MICROFILMED

J E Stanton
signature

FEB 23 1993

FEB 23 1993

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3861

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant New Deer Creek Ranch, Inc. Phone 788-9813
Post Office address P.O. Box 187 Hailey, ID 83333

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Changing method of irrigation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-00466</u>	<u>4-1-1880</u>	<u>9.77</u>	<u>IRR</u>	<u>4-1</u> to <u>11-1</u>
<u>A37-00466</u>	<u>4-1-1880</u>	<u>9.77</u>	<u>IRR</u>	<u>4-1</u> to <u>11-1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 9.77 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Deer Creek tributary to Big Wood River4. Point(s) of Diversion: See attached sheet for additional points of diversion.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	30	3N	18E	Blaine	Existing Well
	SE	SE	SE	30	3N	18E	Blaine	New Well
		NE	SW	30	3N	18E	Blaine	New Well
		SE	SE	30	3N	18E	Blaine	New Pond & Pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
03N	17E	25			21	17			8	20	25	27			33	33			184
		26				.5					12			11	21	17	10	2	73.5
		29										8	11						19
		30			.5	8			7	3	39	38			30	31	30	24	210
								(Lt2)			(Lt3)								
		31	2																2

37-00466
A37-00466
T# 3861

PART 1

6. General Information:

a. Description of diversion system _____

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

See Attachment

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00466 Decreed to Andrew McMonagle
in case of S.C. Frost, Et. Al. vs. Alturas Water Company, Et. Al.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water * Deer Creek tributary to Big Wood River
4. Date or priority 4-1-1880 * Decreed as a dry stream in Frost Decree.

5. Water is used for the following purpose:

amount 13.6 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 13.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not decreed - see main SRBA claim.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	17E	25			X	X			X	X	X	X			X	X			
		26													X				

Total acres _____

9. Describe any other water rights u _____ for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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FEB 23 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00466 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water * Deer Creek tributary to Big Wood River
4. Date or priority 4-1-1880 * Decreed as a dry stream in Frost Decree.

5. Water is used for the following purpose:

amount _____ for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SW	26	3N	17E	Blaine	
	SW	SE	SW	"	"	"	" "	
	NE	NE	SE	"	"	"	" "	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	17E	25			21	17			8	20	25	27			33	33			184
		26				.5					12			11	21	17	10	2	73.5
		29										8	11						19
		30			.5	8			7	3	39	38			30	31	30	24	210
								(Lt2)			(Lt3)								
		31	2																2

Total acres 488.5

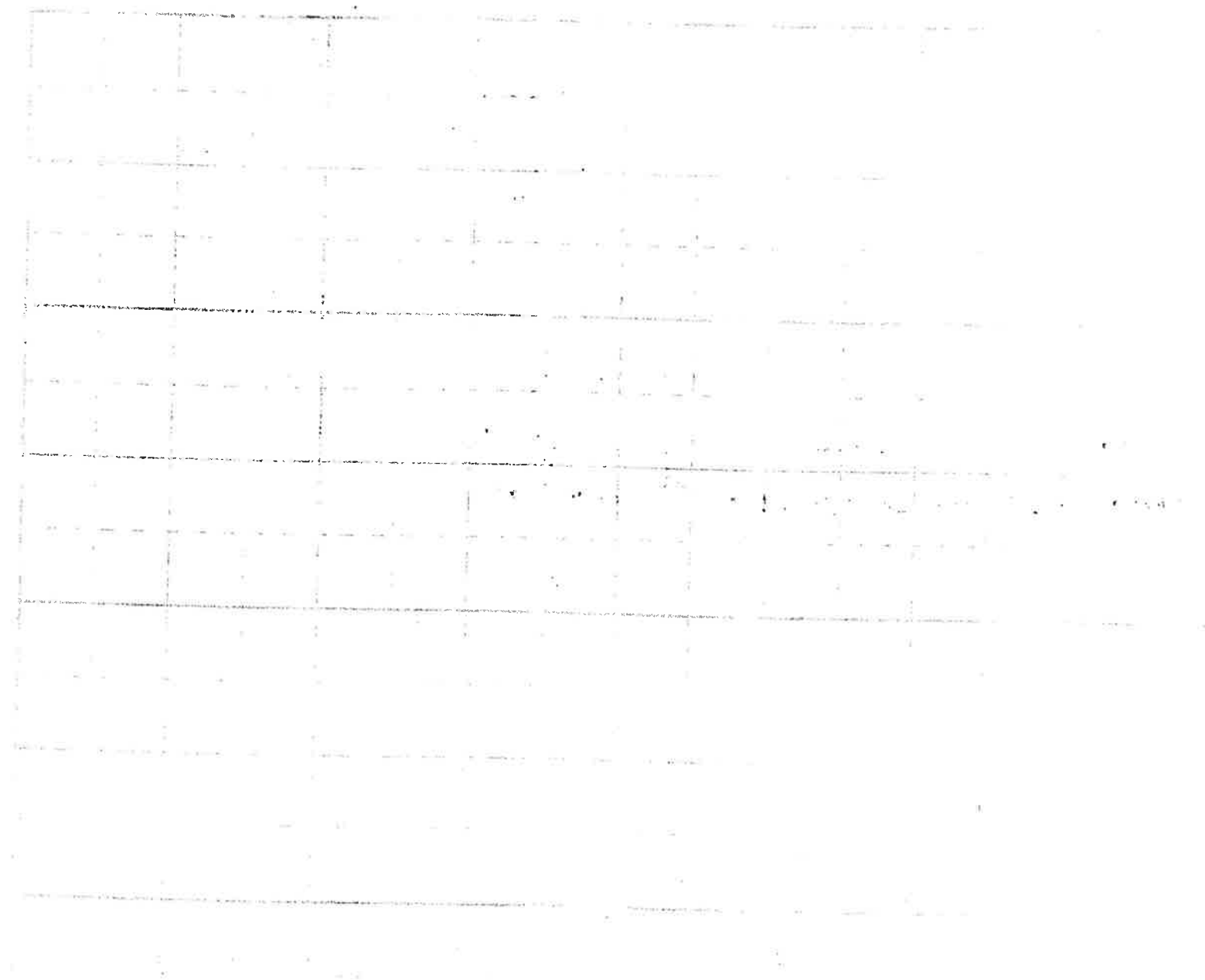
9. Describe any other water rights use _____ or the same purpose as described above A37-11329

FEB 23 1993

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Jay L. Selby, Pres; 1401 New Deer Creek Ranch Dr.
(Signature of Applicant)

Subscribed and sworn to before me this 1st day of October, 19 91.

John Johnson
(Notary Public)

My commission expires life

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by JS Date 10-28-91

Protest filed by _____

Prelim. check by JS Fee \$50 5012708

Receipted by DRJ Date 9-28-90

Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 11/13 & 11/20/91

Hearing held by _____ Date _____

Watermaster recommendation requested on 12/11/91

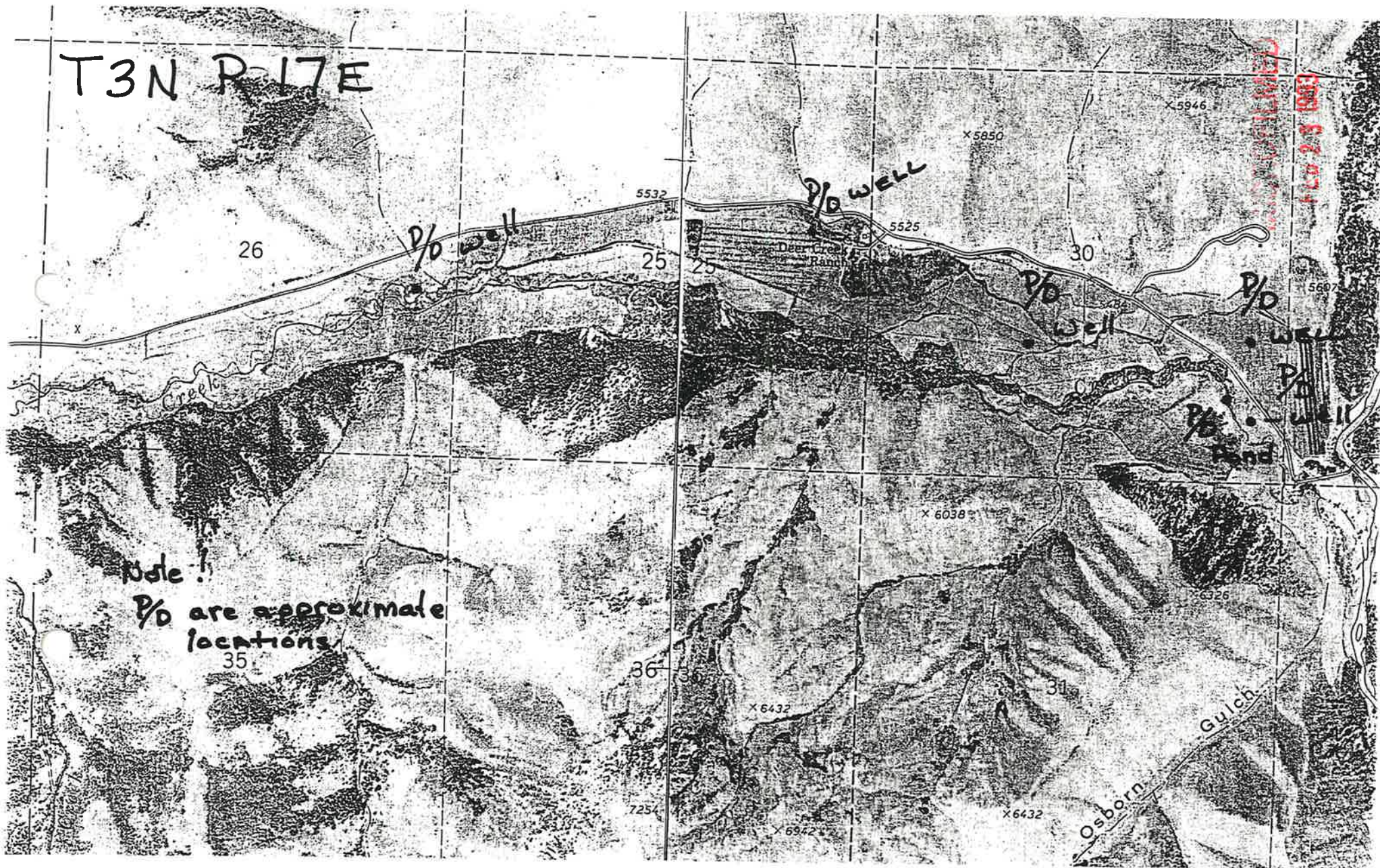
Recommended for ☐ approval ☐ denial

rec'd. 12-23-91

by _____

Copy of transfer sent to lien holder _____

T3N R17E



NICHO FILM
FEB 23 1993

PART 1

6. General Information:

a. Description of diversion system Upper part of ranch will be flooded via existing headgates & ditches when possible. Existing & new wells will be used most of the time to supply sprinklers. Lower part of ranch will be sprinkled from wells & from Deer Creek.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

For Rts. 37-00466 & 00508, full flow is needed for flood irrigation. When sprinklers are used, diversion rate will not exceed 0.02 cfs/acre (3.76 cfs & 1.01 cfs, respectively). If transfer is approved as requested, Claims A37-11329, 04294, & 00888 will be withdrawn & will no longer be used.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00466 Decreed to Andrew McMonagle
in case of S. C. Frost, Et. AL vs. Alturas Water Company, Et. AL
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water * Deep Creek tributary to Big Wood River
4. Date or priority 4-1-1880 * Decreed as a dry stream in Frost Decree

5. Water is used for the following purpose:

amount 13.6 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 13.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not decreed - see SRBA c/ym

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>17E</u>	<u>25</u>			<u>X</u>	<u>X</u>			<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>			<u>X</u>	<u>X</u>			
		<u>26</u>													<u>X</u>				

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FEB 23 1991

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00467 Decreed to Patrick Mc Monagle
in case of S.C. Frost, ET. AL. vs. Alturas Water Company, ET. AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water * Deen Creek tributary to Big Wood River
4. Date or priority 4-1-1880 * Decreed as a dry stream in Frost Decree
5. Water is used for the following purpose:

amount 6.80 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not decreed - see SRBA claim

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>18E</u>	<u>30</u>						<u>X</u>	<u>1+2</u> <u>X</u>	<u>X</u>	<u>X</u>	<u>1+3</u> <u>X</u>			<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>	

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FEB 23 1993

Total acres _____

9. Describe any other water rights used for the same purpose as described above 37-0888, 37-04294

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 4.66 cfs for Irrig. purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.14 cfs for Irrig. purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion: None - will no longer be used

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: None

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00508 Decreed to Susan R. Murphy
in case of S.C. Frost, Et. Al. vs. Alturas Water Company, Et. Al.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water * Deer Creek tributary to Big Wood River
4. Date or priority 5-1-1885 * Declared a dry stream in Frost Decree

5. Water is used for the following purpose:

amount 2.40 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not decreed - see SRRA claim

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>17E</u>	<u>26</u>					<u>X</u>			<u>X</u>	<u>X</u>			<u>X</u>		<u>X</u>	<u>X</u>		

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Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 37-00887 Decreed to Patrick McMonigle
 in case of McMonigle vs. Swendsen
 dated 1-14-1920 in Fourth District county of Blaine

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____

3. Source of water *Deer Creek tributary to Big Wood River

4. Date or priority 3-4-1885 *Decreed & dry stream in Frost Decree

5. Water is used for the following purpose:

amount 10.0 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for Domestic purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 10.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not decreed - see SRBA claim

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	17E	25																	
	18E	30																X	
		31					X						X	X					

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Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 442 0.33 for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 9.69 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: None - will no longer be used

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: None

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00466 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water * Deer Creek tributary to Big Wood River
4. Date or priority 4-1-1880 * Decreed as a dry stream in Frost Decree

5. Water is used for the following purpose:

amount 13.6 ~~3.7~~ cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right ~~3.7~~ 13.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SW	26	3N	17E	Blaine	
	SW	SE	SW	"	"	"	"	
	NE	NE	SE	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	17E	25			15	15			7	14	25	27			27	33		1.5	164.5
		26				.5									21			2	23.5

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9. Describe any other water rights used for the same purpose as described above A37-11329 Total acres 188.0

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00467 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water * Deer Creek tributary to * Big Wood River
4. Date or priority 4-1-1880 * Decreed as dry stream in Frost Decree

5. Water is used for the following purpose:

amount 4.66 cfs for Irrig. purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 4.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SW	26	3N	17E	Blaine	
	NE	NE	SE	26	"	"	"	
3	NE	NW	SW	30	"	18E	"	2 P/Ds

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	18E	259										8	11						19
		30			.5	8			7.5	3	37.5	38			30	31	30	24.5	212
									172			173							
		31	2																2

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FEB 23 1993

Total acres 233

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00508 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water * Deer Creek tributary to Big Wood River
4. Date or priority 5-1-1885 * Decreed as a dry stream in Frost Decree

5. Water is used for the following purpose:

amount 2.4 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.4 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SW	26	3N	17E	B/kine	
	SW	SE	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	17E	26									12			11		17	10.5		50.5

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FEB 23 1993

Total acres 50.5

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00889 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water * Deer Creek tributary to Big Wood River
4. Date or priority 3-4-1885 * Decreed as a dry stream in Frost Decree

5. Water is used for the following purpose:

amount 0.33 for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.33 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>30</u>	<u>3N</u>	<u>18E</u>	<u>Blaine</u>	<u>Upper diversion only</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>3N</u>	<u>18E</u>	<u>30.</u>												<u>16.5</u>					<u>16.5</u>

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Total acres 16.5

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 3

B. CHANGES IN NATURE OF USE

1 NEW NATURE OF USE Amount Hours/days/year Period of Use
 (cfs/ac-ft) _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

NEW DEER CREEK RANCH INC. by
Jay L. Lewis, President
 (Signature of Applicant)

Subscribed and sworn to before me this 22nd day of July, 1991.

Steve Cell
 (Notary Public)

My commission expires Dec 7, 1994

FOR DEPARTMENT USE ONLY

Transfer contains 20 pages and 7 attachments

Received by J. E. Stanton Date 7-22-91

Prelim. check by DF Fee \$50.50 / 2708

Receipted by DRT Date 9-28-90

Published in Wood River Journal

Pub. dates 9/1

Watermaster recommendation requested on 8-22-91

_____ rec'd. 9-3-91

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

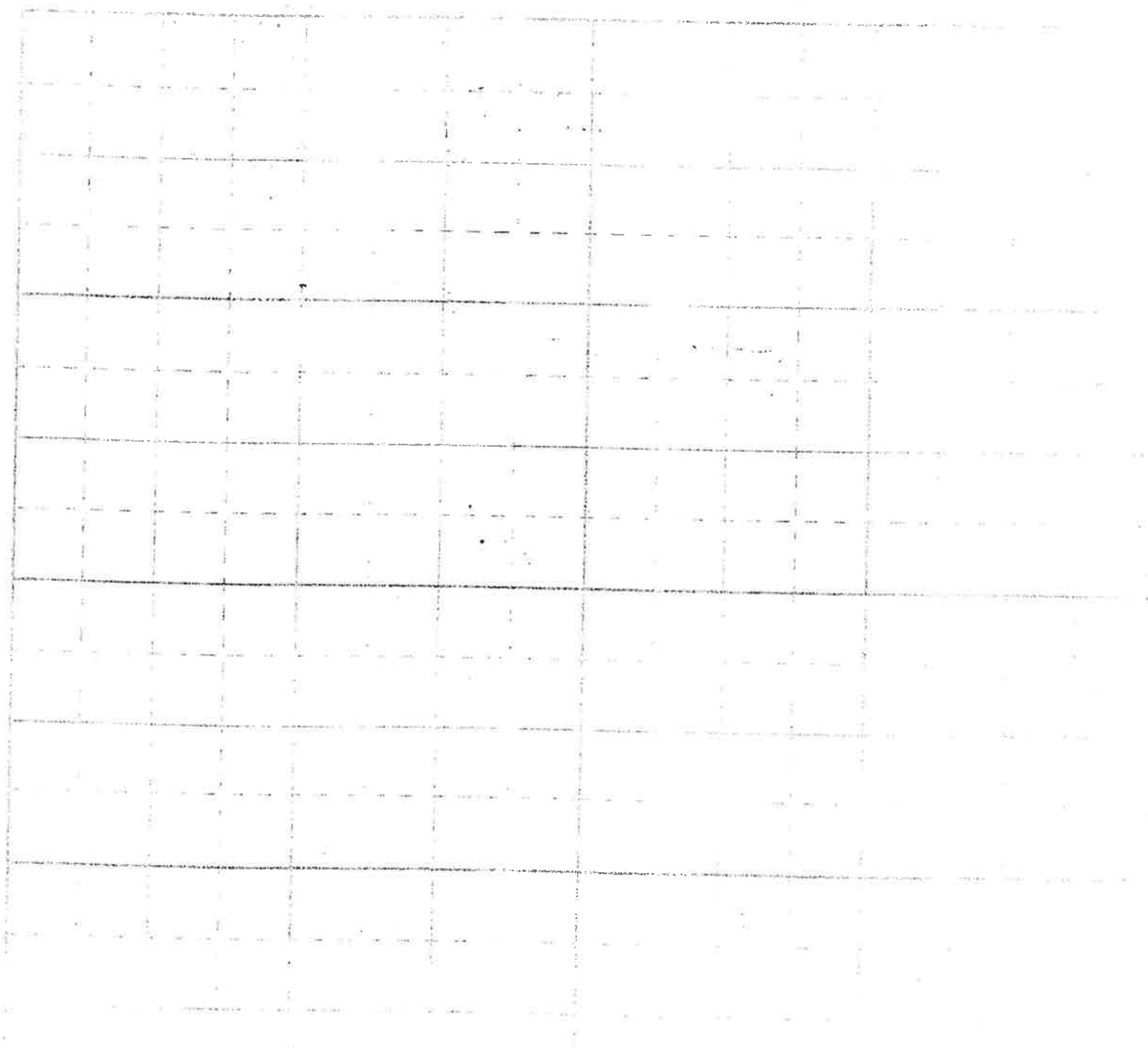
Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

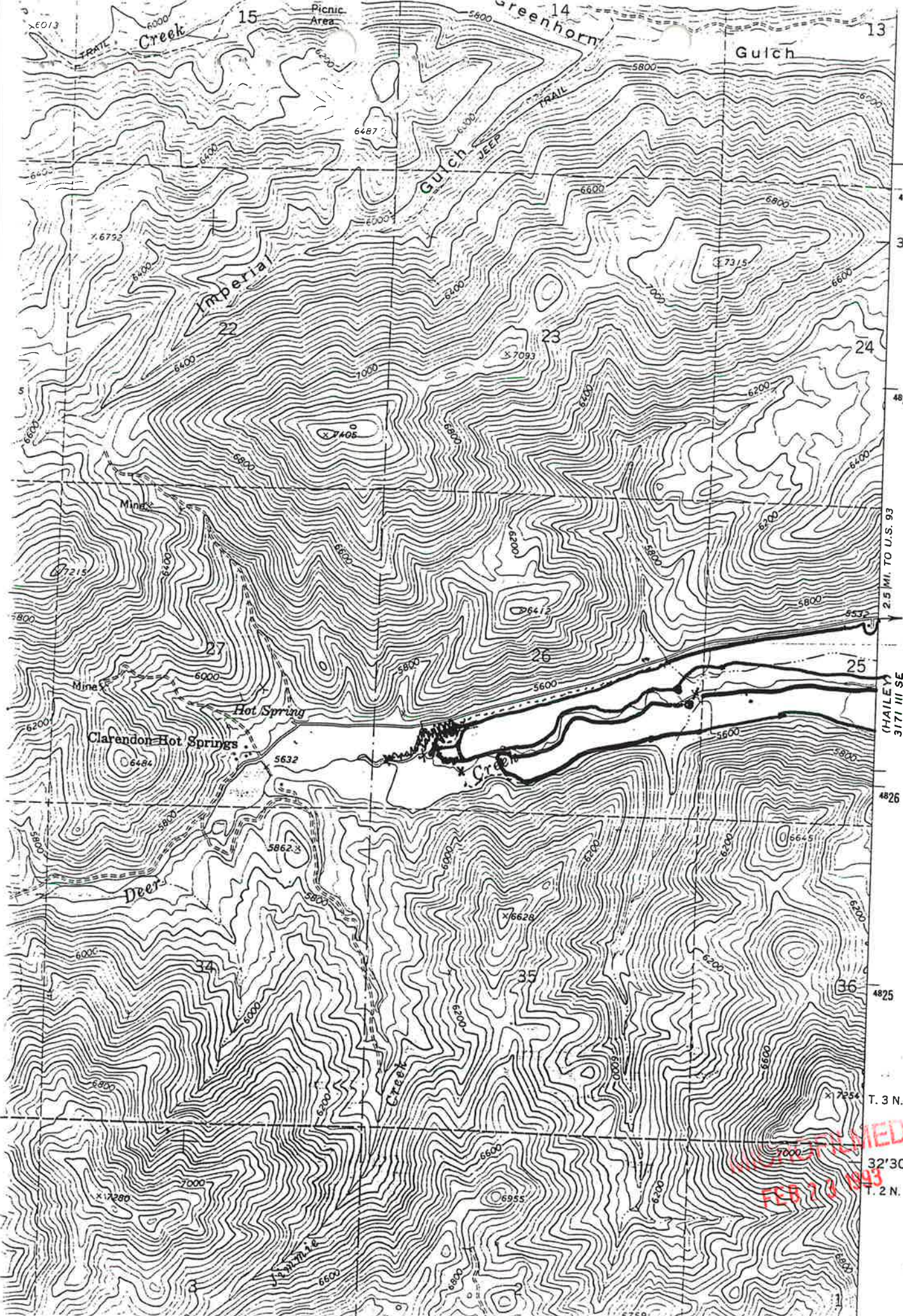


Deer Creek Ranch Diversion Points

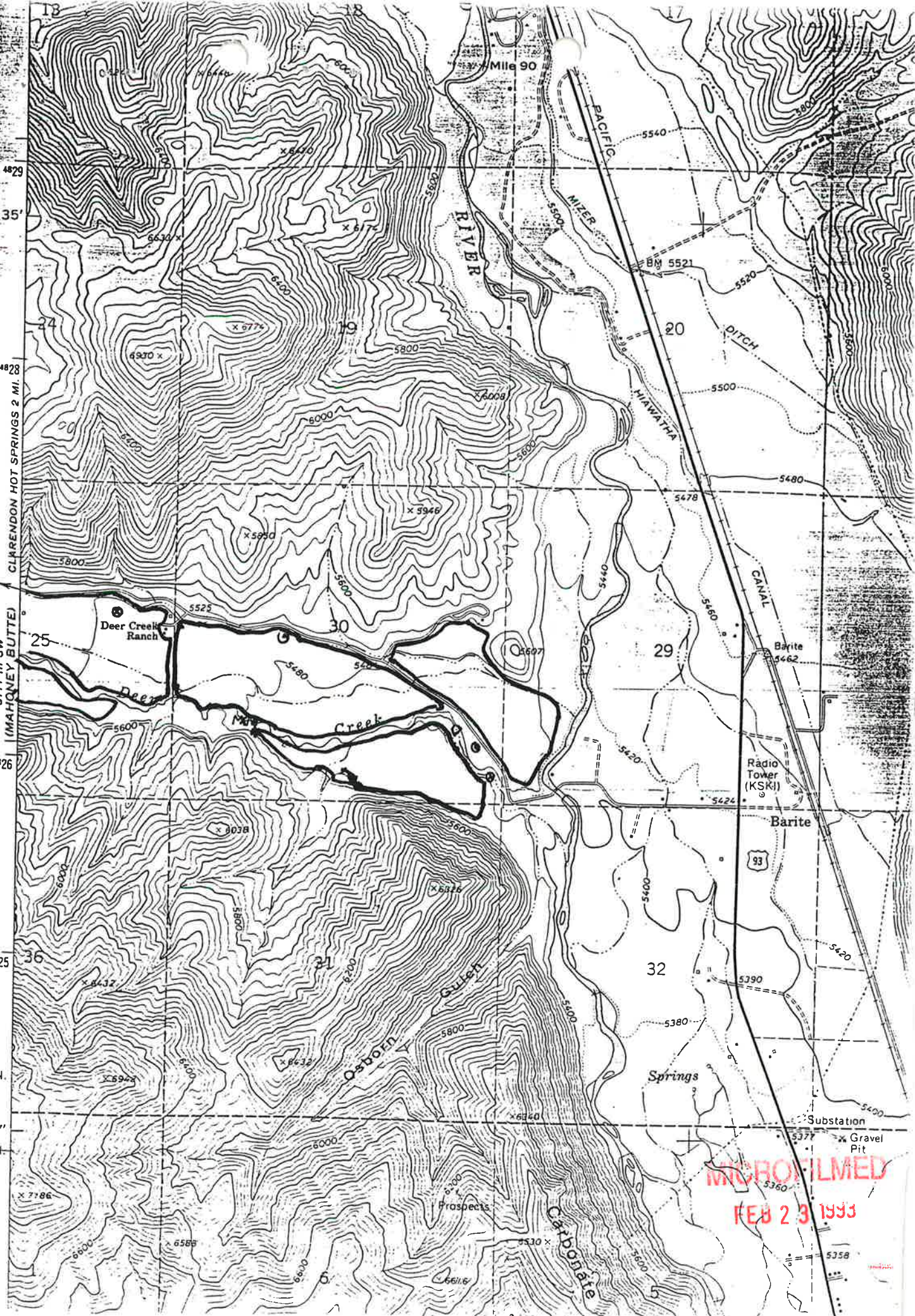
1. Groundwater (all rights):

SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26 T. 3N R. 17E	(existing well)
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 25	" "
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30 T. 3N R. 18E	" "
SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30	" (new well to be drilled)
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30	" (possible new well to be drilled)
2. Deer Creek: Existing Diversion Points (A37-00466, 00508)
~~None / (A37-00467, / 00889)~~
New Pond & Pump SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30 T. 3N R. 18E (A37-00467, 00889)
(A37-00466, 00808)/

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FEB 23 1993



T. 3 N.
32'30"
T. 2 N.



MICROFILMED
FEB 23 1993

MEMORANDUM

TO: TRANSFER FILE 37-0466,-0467,-0508,-0889

FROM: DOUGLAS JONES

DATE: 26-Jul-1991

RE: TRANSFER ANALYSIS: COMMENTS AND RECOMMENDATIONS

COMMENTS

- * Applicant is sole holder of decreed surface water rights from Deer Creek, decreed as "dry stream", i.e. no duty to Big Wood River.
- * Deer Creek presently sinks before reaching the eastern (downstream) end of the ranch.
- * Adjudication claims represent current diversion and irrigation usage on the ranch, as determined by Jim Stanton's field review of SRBA claims.
- * Applicant's apparent intent for adding groundwater sources to the water rights is to allow Deer Creek to flow longer through the year and farther through the ranch.
- * New Deer Creek Ranch has obtained a stream channel alteration permit (37-S-592) and is presently relocating a segment of Deer Creek within the upper end of the ranch a couple hundred feet south of present channel. Relocated channel would not affect irrigation acreage distribution.
- * An application for permit has been filed to appropriate volume for wildlife ponds on Deer Creek in the eastern end of the property. A stream channel alteration permit, 37-S-631, has been approved to the create the ponds with the condition that a water right is required to impound water. Ponds are instream and if application is denied then removal would be required.
- * Flood irrigation system from Deer Creek has been retained with intent to spread high flow water over upper end of ranch to recharge groundwater system for the coming irrigation season, see Part 1.6.a. & d.

ANALYSIS

- * Current water usage depletes surface water flows to mound groundwater which then may return to Deer Creek or flow out of valley below ground to add to the Big Wood River alluvial aquifer. Presently Deer Creek augments the Big Wood River in the non-irrigation season and therefore

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contributes to Magic Reservoir.

* The proposed development would decrease groundwater levels within the Deer Creek valley during the irrigation season resulting in 1) perhaps less groundwater adding to the Big Wood alluvial aquifer; 2) changing Deer Creek from being both a gaining stream (due to flood irrigation) and a losing stream, to being a losing stream only; and 3) shifting impact from Big Wood irrigation season users to Magic Reservoir users via high water diversions to recharge the groundwater levels depleted by pumping.

* Diversion rate for transfer is 20.99 cfs for use on 488 acres - .043 cfs/acre.

* "Upper part of ranch", Part 1.6.a., is land in S26 and W1/2 S25 (123.5 acres), per statement to Jim Stanton. At 0.043 cfs/acre the total diversion rate would be 5.31 cfs.

* Most years Deer Creek dries up before the lower ranch diversions and past irrigations there were early season only. This transfer would provide more water to that land. In my opinion there would be more water used as a result of this transfer and a net decrease in water leaving the valley.

RECOMMENDATIONS

* Diversion from groundwater, if transfer is approved, should be limited to flow rate of Deer Creek measured above uppermost headgate less any surface water diversion by headgate &/or pump in creek if p/d is approved in S30.

* Diversions should be under control of the watermaster of the Big Wood River.

* Lockable controls should be required at pump motors.

* Rate of flow and totalizing meters should be required on all pumps.

* Perhaps groundwater diversion should only be allowed when surface water is being diverted. Well pumping could be limited to the amount of surface water in excess of flooding requirements for 123.5 acres and less than or equal to 0.02 cfs/acre.

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New Deer Creek Ranch Diversion Points

Deer Creek - NE/SW/SW 8, 26 3N 17E

SW/SE/SW 8, 26 "

NE/NE/SE 8, 26 "

Lot 3 NE/NW/SW 8, 30 (2 points) 3N 18E

Groundwater SE/NE/SE 8, 26 (existing well)

SW/SE/NE 8, 25 "

SW/SE/NW 8, 30 (Possible additional site)

NE/SE/SE 8, 30 (existing well)

SE/SE/SE 8, 30 (new well to be drilled)

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FEB 07 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

December 13, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JOHN A ROSHOLT, ESQ.
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: Amendment of SRBA Claim A37-00466 / NEW DEER CREEK RANCH

Dear Mr. Rosholt:

Pursuant to the approval of Amended Transfer No. 3861, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your client's claim records have been modified. Please check these amended records over carefully to verify they correctly reflect the intended change. If you have questions please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

TRANSFER OF WATER RIGHT

AMENDED

TRANSFER NO. 3861
WATER RIGHT NO. 37-00466

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SEP 06 1995

Department of Water Resources
Southern Region

This is to certify that: NEW DEER CREEK RANCH INC
PO BOX 187
HAILEY ID 83333

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	9.77 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
DEER CREEK GROUNDWATER	BIG WOOD RIVER

Priority: 04/01/1880

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 30, Township 03N, Range 18E
SESE , Sec. 30, Township 03N, Range 18E
NESESE , Sec. 30, Township 03N, Range 18E
SESESE , Sec. 30, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	17E	25	SWNE 21.0	SENE 17.0	SWNW 8.0	
			SENE 20.0	NESW 25.0	NWSW 27.0	
			NESE 33.0	NWSE 33.0		184.0
	26		SENE 0.5	NESW 12.0	SESW 11.0	
			NESE 21.0	NWSE 17.0	SWSE 10.0	
			SESE 2.0			73.5
18E	29		NWSW 8.0	SWSW 11.0		19.0
	30		SWNE 0.5	SENE 8.0	Lot 2(SWNW) 7.0	
			SENE 3.0	NESW 39.0	Lot 3(NWSW) 38.0	
			NESE 30.0	NWSE 31.0	SWSE 30.0	
			SESE 24.0			210.5
	31		NENE 2.0			2.0

Total number of acres irrigated: 489.0

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AMENDED

TRANSFER NO. 3861
WATER RIGHT NO. 37-00466

AMENDED

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- Q 2. The maximum diversion rate from surface water &/or groundwater under this right shall not exceed 9.77 cfs.
3. The diversion of up to 9.77 cfs of groundwater shall be contingent upon an equivalent amount of water being measured at a point in Deer Creek within the SESW, S26, T3N, R17E.
- Q 4. If flows less than 9.77 cfs are measured, the groundwater diversions shall be reduced accordingly. Such pumping reductions must be made within 24 hours of the measurement showing reduced flows.
- EPP 5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained on Deer Creek within the SESW, S26, T3N, R17E.

Dated this 28th day of August, 19 95

J. Glen Saxton
Chief, Water Alloc. Bureau

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NOV 22 1996

Southern ADJ

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

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Department of Water Resources
Southern Region

IN THE MATTER OF TRANSFER)
NO. 3861 OF WATER RIGHT NO.)
37-00466 IN THE NAME OF NEW)
DEER CREEK RANCH, INC.)

PRELIMINARY
ORDER TO CORRECT AND AMEND
TRANSFER NO. 3861

This matter having come before the Idaho Department of Water Resources (Department), the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On January 24, 1992, the Department approved Application for Transfer of Water Right No. 3861 of Water Right No. 37-00466 proposing to add points of diversion due to changes in method of irrigation of 9.77 cubic feet per second from groundwater and Deer Creek tributary to Big Wood River, within the SESE and NESE, Section 30, Township 3N, Range 18E, B.M., Blaine County.

2. On December 1, 1994, the Department identified and corrected an error in the legal description of the place of use of Transfer No. 3861 from Sections 29, 30 and 31, T3N, R17E to Sections 29, 30 and 31 within T3N, Range 18E.

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3. On June 20, 1995, the Department received correspondence from the attorneys for New Deer Creek Ranch in regards to correction of the clerical error in the Approved Application for Transfer No. 3861.

4. On June 27, 1995, a letter was sent to the US Forest Service to the attention of Alan Pinkerton, District Ranger, requesting a release for the water right that was mistakenly located on US Forest Service land by Transfer No. 3861, so that the Department could correct and amend Transfer 3861.

5. On July 7, 1995, the Department received a signed Consent to Amend Water Right notice for Water Right No. 37-00466 of Transfer No. 3861 from Alan Pinkerton of the US Forest Service, to correct and amend the location of land located within Sections 29, 30 and 31, T3N, R17E to lands within Sections 29, 30 and 31, T3N, R18E.

CONCLUSIONS OF LAW

1. Rule 305 of the Department's Rules of Procedure state in pertinent part:

The presiding officer may allow any pleading (application) to be amended, or corrected, or any omission to be supplied, provided it does not affect substantial rights of other parties involved in the transfer.

2. Consent was received from the US Forest Service to amend water right 37-00466 affecting Transfer No. 3861.

ORDER

IT IS THEREFORE HEREBY ORDERED that Transfer No. 3861 of Water Right 37-00466 be **CORRECTED BY THE ATTACHED AMENDED TRANSFER.**

Dated this 28th day of August, 1995.


L. GLEN SAXTON, Chief
Water Allocation Bureau

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NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3861APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant New Deer Creek Ranch, Inc. Phone 788-9813
Post Office address P.O. Box 187 Hailey, ID 83333

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Changing method of irrigation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|-----------------|-----------------------|------------------|---------------------------|
| <u>37-00466</u> | <u>4-1-1880</u> | <u>9.77</u> | <u>IRR</u> | <u>4-1</u> to <u>11-1</u> |
| <u>A37-00466</u> | <u>4-1-1880</u> | <u>9.77</u> | <u>IRR</u> | <u>4-1</u> to <u>11-1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 9.77 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Deer Creek tributary to Big Wood River
4. Point(s) of Diversion: See attached sheet for additional points of diversion.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	30	3N	18E	Blaine	Existing Well
	SE	SE	SE	30	3N	18E	Blaine	New Well
		NE	SW	30	3N	18E	Blaine	New Well
		SE	SE	30	3N	18E	Blaine	New Pond & Pump

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
03N	17E	25			21	17			8	20	25	27			33	33			184
		26				.5					12			11	21	17	10	2	73.5
		29									8	11							19
		30			.5	8			7	3	39	38			30	31	30	24	210
								(Lt2)			(Lt3)								
		31	2																2

Total acres 488.5

PART 1**6. General Information:**

- a. Description of diversion system _____

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

- d. Remarks:
See Attachment

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-00466
And said application is hereby APPROVED, subject to the following limitations and conditions:

See attached sheet for conditions of approval.

Witness my hand this

24th

day of

January, 19 92

A. Glen Saxton
Chief, Water Allocation Bureau

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NOV 22 1996

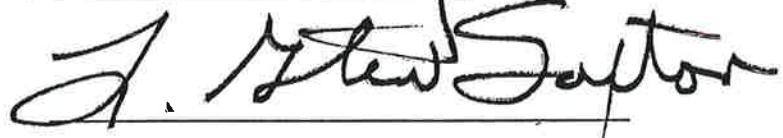
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right No. 37-00466

Transfer No. 3861

1. The maximum diversion rate from surface water &/or groundwater under this right shall not exceed 9.77 cfs.
2. The diversion of up to 9.77 cfs of groundwater shall be contingent upon an equivalent amount of water being measured at a point in Deer Creek within the SESW, S26, T3N, R17E. If flows less than 9.77 cfs are measured, the groundwater diversions shall be reduced accordingly. Such pumping reductions must be made within 24 hours of the measurement showing reduced flows.
3. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained on Deer Creek within the SESW, S26, T3N, R17E.
4. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.

Dated this 24th day of January, 1992.



L. GLEN SAXTON
Chief, Water Allocation Bureau

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NAME: New Deer Creek Ranch, Inc.

TRANSFER NO: 3861

ADDITIONAL POINTS OF DIVERSION, AFTER REQUESTED CHANGE:

<u>1</u>	<u>1</u>	SEC	TWP	RGE	LOCAL NAME FOR DIVERSION
NE	SE	26	3N	17E	Existing Well
SE	NE	25	3N	17E	Existing Well

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00466 Decreed to Andrew McMonagle
in case of S.C. Frost, Et. Al. vs. Alturas Water Company, Et. Al.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water * Deer Creek tributary to Big Wood River
4. Date or priority 4-1-1880 * Decreed as a dry stream in Frost Decree.

5. Water is used for the following purpose:

amount 13.6 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 13.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not decreed - see main SRBA claim.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	17E	25			X	X			X	X	X	X			X	X			
		26													X				

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NOV 22 1995

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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NOV 22 1998

Total acres _____

Transfer No. 2273

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00466 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water * Deer Creek tributary to Big Wood River

4. Date or priority 4-1-1880 * Decreed as a dry stream in Frost Decree.

5. Water is used for the following purpose:

amount _____ for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SW	26	3N	17E	Blaine	
	SW	SE	SW	"	"	"	" "	
	NE	NE	SE	"	"	"	" "	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	17E	25			21	17			8	20	25	27			33	33			184
		26				.5					12			11	21	17	10	2	73.5
		29										8	11						19
		30			.5	8			7	3	39	38			30	31	30	24	210
								(Lt2)			(Lt3)								
		31	2																2

Total acres 488.5

9. Describe any other water rights used for the same purpose as described above A37-11329

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NOV 22 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

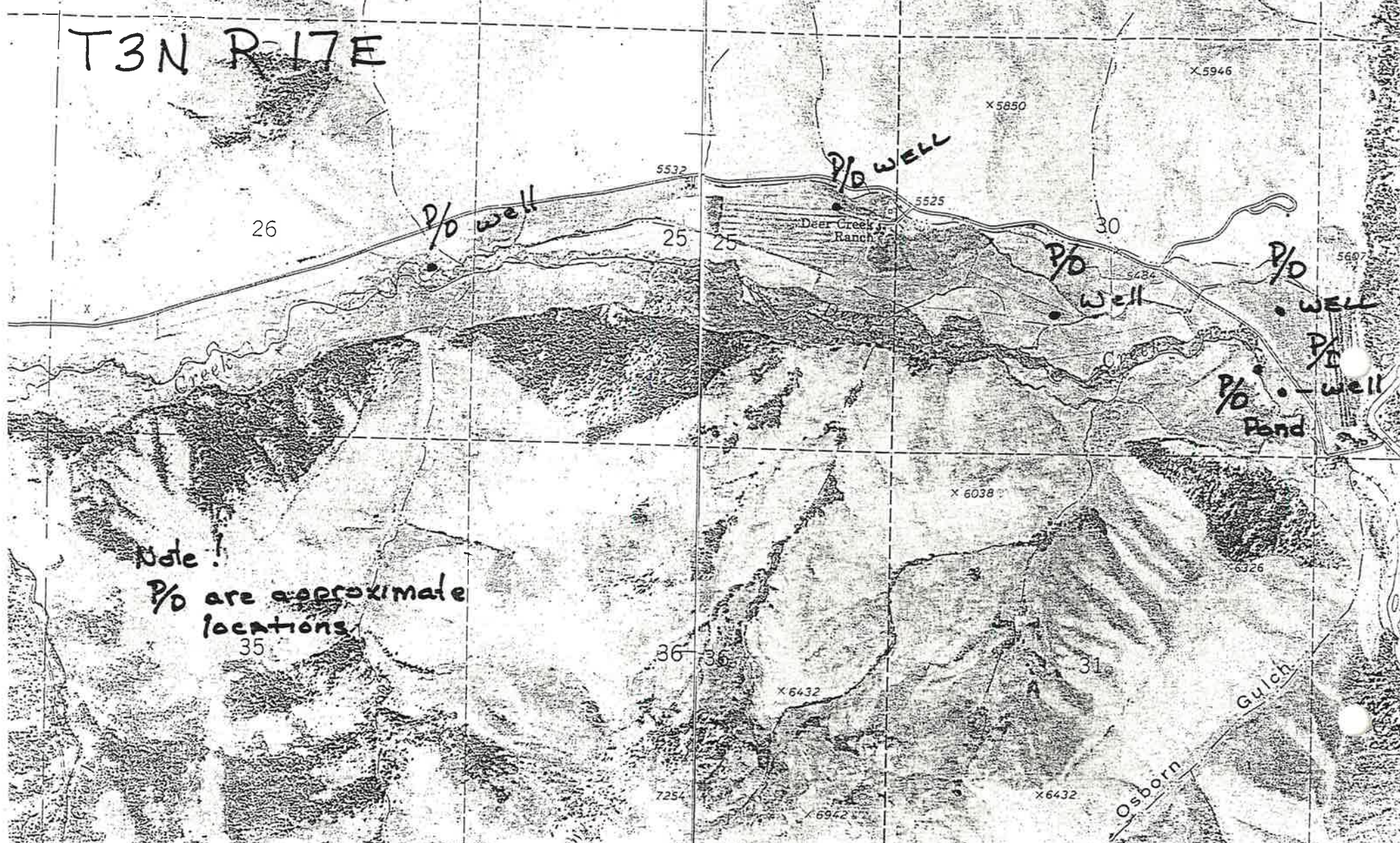
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

T3N R17E



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NOV 22 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

POOR ORIGINAL

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NOV 22 1990

SCALE: 2 inches equal 1 mile. Draw plan k.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Jan L. Seng, President New Deer Creek Ranch Inc.
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of October, 19 91.

John Johnson
(Notary Public)

My commission expires life

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by JS Date 10-28-91 Protest filed by _____

Prelim. check by JS Fee \$50 5012708 _____

Receipted by DRJ Date 9-28-90 _____

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 11/13 & 11/20/91 Hearing held by _____ Date _____

Watermaster recommendation requested on 12/11/91 Recommended for ☐ approval ☐ denial

_____ rec'd. 12-23-91 by _____

Copy of transfer sent to lien holder _____

MICROFILMED
NOV 22 1996

SD-36		Township: 03N		Range: 17E		Section: 26		Tract:		Lot:	
S	L			STATE	O	S	Max #	Records	7		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
—	NESW		A37-00508	DEER CREEK RANCH	C	15	D	05/01/1885	01	IRR	
—	SESW		A37-00508	DEER CREEK RANCH	C	40	D	05/01/1885	01	IRR	
—	NESE		A37-11329	DEER CREEK RANCH	C	40	S	06/01/1956	01	IRR	
—	NESE		A37-00466	DEER CREEK RANCH	C	40	D	04/01/1880	01	IRR	
—	NESE		R37-11329	DEER CREEK RANCH	O	1	J	06/01/1956	01	IRR	
—				NEW DEER CREEK RANCH	C						
—	NWSE		A37-00508	DEER CREEK RANCH	C	30	D	05/01/1885	01	IRR	
—	SWSE		A37-00508	DEER CREEK RANCH	C	30	D	05/01/1885	01	IRR	

(Enter=Continue)

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(MENU _____)

MICROFILMED

FEB 23 1993

SD-36		Township: 03N		Range: 17E		Section: 25		Tract:		Lot:	
\$	L			STATE	O	S	Max #	Records	30		
E	O	Water	Name		W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc	
NESE			A37-11329	DEER CREEK RANCH	C	40	S	06/01/1956	01	IRR	
NESE			A37-00466	DEER CREEK RANCH	C	40	D	04/01/1880	01	IRR	
NESE			R37-11329	DEER CREEK RANCH	O	33	J	06/01/1956	01	IRR	
				NEW DEER CREEK RANCH C	C						
NWSE			A37-11329	DEER CREEK RANCH	C	40	S	06/01/1956	01	IRR	
NWSE			A37-00466	DEER CREEK RANCH	C	40	D	04/01/1880	01	IRR	
NWSE			R37-11329	DEER CREEK RANCH	O	17	J	06/01/1956	01	IRR	
				NEW DEER CREEK RANCH C	C						
SESE			A37-00889	DEER CREEK RANCH	C	5	D	03/04/1885	01	IRR	
SESE			A37-04296	DEER CREEK RANCH	C		S	01/01/1890	04	STOCK	

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(MENU _____)

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 FEB 23 1993

SD-36		Township: 03N		Range: 17E		Section: 25		Tract:		Lot:	
S	L			STATE	O	S	Max # Records	30			
E	O	Water	Name		W	T	Priority	Use			
L	Tract T	Right No.	Last, First		N	AC	G	Date	Code	Desc	
—	SWNE	A37-11329	DEER CREEK RANCH	C	35	S	06/01/1956	01	IRR		
—	SWNE	A37-00466	DEER CREEK RANCH	C	35	D	04/01/1880	01	IRR		
—	SWNE	R37-11329	DEER CREEK RANCH	O	21	J	06/01/1956	01	IRR		
—	SENE	A37-11326	DEER CREEK RANCH	C		J	05/10/1910	43	DOMEST		
—	SENE	A37-11326	DEER CREEK RANCH	C		J	05/10/1910	43	DOMEST		
—	SENE	A37-11329	DEER CREEK RANCH	C	35	S	06/01/1956	01	IRR		
—	SENE	A37-00466	DEER CREEK RANCH	C	35	D	04/01/1880	01	IRR		
—	SENE	R37-11329	DEER CREEK RANCH	O	17	J	06/01/1956	01	IRR		
—	SWNW	A37-11329	DEER CREEK RANCH	C	20	S	06/01/1956	01	IRR		
—	SWNW	A37-00466	DEER CREEK RANCH	C	20	D	04/01/1880	01	IRR		
—	SWNW	R37-11329	DEER CREEK RANCH	O	8	J	06/01/1956	01	IRR		
—			NEW DEER CREEK RANCH C	C							

(Enter=Continue)

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(MENU _____)

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FEB 23 1993

SD-36 Township: 03N Range: 17E Section: 25 Tract: Lot: 30

S	L	Water	Name	O	S	Max #	Records	30
E	O	Right	Last, First	W	T	Priority	Use	
L	Tract	T	No.	N	AC	G	Date	Code Desc
SENW	A37-11328	DEER CREEK RANCH	C	J	05/10/1910	43	DOMEST	
SENW	A37-11328	DEER CREEK RANCH	C	J	05/10/1910	43	DOMEST	
SENW	A37-11329	DEER CREEK RANCH	C	30	S	06/01/1956	01	IRR
SENW	A37-00466	DEER CREEK RANCH	C	30	D	04/01/1880	01	IRR
SENW	R37-11329	DEER CREEK RANCH	O	20	J	06/01/1956	01	IRR
NESW	A37-11329	DEER CREEK RANCH	C	40	S	06/01/1956	01	IRR
NESW	A37-00466	DEER CREEK RANCH	C	40	D	04/01/1880	01	IRR
NESW	R37-11329	DEER CREEK RANCH	O	14	J	06/01/1956	01	IRR
NWSW	A37-11329	DEER CREEK RANCH	C	40	S	06/01/1956	01	IRR
NWSW	A37-00466	DEER CREEK RANCH	C	40	D	04/01/1880	01	IRR
NWSW	R37-11329	DEER CREEK RANCH	O	12	J	06/01/1956	01	IRR
		NEW DEER CREEK RANCH	C	C				

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SD-33

Last Name: DEER CREEK RANCH

STATE

S	First	O	Water	Priority		Total	Use
E	Name	N	Right No.	Date	Source	Diversion	Code Desc
L							
-	DEER CREEK RANCH						
-		✓C	A37-11325	06/24/1960	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-		✓C	A37-11326	05/10/1910	GROUNDWATER	0.070	43 DOMEST
-							04 STOCK
-		✓C	A37-11328	05/10/1910	GROUNDWATER	0.140	43 DOMEST
-							04 STOCK
-	Iron →	✓C	A37-11329	06/01/1956	GROUNDWATER	6.400	01 IRR
-		✓O	R37-11329	06/01/1956	GROUNDWATER	2.460	01 IRR
-	No	✓C	A37-04368A	09/01/1883	CLARENDON H	0.010	22 HEAT
-		✓C	A37-11955	09/01/1965	UNNAMED SPR	0.050	04 STOCK
-		✓C	A37-00466	04/01/1880	DEER CREEK	13.600	01 IRR
-		✓C	A37-00467	04/01/1880	DEER CREEK	6.800	01 IRR
-		✓C	A37-00508	05/01/1885	DEER CREEK	2.400	01 IRR
-		✓C	A37-00888	11/11/1884	DEER CREEK	16.000	01 IRR
-		✓C	A37-00889	03/04/1885	DEER CREEK	10.000	01 IRR

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(MENU _____)

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FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Apr-1991 08:27

John A. Rosholt
Attorney at Law
NELSON ROSHOLT ROBERTSON TOLMAN
& TUCKER
142 Third Ave. North
Twin Falls, ID

Re: Adjudication Claims Change of Ownership: Page 1 - A37-00466, 00467, 00508, 00888, 00889 - Page 2 - A37-04293, 04294, 04295, 04296, 11325, 11326, 11328, 11329, 11955

Dear Mr. Rosholt:

Pursuant to the notification that you are representing the New Deer Creek Ranch, Inc., an Idaho corporation, the Department has changed the records of the above-referenced Adjudication Claims as you requested. Claim No. A37-11329 was changed accordingly to the approved transfer No. 3641. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please review the records and if you have any questions, contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

FEB 23 1993