

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number **37-465**
Date Received: 10/21/1988
Receipt No: C003012
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

J R SIMPLOT CO

Phone:

999 MAIN ST STE 1300
PO BOX 27
BOISE ID USA 83707

2. Date of Priority: 04/01/1888

3. Source: SILVER CREEK

Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	21E	18	SE SE	BLAINE	

5. Description of diverting works:

SMITH #36 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	9/30	2.5	

7. Total Quantity Appropriated is:
2.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	21E	19	NE	SE	IRRIGATION	36
					Section Acres	36
02S	21E	20	SW	NW	IRRIGATION	9
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	14
			NW	SW	IRRIGATION	26
					Section Acres	89
					Total Acres	125

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 2726.

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00465

Date Received: 9/16/1988

Receipt No: 0003012

Received By: 9/10-21-88

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT CO.
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: APR 01, 1888

3. Source: SILVER CREEK

Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	21E	18		SE	SE		BLAINE

5. Description of diverting works:
SMITH #36 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	4-1	9-30	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 335 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	21E	19	NE	SE		IRR	36.0
						Section Acres	36.0
		20	SW	NW		IRR	9.0

A37-00465

Page 1

Date: 09/16/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	21E	20	SE	NW		IRR	40.0
			NE	SW		IRR	14.0
			NW	SW		IRR	26.0
						Section Acres	89.0
						Total Acres	125.0

11. Place of use in counties: Blaine

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0692.

14. Remarks:
TRANS. 2726.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (Map)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. R. SIMPLOT COMPANY Date: _____

By *[Signature]* Secretary Date: 10-19-88

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of October 19 88

Vicki A. Lower
Notary Public

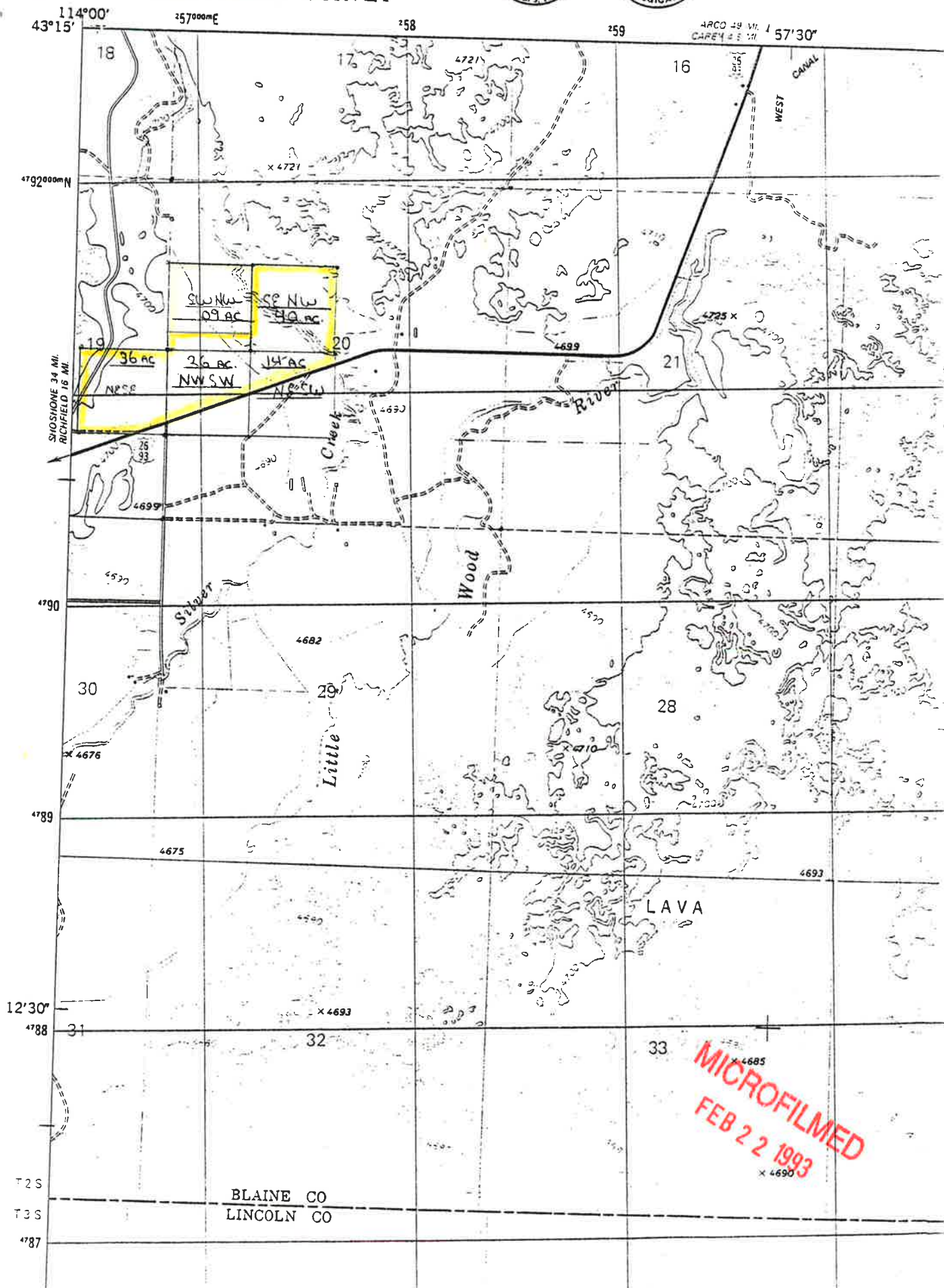
Seal

Residing at Meridian, Idaho

My Commission Expires 11-06-91

3701 SE
PICABO

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED
FEB 22 1993

1/23/1

WA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

JR Simplot

CLAIM IDENT. NO.

A37-00465

DATE RECEIVED

9/16/88

CK #

AMOUNT \$

YES

NO

Required Info?

- 1 Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
- 2 Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by:

Bruce A. Schuler

Date:

4/5/89

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be sent a copy of amended claim for approval:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

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FEB 22 1993

INPUT: AJ_SELECTION:FRAZEE-NAME-SIMPLOT.SEL

TYPE OF ACTION: ADD

MODIFY ALL FIELDS FLAG:

LAST NAME: YOUNG, GRAY OR BRUCE BELZER
ADDRESS LINE 1: J R SIMPLOT CO LEGAL DEPT
ADDRESS LINE 3: PO BOX 27
CITY: BOISE

FIRST NAME:

ADDRESS LINE 2:999 MAIN ST STE 1300

STATE: ID ZIP: 837070027

PHONE NUMBER: (208) 389-7318

A36-04180	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A36-04181	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A36-04182	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A36-04256	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A36-07333	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A36-07636	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A36-08154	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A36-13319	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A36-13320	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A37-00141	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A37-00142	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A37-00143	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A37-00465	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A37-00692A	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A37-00692B	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A37-11907	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A37-11908	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00099C	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00100C	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00101C	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00102C	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00103C	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00104B	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00105	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00106	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00107	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00256	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00257	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00258	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00275	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00276	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00277	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00317	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00318	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-00481	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02010	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02045	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02115A	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02115B	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02313A	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02329	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02378	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02382	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02471	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02472	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02473	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02475	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02483	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE
A43-02484	ATTORNEY NAME SUCCESSFULLY ADDED TO NAME FILE

OCT 24 1994
MICROFILMED

GRAY YOUNG
BRUCE BELZER
Attorneys at Law
J. R. Simplot Company Legal Department
999 Main Street, Suite 1300
P.O. Box 27
Boise, ID 83707
(208) 389-7318
(208) 389-7515 Telefacsimile

Attorneys for J. R. Simplot Company

RECEIVED
JAN 21 1992

Department of Water Resources

RECEIVED

APR 06 1993

Department of Water Resources
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF CASSIA

In Re the General Adjudication
of Rights to the Use of Water
From the Snake River Drainage
Basin Water System.

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States;
The State of Idaho;
and All Claimants to the Use
of Water from the Snake River
Basin Water System,

Respondents.

ALICE FOSHA, HELEN FLINT, and
BEVERLY ADAMS, individuals,

Plaintiffs,

vs.

A. KENNETH DUNN, Director of the
Department of Water Resources
of the State of Idaho,

Twin Falls County
Civil Case No. 39576

and

Cassia County
Civil Case No. 13770-12-83

NOTICE OF APPEARANCE

*Don modified thru
C.A.N. program.*

*4-1-93
- 2/*

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OCT 24 1994

Defendants.)

IN THE MATTER OF THE GENERAL)
DETERMINATION OF RIGHTS TO THE)
USE OF GROUNDWATER DIVERTED)
FROM SECTIONS 19, 20, 21, 28, 29,)
30, 31, 32, AND 33, T. 11 S.,)
R. 27 E., B.M.)

A. KENNETH DUNN, Director of the)
Department of Water Resources)
of the State of Idaho,)

Counterplaintiff,)

vs.)

ALICE FOSHA, HELEN FLINT, and)
BEVERLY ADAMS, individuals,)

Counterdefendants.)

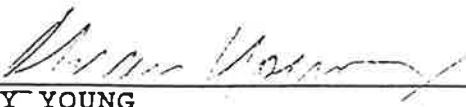
TO ALL PARTIES:

GRAY YOUNG, Assistant General Counsel, J. R. Simplot
Company, hereby enters his appearance as co-counsel on behalf
of J. R. Simplot Company in this action. All notices to
J. R. Simplot Company should be delivered to the following
address:

Gray Young
Bruce Belzer
J. R. Simplot Company
Legal Department
999 Main Street, Suite 1300
P.O. Box 27
Boise, ID 83707

DATED this 20th day of January, 1992.

By


GRAY YOUNG
Assistant General Counsel

4507v/1-20-92/1:42

CERTIFICATE OF MAILING

I HEREBY CERTIFY that a true and correct copy of the foregoing NOTICE OF APPEARANCE was mailed this 20th day of January, 1992, in an envelope with sufficient first-class postage prepaid thereon to the following:

Idahome Farms, Inc.
1925 Oakley Avenue
Burley, ID 83318

Dennis Jay Harper
Star Route
Declo, ID 83323

Roland Allen Land &
Livestock
Star Route
Malta, ID 83342

Mark J. Taylor
Strong & Hanni
5th Floor, Boston Building
Salt Lake City, UT 84111
Attorney for Fosha, et al.

Leo A. Jardine
Jardine, Linebaugh,
Brown & Dunn
Suite 400
370 East South Temple
Salt Lake City, UT 84111
Attorney for Raft River Ranches, Inc.

A. Lynne Krogh-Hampe
Deputy Attorney General
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706-2237


VICKI SPANGLER

MICROFILMED

OCT 24 1994

04/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-465

NAME AND ADDRESS: J R SIMPLOT CO
C/O RON GRAVES
999 MAIN ST STE 1300
PO BOX 27
BOISE ID 83707

SOURCE: SILVER CREEK

TRIBUTARY: LITTLE WOOD RIVER

QUANTITY: 2.500 CFS

Use of this right with Right No. 37-692B is limited to a total combined diversion rate of 2.83 cfs.

PRIORITY DATE: 04/01/1888

POINT OF DIVERSION:

T02S R21E S18 SESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.500 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T02S R21E S19	NESE	22.0	T02S R21E S20	NWNW	19.0
T02S R21E S20	SWNW	38.0	T02S R21E S20	SENW	29.0
T02S R21E S20	NESW	7.5	T02S R21E S20	NWSW	26.0

141.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-692B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 141.5 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

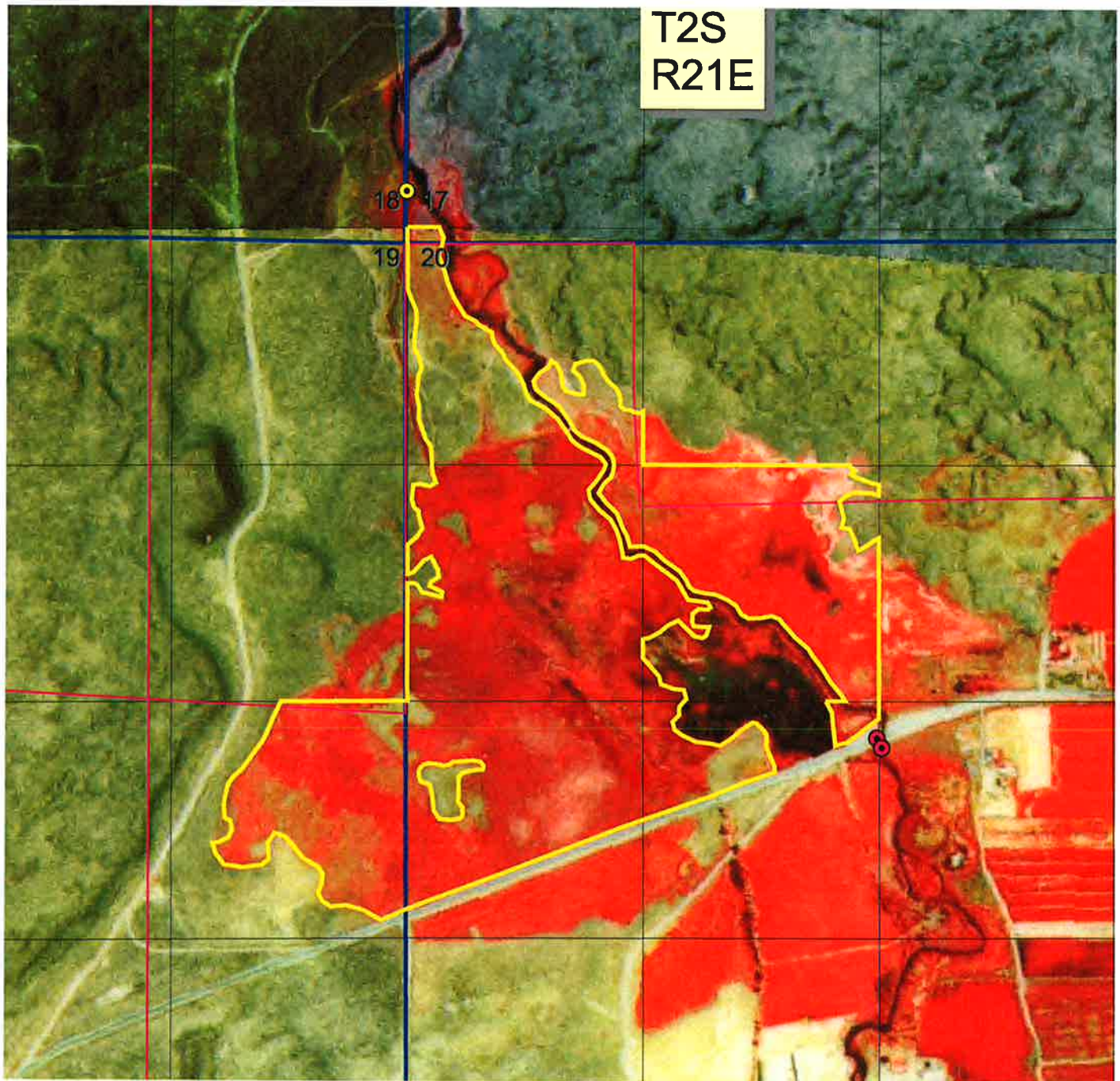
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPT OF WATER RESOURCES

37-465 & 37-692B



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 2S
RNG: 21E
SEC. 19, 20



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: APRIL 12, 2005

37-465
37-692B

(Simplot)

1/22/04
sec

1. locate POD Smith #36 headgate This POD is on Broadway GPS discs
2. Confirm & locate irrigated lands. Photo is very close
- Is the BLM land irrigated and included in this claim? NO
<see GIS map for location>

2/18/04
Vault sec

Transfer #2726 dated 3-30-83
limits right to 0.02 cfs/ac (37-465)

4/12/05
sec

Z27 NW 1992 photo to show current POW shape.
GIS Area total = 141.5 Ac

* limit Q to 0.02 cfs/ac = 2.83 cfs

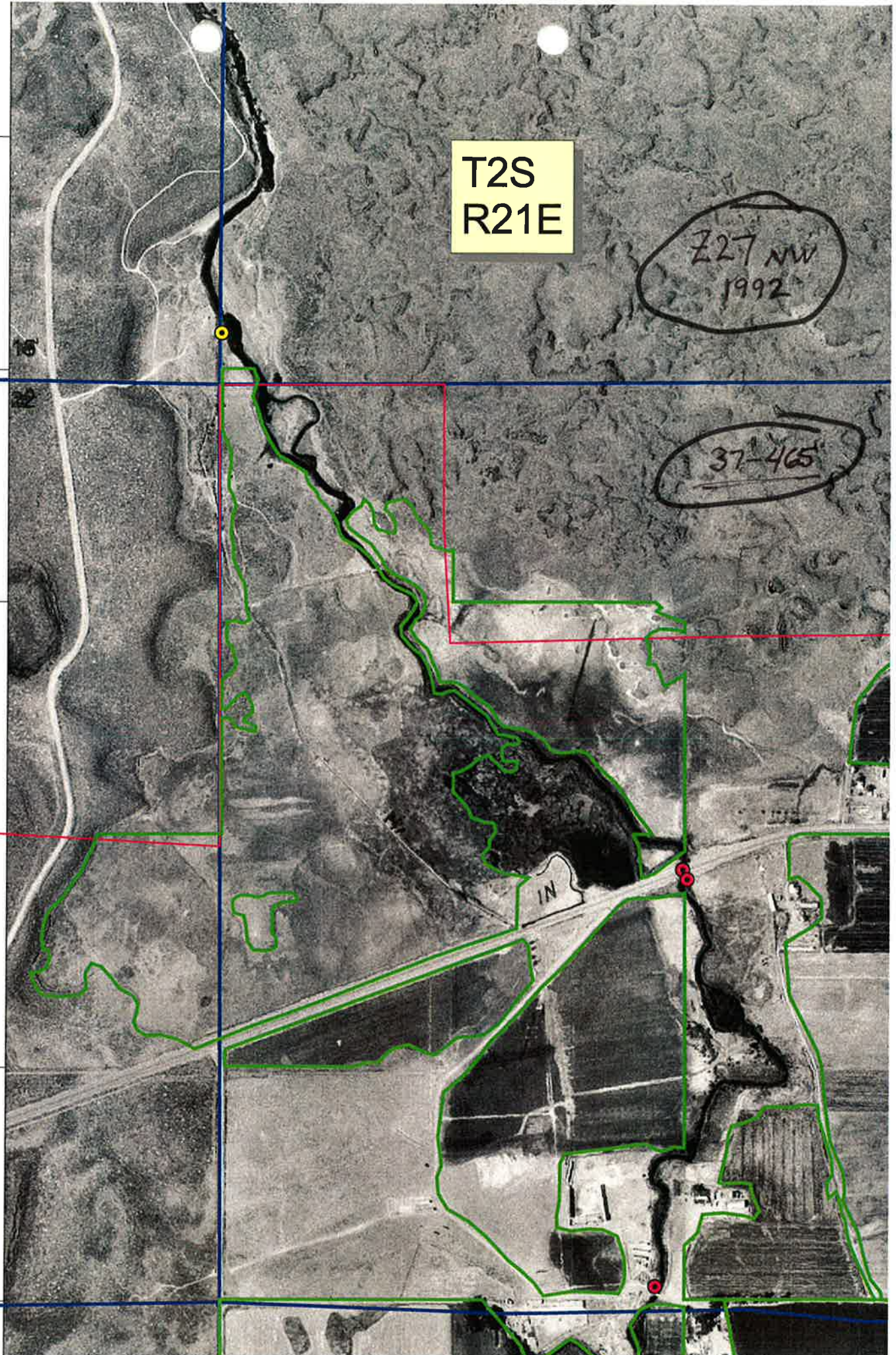
Shows same poa being irrigated as in 1987 NAPP.
Never developed area shown in transfer from 1983.
4/12/05
SCC

12 13

T2S
R21E

227 NW
1992

37-465

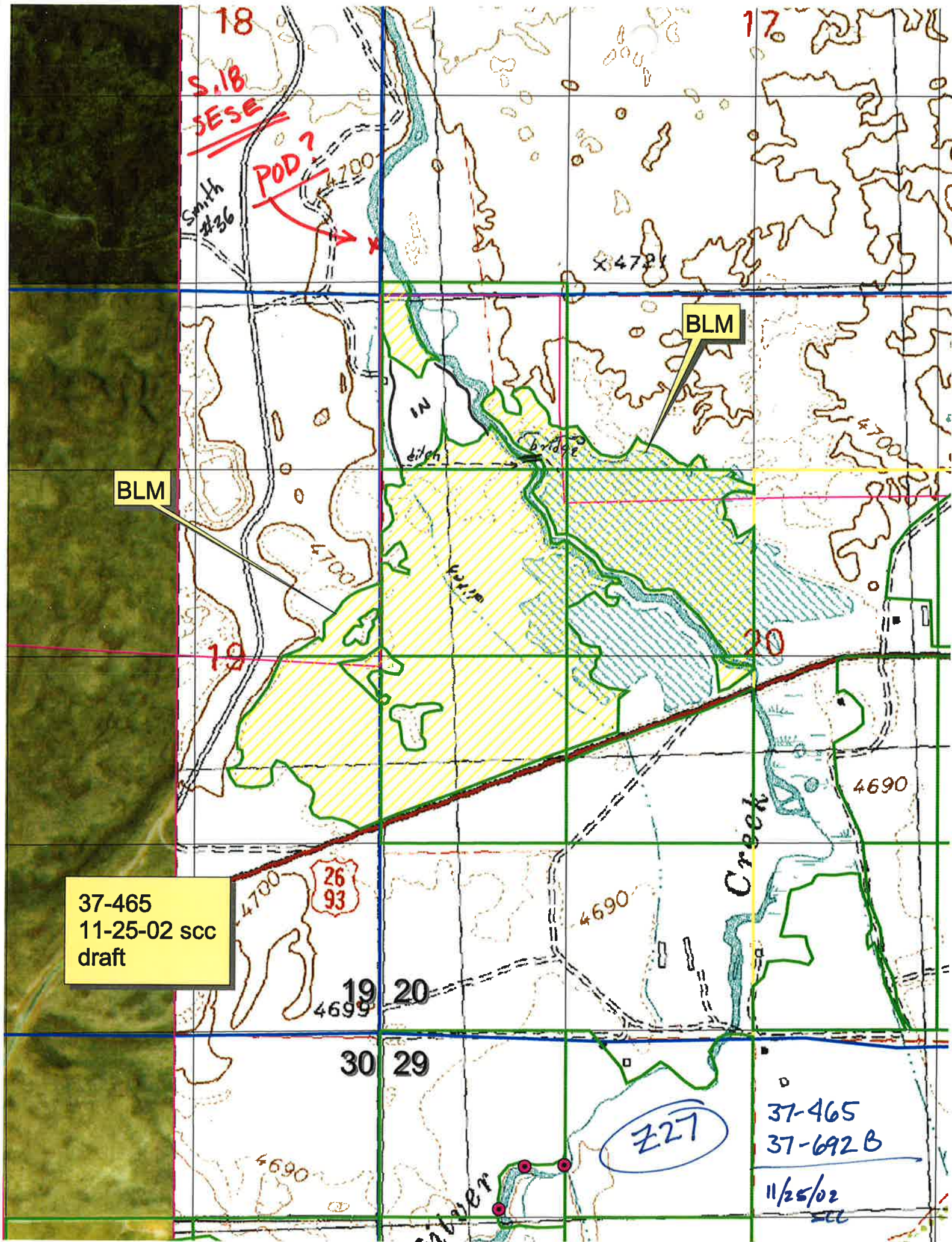


1- 27-04 IR Simplot 37-465, 692 B

I met with Moj Brodey, Simplot Farm Manager and reviewed files on land and water rights for the property in Sec 19 & 20 North of Hwy 93 to Carey. Moj mentioned if further is needed on water rights ~~the~~ Attorney Vic Conrad in Boise 389-7359 is Simplots water right attn.

1- POD showing Moj POD on Photo, and being previous W/M I have been to POD many times and we both agree where indicated is very close - The exact GPS is on Brockway disc.

2 Moj agreed with the descriptions on the Maps of the property. The area marked BLM should not be included in the farm this land is all blow holes, large sink holes and rock upheavals, and I also have been on this property many times and it is not farm ground, but on normal water years Silver Cr. overflows and floods this area, so grass does grow very well for wildlife and cattle which may give the impression to be farm land. The area marked on the photo are very close to the land that have been farmed. Both water rights are deliverable from one POD



BLM

BLM

37-692
B

40
W

31

40

9

26

14

36

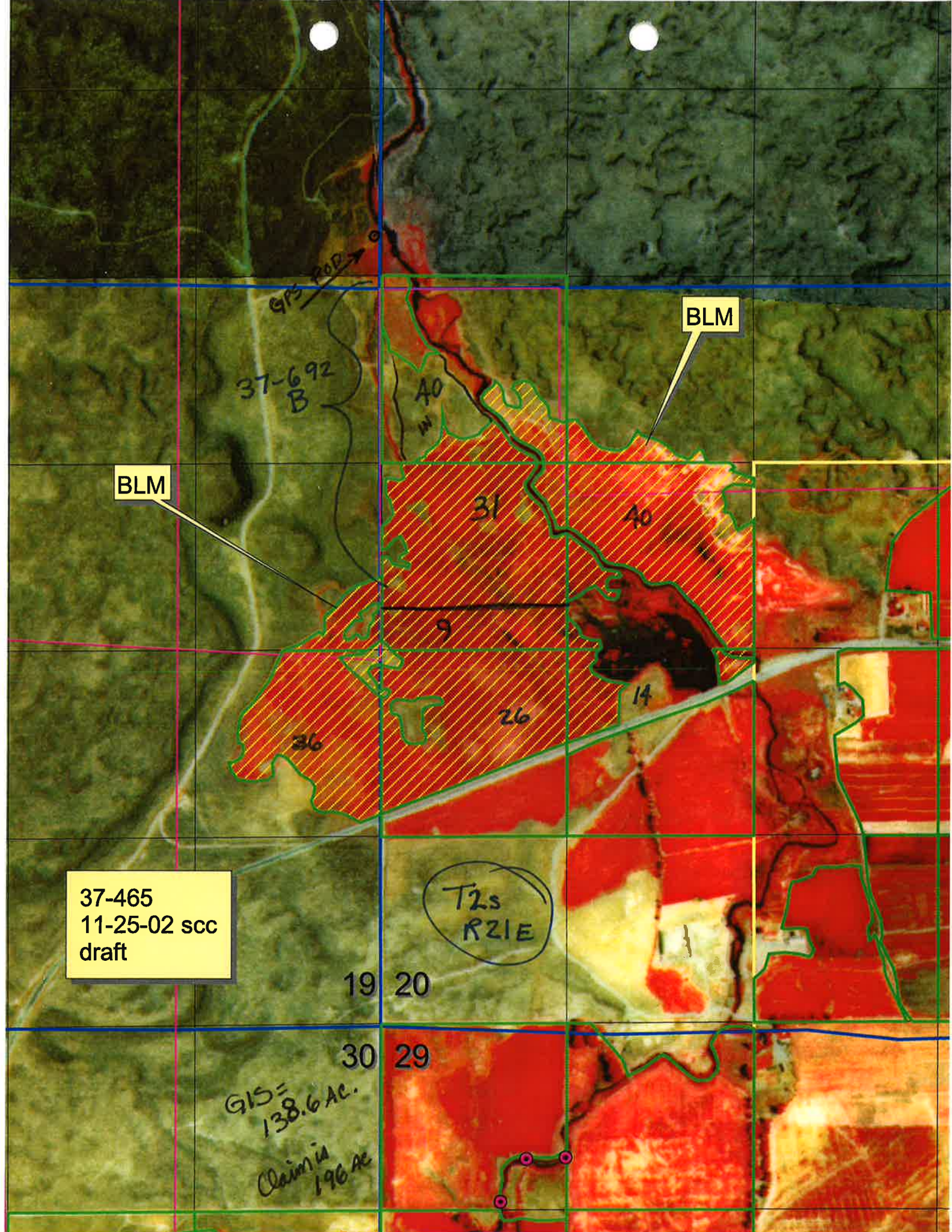
37-465
11-25-02 scc
draft

T2s
RZIE

19 20

30 29

GIS =
138.6 AC.
Claim is
196 AC



Water Right Report 37-465

WATER RIGHT NUMBER: 37-465

Priority Date: 04/01/1888
Basis: Deceased
Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	2.500 CFS	
	<u>Total Diversion:</u>	2.500 CFS	

SILVER CREEK SE1/4SE1/4 Sec. 18, Twp 02S, Rge 21E, B.M.
LINCOLN County

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
02S	21E	19													36.0				36.0
02S	21E	20							9.0	40.0	14.0	26.0							89.0

Total Acres: 125

1. 01E A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-465

5. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

Remarks:

1. General TRANS. 2726.

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37M
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False