

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00464**
Date Received: 10/ 3/1988
Receipt No: M001479
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RODRICK & KENNETH RINKER TRUST 208-788-3539
Address: HARRY S RINKER TRUSTEE
% NICK PURDY
PO BOX 689
PICABO ID 83348

2. Date of Priority: JUN 1, 1886

3. Source: SILVER CREEK Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	21E	7	SW	SE	NW		BLAINE
				NW	SW		BLAINE
				SE	SW		BLAINE

5. Description of diverting works:
MAGGIE #32 & 33 HEADGATES, DAM, AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		350.00
STOCKWATER	01/01	12/31	0.030		2.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 353.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 150 RANGE CATTLE

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14. Remarks: Continued

7. RIGHT NOS. 37-00207B AND 37-00464 ARE LIMITED TO A COMBINED
TOTAL OF 0.03 CFS FOR STOCKWATER USE FOR 150 RANGE CATTLE
AND 0.04 CFS FOR DOMESTIC USE FOR 1 HOME.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	21E	7	NE	SW		IRR	14.0
			NE	SW		STOCK	
			NW	SW	3	IRR	16.0
			NW	SW	3	STOCK	
			NW	SW	3	DOMEST	
			SE	SW		IRR	16.0
			SE	SW		STOCK	
			NE	SE		IRR	7.0
			NW	SE		IRR	20.0
			SW	SE		IRR	26.0
			SW	SE		STOCK	
			SE	SE		IRR	1.0

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00207B

14. Remarks:

THERE ARE TWO HEADGATES AT THE POD, ONE ON EACH SIDE OF THE DAM.

OWNERSHIP CHANGE 3/5/92 BY JG. ADDRESS FOR HARRY S. RINKER
- P.O. BOX 7250, NEWPORT BEACH, CA 92663/714-645-1661

PURSUANT TO APPROVED TRANSFER NO. 3891:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37M.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

APR 28 1994

Department of Water Resources
Southern Region Office

TRANSFER NO. 3891

WATER RIGHT NO(S). 37-00207B/37-00464

✓ Carter
✓ Bob
Southern RJ

This is to certify that: **HARRY RINKER**
C/O NICK PURDY
PICABO LIVESTOCK CO INC
PO BOX 688
PICABO ID 83348

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-00207B :			
IRRIGATION	04/15 to 10/15	1.00 CFS	350.0 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	2.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	SUBTOTAL:	1.00 CFS	353.2 AF
Priority: 04/01/1890			
Right No. 37-00464 :			
IRRIGATION	04/15 to 10/15	2.00 CFS	350.0 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	2.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	SUBTOTAL:	2.00 CFS	353.2 AF
Priority: 06/01/1886			
	TOTAL:	3.00 CFS	353.2 AF

SOURCE

SILVER CREEK

TRIBUTARY OF

LITTLE WOOD RIVER

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 7, Township 02S, Range 21E
NWSW , Sec. 7, Township 02S, Range 21E
SESW , Sec. 7, Township 02S, Range 21E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 21E 7	NESW 14	Lot 3(NWSW) 16	SESW 16	
	NESE 7	NWSE 20	SWSE 26	
	SESE 1			100

Total number of acres irrigated: 100

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TRANSFER NO. 3891
WATER RIGHT NO(S). 37-00207B/37-00464

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 21E 7 NESW Lot 3(NWSW) SESW
 SWSE

PLACE OF USE: DOMESTIC

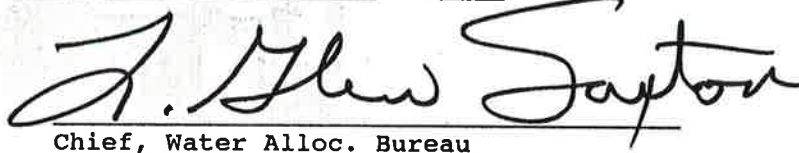
TWN RGE SEC

02S 21E 7 Lot 3(NWSW)

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. Right Nos. 37-00207B and 37-00464 are limited to a combined total of 0.03 cfs for stockwater use for 150 range cattle and 0.04 cfs for domestic use for 1 home.

Dated this 17th day of March, 1994.


Chief, Water Alloc. Bureau

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POOR ORIGINAL

37-0207

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MAR 24 1978

Department of Water Resources
Southern District Office

STATE OF IDAHO.
DEPARTMENT OF RECLAMATION.
CERTIFICATE OF WATER RIGHT.
Transferred Right No. 263.

This is to certify that Charles McEllocklin, of Blaine, County of Blaine, State of Idaho, has a right to the use of the waters of Chaney Creek, for irrigation and domestic use, and that said right has been confirmed by decree of the District Court of the Judicial District of the State of Idaho, in and for the County of Blaine, in the case of S. C. Front, et al, plaintiffs, vs. Allama Water Co., et al, defendants, filed in said District Court, wherein 1.0 second foot of the waters of Chaney Creek, in Water District No. 11, was dedicated to the SW¹/₄ of Section 15, Township 1 South, Range 1 East of T3S R2E, meridian, bearing date of priority of April 1, 1890; that said decree has been entered at Boise, Idaho, in the records of the Department of Reclamation in Volume 7 of said court, at page 807; that, upon the application of Charles McEllocklin for transfer of said right, made before the Commissioner of Reclamation of the State of Idaho, and the application having been granted, the right to the use of 1.0 second foot of the waters of Chaney Creek upon the lands above described is hereby abandoned and a dedication of said lands to be irrigated under such right and to which the water right hereby confirmed shall by this instrument become appurtenant, for irrigation and domestic purposes, in the following table, limited to any given time to an amount water needed beneficially used for such purposes and shall not exceed the following amount, to-wit:

1.0 sec. ft., date April 1, 1890.					
Sec.	NE ¹ / ₄	SE ¹ / ₄	SW ¹ / ₄	NW ¹ / ₄	Total
11	7				
		40	40	40	80
T3S R2E					

The right to the use of the waters aforesaid, hereby confirmed, is restricted to the place of use herein described, as provided by the laws of the State of Idaho.

WESSE The Seal and Signature of the Commissioner of Reclamation of the State of Idaho, affixed at Boise, Idaho, this 4th day of May, 1929.

W. G. Swendsen.
Commissioner of Reclamation.

37-0207 B

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In Water Dist. 11-E-5-7-10. FEB.
on Pa. Water Dist. 11-E-5-7-50. FEB.
Diversion: 11-E-5-7-25-11.

Application for Transfer of Water Right

STATE OF IDAHO,

County of Blaine } ss.

Charles McGlochlin

, being first duly sworn, deposes and says:

That his name is Charles McGlochlin; that he is of lawful age, a citizen of the United States and of the State of Idaho, and that his postoffice address is Picabo, Idaho

That he is the owner and using a certain water right of fifty inches of the waters of Chaney creek

County of Blaine, State of Idaho, decreed to Thomas Embleton by decree of Judge Alfred A. Budge, of the

Fourth Judicial District of the State of Idaho, in and for the County of Lincoln

, in the case of S. C. Frost et al

vs. Alturas Water Company et al, said decree bearing date of April 1, 1890

(~~as obtained by virtue of License No.~~ issued by the State Engineer of the State of Idaho, dated), for the purpose of irrigating the

following described lands situate, lying and being in the County of Blaine and

State of Idaho, to-wit: SW¹ Sec. 15, T. 1 S. R. 19 E. B.M., which was transferred on or about the 20th day of November, 1913, to the following described land, to-wit: W¹SW¹, NW¹SW¹ Sec. 17, T. 1 S. R. 20 E. B.M., and sold to William Edmiston, from whom this applicant has purchased the said water right.

That this applicant and is the person ~~(or the representative of the corporation) to whom such right is issued~~ who has become the owner thereof in the following manner, i. e.

By purchase from William Edmiston, who purchased the right from Thomas Embleton, as shown by the deed

~~per abstract of title of said water right~~ hereto attached and made a part of this statement;

That said waters are now diverted from Douglas creek at a point in the NW¹NW¹ Sec. 14, T. 1 S. R. 19 E. B.M.,

and conducted to the above described lands through a ditch as per map hereto attached and of this affidavit made a part;

That affiant and petitioner desires to abandon the use of all of the of said water upon the above described land, and to convey and use same upon the following tract, situate, lying and being in the County of Blaine and State of Idaho,

to-wit: W¹SW¹, E¹SW¹, NW¹SW¹ Sec. 7, T. 2 S. R. 21 E. B.M.,

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That his reasons for desiring to make such transfer are as follows: The said water was purchased from the said Edmiston for the reason that he did not use it on the land to which he had it transferred, as the said land did not need water for irrigation, but that the land to which it is to be transferred is desert in character and requires water for irrigation, and this water has been used on the said land for the past years.

That he intends to divert and convey said 50 inches of water to the tract of land last above described in the following manner, to-wit: by a ditch, the point of diversion of which is in the ^{Des Moines} ~~section~~ of section 7, T. 2 S. R. 21 E. B. 11. The said water is to run thru Chaney creek, thence into Silver Creek, and be conveyed thru Silver Creek to the point of diversion.

as set forth upon the map hereto attached; and

That no one will be injured by such transfer.

WHEREFORE, Affiant and Petitioner prays that the State Engineer of the State of Idaho issue to him the proper certificate authorizing such transfer, and give proper notice of the same to the Water Commissioner of the Division, in accordance with the provisions of Section 11, House Bill No. 146, of the Laws of the Seventh Session of the Legislature of the State of Idaho.

Subscribed and sworn to before me this 21st day of June 1919

A. D. 1919

Charles McGlocklin

Notary Public
Residing at Pocatello

STATE OF IDAHO,

County of Blaine

ss.

W. A. Hunter and *G. E. Niedermeyer*

being first duly sworn, each for himself, and not one for the other, deposes and says: That he is a citizen of the United States and of the State of Idaho, residing at *Pocatello Idaho* that he is a user of water from *Silver Creek*, County of *Blaine* State of Idaho; that he has read or heard read the foregoing affidavit and petition of

Charles McGlocklin and is familiar with its allegations, and with the water right and lands therein mentioned and described and is not in any way interested in either, nor in any way related to said petitioner; that the statements and allegations therein made are true of his own knowledge; and that no one will be injured by the granting of the certificate authorizing the transfer therein petitioned.

Subscribed and sworn to before me this 10th day of Jan 1920

A. D. 1920

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Notary Public
Residing at Pocatello

STATE OF IDAHO,

County of Blairstown } ss.

I, W. H. Britt, Watermaster of Blaine Co. Idaho,
County of Blaine, State of Idaho, whose postoffice address is Blaine
Idaho, have read or heard read the foregoing affidavit and petition of
Charles McGee, and, of my own knowledge, believe the same to be
true as to all matters therein alleged, and that no one will be injured by the transfer prayed to be authorized;
and I hereby endorse my approval of said petition, and request that the State Engineer issue the certificate of
transfer as petitioned; or (do not approve of the issuance of the certificate of transfer prayed for) for the
following reasons:

W. H. Britt
Watermaster.

Notice having been duly published for thirty days of the intention of the above named
to apply to the State Engineer of the State of Idaho for a certificate
authorizing the transfer of water as set forth in this affidavit and petition herein, and an opportunity having
been given to any and all persons opposing said transfer to present their objections in a public hearing before
me at _____, on _____, according to
the terms of said notice;

And it not appearing at said hearing that anyone would be materially injured by such transfer:

I hereby recommend that the said State Engineer of the State of Idaho issue his certificate to said appli-
cant, authorizing the transfer as prayed for in his petition; or (and it appearing at said hearing that the fol-
lowing injuries would be sustained by others if such transfer is permitted)

I hereby recommend that the State Engineer do not issue the certificate authorizing the transfer sought
hereinabove.

Commissioner of Water Division No.

By

RECORDED
NOV 22 1996

File 37-6

37-0207B

superceded by Transfer
no. 263

RECEIVED

MAR 24 1913

STATE OF IDAHO

OFFICE OF STATE ENGINEER

Department of Water
Southern District Office

CERTIFICATE NO. 126, AUTHORIZING TRANSFER OF WATER RIGHT.

Permission is hereby granted William Edmiston, of Pocatello, County of Blaine, State of Idaho, to transfer the use of fifty (50) inches of the waters of Chaney Creek, in the County of Blaine and State of Idaho, from the lands upon which it is now used, i. e., the Southwest quarter (SW $\frac{1}{4}$) of Section 15, Township 1 South, Range 19 East of Boise Meridian, to the following described tract, to-wit: West half of Northeast quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$) and North half of Northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$), of Section 17, Township 1 South, Range 20 East of Boise Meridian, said water to be diverted from Douglas creek, a tributary of Silver creek, at a point in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 14, Township 1 South, Range 19 East of Boise Meridian.

The water appurtenant to the above described lands was adjudged by decree, dated December 13, 1909, of Alfred Budge, Judge of the Fourth Judicial District of the State of Idaho, in and for Lincoln County, in the matter of S. C. Frost, et al, plaintiffs, vs. Alturas Water Co., et al, defendants, title to the use of said water having been heretofore duly vested in the above named party by proper deeds and conveyances.

The said William Edmiston, in carrying out the provisions of this Certificate of Transfer, is hereby required to accept same with the following qualifications and limitations, to-wit: that in using the said waters of Douglas creek it is understood that his right so transferred from Chaney creek to Douglas creek is inferior in time and junior to all valid rights to the waters of the said Douglas creek from the head waters of said creek to the mouth thereof, provided, said valid rights were in existence on April 14, 1913, the date upon which the said William Edmiston filed with the State Engineer of Idaho his application for this Certificate of Transfer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office at Boise, Idaho, this 19th day of November, A. D. 1913.

F. P. KILG,

State Engineer.

(SEAL)

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37-0207B

Water Right Number - 37-00464 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RINKER HARRY 1 - C/O NICK PURDY
2 - PICABO LIVESTOCK CO INC
3 - PO BOX 688
City- PICABO State- ID Zip- 83348
Phone - 208-788-3539

*** O - ORIGINAL OWNER ***
MCGLOCHLIN FRANK 1 - 1219 8th AVE EAST
2 -
3 -
City- TWIN FALLS State- ID Zip- 83301
Phone - 208-733-1936

KELLY LURA 1 - BOX 176 20412 MAIN
2 -
3 -
City- CAREY State- ID Zip- 83320
Phone - 208-823-4397

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1886 17 SOUTHERN D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SILVER CREEK LITTLE WOOD RIVER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
02S	21E	7	SE NW		(13)	BLAINE			
			NW SW		(13)	BLAINE			
			SE SW		(13)	BLAINE			

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15	2.000	350.00
04 - STOCKWATER		01/01	12/31	0.030	2.00
43 - DOMESTIC		01/01	12/31	0.040	1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.000 353.20

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02S	21E	7	NE SW		14.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NW SW	3	16.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	SE SW		16.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NE SE		7.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NW SE		20.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	SW SE		26.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	SE SE		1.0	01	IRRIGATION	(13) BLAINE

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Water right number - 37-00464

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02S	21E	7	NE SW			04	STOCKWATER	(13) BLAINE
02S	21E	7	NW SW	3		04	STOCKWATER	(13) BLAINE
02S	21E	7	SE SW			04	STOCKWATER	(13) BLAINE
02S	21E	7	SW SE			04	STOCKWATER	(13) BLAINE
02S	21E	7	NW SW	3		43	DOMESTIC	(13) BLAINE

Total Acres: 100.0

+ - - Diversion Means - MAGGIE #32 & 33 HEADGATES, DAM, AND DITCHES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
Right Nos. 37-00207B and 37-00464 are limited to a combined total
of 0.03 cfs for stockwater use for 150 range cattle and 0.04 cfs
for domestic use for 1 home.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37M.
R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 12/13/1991 User Id: BALDWIN Subject: TRANSFER NO. 3891
Transfer # 3891 filed 6/18/1991. Rights in this transfer are 37-00207B & 37-00464.
Claims to these rights are included in this transfer. Transfer No. 3891 was filed to add a point of diversion, uses and
reduce and change the total acres to reflect actual use.

+ - - Audit Fields - 02/11/86 05/28/88 CONVERT 12/13/91 BALDWIN 05/20/93 BALDWIN 03/14/94 SKAGGS

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Water right number - 37-00464

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S013454	Water District - 37M
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended - G
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag - Y
Presumption Flag -		

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Water Right Number - R37-00464

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RINKER TRUST

RODRICK & KENNETH

1 - HARRY S RINKER TRUSTEE
2 - % NICK PURDY
3 - PO BOX 689
City- PICABO
Phone - 208-788-3539

State- ID Zip- 83348

*** O - ORIGINAL OWNER ***
KELLY

LURA

1 - BOX 176 20412 MAIN
2 -
3 -
City- CAREY
Phone - 208-823-4397
1 - 1219 8th AVE EAST
2 -
3 -
City- TWIN FALLS
Phone - 208-733-1936

State- ID Zip- 83320

State- ID Zip- 83301

MCGLOCHLIN

FRANK

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1886 17 SOUTHERN D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SILVER CREEK LITTLE WOOD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02S 21E 7 SW SE NW (13) BLAINE
NW SW (13) BLAINE
SE SW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 2.000 350.00
04 - STOCKWATER 01/01 12/31 0.030 2.00
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.000 353.20 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02S 21E 7 NE SW 14.0 01 IRRIGATION (13) BLAINE
02S 21E 7 NW SW 3 16.0 01 IRRIGATION (13) BLAINE
02S 21E 7 SE SW 16.0 01 IRRIGATION (13) BLAINE
02S 21E 7 NE SE 7.0 01 IRRIGATION (13) BLAINE
02S 21E 7 NW SE 20.0 01 IRRIGATION (13) BLAINE
02S 21E 7 SW SE 26.0 01 IRRIGATION (13) BLAINEMICROFILMED
NOV 22 1996

Water right number - R37-00464

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02S	21E	7	SE SE		1.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NE SW			04	STOCKWATER	(13) BLAINE
02S	21E	7	NW SW	3		04	STOCKWATER	(13) BLAINE
02S	21E	7	SE SW			04	STOCKWATER	(13) BLAINE
02S	21E	7	SW SE			04	STOCKWATER	(13) BLAINE
02S	21E	7	NW SW	3		43	DOMESTIC	(13) BLAINE

Total Acres: 100.0

+ - - Diversion Means - MAGGIE #32 & 33 HEADGATES, DAM, AND DITCHES

+ - - Non-Irrigation Use - ONE DOMESTIC HOUSEHOLD, 150 RANGE CATTLE

+ - - Other Rights for Same Use - A37-00207B

----- Remarks -----

THERE ARE TWO HEADGATES AT THE POD, ONE ON EACH SIDE OF THE DAM.

OWNERSHIP CHANGE 3/5/92 BY JG. ADDRESS FOR HARRY S. RINKER
- P.O. BOX 7250, NEWPORT BEACH, CA 92663/714-645-1661

PURSUANT TO APPROVED TRANSFER NO. 3891:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37M.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. RIGHT NOS. 37-00207B AND 37-00464 ARE LIMITED TO A COMBINED TOTAL OF 0.03 CFS FOR STOCKWATER USE FOR 150 RANGE CATTLE AND 0.04 CFS FOR DOMESTIC USE FOR 1 HOME.

----- Old Water Right Numbers -----
No Old Water Right Numbers FoundMICROFILMED
NOV 22 1996

Water right number - R37-00464

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 12/20/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER
This claim was amended pursuant to approved Transfer No. 3891. jr

+ - - Audit Fields - - +
12/20/94 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/03/1988	Last Amended Date	- 12/20/1994	Temporary Right	- P
		Receipt Number	- M001479	Water District	- 37M
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 22 1996
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 20, 1994

RODRICK & KENNETH RINKER TRUST
HARRY S RINKER, TRUSTEE
C/O NICK PURDY
PO BOX 689
PICABO ID 83348

RE: Amendment of SRBA Claim #A37-00207B AND A37-00464

Dear Claimant:

Pursuant to the approval of Transfer No. 3891, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Jeanie".

Jeanie Robertson
Water Rights Agent

Encl:

MICROFILMED
NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00464**
Date Received: 10/ 3/1988
Receipt No: M001479
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RODRICK & KENNETH RINKER TRUST 208-788-3539
Address: HARRY S. RINKER, TRUSTEE
% NICK PURDY
P.O. BOX 689
PICABO ID 83348

2. Date of Priority: JUN 1, 1886

3. Source: SILVER CREEK Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	21E	7	SW	SE	NW		BLAINE

5. Description of diverting works:
MAGGIE #32 & 33 HEADGATES, DAM, AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.800		
DOMESTIC	01/01	12/31	0.100		
STOCKWATER	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 100 BEEF CATTLE

MICROFILMED
FEB 22 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	21E	7	NE		SW		IRR	14.0
			NW		SW	3	IRR	16.0
			SE		SW		IRR	16.0
			NE		SE		IRR	7.0
			NW		SE		IRR	20.0
			SW		SE		IRR	26.0
			SE		SE		IRR	1.0
							Section Acres	100.0
							Total Acres	100.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00207B

14. Remarks:

THERE ARE TWO HEADGATES AT THE POD, ONE ON EACH SIDE OF THE DAM.

OWNERSHIP CHANGE 3/5/92 BY JG. ADDRESS FOR HARRY S. RINKER
- P.O. BOX 7250, NEWPORT BEACH, CA 92663/714-645-1661

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 22 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 16 1991

DATE OF CLOSING: 5-31-1989

Department of Water Resources
Southern Region Office
Per Warranty Deed

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-00207B, A37-00464
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Frank McGlochlin, 1219 8th Ave. East, Twin Falls, ID
Lura Kelly, Box 176, Carey, ID
- ☐ New Owner/Claimant (Purchaser):
Harry S. Rinker, Trustee of Rodrick & Kenneth Rinker
~~Angela H. & Carl Rinker~~ Trust est. 8/6/68
- ☐ New Mailing Address:
P.O. Box 7250, Newport Beach, CA 92663
c/o Nick Purdy, P. O. Box 689, Picabo, ID 83348
- ☐ New Telephone Number: (714) 645 - 1661 (208-788-3539)
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes xx no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

RECEIVED

OCT 25 1991

Department of Water Resources
Southern Region Office

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) [Signature] Date _____
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/5/92 By: k

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/5/92 By: kg

Claim Numbers of Split, if any:

MICROFILMED
FEB 22 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

AUGUST H. REITER and GAIL REITER, Husband and Wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

RUTH S. WILLIAMS, a married woman dealing with her sole and separate property whose address is: P. O. Box 7250; Newport Beach, CA 92663

Hereinafter called the grantees, the following described premises, in Blaine County, Idaho, to-wit:

Township 2 South, Range 21 East, Boise Meridian, Blaine County, Idaho

Section 7: E1/4, W1/4, Lots 3 and 4

Section 18: NE1/4, SE1/4, NW1/4, Lots 1 and 2

BLAINE CO. REQUEST
of Recorder of the Co. Inc.
Dated
90 FEB 28 PM 4:15
MARY OWEN, CLERK
Page 0 32

316826

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 5, 1990

[Signatures of August H. Reiter and Gail Reiter]



STATE OF Ca., COUNTY OF Orange
On this 5th day of FEB, 19 90
before me, a notary public in and for said State, personally appeared

AUGUST H. REITER and GAIL REITER,
Husband and Wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they

Virginia L. Hall
Notary Public

336 1/2 Tanager Dr
Orange, CA 92669
Comm. Expires 7/31/93

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of
at _____ minutes past _____ o'clock _____ M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy
Page 8
Mail to:

MICROFILMED
FEB 22 1993

WARRANTY DEED

For Value Received

LURA KELLY, a married woman as her sole and separate property;
 FRANK MCGLOCHLIN, a married man as his sole and separate property;
 Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

AUGUST H. REITER, AND GAIL REITER, HUSBAND AND WIFE:

whose address is: P.O. Box 7250, Newport Beach, CA 92663

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho,
 to-wit:

Township 2 South, Range 21 East, Boise Meridian, Blaine County, Idaho

Section 7: E1/4SW1/4, W1/4SE1/4, Lots 3 and 4

Section 18: NE1/4, SE1/4NW1/4, NE1/4SW1/4, NE1/4NW1/4, Lots 1 and 2

SUBJECT TO Easements, restrictions and encumbrances of record.

Together with all water rights appurtenant thereto, including but not limited to.

100 inches of water right 37-0464 with priority date of June 1, 1886.
 50 inches of water right 37-02075 with Priority date of April 1, 1890.
 1 1/2 of water right 37-7566 with priority date of February 26, 1977.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee
 and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
 covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
 that they are free from all incumbrances except as described above and that Grantor will warrant
 and defend the same from all lawful claims whatsoever.

Dated: May 31, 1989

Lura Kelly
 Lura Kelly

Frank McGlochlin
 Frank McGlochlin

STATE OF Idaho, COUNTY OF Blaine
 On this 6th day of June, 1989.
 before me, a notary public in and for said State, personally appeared

known to me to be the person whose name is subscribed to this within instrument, and acknowledged to me that they have executed the same.

Robert B. ...
 Notary Public
 Residing at ...
 Comm. Expires 10/19/93

STATE OF IDAHO, COUNTY OF Blaine
 I hereby certify that this instrument was filed for record at
 the request of Sawtooth Lark Co. Inc.
 at 29 minutes past 4 o'clock P.M.
 this 5 day of June, 1989.
 in my office, and duly recorded in Book
 of Deeds at page

Mary Green
 Ex-Officio Recorder
 By *A. D. ...* Deputy.
 Fee \$ 3.00
 Mail to:

34173
 MICROFILMED
 FEB 22 1993

WARRANTY DEED

RECEIVED

OCT 16 1991

For Value Received

RUTH S. WILLIAMS, a married woman as her sole and separate property Water Resource
Southern Region OfficeHereinafter called the grantor, hereby grants, bargains, sells and conveys unto
HARRY S. RINKER, Trustee of the Roderick Rinker and Kenneth Rinker Trust
dated 8/6/68.

whose address is: P.O. Box 7250, Newport Beach, CA 92658-7250

Hereinafter called the grantees, the following described premises, in Blaine County, Idaho,
to-wit:

Township 2 South, Range 21 East, Boise Meridian, Blaine County, Idaho

Section 7: E1/4, W1/4, Lots 3 and 4

Section 18: NE1/4, SE1/4, NE1/4SW, NE1/4NW, Lots 1 and 2

317601

BL. CO. REQUEST

San Joaquin Title Co., Inc.

DO NOTED 20 PM 4 04

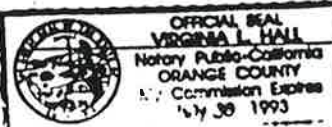
MAILED 3 20

EX 717

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: February 1990

Ruth S. Williams
Ruth S. Williams



STATE OF Or, COUNTY OF Orange
On this 26th day of February, 1990,
before me, a notary public in and for said State, personally appeared
Ruth S. Williams

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she has executed the same.

Virginia L. Hall
Notary Public

Residing at Donner Point, Ca., Idaho
Comm. Expires 7/30/93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock _____
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fee \$
Mail to:

MICROFILMED
FEB 22 1993

Last Name: MCGLOCHLIN

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	STATE	
							Use Code	Desc
	MCGLOCHLIN							
	FRANK	C	A37-00207B	04/01/1890	SILVER CREE	1.000	01	IRR
							43	DOMEST
							04	STOCK
	FRANK	C	A37-00464	06/01/1886	SILVER CREE	2.000	01	IRR
							43	DOMEST
							04	STOCK
	FRANK	C	A37-11470	07/01/1977	GROUNDWATER	0.050	04	STOCK
	FRANK	C	R37-11470	07/01/1977	GROUNDWATER	0.050	04	STOCK

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query)

(Menu)

MICROFILMED
FEB 22 1993

SD-0604-2 Township: 02S Range: 21E Section: 7			Tract:		Lot:			
S	L	STATE	O	S	Max # Records	43		
E	O	Water	W	T	Priority	Use		
L	Tract	Right No.	N	AC	Date	Code Desc		
---	---	---	---	---	---	---		
---	NWSE	A37-00207B	MCGLOCHLIN, FRANK	C	20	D	04/01/1890	01 IRR
---			KELLY, LURA	C				43 DOMEST
---								04 STOCK
---	NWSE	A37-00464	MCGLOCHLIN, FRANK	C	20	D	06/01/1886	01 IRR
---			KELLY, LURA	C				43 DOMEST
---								04 STOCK
---	SWSE	A37-00207B	MCGLOCHLIN, FRANK	C	26	D	04/01/1890	01 IRR
---			KELLY, LURA	C				43 DOMEST
---								04 STOCK
---	SWSE	A37-00464	MCGLOCHLIN, FRANK	C	26	D	06/01/1886	01 IRR
---			KELLY, LURA	C				43 DOMEST
---								04 STOCK
---	SESE	A37-00207B	MCGLOCHLIN, FRANK	C	1	D	04/01/1890	01 IRR
---			KELLY, LURA	C				43 DOMEST
---								04 STOCK
---	SESE	A37-00464	MCGLOCHLIN, FRANK	C	1	D	06/01/1886	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
FEB 22 1993

SD-0604-2 Township: 02S Range: 21E Section: 7				Tract:		Lot:		
S	L	Water	Name	O	S	Max # Records	43	
E	O			W	T	Priority	Use	
L	Tract	Right No.	Last, First	N	AC	G	Date	
							Code	
							Desc	
NWSW		A37-00207B			16	D	04/01/1890	04 STOCK
NWSW	3	A37-00464	MCGLOCHLIN, FRANK	C	16	D	06/01/1886	01 IRR
			KELLY, LURA	C				43 DOMEST
								04 STOCK
SESW		A37-00207B	MCGLOCHLIN, FRANK	C	16	D	04/01/1890	01 IRR
			KELLY, LURA	C				43 DOMEST
								04 STOCK
SESW		A37-00464	MCGLOCHLIN, FRANK	C	16	D	06/01/1886	01 IRR
			KELLY, LURA	C				43 DOMEST
								04 STOCK
NESE		A37-00207B	MCGLOCHLIN, FRANK	C	7	D	04/01/1890	01 IRR
			KELLY, LURA	C				43 DOMEST
								04 STOCK
NESE		A37-00464	MCGLOCHLIN, FRANK	C	7	D	06/01/1886	01 IRR
			KELLY, LURA	C				43 DOMEST
								04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
FEB 22 1993

SD-0604-2 Township: 02S Range: 21E Section: 7				Tract:		Lot:			
S	L	Water	Name	O	S	Max #	Records		
E	O			W	T	Priority	Use		
L	Tract	T	Right No.	N	AC	G	Date		
			Last, First				Code		
							Desc		
—	NWNW	4	A37-00947	FLOOD, JOHN	C	42	D	09/16/1940	01 IRR
—	SENW		A37-00948	FLOOD, KATIE	C	12	D	09/16/1940	01 IRR
—	SENW		A37-02188	RINKER, HARRY S.	C	12	L	10/15/1911	01 IRR
—	SENW		A37-07551	PURDY, L. N.	C	12	P	01/27/1977	01 IRR
—	NESW		A37-00207B	RINKER, HARRY S.	C	14	D	04/01/1890	01 IRR
—				MCGLOCHLIN, FRANK	C				43 DOMEST
—				KELLY, LURA	C				04 STOCK
—	NESW		A37-00464	MCGLOCHLIN, FRANK	C	14	D	06/01/1886	01 IRR
—				KELLY, LURA	C				43 DOMEST
—									04 STOCK
—	NWSW		A37-00207B	MCGLOCHLIN, FRANK	C	16	D	04/01/1890	01 IRR
—				KELLY, LURA	C				43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
FEB 22 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 16 1991

DATE OF CLOSING: 5-31-1989

Department of Water Resources
Southern Region Office
Per Warranty Deed

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-00207B, A37-00464
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Frank McGlochlin, 1219 8th Ave. East, Twin Falls, ID
Lura Kelly, Box 176, Carey, ID
- ☐ New Owner/Claimant (Purchaser):
Harry S. Rinker, Trustee of Rodrick & Kenneth Rinker
~~Angela H. Rinker & Gary Rinker~~ Trust est. 8/6/68
- ☐ New Mailing Address:
P.O. Box 7250, Newport Beach, CA 92663
c/o Nick Purdy, P. O. Box 689, Picabo, ID 83348
- ☐ New Telephone Number: (714) 645 - 1661 (208-788-3539)
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes xx no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

RECEIVED

OCT 25 1991

Department of Water Resources
Southern Region Office

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) [Signature] Date _____
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/5/92 By: LC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/5/92 By: LC

Claim Numbers of Split, if any:

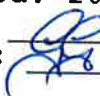
MICROFILMED
FEB 22 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00464
Date Received: 10/03/1988
Receipt No: M001479
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK MCGLOCHLIN 208-733-1936
Address: 1219 8th AVE EAST
TWIN FALLS, ID 83301

OR
Name: LURA KELLY 208-823-4397
Address: BOX 176 20412 MAIN
CAREY, ID 83320

2. Date of Priority: JUN 01, 1886

3. Source: SILVER CREEK Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	21E	7	SW	SE	NW		BLAINE

5. Description of diverting works:
MAGGIE #32 & 33 HEADGATES, DAM, AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.800		
DOMESTIC	01/01	12/31	0.100		
STOCKWATER	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 100 BEEF CATTLE

A37-00464

Page 1

Date: 10/03/88

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	21E	7	NE		SW		IRR	14.0
			NW		SW	3	IRR	16.0
			SE		SW		IRR	16.0
			NE		SE		IRR	7.0
			NW		SE		IRR	20.0
			SW		SE		IRR	26.0
			SE		SE		IRR	1.0
							Section Acres	100.0
							Total Acres	100.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00207B

14. Remarks:
THERE ARE TWO HEADGATES AT THE POD, ONE ON EACH SIDE OF THE DAM.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not I wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Juan Kelly* Date: 10-3-88
_____ Date: _____

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of Oct 19 88

Mahin Gene Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

P00

CAM

70

2	7
3	18

to

+

116B

B-104

8" = 1 mile

Lura Kelly

T2S R21E

SECTION 7

SW SE NW

CAMP
GROUND

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3891

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

5.5'
 Name of applicant August H. Reiter, Harry Reiter for * Phone 714-645-1661
10-25-91
 Post Office address Box 7250 Newport Beach CA 92663
% NICK DURDY, Picasa Lwester Box 688 Picasa ID 83348

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add pump to system to conserve water by sprinkling tract, change water right data to be consistent with actual usage, recorded by SRRA claim.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A37-00464</u>	<u>4/1/1886</u>	<u>1.80</u>	<u>Tr.</u>	<u>4/1</u> to <u>11/1</u>
<u>* 37-00464</u>		<u>0.10</u>	<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>
<u>A37-00207B</u>	<u>4/1/1890</u>	<u>0.10</u>	<u>Dom.</u>	<u>1/1</u> to <u>12/31</u>
<u>* 37-00207B</u>		<u>0.80</u>	<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>
			<u>Tr.</u>	<u>4/1</u> to <u>11/1</u>

2. Total amount of water being transferred 3.00 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Silver Cr. tributary to Little Wood R.

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SW</u>	<u>SE</u>	<u>NW</u>	<u>7</u>	<u>2S</u>	<u>21E</u>	<u>Blaine</u>	<u>Maggie #32 & 33 Headgates</u>
	<u>NW</u>	<u>SE</u>	<u>SW</u>	<u>7</u>	<u>2S</u>	<u>21E</u>	<u>Blaine</u>	<u>creek pump</u>
	<u>SE</u>	<u>NW</u>	<u>SW</u>	<u>7</u>	<u>2S</u>	<u>21E</u>	<u>"</u>	<u>Domestic Pump</u>
								<u>P/D for Stockwater same as Stock P/U</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2S</u>	<u>21E</u>	<u>7</u>									<u>14</u>	<u>16</u>		<u>16</u>	<u>7</u>	<u>20</u>	<u>26</u>	<u>1</u>	<u>100</u>
											<u>D</u>								
											<u>S</u>	<u>S</u>		<u>S</u>			<u>S</u>		

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* Cuts per telecon w/ Nick Purdy, 2/5/91 by DRJ

Total acres 100

PART 1

6. General Information:

- a. Description of diversion system Dam w/ headgates on both sides
of Silver Cr, ditches, flood i creek pump, pipeline
on both sides with hand lines and wheel lines
Small Pump in creek for domestic use. In-stream stock watering, drinking from ditch if used.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change
- d. Remarks:
Flow meter for watermaster control
is planned.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.

And said application is hereby , subject to the following limitations and conditions:

Witness my hand this day of , 19 .

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0207B Decreed to Thomas Embleton
in case of Frost, et al vs. Alturas Water Co, et al
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. #126, # 263 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Silver Cr tributary to Little Wood R.

4. Date or priority 4/1/1890

5. Water is used for the following purpose:

amount 1.00 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	7	2S	2E	Blaine	# 32 & 33 Maggie Headgates
								Per previous transfer
	SW	SE	NW	7	"	"	"	Correct description of headgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	2E	7									40	40		40		40	40		200

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Total acres 200

9. Describe any other water rights used for the same purpose as described above 37-0464

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. 37-0464 Decreed to James Charles McGlochin
 in case of Frost, et al vs. Alturas Water Co, et al
 dated 12/13/1909 in 4th J.D. county of Blaine
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____
3. Source of water Silver Creek tributary to Little Wood R.
4. Date or priority 6/1/1886
5. Water is used for the following purpose:

amount 2.00 for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NW	7	2S	21E	Blaine	#32 + #33 Maggie Hedges

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	21E	7									X	Lot 3 X		X			X		

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OCT 24 1994

Total acres not specified

9. Describe any other water rights used for the same purpose as described above 37-0202B

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

JUN 10 1991

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-0207B on file with the Idaho Department of Water Resources.
- d. Transfer No. #126 & #263 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other3. Source of water Silver Cr. tributary to Little Wood R.4. Date or priority 4/1/1890

5. Water is used for the following purpose:

amount 0.80 for Irr. purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount 0.10 for Dom. purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount 0.10 for Stock purposes from 1/1 to 12/31
 (cfs/ac-ft)

6. Total amount of water under right 1.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NW	7	2S	21E	Blaine	Maggie #32 & 33 Headgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	21E	7									14	16		16	7	20	26	1	100

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OCT 24 1994

Total acres 1009. Describe any other water rights used for the same purpose as described above A37-0464

PART 2Transfer No. 3891

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A 37 - 00464 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Silver Cr. tributary to Little Wood River

4. Date or priority 6/1/1886

5. Water is used for the following purpose:

amount 1.80 for Irr. purposes from 4/1 to 11/1
(cfs/ac-ft)
amount 0.10 for Dom. purposes from 1/1 to 12/31
(cfs/ac-ft)
amount 0.10 for Stock purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or 250 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NW	7	2S	21E	Blaine	Maggie #32 & 33 headgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	21E	7									14	16		16	7	20	26	1	100

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OCT 24 1994

Total acres 100

9. Describe any other water rights used for the same purpose as described above A37-0207B

PART 2Transfer No. 3891

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

APPLICATION FOR PERMIT - ROUGH DRAFT

1. Name of Applicant _____
Address _____ Phone: _____
2. Source of water supply _____ tributary of _____
3. a. Location of point of diversion is _____¹/₄ of _____¹/₄, Sec. _____ T. _____
R. _____ B.M., _____ County; additional points of diversion
if any: _____
- b. If water is not consumed, it will be discharged into _____
at a point in _____¹/₄ of _____¹/₄ of Sec. _____ T. _____ R. _____, B.M.
4. Amount _____ for _____ purposes from _____ to _____
Amount _____ for _____ purposes from _____ to _____
Amount _____ for _____ purposes from _____ to _____
5. Total quantity to be appropriated: _____ c.f.s. and/or _____, acre ft.
6. Proposed diverting works: a. _____

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet:
total reservoir capacity _____ acre feet, materials used in dam: _____
Period of year during which storage will occur _____
- c. Proposed well dia. is _____ inches, proposed depth of well is _____ ft.

7. a. Time required for the completion of works and application of the water to the
proposed beneficial use is _____ years. b. Estimated cost is \$ _____.
8. a. If water is NOT for irrigation:
(1) Place of use: _____¹/₄ of _____¹/₄, Sec. _____ T. _____ R. _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) Number of each kind of livestock to be watered: _____
(4) Name of municipality to be served _____, or
no. of families to be supplied with domestic water _____
(5) If water is to be used for other purposes, describe: _____

- b. If water is for irrigation, indicate acreage in each subdivision below:

T.	R.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		7									11.4			7	2.3	33.9	15.9		70.5
											.5	9.2	3.8	5.2					17.7

TOTAL NO. OF ACRES 88.2

East Field

West Fields

- c. Describe any other water rights used for the same purposes _____

9. a. Who owns the property at the point of diversion _____
- b. Who owns the land to be irrigated or place of use _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks: _____

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OCT 24 1994

P/U A37-00464, 00207B Land List Per ASCS Photo

T#3891 660 scale

POO
headwaters
1994
MICROFILMED

POOR ORIGINAL



PUMP
Mainlines

8" = 1 mile

Lura Kelly
T2S R21E
SECTION 7
SW SE NW

CAMP
Ground

T# 3891
37-00464, A37-00464
37-00467B, A37-00467E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
OCT 24 1994

OCT 16 1991

RUTH S. WILLIAMS, a married woman as her sole and separate property of Water Resource
Southern Region Office

whose address is: P.O. Box 7250, Newport Beach, CA 92658-7250

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho,
to-wit:

Township 2 South, Range 21 East, Boise Meridian, Blaine County, Idaho

Section 7: EWA, W4SE4, Lots 3 and 4

Section 18: NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ W $\frac{1}{4}$, Lots 1 and 2

317601

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February , 1990

Ruth S. Williams



OFFICIAL SEAL
VIRGINIA L. HALL
Notary Public-California
ORANGE COUNTY
My Commission Expires
12/30/1993

STATE OF Or., COUNTY OF Clatsop
On this 26th day of February, 1990.
before me, a notary public in and for said State, per-
sonally appeared
Ruth S. Williams

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she has executed the same.

Virginia L. Hall
Notary Public
Residing at Demon Point, Cal., Idaho
Comm. Expires 7/30/93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock _____
 this _____ day of _____
 19____, in my office, and duly recorded in Book
 of Deeds at page _____

In-Office Recorder

By _____ Deputy
 Fees \$
 Mail to:

MICROF
OCT 2

WARRANTY DEED

POOR ORIGINAL

For Value Received

AUGUST M. REITER and GAIL REITER, Husband and Wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

RUTH S. WILLIAMS, a married woman dealing with her sole and separate property whose address is: P. O. Box 7250; Newport Beach, CA 92663

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

Township 2 South, Range 21 East, Boise Meridian, Blaine County, Idaho

Section 7: E1/4, W1/4, Lots 3 and 4
Section 18: NE1/4, SE1/4, NW1/4, SW1/4, Lots 1 and 2

BLAINE CO. REQUEST
316826
90 FEB 28 PM 4:30
MADE GREEN, ALBERT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 5, 1990

[Handwritten signatures of August M. Reiter and Gail Reiter]



STATE OF Idaho, COUNTY OF Blaine
On this 5th day of February, 1990
before me, a notary public in and for said State, personally appeared

AUGUST M. REITER and GAIL REITER,
Husband and Wife

known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that they executed the same.

Virginia L. Hall
Notary Public

33 3/4 T884478R DR
Blaine, CA 92663
Comm. Expires 7/31/93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock _____ M.
this _____ day of _____
19 _____, in my office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Free &
Mail to:

MICROFILM
657-2414

WARRANTY DEED

POOR ORIGINAL

For Value Received

LURA KELLY, a married woman as her sole and separate property:

FRANK MCGLOCHLIN, a married man as his sole and separate property:

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

AUGUST H. REITER, AND GAIL REITER, HUSBAND AND WIFE:

whose address is: P.O. Box 7250, Newport Beach, CA 92663

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

Township 2 South, Range 21 East, Boise Meridian, Blaine County, Idaho

Section 7: E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Lots 3 and 4Section 18: NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Lots 1 and 2

SUBJECT TO Easements, restrictions and encumbrances of record.

Together with all water rights appurtenant thereto, including but not limited to.

100 inches of water right 37-0464 with priority date of June 11, 1886.

50 inches of water right 37-02078 with Priority date of April 19, 1890.

1 $\frac{1}{2}$ of water right 37-7566 with priority date of February 26, 1977.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 31, 1989



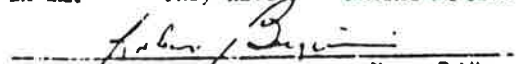
Lura Kelly



Frank McGlochlin

STATE OF Idaho, COUNTY OF Blaine
On this 6th day of June, 1989,
before me, a notary public in and for said State, personally appeared

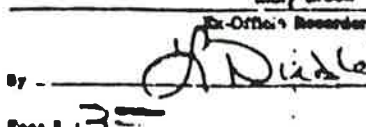
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they have executed the same.


Notary Public
Residing at H. O. 1
Comm. Expires 10/9/93, Idaho

STATE OF IDAHO, COUNTY OF Blaine
I hereby certify that this instrument was filed for record at the request of Sawtooth Lumber Co. at 29 minutes past 4 o'clock P.M. this 5 day of June 1989, in my office, and duly recorded in Book of Deeds at page

Mary Green

Deputy Recorder

By 

Fee \$ 3
Mail to:

Deputy

OCT 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:30:45
07/12/91

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00464

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N				
POINT OF DIV	Y		8-13-91	Y	2,5			
SOURCE	Y		"	N	1			
PLACE OF USE	Y		"	Y	2,5			
DIV. AMOUNT CFS/VOLUME	Y		"	Y	5			
CONSUMPTIVE USE								
PURPOSES	Y		8-13-91	N	6			
PERIOD OF USE	Y		"	N	6			
BASIS OF CLAIM	N			N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

DECLINED
OCT 2 4 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:30:45
07/12/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00464

LAST: MCGLOCHLIN
ADDRESS: 1219 8th AVE EAST
CITY: TWIN FALLS
PHONE NUMBER: 208-733-1936

FIRST: FRANK
STATE: ID ZIP: 83301

OWNER CODE: C

LAST: KELLY
ADDRESS: BOX 176 20412 MAIN
CITY: CAREY
PHONE NUMBER: 208-823-4397

FIRST: LURA
STATE: ID ZIP: 83320

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THERE ARE TWO HEADGATES AT THE POD, ONE ON EACH SIDE OF THE
DAM.

*Land owned by August & Gail Reiter since 5-31-89. Change of ownership form
has been prepared & sent to Mr. Pundy*

OCT 24 1991
MICROFILMED

CONTACT PERSON: Nick Purdy

PHONE NUMBER: () 788-3537

DATE OF FIELD EXAM: 8/13/91

APPOINTMENT MADE: Y(☒) N()

TIME: 9:30 A(M) P()

ACCOMPANIED BY: Mrs. Purdy

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: farm operator

DIRECTIONS TO PROPERTY / REMARKS:

0CT 24 1991
MICROFILMED

A. AJ CLAIM: # A37-00464 PRIORITY DATE: 06-01-1886 STAGE: D
B. WR RECORD: # 37-00464 PRIORITY DATE: 06-01-1886 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
06-01-1886

REVIEWED BY

J P Stanton

DATE

8-30-91

=====

MICROFILMED
OCT 24 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00464	02S	21E	7	SW	SE	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A37-00207B NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SILVER CREEK

TRIB: LITTLE WOOD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-00464	02S	21E	7		SE	NW		BLAINE

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A37-00207B NONE

SOURCE: SILVER CREEK

TRIB: LITTLE WOOD RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	
		N	

REMARKS:

Irrigation P/D is correct as claimed. A check dam across Silver Cr. provides head for 2 ditches, 1 on each side of the stream (2 points of diversion).
Also, a 1/2 hp pump in Silver Cr. provides non-culinary water for a small lawn, clothes washing, etc. in a mobile home between the 2 west fields.
Stock drinking directly from stream, P/D for stock is same as P/D for stock.
Maggie #32 Hedgate serves land east of Silver Cr, Maggie #33 serves land west of Silver Cr.
Pending transfer will add pump as a P/D.

MICROFILMED
JUL 4 2 1981

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2S</u>	<u>21E</u>	<u>7</u>	<u>SW</u>	<u>SE</u>	<u>NW</u>		<u>Bline</u>
<u>10</u>	<u>10</u>	<u>11</u>	<u>SE</u>	<u>NW</u>	<u>SW</u>	<u>3</u>	<u>11</u>

(irrig.) (2 points)
(dom. use)

SOURCE: SILVER CREEK

TRIB: LITTLE WOOD RIVER

REVIEWED BY: J F. Stanton

DATE: 8-30-91

MICROFILMED
OCT 24 1994

A. ROOT WATER RIGHT NUMBERS: A37-00464

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	21E	7	NE	SW		MCGLOCHLIN , FRANK	A37-00464 /14.0	37-00464 /		11.9	11.9
			NE	SW		MCGLOCHLIN , FRANK	A37-00207B /14.0	37-00207B /40.0			
02S	21E	7	NW	SW	3	MCGLOCHLIN , FRANK	A37-00464 /16.0	37-00464 /		9.2	9.2
			NW	SW		MCGLOCHLIN , FRANK	A37-00207B /16.0	37-00207B /40.0			
02S	21E	7	SE	SW		MCGLOCHLIN , FRANK	A37-00464 /16.0	37-00464 /		12.2	12.2
			SE	SW		MCGLOCHLIN , FRANK	A37-00207B /16.0	37-00207B /40.0			
02S	21E	7	SW	SE		MCGLOCHLIN , FRANK	A37-00464 /26.0	37-00464 /		33.9	33.9
			SW	SE		MCGLOCHLIN , FRANK	A37-00207B /26.0	37-00207B /40.0			
02S	21E	7	NW	SE		MCGLOCHLIN , FRANK	A37-00464 /20.0	- /		15.9	15.9
			NW	SE		MCGLOCHLIN , FRANK	A37-00207B /20.0	37-00207B /40.0			
02S	21E	7	NE	SE		MCGLOCHLIN , FRANK	A37-00464 / 7.0	- /	4.0	2.3	2.3
			NE	SE		MCGLOCHLIN , FRANK	A37-00207B / 7.0	- /			
02S	21E	7	SE SE	SE SE	4	MCGLOCHLIN , FRANK	A37-00464 / 1.0	- /		2.8	2.8
			SE SE	SE SE		MCGLOCHLIN , FRANK	A37-00207B / 1.0	- /			
			SW	SW							
TOTAL ACRES							A37-00464	100.00	4.00	88.2	88.2

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

East field contains 70.5 acres

2 west fields total 17.7 acres

* Domestic P/U

* Stockwater P/U

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OCT 24 1984

PRESUMPTION FLAG:

REMARKS:

Irrigated lands are shown on ASCS photos, as are old ditches. P/U east of Silver Cr. was changed to sprinkler irrigation earlier this year, but some land will continue to be irrigated. West fields have been dry for several years due to drought, according to Mr. Purdy. There has not been sufficient water to properly irrigate all 3 fields, so the west fields were let go.

RECOMMENDATIONS:

TOTAL ACRES: 88.2

REVIEWED BY: J. P. Stanton

DATE: 8-30-91

Farm contains a lot of rough & rocky ground that is not irrigated.

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OCT 24 1994

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OCT 24 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00464 IRRIGATION	FROM 04-01 TO 11-01	1.800 CFS
A37-00464 DOMESTIC	FROM 01-01 TO 12-31	.100 CFS
A37-00464 STOCKWATER	FROM 01-01 TO 12-31	.100 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-00464 IRRIGATION	FROM TO	2.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER? Y(☐) N(☐) Explain in remarks, below.

REMARKS:

Nick Pundy stated that up to 150 cattle are pastured on this place. Cattle are west of Silver Cr. any time, but are only allowed east of Silver Cr. after the crops are harvested & before the next planting.
I did not personally verify the stock & domestic uses, but have no reason to doubt their existence.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(✓)

also recorded 95 irrig. on

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-00207B

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00464	SILVER CREEK	MCGLOCHLIN , FRANK	2.000	0.020		
A37-00207B	SILVER CREEK	MCGLOCHLIN , FRANK	1.000	0.010		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED
OCT 24 1984

MICROFILMED
OCT 24 1994

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 88.2 x 0.02 CFS/ACRE = 1.764 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(✓) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(✓) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 250.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 88.2 x DIVERSION VOL. AF/A FOR AREA 3 =

TOTAL DIVERSION VOLUME 264.6 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Rt. should be limited to 0.02 cfs/ac. unless the need for additional flow can be shown.

Flow meter on sprinkler intake for east fields show 680 gpm (1.52 cfs) according to Nick Purdy; I did not verify this, as pump was off during exam. Pumping system may be extended to cover the west fields.

1b. CALCULATIONS

Domestic - Allow 0.04 cfs
1.2 AFA

Stockwater - Allow 0.03 cfs
1.34 AFA

For 100 range claimed

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>Irrig.</u>	<u>4-1 11-1</u>	<u>1.764</u>	<u>264.6</u>	
<u>Domestic</u>	<u>1-1 12-31</u>	<u>0.04</u>	<u>1.2</u>	
<u>Stockwater</u>	<u>1-1 12-31</u>	<u>0.03</u>	<u>1.3</u>	
TOTAL FOR THIS RIGHT		<u>1.834</u>	<u>267.1</u>	

REVIEWED BY: 95 Stanton

DATE: 8-30-91

MICROFILMED
OCT 24 1994

RECEIVED
OCT 24 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	(✓) <i>see P.1</i>
FORFEIT/ABANDON	()	(✓)
ADDITIONAL DIV. AMOUNT	()	(✓)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00464

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 2.000 EXAMINER 1.834 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00464	2.000	-		37-00464	2.000
TOTAL CFS		2.000				2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N *less cfs recommended*
Y

REMARKS:

AUTHENTICATION:

SIGNATURE: J. E. Stanton

DATE: 8-30-91

NAME OF FIELD EXAMINER: J. E. Stanton

TITLE: Sr. Water Agent

01/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-464

NAME AND ADDRESS: RODERICK H & KENNETH C RINKER TRUST
HARRY S RINKER TRUSTEE
C/O NICK PURDY
PO BOX 689
PICABO ID 83348

SOURCE: SILVER CREEK

TRIBUTARY: LITTLE WOOD RIVER

QUANTITY: 2.000 CFS
353.200 AFY

USE OF THIS RIGHT WITH RIGHT NO. 37-2444 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.52 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 441 AF.

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION:

T02S R21E S7 SWSENW Within BLAINE County
T02S R21E S7 NWSW Within BLAINE County
T02S R21E S7 SESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.030 CFS 2.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	04/15 10/31	2.000 CFS 350.00 AFY

PLACE OF USE: STOCKWATER Within BLAINE County

T02S R21E S07	NESW	T02S R21E S07 Lot 3	NWSW
T02S R21E S07	SESW	T02S R21E S07	SWSE

DOMESTIC Within BLAINE County

T02S R21E S07 Lot 3 NWSW

IRRIGATION Within BLAINE County

T02S R21E S06	SWSE	0.8	T02S R21E S07	SENE	23.0
T02S R21E S07	NESW	12.0	T02S R21E S07 Lot 3	NWSW	9.5
T02S R21E S07	SESW	9.5	T02S R21E S07	NESE	2.9
T02S R21E S07	NWSE	32.0	T02S R21E S07	SWSE	17.0

106.7 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-2444 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 126 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

01/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

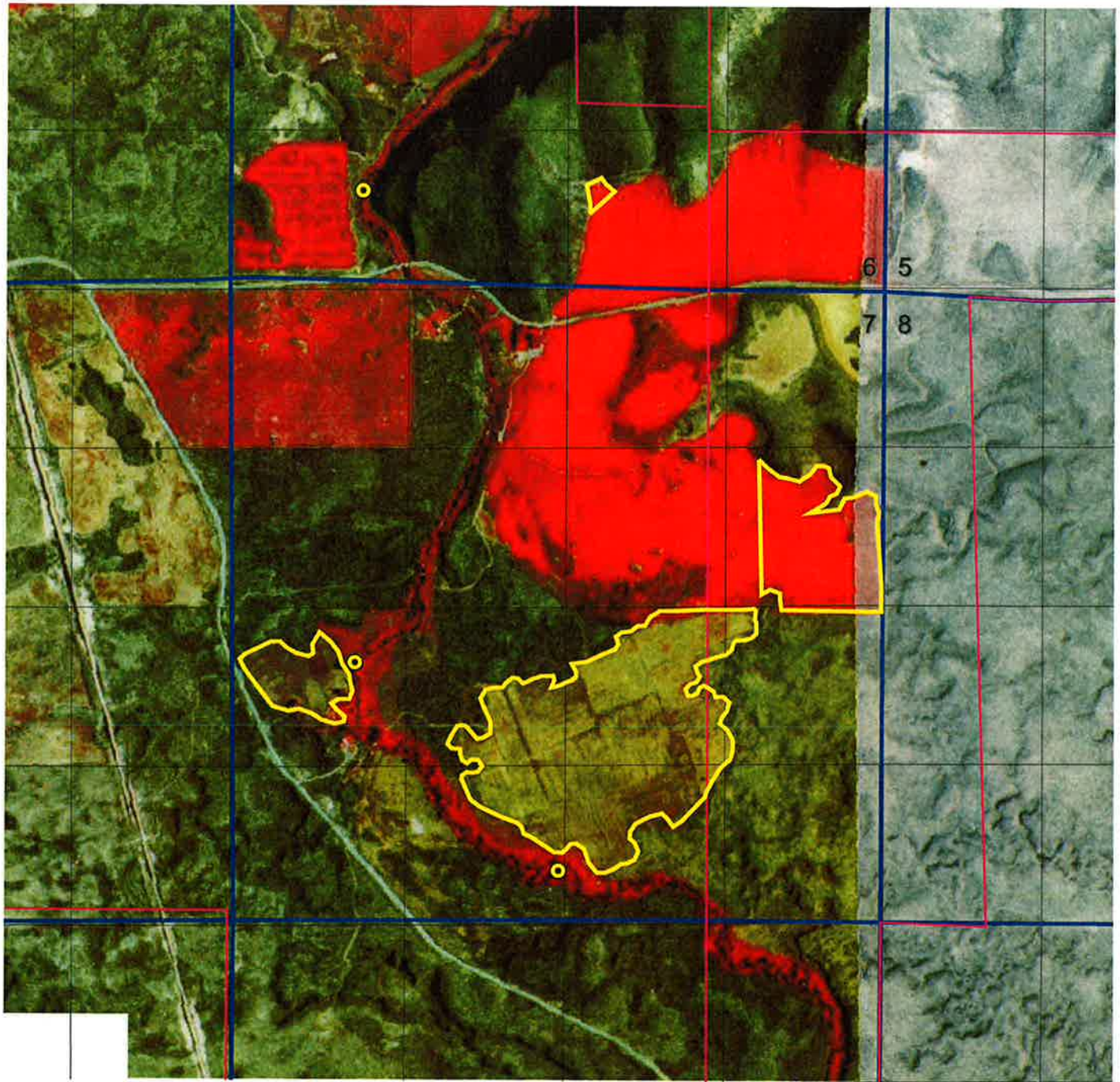
EXPLANATORY MATERIAL: Decreed

APPROVED TRANSFER NO. 3891:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37M.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.

IDAHO DEPT OF WATER RESOURCES

37-464



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 2S
RNG: 21E
SEC. 7



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: APRIL 11, 2005

37-207B

(P2)

1/21/04

37-464

37-207B is being disallowed since the Remarks in T# 3891 limit any combined use to 0.02 cfs/AC - this right is redundant

POU: shape and acres will match the same POU as already decreed in right 37-2444. GIS shape = 106.8 acres but Transfer limits the right to 100 acres (GW right 37-2444 list 126 acres)

1.0 ACU BLM ~~one~~ overlap in SESE S.7 is not being used due to previous settlement under right 37-2444. * ~~This will result in reduced~~

Q:

~~Q flow rate for the dropped 1 acre $\therefore$ 1.98 cfs~~
allowed for in correction of POU acres as transferred.

Volume rates are added by transfer -

(adjust to 346.5 for dropped 1 acre)

* Combined limit when used w/ GW right 37-2444

max cfs 2.52 cfs

max Vol 441 AF

max acres 126 Ac.

37-207B & 37-464

11/20/02
SCC

★ Reid by WR was to disallow 37-207B
(limited to 0.02 cfs/AC combined)

★ Conditions are such that it is of no use.
— Reid of 37-464 as transferred?

POU:

BLM trespass in

NESE 7 AC. (NOT BLM)

SESE 1 AC. (BLM)

— will require another transfer
or may be dropped w/ loss of water Q.

— unable to find 100 Acres irrigated by GIS.
draft map shows 82.2 AC

⊗ GW right-2444 is obj. to by BLM for
Same POU trespass

OBJ:

Agreed to remove 1 acre in SESE S.7 (TOTAL = 126 AC)
Combined Q limit to 0.02 cfs/AC

1/20/04 legal review w/ Nick S.

Will recd this SW right over the same lands
as shown for GW right 37-2444. Transfers all
indicate the GW was supplemental to the Silver Cr.
water and so the SW right should be appurtenant
to the same acres & POU. WR review & Transfer
Conditions both anticipated further review by SRBA,
most likely to correct known clerical errors in the Rights.

— end —

MEMORANDUM

TO: FILE NOS. 37-00207B & 37-00464

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 3891

DATE: March 11, 1994

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Transfer No. 3891 was filed to add a point of diversion, add Stockwater and Domestic uses, and change/reduce the place of use, under Right Nos. 37-00464 and 37-00207B. The water rights as prepared for approval reflect a common system used to irrigate 100 acres, with 3 points of diversion and incidental domestic and stockwater uses.

Ownership records cover the place of use under the original rights and the transfer reduces the total acres while retaining the full rate of diversion. Rates for domestic and stockwater are considered non-additive and the additional volume more than compensated for by the reduction in acres (100 & 60) under each right. Further evaluation of the place of use will be done through the SRBA process.

Conditions recommended include watermaster control, measuring device requirement, overlap and standard transfer conditions.

APR 11 1994