

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-453
Date Received: 11/15/1989
Receipt No: S010468
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LOUIS D ANDERSEN Phone: (208) 764-2245
PO BOX 141
FAIRFIELD ID 83327

2. Date of Priority: 06/01/1886

3. Source: SOLDIER CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	14E	28	NE NW SE	CAMAS	
01N	14E	21	NW SW NE	CAMAS	

5. Description of diverting works:

VIA ABBOTT CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.2	

7. Total Quantity Appropriated is:
3.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	14E	33.	NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	160
					Total Acres	160

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ORIGINALLY DECREED TO WILLIAM McCANN IN THE FROST DECREE.

***CHANGE OF OWNERSHIP COMPLETED ON 4-13-95 BASED UPON FORM 42-1409(7) AND A CHAIN OF OWNERSHIP THROUGH WARRANTY DEEDS. KKC

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 25, 2004

LOUIS D ANDERSEN
PO BOX 141
FAIRFIELD ID 83327

Re: SRBA Claim(s) 37-452A, 37-453, 37-849, 37-850, 37-851

Dear Mr. Andersen:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Trish Fawcett', is written over a light-colored, possibly embossed or printed, signature line.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-453					
37-452-A					
37-849					
37-850					
37-851					
37-13219 domestic decreed federal 2500					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Nanci Yore
Meridian, ID

4. New Owner/Claimant(s)

Louis D. Andersen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 141

City, State and ZIP Code

Fairfield, ID 83327

New Telephone Number

208-764-2245

5. Date you acquired the property

Oct. 31 - 2000

REC-
 MAR 22 2004
 Department of Water Resources
 Southern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KKC Date 3-22-04 Fee 25.00
 Received by KKC Date 3-22-04 Receipt No. 5026572
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received Nanci Yore, a single woman, of Post Office Box 141, Fairfield, Idaho (83327)

The grantor, does hereby grant, bargain, sell and convey unto LOUIS D. ANDERSEN, a single man, whose address is Post Office Box 141, Fairfield, Idaho (83327), the grantee

the following described premises, in

CAMAS

County Idaho, to-wit:

Township 1 North, Range 14 East, Boise Meridian, Camas County, Idaho.

Section 28: SW 1/4

Section 33: NW 1/4

RECEIVED
MAR 22 2004
Department of Water Resources
Southern Region

74208

Recorded at the Request of
HOGUE & DUNLAP
at 11:00 A.M.
November 6th, 2000
In Book 32 Page 277
of DEEDS
ROLLIE BENNETT
CAMAS COUNTY RECORDER
By *[Signature]*
Fees \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: October 31st, 2000.

Nanci Yore
NANCI YORE

STATE OF IDAHO, COUNTY OF

On this 31st day of October, 2000,
before me, a notary public in and for the said State, personally
appeared Nanci Yore

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that she executed the same

Kenneth Pierce

Notary Public
Idaho

Residing at Blaine City
Comm. Expires 10-31-2006



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00453**
Date Received: 11/15/1989
Receipt No: S010468
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LOUIS B ANDERSON 208-764-2245
Address: PO BOX 141
FAIRFIELD ID 83327
AND
Name: NANCY YORE 208-764-2245
Address: PO BOX 141
FAIRFIELD ID 83327

2. Date of Priority: JUN 1, 1886

3. Source: SOLDIER CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
01N	14E	21	NW	SW	NE		CAMAS
		28	NE	NW	SE		CAMAS

5. Description of diverting works:
VIA ABBOTT CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
IN-STREAM STOCK WATERING

MICROFILMED
NOV 22 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	14E	33	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-0452A

14. Remarks:

ORIGINALLY DECREED TO WILLIAM McCANN IN THE FROST DECREE.
***CHANGE OF OWNERSHIP COMPLETED ON 4-13-95 BASED UPON FORM
42-1409(7) AND A CHAIN OF OWNERSHIP THROUGH WARRANTY DEEDS. KKC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

CLIFFORD HALLOWELL
Decree Plaintiff

MILO W. BAKER, ET. AL.
vs Decree Defendant

MICROFILMED
NOV 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: Sept. 12, 1994

LEGAL DESCRIPTION OF PROPERTY: Township Range * see attached
 Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
 Assigned by IDWR: A37-00849, A37-00850, A37-00851, A37-00452A, A37-00453
A37-13219
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Smokey Dome Partners, an ID Gen. Partnership
By Dennis Lallman, it's general partner
P O Box 989 Ketchum ID 83340
- ☐ New Owner/Claimant (Purchaser): Louis B. Anderson and Nancy Yore
AKA Louis D. Andersen and Nanci Yore
- ☐ New Mailing Address: P O Box 141
Fairfield ID 83327
- ☐ New Telephone Number: (208) 764-2245
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: See attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) *Louis B. Anderson* Date 3-24-95
Nancy Yore Date 3-24-95
- ☐ Signature of Former Owner/Claimant(s) *Smokey Dome Partners by* Date 3/24/95
Dennis Lallman it general partner Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 22 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

SMOKY DOME PARTNERS, an Idaho General Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LOUIS B. ANDERSEN, a single man, Nanci YORE, a single woman.

Hereinafter called the Grantee, the following described premises situated in CAMAS County, Idaho, to-wit:

Township 1 North, Range 14 East, Boise Meridian, Camas County, Idaho.

Section 20: SW $\frac{1}{4}$ Section 33: NW $\frac{1}{4}$.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 12, 1994

Smoky Dome Partners
SMOKY DOME PARTNERS

By Dennis Hallman its
general partner

STATE OF IDAHO
COUNTY OF *Camas*On this *12* day of *Sept* in the year 19 *94*, before me, a Notary Public, personally appeared*Dennis Hallman*
known or identified to me to be (one of) the partner(s) in the partnership of*Smoky Dome Partners*

and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public

Residing at

Paul Wilson
Paul Wilson

Idaho

STATE OF IDAHO, COUNTY OF *Camas*

I hereby certify that this instrument was filed for record at the request of *Camas Abstract* at *10* minutes past *12:00* o'clock a.m. this *12th* day of *September* 19 *94*, in my office, and duly recorded in Book *29* of Deeds at page *236*

KOLLIE BENNETT

Ex-Officio Recorder

By

Gayle Backtell

Fees \$ *3.00*

Deputy.

Mail to:

Instrument No.

68785

Gooding Leader Printing

MICROFILMED
NOV 22 1996

236



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILLIP E BATTR. KEITH HIGGINSON
Director

April 13, 1995

In reviewing the chain of ownership change for the below claims I found everything in order except that no "Attorney of Record" authorizing HOGUE, SPECK, & AANESTAD to represent Smokey Dome Partners. The authorization was requested on April 13, 1995.

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
A37-00849	01N	14E	28									20	20	20	20					80
A37-00851			28									20	20	20	20					80
A37-00850			28									20	20	20	20					80
																				0
A37-13219	01N	14E	28										D/S							0
																				0
A37-00452A	01N	14E	33					40	40	40	40									160
A37-00453			33					40	40	40	40									160
																				0
																				0
A37-00312	01N	14E	32	25	25	25	25													100

The ownership change for claims A37-00849, A37-00851, A37-00850, A37-13219, A37-00452A, and A37-00453 going from George and Julee Barber to Louis Anderson and Nancy Yore was completed on April 13, 1995.

The ownership change for claim A37-00312 from George and Julee Barber to Smokey Dome Partnership was also completed on the same date.

PREPARED BY KKC
ON 4/13/95
FILE LT:SPECK-4-12-95MICROFILMED
NOV 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 18, 1994

LEGAL DESCRIPTION OF PROPERTY: Township Range
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-00312, A37-00849, A37-00850, A37-00851, A37-00452A, A37-00
A37-13219
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Barber Family Associates, L. P.
Formerly George E. Barber & Julee K. Barber
P O Box 6363
- ☐ New Owner/Claimant (Purchaser): Lynnwood WA 98036
Smokey Dome Partners, an ID Gen. Partnership
By Dennis Lallman, its General Partner
- ☐ New Mailing Address: P O BOX 989
Ketchum ID 83340
- ☐ New Telephone Number: (208) 726-7500
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: see attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Smokey Dome Partners by Date
Dennis Lallman its general partner Date 5/24/94
- ☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED
NOV 22 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received BARBER FAMILY ASSOCIATES, L.P.,
formerly GEORGE E. BARBER and JULIE K. BARBER,
husband and wife.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SMOKY DOME PARTNERS, an Idaho General Partnership.

Hereinafter called the Grantee, the following described premises situated in CAMAS County, Idaho, to-wit:

SEE EXHIBIT "A" attached.

68516

Recorded at the Request of

CAMAS ABSTRACT
at 9:45 AM
5-18, 1994
In Book 29
of DEEDS Page 100.

ROLLIE BENNETT
CAMAS COUNTY RECORDER

By [Signature]
Fees \$ 6.00

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

BARBER FAMILY ASSOCIATES LP.

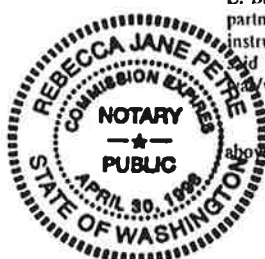
[Signature] per George E. Barber
Managing Partner

Instrument No.

STATE OF WASHINGTON)
) ss.
COUNTY OF SNOHOMISH)

On this 5th day of May, 1994, personally appeared before me George E. Barber, President of Pacific Funding Corporation, known to me to be the managing general partner of Barber Family Associates L.P., the partnership that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said partnership for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate written.



[Signature]
NOTARY-PUBLIC in and for the State of
Washington, residing at Bellevue
My commission expires 04/30/96

NOV 22 1996

RECEIVED

NOV 14 1994

Hogue, Speck & Aarnestad

EXHIBIT "A".

Township 1 North, Range 14 East, Boise Meridian.

Section 19: E $\frac{1}{4}$.

Section 28: SW $\frac{1}{4}$.

Section 32: NE $\frac{1}{4}$ EXCEPT a parcel of land in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence, East on the North boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 300 feet to a point; thence,

South and parallel with the East boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 726 feet to a point; thence,

West and parallel with the North boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 300 feet to a point on the Quarter Section Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence,

North on the Quarter Section Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 726 feet to the point of beginning.

AND EXCEPT a parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32, described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32; the point of beginning; thence,

North on the East boundary Line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 150 feet to a point; thence,

In a Southwesterly direction 211.5 feet to a point on the South boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence,

East on the South boundary line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, to the point of beginning.

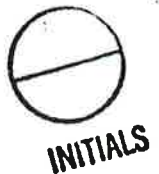
Section 33: NW $\frac{1}{4}$.

Camas County, Idaho.

Subject to all matters of record.

And Subject to a Mortgage in favor of Joseph Dean Shaffer, recorded in Book 19 Mortgages, page 453, Official records of Camas County, Idaho, securing a note in the principal amount of \$182,000.00 which to date hereof has a principal remaining balance of \$109,332.02 which grantee assumes and agrees to pay.

END EXHIBIT "A".



MICROFILMED

NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00453
Date Received: 10/25/1989
Receipt No: 5010468
Received By: AD

NOV 13 1989

NOV 14 1989

Department of Water Resources
Western Regional Office

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE BARBER 206-775-6000
Address: P.O. BOX 6363
LYNNWOOD, WA 98036

OR

Name: JULEE BARBER 206-775-6000
Address: P.O. BOX 6363
LYNNWOOD, WA 98036

2. Date of Priority: JUN 01, 1886

3. Source: SOLDIER CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	14E	21	NW	SW	NE		CAMAS
		28	NE	NW	SE		CAMAS

5. Description of diverting works:
VIA ABBOTT CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
IN-STREAM STOCK WATERING

A37-00453

Page 1

Date: 10/25/89

MICROFILMED
FEB 22 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	14E	33	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	160.0
							Total Acres	160.0

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-0452A

14. Remarks:
ORIGINALLY DECREED TO WILLIAM McCANN IN THE FROST DECREE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

CLIFFORD HALLOWELL
Decree Plaintiff

vs

MILO W. BAKER, ET. AL.
Decree Defendant

MICROFILMED
FEB 22 1993

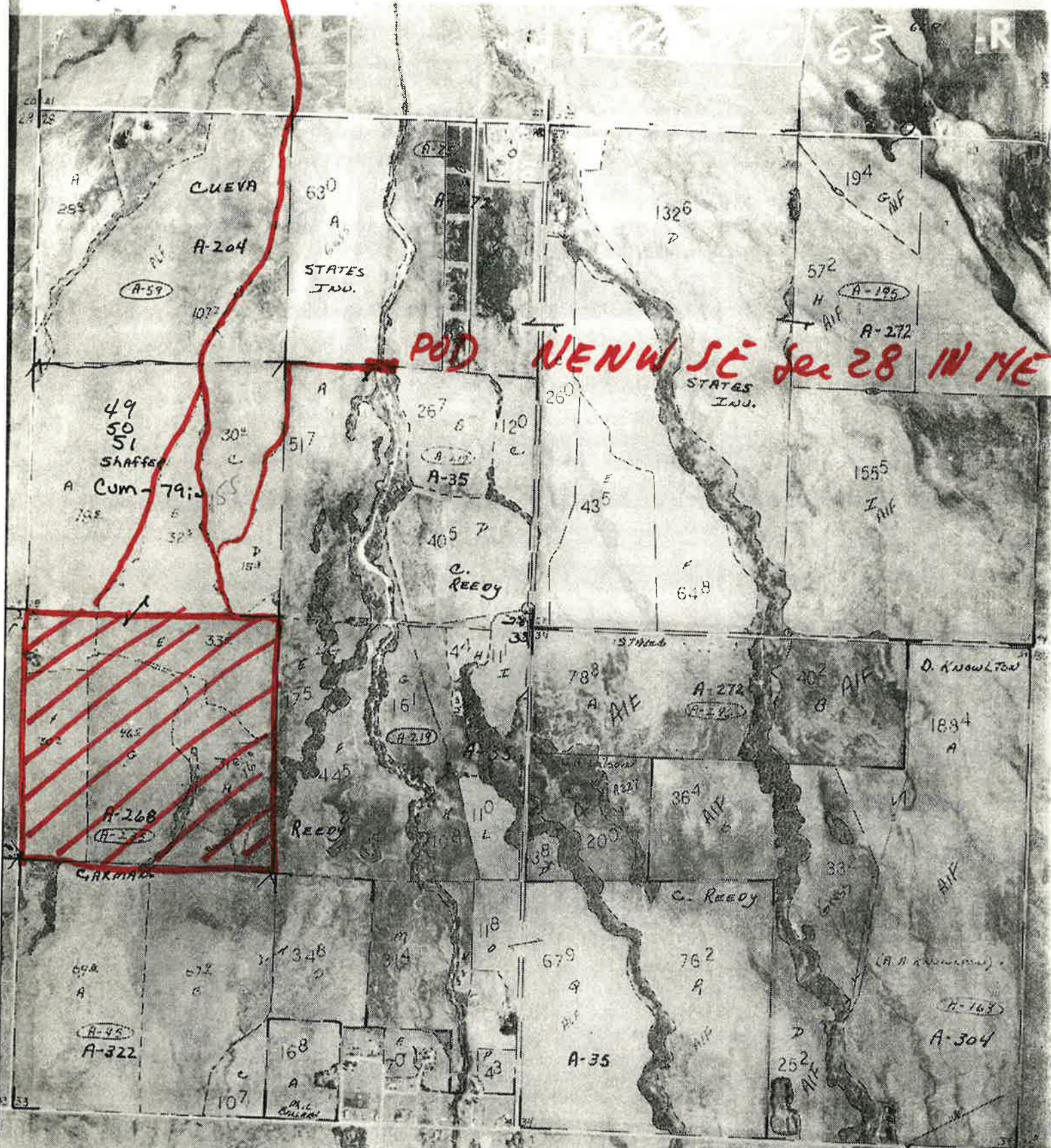
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do x do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
FEB 22 1993

NW SW NE Sec 21 NW 14E

POD

POD NENW SE Sec 28 NW 14E



NOT-TO-SCALE

H-5

WAC
FEB 22 1993

06/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-453

NAME AND ADDRESS: LOUIS D ANDERSEN
PO BOX 141
FAIRFIELD ID 83327

SOURCE: SOLDIER CREEK

TRIBUTARY: CAMAS CREEK

QUANTITY: 3.200 CFS

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION:

T01N R14E S21 SWSWNE Within CAMAS County

T01N R14E S28 SESWNE Within CAMAS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

3.200 CFS

PLACE OF USE:

IRRIGATION Within CAMAS County

T01N R14E S33	NENW	40.00	T01N R14E S33	NWNW	37.00
T01N R14E S33	SWNW	40.00	T01N R14E S33	SENW	40.00

157 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 157 acres in a single irrigation season. Combined Right Nos.: 37-452A and 37-453.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

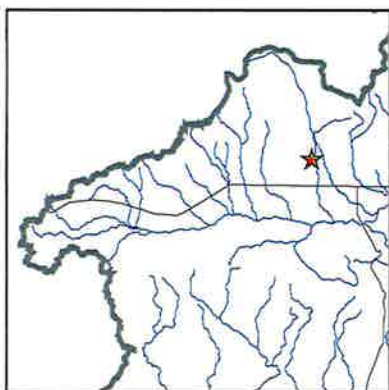
SRBA Recommendation:

37-452A

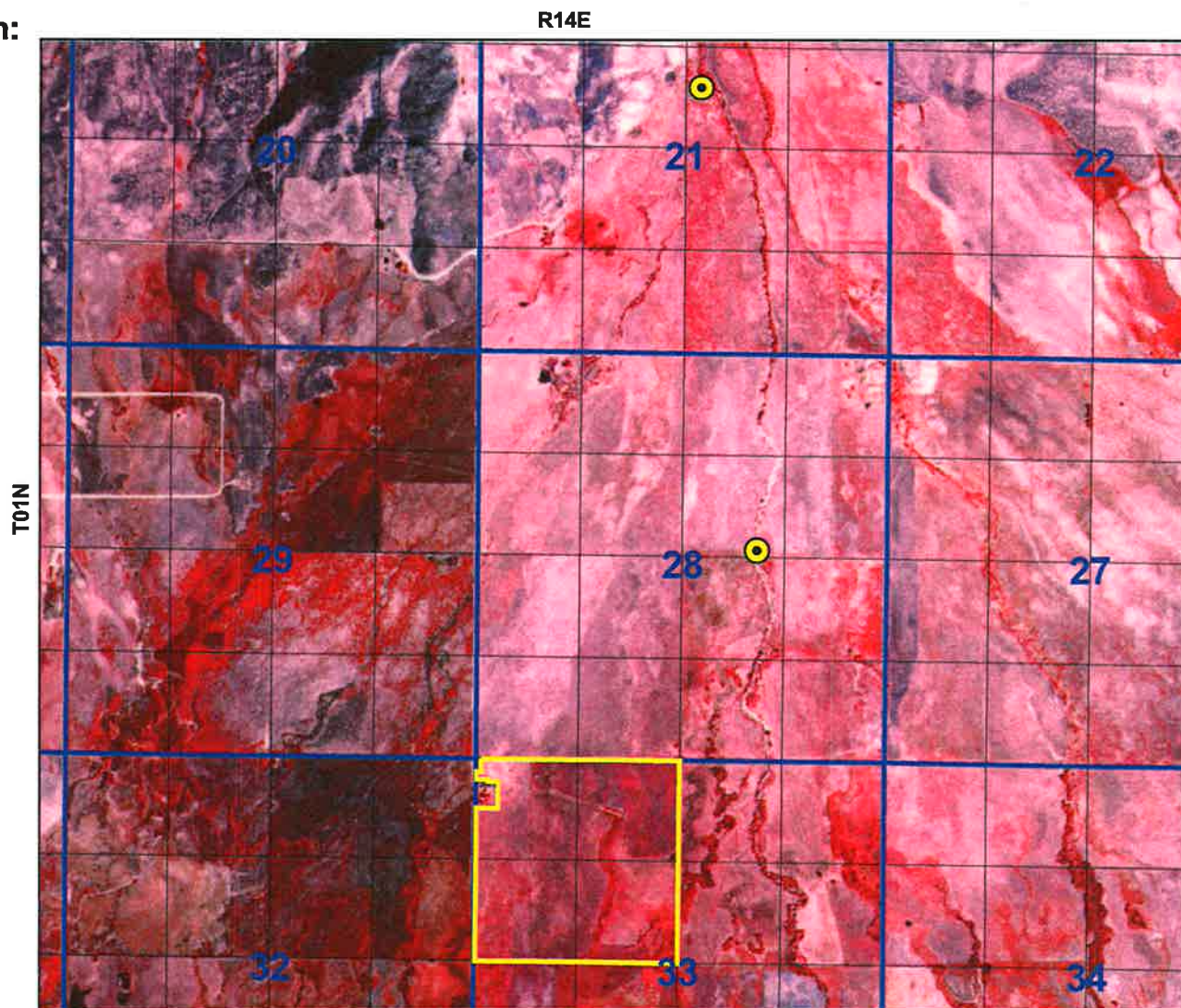
37-453

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Camas County
IDWR Basin 37



0 0.5 1 Miles



Prepared by M. Anders
On Thursday, June 8, 2006
1987/88 Aerial Photography

Water Right Report 37-453

Name and Address

MRS JAMES W MC CANN

, ID

Status: Active

Tributary

CAMAS CREEK

Annual Volume

3.200 CFS

Total Diversion: 3.200 CFS

Sec. 21, Twp 01N, Rge 14E, B.M.

CAMAS County

IRRIGATION

[illegible]

1. ORIGINALLY DECREED TO WILLIAM McCANN IN THE FROST DECREE.

Remarks:

Comments:

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-453

Licensed Date:
Decreed Date: 3/11/1959
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37C
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Milo W Baker, et al
Decree Plaintiff: Clifford Hallowell
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GAIL R. ANDRUS
Governor PHILLIP E BATT

R. KEITH HIGGINSON
Director

April 13, 1995

GEORGE E BARBER
PO BOX 6363
LYNNWOOD WA 98036

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A37-00849, A37-00850,
A37-00851, A37-00452A, A37-00453, A37-13219 AND A37-00312
CHANGE OF OWNERSHIP

Dear Mr Barber

Enclosed are copies of the above listed claims as changed. Please review these claims to verify the data entry changes and that these claims were intended to be conveyed to the new owner.

Please note that all but A37-00312 have been conveyed a second time to another owner.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED

NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILLIP E BATT

R. KEITH HIGGINSON
Director

April 13, 1995

LOUIS B ANDERSON
PO BOX 141
FAIRFIELD ID 83327

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A37-00849, A37-00850, ~~A37-~~
00851, A37-00452A, A37-00453, AND A37-13219 CHANGE OF OWNERSHIP

Dear Mr Anderson

Enclosed are your copies of the above listed claims as changed and a copy of the ownership change request. Please review the claims to verify that the data is correct.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED

NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILLIP E BATT

R. KEITH HIGGINSON
Director

April 13, 1995

HOGUE, SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A37-00849, A37-00850,
A37-00851, A37-00452A, A37-00453, A37-13219 AND A37-00312
CHANGE OF OWNERSHIP FOR SMOKEY DOME PARTNERS

Dear Sir

Enclosed are copies of the above listed claims as changed. Please review these claims to verify the data entry changes and that these claims were intended to be conveyed to the new owner and that A37-00312, currently in your name, was conveyed as you requested.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED

NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 15, 1989-

GEORGE BARBER
P O BOX 6363
LYNNWOOD WA 98036

Re: A37-00312
A37-13220
A37-13219
A37-00453
A37-00452A
A37-07261
A37-00851
A37-00850
A37-00849

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 22 1993