

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-452A
Date Received: 11/15/1989
Receipt No: S010468
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LOUIS D ANDERSEN Phone: (208) 764-2245
PO BOX 141
FAIRFIELD ID 83327

2. Date of Priority: 05/15/1884

3. Source: SOLDIER CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
01N	14E	21	NW	SW	NW	CAMAS	
01N	14E	28	NE	NW	SE	CAMAS	

5. Description of diverting works:

HEADGATES ON SOLDIER CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.6	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	14E	33	NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	160
					Total Acres	160

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

***CHANGE OF OWNERSHIP COMPLETED ON 4-13-95 BASED UPON FORM 42-1409(7) AND A CHAIN OF OWNERSHIP THROUGH WARRANTY DEEDS. KKC

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 25, 2004

LOUIS D ANDERSEN
PO BOX 141
FAIRFIELD ID 83327

Re: SRBA Claim(s) 37-452A, 37-453, 37-849, 37-850, 37-851

Dear Mr. Andersen:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-453					
37-452-A					
37-849					
37-850					
37-851					
37-13219 domestic decreased fee due 25.00					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Nanci Yore
Meridian, ID
4. New Owner/Claimant(s) Louis D. Andersen
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address P.O. Box 141
- City, State and ZIP Code Fairfield, ID 83327
- New Telephone Number 208-764-2245
5. Date you acquired the property Oct. 31 - 2000

RECEIVED
MAR 22 2004
Department of Water Resources
Southern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>KKC</u>	Date <u>3-22-04</u>	Fee <u>25.00</u>
Received by <u>KKC</u>	Date <u>3-22-04</u>	Receipt No. <u>5026572</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

ORIGINAL IN RED

WARRANTY DEED

For Value Received Nanci Yore, a single woman, of Post Office Box 141, Fairfield, Idaho (83327)

The grantor, does hereby grant, bargain, sell and convey unto LOUIS D. ANDERSEN, a single man, whose address is Post Office Box 141, Fairfield, Idaho (83327), the grantee

the following described premises, in

CAMAS

County Idaho, to-wit:

Township 1 North, Range 14 East, Boise Meridian, Camas County, Idaho.

Section 28: SW 1/4

Section 33: NW 1/4

RECEIVED
MAR 22 2004
Department of Water Resources
Southern Region

74208
Recorded at the Request of
HOGUE & DUNLAP
at 11:00 A M
NOVEMBER 6th 2000
in Book 32 Page 277
DEEDS
HOLLIE BENNETT
CLERK
BY Jodie [Signature]
Fees \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: October 31st, 2000.

Nanci Yore
NANCI YORE

STATE OF IDAHO, COUNTY OF

On this 31st day of October, 2000,
before me, a notary public in and for the said State, personally
appeared Nanci Yore

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that she executed the same

Kenneth Pierce

Notary Public
, Idaho

Residing at Blaine City
Comm. Expires 10-31-2006





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: Sept. 12, 1994

LEGAL DESCRIPTION OF PROPERTY: Township Range * see attached
 Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
 Assigned by IDWR: A37-00849, A37-00850, A37-00851, A37-00452A, A37-00453
A37-13219
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Smokey Dome Partners, an ID Gen. Partnership
By Dennis Lallman, it's general partner
P O Box 989 Ketchum ID 83340
- ☐ New Owner/Claimant (Purchaser): Louis B. Anderson and Nancy Yore
AKA Louis D. Andersen and Nanci Yore
- ☐ New Mailing Address: P O Box 141
Fairfield ID 83327
- ☐ New Telephone Number: (208) 764-2245
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: See attached
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) *Louis B. Anderson* Date 3-24-95
Nancy Yore Date 3-24-95
- ☐ Signature of Former Owner/Claimant(s): *Smokey Dome Partners by* Date 3/24/95
Dennis Lallman it's general partner Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 22 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

SMOKY DOME PARTNERS, an Idaho General Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LOUIS B. ANDERSEN, a single man, Nanci YORE, a single woman.

Hereinafter called the Grantee, the following described premises situated in CAMAS County, Idaho, to-wit:

Township 1 North, Range 14 East, Boise Meridian, Camas County, Idaho.

Section 28: SW $\frac{1}{4}$ Section 33: NW $\frac{1}{4}$.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 12, 1994

Smoky Dome Partners

SMOKY DOME PARTNERS

*By Dennis Hallman its general partner*STATE OF IDAHO
COUNTY OF Camas

On this 12 day of Sept in the year 1994, before me, a Notary Public, personally appeared

Dennis Hallman
known or identified to me to be (one of) the partner(s) in the partnership of*Smoky Dome Partners*
and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public

Residing at

Fairfield

Idaho

STATE OF IDAHO, COUNTY OF Camas

I hereby certify that this instrument was filed for record at the request of *Camas Abstract* at 10 minutes past 12th day of September 1994, in my office, and duly recorded in Book 29 of Deeds at page 236

ROLLE BENNETT

Ex-Officio Recorder

By

Gayle Bachtell

Fees \$

3.50

Deputy.

Mail to:

Instrument No.

68785



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILLIP E BATT

R. KEITH HIGGINSON
Director

April 13, 1995

In reviewing the chain of ownership change for the below claims I found everything in order except that no "Attorney of Record" authorizing HOGUE, SPECK, & AANESTAD to represent Smokey Dome Partners. The authorization was requested on April 13, 1995.

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
A37-00849	01N	14E	28									20	20	20	20					80
A37-00851			28									20	20	20	20					80
A37-00850			28									20	20	20	20					80
																				0
A37-13219	01N	14E	28										D/S							0
																				0
A37-00452A	01N	14E	33					40	40	40	40									160
A37-00453			33					40	40	40	40									160
																				0
																				0
A37-00312	01N	14E	32	25	25	25	25													100

The ownership change for claims A37-00849, A37-00851, A37-00850, A37-13219, A37-00452A, and A37-00453 going from George and Julee Barber to Louis Anderson and Nancy Yore was completed on April 13, 1995.

The ownership change for claim A37-00312 from George and Julee Barber to Smokey Dome Partnership was also completed on the same date.

PREPARED BY KKC
ON 4/13/95
FILE LT:SPECK-4-12-95

MICROFILMED
NOV 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 18, 1994

LEGAL DESCRIPTION OF PROPERTY: Township * see attached Range
Section , 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-00312, A37-00849, A37-00850, A37-00851, A37-00452A, A37-00
A37-13219
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Barber Family Associates, L. P.
Formerly, George E. Barber & Julee K. Barber
P O Box 6363
- ☐ New Owner/Claimant (Purchaser): Lynnwood WA 98036
Smokey Dome Partners, an ID Gen. Partnership
By Dennis Lallman, its General Partner
- ☐ New Mailing Address: P O BOX 989
Ketchum ID 83340
- ☐ New Telephone Number: (208) 726-7500
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: see attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Smokey Dome Partners by Date
Dennis Lallman its general partner Date 5/24/94
- ☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:

Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data-Entry
Date: By:

Claim Numbers of Split, if any:

MICROFILMED
NOV 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received BARBER FAMILY ASSOCIATES, L.P.,
formerly GEORGE E. BARBER and JULIE K. BARBER,
husband and wife.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SMOKY DOME PARTNERS, an Idaho General Partnership.

Hereinafter called the Grantee, the following described premises situated in CAMAS County, Idaho, to-wit:

SEE EXHIBIT "A" attached.

68516

Recorded at the Request of

CAMAS ABSTRACT
at 9:45 AM
5-18, 1994
In Book 29
of DEEDS Page 100.

ROLLIE BENNETT
CAMAS COUNTY RECORDER

By *[Signature]*

Fees \$ 6.00

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

BARBER FAMILY ASSOCIATES LP.

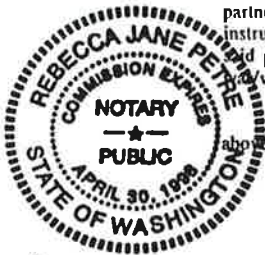
[Signature] per Julie K. Barber
Mary Barber

Instrument No.

STATE OF WASHINGTON)
)ss.
COUNTY OF SNOHOMISH)

On this 5th day of May, 1994, personally appeared before me George E. Barber, President of Pacific Funding Corporation, known to me to be the managing general partner of Barber Family Associates L.P., the partnership that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said partnership for the uses and purposes therein mentioned, and on oath stated that he were authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate written.



[Signature]
NOTARY PUBLIC in and for the State of
Washington, residing at Bellevue
My commission expires 04/30/98

MICROFILMED

NOV 12 1996

NOV 14 1994

Hogue, Speck & Aanstad

EXHIBIT "A".

Township 1 North, Range 14 East, Boise Meridian.

Section 19: E $\frac{1}{4}$.

Section 28: SW $\frac{1}{4}$.

Section 32: NE $\frac{1}{4}$ EXCEPT a parcel of land in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence, East on the North boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 300 feet to a point; thence,

South and parallel with the East boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 726 feet to a point; thence,

West and parallel with the North boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 300 feet to a point on the Quarter Section Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence,

North on the Quarter Section Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 726 feet to the point of beginning.

AND EXCEPT a parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32, described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32; the point of beginning; thence,

North on the East boundary line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 150 feet to a point; thence,

In a Southwesterly direction 211.5 feet to a point on the South boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence,

East on the South boundary line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, to the point of beginning.

Section 33: NW $\frac{1}{4}$.

Camas County, Idaho.

Subject to all matters of record.

And Subject to a Mortgage in favor of Joseph Dean Shaffer, recorded in Book 19 Mortgages, page 453, Official records of Camas County, Idaho, securing a note in the principal amount of \$182,000.00 which to date hereof has a principal remaining balance of \$109,332.02 which grantee assumes and agrees to pay.

END EXHIBIT "A".



MICROFILMED

NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00452A**
Date Received: 11/15/1989
Receipt No: S010468
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LOUIS B ANDERSON 208-764-2245
Address: PO BOX 141
FAIRFIELD ID 83327
AND
Name: NANCY YORE 208-764-2245
Address: PO BOX 141
FAIRFIELD ID 83327

2. Date of Priority: MAY 15, 1884

3. Source: SOLDIER CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	14E	21	NW	SW	NW		CAMAS
		28	NE	NW	SE		CAMAS

5. Description of diverting works:
HEADGATES ON SOLDIER CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
IN-STREAM STOCK WATERING

MICROFILMED

NOV 22 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	14E	33	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00453

14. Remarks:

***CHANGE OF OWNERSHIP COMPLETED ON 4-13-95 BASED UPON FORM
42-1409(7) AND A CHAIN OF OWNERSHIP THROUGH WARRANTY DEEDS. KKC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

MICROFILMED
NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00452A
Date Received: 10/25/1989
Receipt No: 5010468
Received By: AD

NOV 14 1989

Department of Water Resources

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE BARBER 206-775-6000
Address: P.O. BOX 6363
LYNNWOOD, WA 98036
OR
Name: JULEE BARBER
Address: LYNNWOOD, WA 98036

2. Date of Priority: MAY 15, 1884

3. Source: SOLDIER CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	14E	21	NW	SW	NW		CAMAS
		28	NE	NW	SE		CAMAS

5. Description of diverting works:
HEADGATES ON SOLDIER CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
IN-STREAM STOCK WATERING

A37-00452A

Page

1

Date: 10/25/89

MICROFILMED
FEB 22 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	14E	33	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	160.0
							Total Acres	160.0

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00453

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

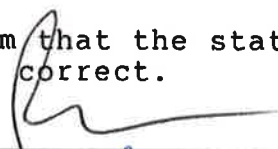
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

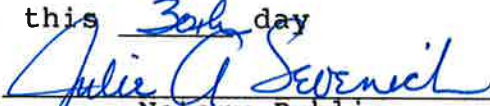
Signature of Claimant(s):  Date: 10-30-89

State of Washington)
Idaho)
County of Snohomish) SS. Date: 10-30-89

Subscribed and sworn (or affirmed) before me this 30th day

of October 19 89

Seal

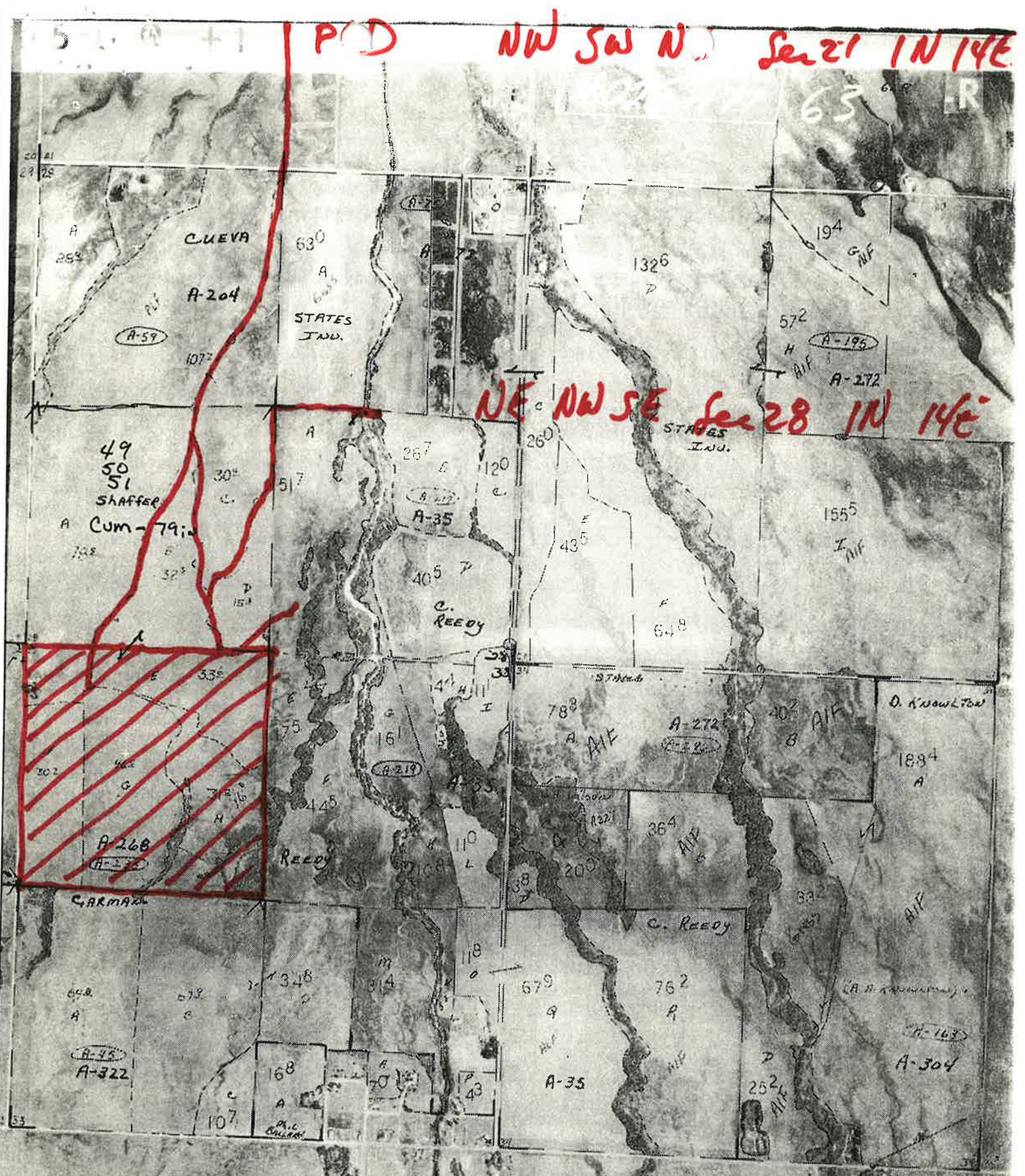

Notary Public

for the State of Washington
Residing at Everett

My Commission Expires 2-10-92

P/D NW SW N Sec 21 IN 14E

65 R



NOT-TO-SCALE

H-5

FEB 22 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00452
Date Received: 10/25/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELETE SPLIT RIGHT 206-775-6000
Address: P.O. BOX 6363
LYNNWOOD, WA 98036
2. Date of Priority: MAY 15, 1884
3. Source: SOLDIER CREEK Trib. to: CAMAS CREEK
SPLIT RIGHT A37-00452A BARBER 1.6 CFS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	14E	21	NW	SW	NW		CAMAS
		28	NE	NW	SE		CAMAS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
IN-STREAM STOCK WATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	14E	33	NE	NW		IRR	

A37-00452

Page 1

Date: 10/25/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	14E	33	NW		NW		IRR	
			SW		NW		IRR	
			SE		NW		IRR	
01S	14E	4	NE		SW		IRR	
			NW		SW		IRR	
			SW		SW		IRR	
			SE		SW		IRR	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00453

14. Remarks:

AC. IRRIG. NOT SPECIFIED. FARM = 320 AC.
THIS RIGHT HAS BEEN SPLIT
A37-00452A = 1.6 CFS FOR BARBER B.A.S. 10/25/89

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

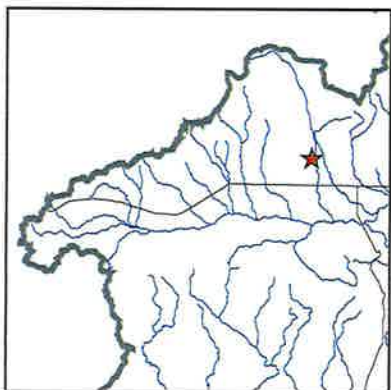
SRBA Recommendation:

37-452A

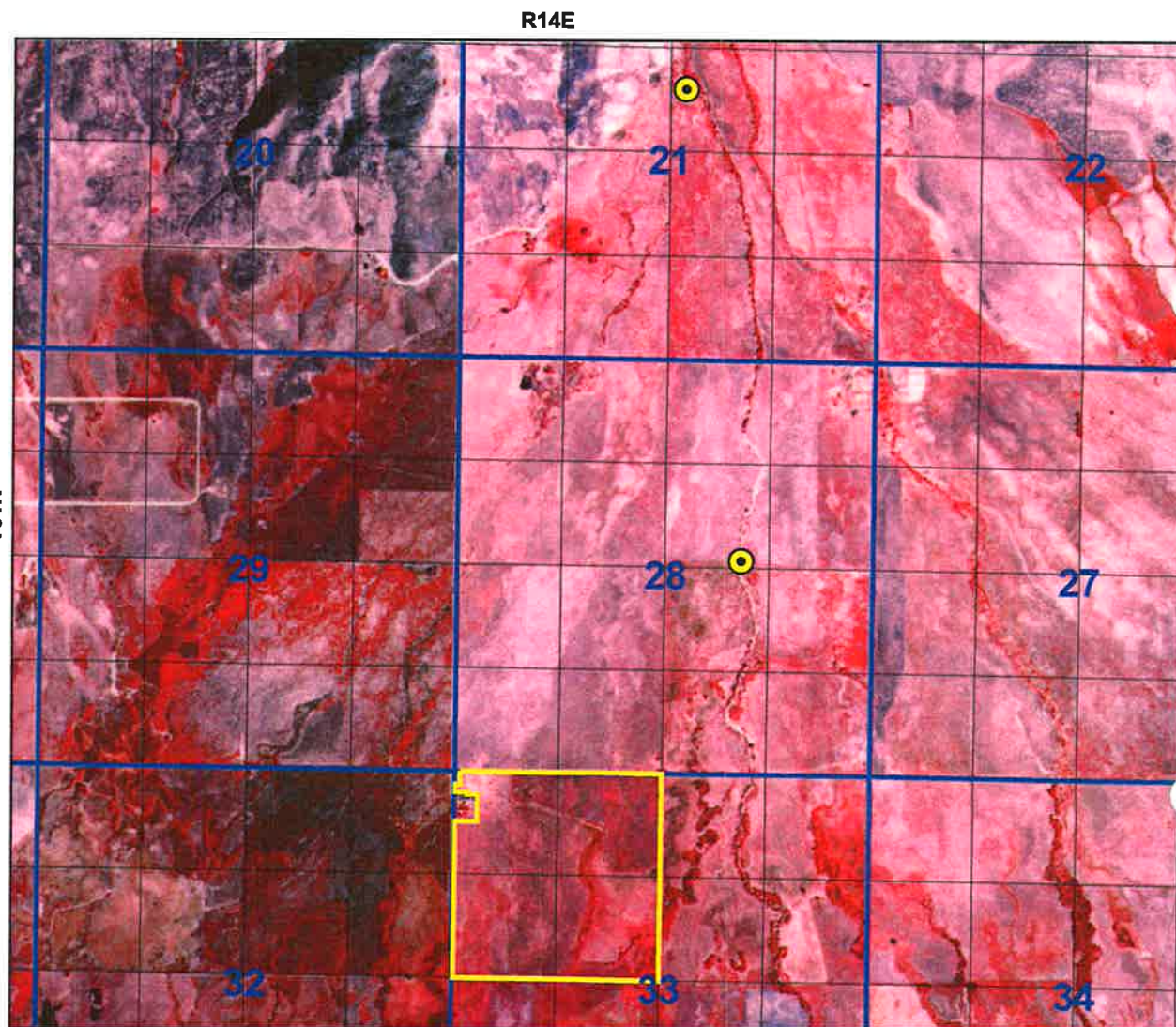
37-453

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Camas County
IDWR Basin 37



0 0.5 1 Miles



Prepared by M. Anders
On Thursday, June 8, 2006
1987/88 Aerial Photography

Adjudication Claim Notes

Claim(s): 37-452A, 37-453

Background Data

37-452A

- Source is Soldier Creek tributary to Camas Creek
- Priority date search indicates:
 - 37-452 originally decreed for 3.2 cfs on 8 QQ
 - SRBA claims
 - 37-452A claimed 1.6 cfs on 160 acres

37-453

- Source is Soldier Creek tributary to Camas Creek
- Decreed for 3.2 cfs on 4 QQ
- Claimed 3.2 cfs for Irrigation of 160 acres

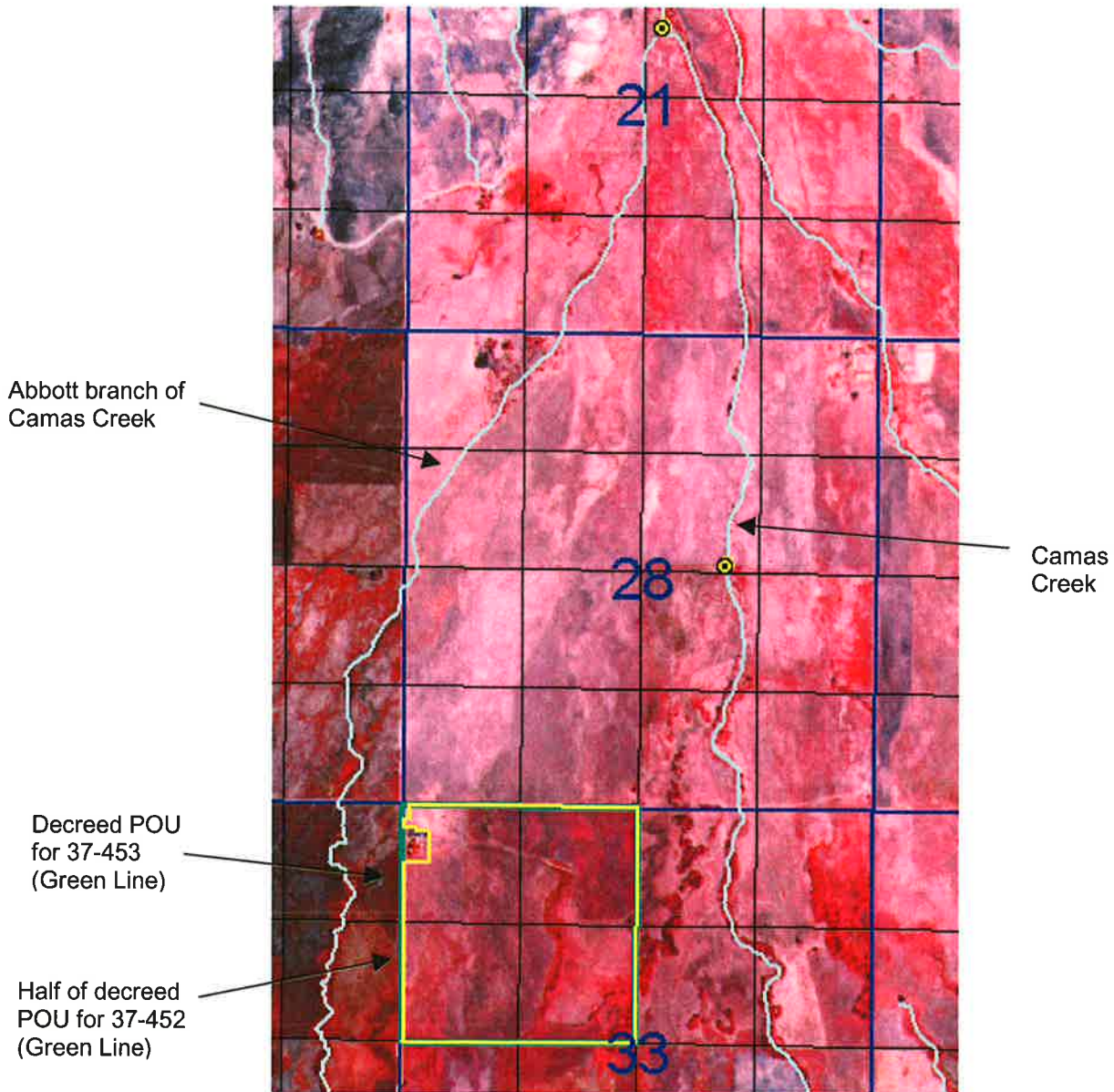
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo



Notes

T1N R14E Section 33

- Found 157 acres
- Duty of water: $4.8 \text{ cfs} / 157 \text{ acres} = 0.03 \text{ cfs/acre}$. Recommended as claimed because claimed POU is entirely in decreed POU.
- Data used for review: 1987, 1992, & 2004 aerial photos, Camas Co Tax Records, Idaho Ownership (idown.shp), & USGS 1:24,000 Topo

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basis</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Source</u>	<u>Water Use(s)</u>	<u>Owner(s)</u>	<u>Source Table</u>
37	452	A	Decreed	1884-05-15	1.6	SOLDIER CREEK	IRRIGATION	ANDERSEN, LOI	wrAdjudicationClaim
37	452		Decreed	1884-05-15	3.2	SOLDIER CREEK	IRRIGATION	MC CANN, WILL	wrWaterRight
37	488		Decreed	1884-05-15	0.8	SOLDIER CREEK	IRRIGATION	ROYAL FORKS F	wrAdjudicationClaim
37	488		Decreed	1884-05-15	0.8	SOLDIER CREEK	IRRIGATION	MC CANN, MRS	wrWaterRight

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-452

WATER RIGHT NUMBER: 37-452

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM MC CANN
	, ZZ

Priority Date: 05/15/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SOLDIER CREEK	CAMAS CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	3.200 CFS	
	<u>Total Diversion:</u>	3.200 CFS	

Location of Point(s) of Diversion
SOLDIER CREEK

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	14E	33					X	X	X	X									
01S	14E	4									X	X	X	X					

Conditions of Approval:

1. AC. IRRIG. NOT SPECIFIED. FARM = 320 AC.

Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-452

Licensed Date:
Decreed Date: 12/13/1909
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37C
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Alturas Water Co, et al
Decree Plaintiff: S C Frost, et al
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~*GEOFF R. ANDRUS*~~
Governor PHILLIP E BATT

R. KEITH HIGGINSON
Director

April 13, 1995

GEORGE E BARBER
PO BOX 6363
LYNNWOOD WA 98036

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A37-00849, A37-00850,
A37-00851, A37-00452A, A37-00453, A37-13219 AND A37-00312
CHANGE OF OWNERSHIP

Dear Mr Barber

Enclosed are copies of the above listed claims as changed. Please review these claims to verify the data entry changes and that these claims were intended to be conveyed to the new owner.

Please note that all but A37-00312 have been conveyed a second time to another owner.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED

NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GAIL D. ANDRUS
Governor PHILLIP E BATT

R. KEITH HIGGINSON
Director

April 13, 1995

LOUIS B ANDERSON
PO BOX 141
FAIRFIELD ID 83327

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A37-00849, A37-00850, ~~A37~~-00851, A37-00452A, A37-00453, AND A37-13219 CHANGE OF OWNERSHIP

Dear Mr Anderson

Enclosed are your copies of the above listed claims as changed and a copy of the ownership change request. Please review the claims to verify that the data is correct.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED
NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~
Governor PHILLIP E BATT

R. KEITH HIGGINSON
Director

April 13, 1995

HOGUE, SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A37-00849, A37-00850,
A37-00851, A37-00452A, A37-00453, A37-13219 AND A37-00312
CHANGE OF OWNERSHIP FOR SMOKEY DOME PARTNERS

Dear Sir

Enclosed are copies of the above listed claims as changed. Please review these claims to verify the data entry changes and that these claims were intended to be conveyed to the new owner and that A37-00312, currently in your name, was conveyed as you requested.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED

NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 15, 1989-

GEORGE BARBER
P O BOX 6363
LYNNWOOD WA 98036

Re: A37-00312
A37-13220
A37-13219
A37-00453
A37-00452A
A37-07261
A37-00851
A37-00850
A37-00849

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 22 1993