

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-449B  
Date Received: 1/13/2007  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SPRING CREEK IDAHO RANCH LLC Phone:

PO BOX 4380  
KETCHUM ID USA 83340

2. Date of Priority: 06/01/1881

3. Source: SPRING CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01S      | 18E   | 14      | SW SE SW              | BLAINE |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.17   |            |

7. Total Quantity Appropriated is:  
0.17 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|---------------|-------|---------|----------------|------------|-------|
| 01S           | 18E   | 14      | SE SW          | IRRIGATION | 6     |
| Section Acres |       |         |                |            | 6     |
| Total Acres   |       |         |                |            | 6     |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 3155.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Renumbered from SRBA claim 37-449 and updated to reflect any changes on 3/20/06 amendment.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-449  
Date Received: 10/5/1988  
Receipt No: M001503  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SPRING CREEK IDAHO RANCH LLC Phone:  
PO BOX 4380  
KETCHUM ID USA 83340

**Amended**

2. Date of Priority: 06/01/1881

3. Source: SPRING CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01S      | 18E   | 14      | SW SE SW              | BLAINE |      |

5. Description of diverting works:

DIVERSION DAMS, HEADGATES, PUMPS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.17   |            |

7. Total Quantity Appropriated is:  
0.17 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use           | Acres |
|----------|-------|---------|----------------|---------------|-------|
| 01S      | 18E   | 14      | SE SW          | IRRIGATION    | 6     |
|          |       |         |                | Section Acres | 6     |
|          |       |         |                | Total Acres   | 6     |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

1-4-2007 claim amended to drop 3 pods and change the pou from 1111 aced to  
6...AJK

15. Basis of Claim: Decreed

**AMENDED 37-449(B)**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FORM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number \_\_\_\_\_

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**RECEIVED**  
**MAR 20 2006**  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Please type or print clearly

1. Name of Claimant (s) Spring Creek Idaho Ranch, LLC (SC Ranch, LLC managing member) Phone (208) 726-1780Mailing Address \_\_\_\_\_ P.O. Box 4380, Ketchum, Idaho \_\_\_\_\_ Zip 833402. Date of Priority (Only one (1) per claim) \_\_\_\_\_ 06/01/18813. Source of water supply (a) \_\_\_\_\_ Spring Creekwhich is tributary to (b) \_\_\_\_\_ Willow Creek

4. a. Location of existing point of diversion is: Township 01S Range 18E Section 14,  
SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Blaine

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),  
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. Existing ditches, pipelines, and pumps

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 0.17 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.17 (cfs) and / or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 01S | 18E | 14  |        |        |        |        |        |        |        |        |        |        |        | 06     |        |        |        |        | 06     |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of Irrigatable acres 6

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XX No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

none Or None ☐

14. Remarks:

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Last Name \_\_\_\_\_ Ident. No. \_\_\_\_\_  
15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree XX

If applicable provide IDWR Water Right Number 37-449B

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am an \_\_\_\_\_ Authorized Agent  
Title

Of SC Ranch, LLC, that I have signed the foregoing

Organization  
Document in the space below as Senior Member of Brockway Engineering, PLLC  
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization Senior Member Brockway Engineering Date 7-14-05

State of Idaho / or \_\_\_\_\_ )  
County of Twin Falls \_\_\_\_\_ ) ss.

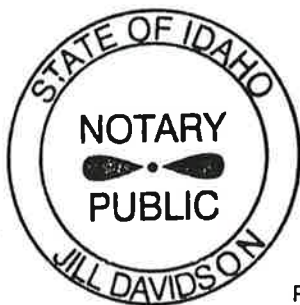
Subscribed and sworn (or affirmed) before me this 14<sup>th</sup> day of July, 20 05.

Notary Public \_\_\_\_\_

Residing at Twin Falls

My Commission Expires November 18, 2010

SEAL



Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 37-449

WATER RIGHT NUMBER: 37-449

| <u>Owner Type</u> | <u>Name and Address</u>                                                           |
|-------------------|-----------------------------------------------------------------------------------|
| Original Owner    | DAVIS INVESTMENT CO<br>PO BOX 92978<br>LONG BEACH, CA 90809<br>(213)426-8824      |
| Current Owner     | SPRING CREEK IDAHO RANCH LLC<br>PO BOX 4380<br>KETCHUM, ID 83340                  |
| Previous Owner    | J D SPRING CREEK RANCH LLC<br>17645 HWY 20<br>BELLEVUE, ID 83313<br>(208)788-2349 |

*original - unamended claim*

Priority Date: 06/01/1881

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SPRING CREEK  | WILLOW CREEK     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 11/01           | 0.170 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.170 CFS             |                      |

Location of Point(s) of Diversion

|                               |                 |                                 |
|-------------------------------|-----------------|---------------------------------|
| SPRING CREEK<br>BLAINE County | SE1/4NE1/4SW1/4 | Sec. 15, Twp 01S, Rge 18E, B.M. |
| SPRING CREEK<br>BLAINE County | NW1/4SW1/4NW1/4 | Sec. 22, Twp 01S, Rge 18E, B.M. |
| SPRING CREEK<br>BLAINE County | NE1/4SE1/4NE1/4 | Sec. 15, Twp 01S, Rge 18E, B.M. |
| SPRING CREEK<br>BLAINE County | SW1/4SE1/4SW1/4 | Sec. 14, Twp 01S, Rge 18E, B.M. |

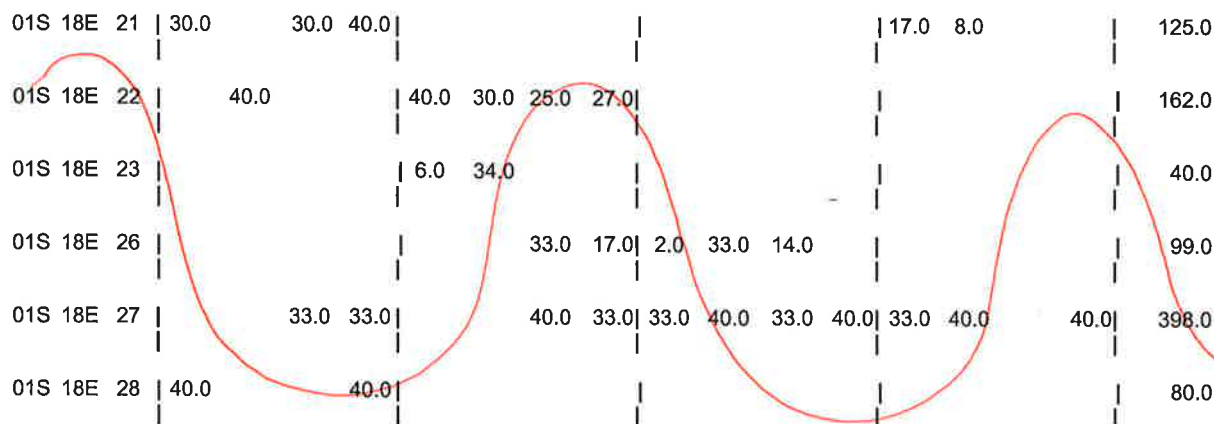
*amended claim doesn't show stage 3*Place of Use

IRRIGATION

*amended claim for 76 acres*

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |    | SE   |      |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|----|------|------|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE | NE   | NW   | SW | SE |        |
| 01S | 18E | 14  |    |    |    |    |    |    |    |    |      |      |      |    |      |      |    |    | 9.0    |
| 01S | 18E | 15  |    |    |    |    |    |    |    |    | 40.0 | 38.0 | 40.0 |    | 40.0 | 40.0 |    |    | 198.0  |

## Adjudication Claim Report 37-449



**Total Acres: 1111**

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 10/5/1988

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

**Generic Max Volume Per Acre:**

Swan Falls Trust or Nontrust:

### Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

**Combined Use Limits:**

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 37-449

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00449**  
Date Received: 10/ 5/1988  
Receipt No: M001503  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: J D SPRING CREEK RANCH LLC 310-657-9242  
Address: 10442 KLING ST  
NORTH HOLLYWOOD CA 91602

2. Date of Priority: JUN 1, 1881

3. Source: SPRING CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 18E   | 14      | SW     | SE     | SW     |     | BLAINE |
|          |       | 15      | NE     | SE     | NE     |     | BLAINE |
|          |       |         | SE     | NE     | SW     |     | BLAINE |
|          |       | 22      | NW     | SW     | NW     |     | BLAINE |

5. Description of diverting works:  
DIVERSION DAMS, HEADGATES, PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.170 |      |        |

7. Total Quantity Appropriated is:  
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2777.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01S      | 18E   | 14      | SE     | SW     |     | IRR | 9.0   |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 | of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|--------|-----|-----|-------|
| Section Acres |       |         |     |        |     |     | 9.0   |
|               |       | 15      | NE  | SW     |     | IRR | 40.0  |
|               |       |         | NW  | SW     |     | IRR | 38.0  |
|               |       |         | SW  | SW     |     | IRR | 40.0  |
|               |       |         | NW  | SE     |     | IRR | 40.0  |
|               |       |         | SW  | SE     |     | IRR | 40.0  |
| Section Acres |       |         |     |        |     |     | 198.0 |
|               |       | 21      | NE  | NE     |     | IRR | 30.0  |
|               |       |         | SW  | NE     |     | IRR | 30.0  |
|               |       |         | SE  | NE     |     | IRR | 40.0  |
|               |       |         | NE  | SE     |     | IRR | 17.0  |
|               |       |         | NW  | SE     |     | IRR | 8.0   |
| Section Acres |       |         |     |        |     |     | 125.0 |
|               |       | 22      | NW  | NE     |     | IRR | 40.0  |
|               |       |         | NE  | NW     |     | IRR | 40.0  |
|               |       |         | NW  | NW     |     | IRR | 30.0  |
|               |       |         | SW  | NW     |     | IRR | 25.0  |
|               |       |         | SE  | NW     |     | IRR | 27.0  |
| Section Acres |       |         |     |        |     |     | 162.0 |
|               |       | 23      | NE  | NW     |     | IRR | 6.0   |
|               |       |         | NW  | NW     |     | IRR | 34.0  |
| Section Acres |       |         |     |        |     |     | 40.0  |
|               |       | 26      | SW  | NW     |     | IRR | 33.0  |
|               |       |         | SE  | NW     |     | IRR | 17.0  |
|               |       |         | NE  | SW     |     | IRR | 2.0   |
|               |       |         | NW  | SW     |     | IRR | 33.0  |
|               |       |         | SW  | SW     |     | IRR | 14.0  |
| Section Acres |       |         |     |        |     |     | 99.0  |
|               |       | 27      | SW  | NE     |     | IRR | 33.0  |
|               |       |         | SE  | NE     |     | IRR | 33.0  |
|               |       |         | SW  | NW     |     | IRR | 40.0  |
|               |       |         | SE  | NW     |     | IRR | 33.0  |
|               |       |         | NE  | SW     |     | IRR | 33.0  |
|               |       |         | NW  | SW     |     | IRR | 40.0  |
|               |       |         | SW  | SW     |     | IRR | 33.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|--------|-----|-----|---------------|--------|
| 01S      | 18E   | 27      | SE     | SW  |     | IRR           | 40.0   |
|          |       |         | NE     | SE  |     | IRR           | 33.0   |
|          |       |         | NW     | SE  |     | IRR           | 40.0   |
|          |       |         | SE     | SE  |     | IRR           | 40.0   |
|          |       |         |        |     |     | Section Acres | 398.0  |
|          |       | 28      | NE     | NE  |     | IRR           | 40.0   |
|          |       |         | SE     | NE  |     | IRR           | 40.0   |
|          |       |         |        |     |     | Section Acres | 80.0   |
|          |       |         |        |     |     | Total Acres   | 1111.0 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-11483

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET AL  
Decree Plaintiff

ALTURAS WATER CO. ET AL  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 8, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

FRITZ HAEMMERLE  
HAEMMERLE & HAEMMERLE PLLC  
PO BOX 1800  
HAILEY ID 83333

RE: Notice of Change of Water Right Ownership  
Water Rights 37-449B and 37-30022  
J.D. Spring Creek Ranch L.L.C.

Dear Counselor:

Thank you for submitting the Notice of Change of Water Right Ownership on the above listed water rights for J.D. Spring Creek Ranch. Ownership on water rights is not tracked nor are the records updated when the water rights have corresponding adjudication claims. Both these water rights are claimed in the SRBA. Water right 37-449B is claimed as 37-449 and 37-30022 is claimed as 37-19831. Both claims are currently in the name of J.D. Spring Creek Ranch. Once the SRBA court issues a decree the adjudication record that represents the decree will replace the water right record. Because no data entry was done on the water right records, no fees were due. I am herein returning your firm's check 4437 in the amount of \$50.00

I have updated J.D. Spring Creek Ranch's address as requested and have added your name as their attorney of record. Thank you and should you have any questions please feel free to give me a call.

Sincerely,

Trish Fawcett  
Technical Records Specialist

Enc.

SCANNED  
JUL 29 2005

# HAEMMERLE & HAEMMERLE, P.L.L.C.

Attorneys & Counselors at Law

Fritz X. Haemmerle  
Jennifer L. K. Haemmerle

P. O. Box 1800  
Hailey, ID 83333

400 South Main Street, Suite 102  
Tel: (208) 578-0520  
Fax: (208) 578-0564

May 2, 2005

RECEIVED  
MAY 11 2005  
Department of Water Resources  
Southern Region

Adjudication Bureau  
Idaho Department of Water Resources  
1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380

*Re: Water Right Name Change and Change in Address*

To Whom It May Concern:

Please find enclosed a Notice of Name Change in Ownership for water right nos. 37-00449B and 37-30022, along with a check for \$50.00. Also, please find enclosed a Notice of Change In Address for the list of water rights attached hereto. I have also included a Notice of Appearance for all water listed. Please advise if there is anything else you require.

Thank you.

Sincerely,

HAEMMERLE & HAEMMERLE, P.L.L.C.



Fritz X. Haemmerle

FXH: fxh  
Encl.  
cc: client

SCANNED  
JUL 29 2005

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED**  
**MAY 11 2005**  
 Department of Water Resources  
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).       | Adjudication<br>Claim No(s). | Split       | Water<br>Right No(s).       | Adjudication<br>Claim No(s). | Split       |
|-----------------------------|------------------------------|-------------|-----------------------------|------------------------------|-------------|
| <u>37-00449-B</u>           | <u>✓ A37-00449B</u>          | <u>    </u> | <u>                    </u> | <u>                    </u>  | <u>    </u> |
| <u>37-30022</u>             | <u>A37-30022</u>             | <u>    </u> | <u>                    </u> | <u>                    </u>  | <u>    </u> |
| <u>                    </u> | <u>                    </u>  | <u>    </u> | <u>                    </u> | <u>                    </u>  | <u>    </u> |
| <u>                    </u> | <u>                    </u>  | <u>    </u> | <u>                    </u> | <u>                    </u>  | <u>    </u> |
| <u>                    </u> | <u>                    </u>  | <u>    </u> | <u>                    </u> | <u>                    </u>  | <u>    </u> |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Davis Investment Co.  
P.O. Box 92978, Long Beach, CA 90809
4. New Owner/Claimant(s) J.D. Spring Creek Ranch  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 17645 U.S. Hwy. 20
- City, State and ZIP Code Bellevue, ID 83313
- New Telephone Number 208 788-2349
5. Date you acquired the property 5-15-96

**SCANNED**  
**JUL 29 2005**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) *Judith W. Davis*  
*Managing Member*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

SCANNED  
JUL 29 2005

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
Fritz X. Haemmerle  
HAEMMERLE & HAEMMERLE, P.L.L.C.  
P.O. Box 1800  
Hailey, ID 83333

(space above line for Recorder's use)

QUITCLAIM DEED

INSTRUMENT No. \_\_\_\_\_

FOR VALUE RECEIVED, Korbel Capital, L.L.C., a California Limited Liability Corporation, the successor in interest to the Davis Investment Company, a California Corporation, (Grantor), does hereby convey, release, remise and forever quit claim unto J.D. Spring Creek Ranch, L.L.C. an Idaho Limited Liability Corporation, all right, title and interest in and to a water right more particularly described as follows:

All water and water rights appurtenant to lands owned by Grantor in Sections 14, 27 and 28, Township 1 South, Range 18 East, B.M., consisting of but not limited to the following decreed water rights: Water Rights 37-00449B and 37-30022, together with their appurtenances, all according to the official records of the State of Idaho.

DATED this 28 day of April, 2005.

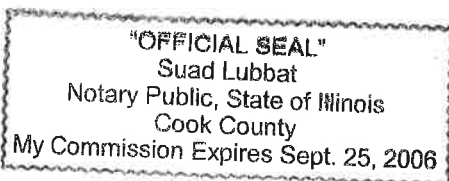
KORBEL CAPITAL, L.L.C., the successor in  
interest to the Davis Investment Company

[Signature]  
Robert K. Davis, Managing Member

STATE OF IL, )  
County of Cook. ) ss.

On this 28 day of April, 2005, before me, a Notary Public in and for said County and State, personally appeared Robert K. Davis, Managing Member of Korbel Capital, L.L.C., known to me to be the person who name is subscribed to the within instrument, and acknowledged to me that she executed the same.

[Signature]  
NOTARY PUBLIC for IL  
Residing at 400 Central Ave. Northfield  
Commission expires 9-25-2006



SCANNED  
JUL 29 2005

FRITZ X. HAEMMERLE  
HAEMMERLE & HAEMMERLE  
P.O. Box 1800  
400 South Main Street, Suite 102  
Hailey, Idaho 83333  
Tel: (208) 578-0520  
Fax: (208) 578-0564  
ISB #3862

Attorneys for Claimants

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                             |
|----------------|---|-----------------------------|
| IN RE SRBA,    | ) | Water Rights (See attached) |
|                | ) |                             |
| Case No. 39576 | ) | NOTICE OF APPEARANCE        |
|                | ) |                             |
|                | ) |                             |
|                | ) |                             |

---

TO: THE CLERK OF THE DISTRICT COURT:

PLEASE TAKE NOTICE that Fritz X. Haemmerle, HAEMMERLE & HAEMMERLE, P.L.L.C., hereby enters an appearance as the attorney of record for the J.D. Spring Creek Ranch, L.L.C., for the water rights attached to the list in Exhibit A. The Clerk of the Court is hereby requested to make such entries as may be required to record such appearance. All further pleadings, notices, and correspondence of any kind filed hereafter in this matter should be sent to Fritz X. Haemmerle, HAEMMERLE & HAEMMERLE, P.L.L.C, P.O. Box 1800, Hailey, Idaho 83333.

DATED this 2<sup>nd</sup> day of May, 2005.

HAEMMERLE & HAEMMERLE, P.L.L.C.

By:

  
FRITZ X. HAEMMERLE

## EXHIBIT A

37-00180  
37-00181  
37-00191  
37-00231A  
37-00233  
37-00310A  
37-00449  
37-00483  
37-00655B  
37-00653  
37-00654  
37-01187  
37-01207  
37-02597  
37-02764  
37-08032  
37-10436  
37-11483  
37-11436  
37-11483  
37-11489  
37-11503  
37-11504  
37-11505  
37-11508  
37-11513  
37-11514  
37-11515  
37-00449B  
37-30022

SCANNED  
JUL 29 2005

**SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

**Water Right Number(s):** See attached list

**Previous Mailing Address:** J.D. Spring Creek Ranch, L.L.C.  
10442 Kling St.  
North Hollywood, CA 91602

**New Mailing Address:** J.D. Spring Creek Ranch, L.L.C.  
17645 US Highway 20  
Bellevue, ID 83313

**Telephone Number:** (208 ) 788-2349

**Signature of all Claimant(s):** Judith W. Davis  
Please print your name below your signature.  
Judith W. Davis,  
Managing Member

**Please mail or FAX this completed form to the office nearest you:**

**Adjudication Bureau**  
**Idaho Dept. of Water Resources**  
**1910 Northwest Blvd., Ste. 210**  
**Coeur d'Alene, ID 83814-2615**  
**Ph. 208/769-1450 or**  
**FAX 208/769-1454**

**Adjudication Bureau**  
**Idaho Dept. of Water Resources**  
**2735 Airport Way**  
**Boise, ID 83705-5082**  
**Ph. 208/334-2190 or**  
**FAX 208/334-2348**

**Adjudication Bureau**  
**Idaho Dept. of Water Resources**  
**1341 Fillmore St., Ste. 200**  
**Twin Falls, ID 83301-3380**  
**Ph. 208/525-7161 or**  
**FAX 208/736-3037**

**Adjudication Bureau**  
**Idaho Dept. of Water Resources**  
**900 N. Skyline, Ste. A**  
**Idaho Falls, ID 83402-3653**  
**Ph. 208/736-3033 or**  
**FAX 208/525-7177**

**Adjudication Bureau**  
**Idaho Dept. Of Water Resources**  
**322 E. Front St.**  
**P.O. Box 83720**  
**Boise, Id 83720-0098**  
**Ph 208/287-4800**  
**FAX 208/287-6701**

**SCANNED**  
**JUL 28 2005**

Water Right Numbers:

37-00180  
37-00181  
37-00191  
37-00231A  
37-00233  
37-00310A  
37-00449  
37-00483  
37-00655B  
37-00653  
37-00654  
37-01187  
37-01207  
37-02597  
37-02764  
37-08032  
37-10436  
37-11483  
37-11489  
37-11503  
37-11504  
37-11505  
37-11508  
37-11513  
37-11514  
37-11515

SCANNED  
JUL 29 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 10, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JUDY DAVIS  
J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS.

|           |           |            |            |           |            |
|-----------|-----------|------------|------------|-----------|------------|
| A37-00180 | A37-00181 | A37-00191  | A37-00231A | A37-00233 | A37-00310A |
| A37-00449 | A37-00483 | A37-00655B | A37-01187  | A37-01207 | A37-02597  |
| A37-02764 | A37-08032 | A37-10436  | A37-11483  | A37-11489 | A37-11503  |
| A37-11504 | A37-11505 | A37-11508  | A37-11513  | A37-11514 | A37-11515  |
| A37-00653 | A37-00654 |            |            |           |            |

DEAR MRS. DAVIS,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records. **Note:** I made an error in printing out your copies of these claims but be assured the city listed on the file copy and with the database is showing "North Hollywood" not simply Hollywood.

Please refer to the new SRBA claim numbers in future correspondence.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND  
Water Resource Agent

ENC:

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

Received: 9/5/96  
 sec

AI Data Entry: 1/9/97  
 sec

1. Water Right Number(s) see attached list  
 Adjudication Claim Number(s) (26 claims) " " "
2. The following **REQUIRED** information must be submitted with this form. (SEE A36-00180) 1/9/97 sec  
 \* Copies of the 8 Deeds are filed with A36-00180  
 A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
 AND  
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
 OR  
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DAVIS Investment Company  
8929 Wilshire Blvd. Beverly Hills Ca. 90211
4. New Owner/Claimant(s) J.D. SPRING CREEK RANCH L.L.C.  
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
 New Mailing Address 10442 KLING ST.  
 City, State and ZIP Code NORTH HOLLYWOOD CA. 91602  
 New Telephone Number (818) 985-4083 (Home) (310) 657-9242
5. Date you acquired the property 5-15-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes 2 Other uses \_\_\_\_\_  
cubic feet per second  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Judith W. Davis Date 9-5-96  
 Date \_\_\_\_\_
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

**COPY**  
**ORIGINAL**

- filed with  
 A37-00180  
 1/9/97 sec

**COPIES OF MAPS**  
**FOR**  
**CHANGE OF OWNERSHIP**  
**J.D. SPRING CREEK RANCH L.L.C.**

The following maps were too large to copy and place in each of the 26 SRBA claim files involved with this change. Therefore, I prepared a supplemental file to the file A37-00180 which contains the following maps:

1. A Map of Parcels 1-8 mapped out on copy of the OPQ. Original is highlighted yellow with blue borders.
2. A Line drawing of sections and parcels. Map submitted by claimant.
3. Two maps of ASCS map copies, made in blue print. Submitted by Claimant.
4. Copy of map 1. with water rights and SRBA claim numbers added to the respective legal descriptions. Dated 9-18-96 by SCC.
5. Not a map. A print out of tax assessment titled Uniform Assessment Development. Submitted by claimant.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00449  
Date Received: 10/04/1988  
Receipt No: MDP 1503  
Received By: EE

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVIS INVESTMENT CO. 213-426-8824  
Address: PO BOX 92978  
LONG BEACH, CA 90809

2. Date of Priority: JUN 01, 1881

3. Source: SPRING CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 18E   | 14      | SW     | SE     | SW  |     | BLAINE |
|          |       | 15      | NE     | SE     | NE  |     | BLAINE |
|          |       |         | SE     | NE     | SW  |     | BLAINE |
|          |       | 22      | NW     | SW     | NW  |     | BLAINE |

5. Description of diverting works:  
DIVERSION DAMS, HEADGATES, PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.170  |      |        |

7. Total Quantity Appropriated is:  
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2777.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

MICROFILMED  
FEB 22 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 01S      | 18E   | 14      | SE     | SW  |     | IRR           | 9.0   |
|          |       |         |        |     |     | Section Acres | 9.0   |
|          |       | 15      | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  |     | IRR           | 38.0  |
|          |       |         | SW     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SE  |     | IRR           | 40.0  |
|          |       |         | SW     | SE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 198.0 |
|          |       | 21      | NE     | NE  |     | IRR           | 30.0  |
|          |       |         | SW     | NE  |     | IRR           | 30.0  |
|          |       |         | SE     | NE  |     | IRR           | 40.0  |
|          |       |         | NE     | SE  |     | IRR           | 17.0  |
|          |       |         | NW     | SE  |     | IRR           | 8.0   |
|          |       |         |        |     |     | Section Acres | 125.0 |
|          |       | 22      | NW     | NE  |     | IRR           | 40.0  |
|          |       |         | NE     | NW  |     | IRR           | 40.0  |
|          |       |         | NW     | NW  |     | IRR           | 30.0  |
|          |       |         | SW     | NW  |     | IRR           | 25.0  |
|          |       |         | SE     | NW  |     | IRR           | 27.0  |
|          |       |         |        |     |     | Section Acres | 162.0 |
|          |       | 23      | NE     | NW  |     | IRR           | 6.0   |
|          |       |         | NW     | NW  |     | IRR           | 34.0  |
|          |       |         |        |     |     | Section Acres | 40.0  |
|          |       | 26      | SW     | NW  |     | IRR           | 33.0  |
|          |       |         | SE     | NW  |     | IRR           | 17.0  |
|          |       |         | NE     | SW  |     | IRR           | 2.0   |
|          |       |         | NW     | SW  |     | IRR           | 33.0  |
|          |       |         | SW     | SW  |     | IRR           | 14.0  |
|          |       |         |        |     |     | Section Acres | 99.0  |
|          |       | 27      | SW     | NE  |     | IRR           | 33.0  |
|          |       |         | SE     | NE  |     | IRR           | 33.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 33.0  |
|          |       |         | NE     | SW  |     | IRR           | 33.0  |

MICROFILMED  
FEB 22 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|-----|----|-----|-----|---------------|--------|
| 01S      | 18E   | 27      | NW  |    | SW  |     | IRR           | 40.0   |
|          |       |         | SW  |    | SW  |     | IRR           | 33.0   |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0   |
|          |       |         | NE  |    | SE  |     | IRR           | 33.0   |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0   |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0   |
|          |       |         |     |    |     |     |               |        |
|          |       |         |     |    |     |     | Section Acres | 398.0  |
|          |       | 28      | NE  |    | NE  |     | IRR           | 40.0   |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0   |
|          |       |         |     |    |     |     | Section Acres | 80.0   |
|          |       |         |     |    |     |     | Total Acres   | 1111.0 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-11483

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

S. C. FROST, ET AL  
Decree Plaintiff

vs

ALTURAS WATER CO. ET AL  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of  
Title  
Shore Investment Co., that I have signed the foregoing  
Organization  
document in the space below as President of  
Title  
Shore Investment Co. and that the statements contained in the  
Organization  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Shore Investment Co.  
Title and Organization

October 5, 1988  
Date

State of Idaho )  
County of Blaine ) SS.

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day  
of Oct 19 88

[Signature]  
Notary Public

Seal

Residing at Boise, Id  
My Commission Expires 9-2-1994

01/13/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-449B

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC  
PO BOX 4380  
KETCHUM ID 83340

SOURCE: SPRING CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.170 CFS

A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

PRIORITY DATE: 06/01/1881

POINT OF DIVERSION:

T01S R18E S14 SWSESW Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 4/01 11/01           | 0.170 CFS       |

PLACE OF USE: IRRIGATION in BLAINE County

T01S R18E S14 SESW 6.00

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

37-449B

T1S R18E



- Section Lines
- Quarter/Quarter Lines
- Place of Use
- Point(s) of Diversion

660 0 660 Feet



GIS PLACE OF USE PRESENTATION  
 PHOTOGRAPHY: 1987 or 1988 NAPP  
 DATA ENTRY: 1/30/2007  
 DOUGLAS JONES

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-449B

WATER RIGHT NUMBER: 37-449B

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
| Original Owner    | WILLIAM D MARTIN                                                             |
|                   | , ZZ                                                                         |
| Current Owner     | DAVIS INVESTMENT CO<br>PO BOX 92978<br>LONG BEACH, CA 90809<br>(213)426-8824 |

Priority Date: 06/01/1881

Basis: Decreed

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| SPRING CREEK  | BIG WOOD RIVER   |

|                       |                         |           |                       |                      |
|-----------------------|-------------------------|-----------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u>             | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 4/01 to                 | 11/01     | 0.170 CFS             |                      |
|                       | <u>Total Diversion:</u> |           | 0.170 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| SPRING CREEK  | SE1/4SW1/4 | Sec. 14, Twp 01S, Rge 18E, B.M. |
| BLAINE County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 01S | 18E | 14  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 6.0    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 6.0    |

Total Acres: 6

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
2. TRANS. 3155.
3. 01E A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-449B

Comments:Dates and Other Information:

Licensed Date:  
Decreed Date: 12/13/1909  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number: 37  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant: Alturas Water Co, et al  
Decree Plaintiff: S C Frost, et al  
Civil Case Number:  
Judicial District: Fourth District  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
To Change the Point of Diversion and/or the Place of Use

**APPROVED**

Name of applicant Davis Investment Co. Phone 213-426-8824  
Post Office address Long Beach, Calif 90809

**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to William D. Martin  
(Name)  
in case of S.C. Frost vs Alturas Water Co.  
dated in Dec. 9, 1909 in Fourth Judicial Dist County of Lincoln  
(Name of court)
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired** By Purchase

3. Source of water Spring Creek tributary to Big Wood River

4. Date of priority June 1, 1881

**5. Water is used for the following purposes:**

amount 4.8 C.F.S for Irrigation purposes from April 1. to Nov. 1  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.8 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is None in Frost Decree \_\_\_\_\_ % of Section \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_, B.M., in \_\_\_\_\_ County

Additional points of diversion, if any \_\_\_\_\_

**8. Lands irrigated or place of use:**

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1S   | 18E   | 14   |     |     |     |     |     |     |     |     | X   | X   | X   | X   |     |     |     |     | 160    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 160

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

**MICROFILMED**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

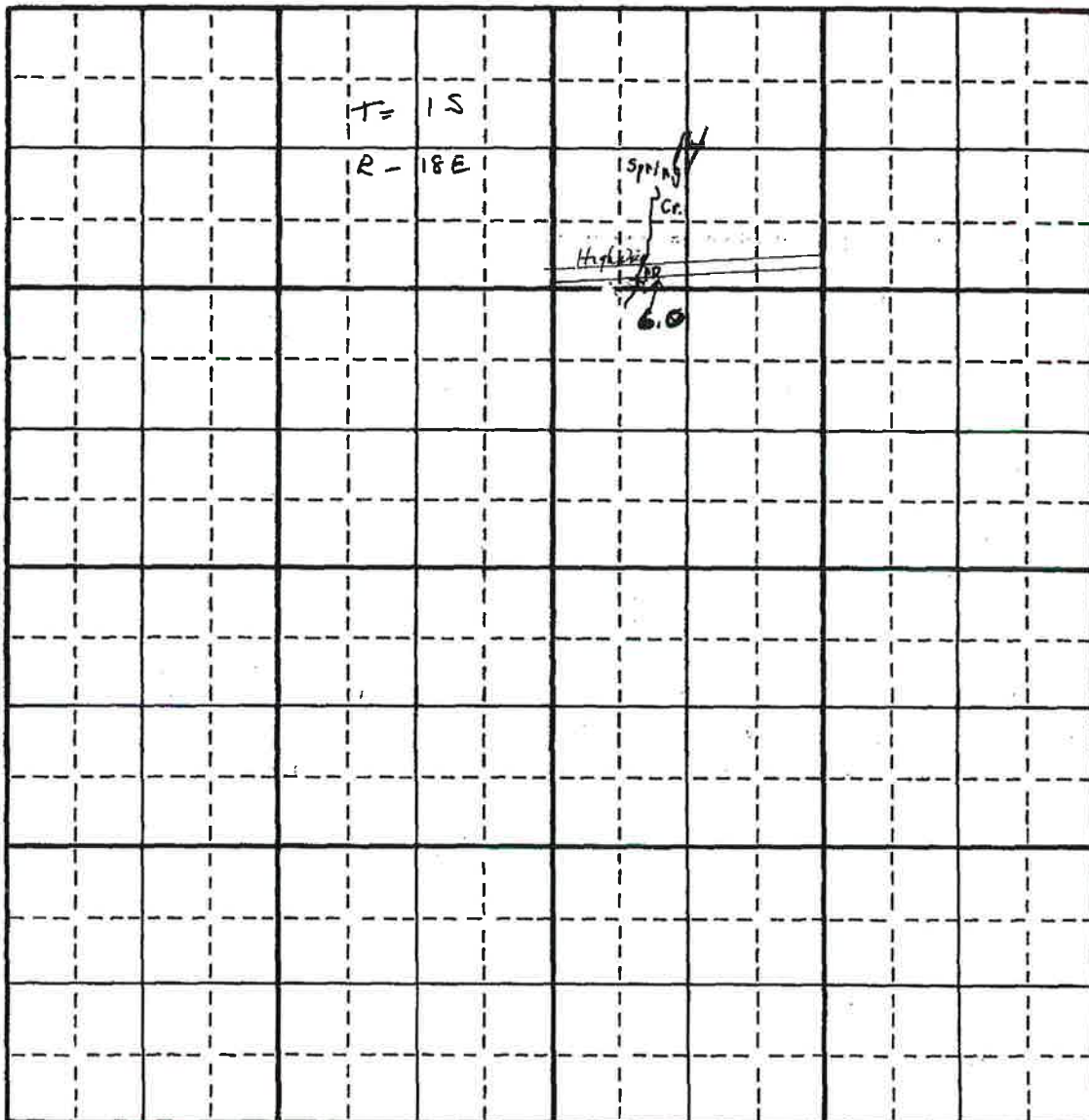


c. Describe the is or place of use to which the right will be transferred

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1S   | 18E   | 14   |     |     |     |     |     |     |     |     |     |     |     | 6   |     |     |     |     | 6      |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 6

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**MICROFILMED**

**MICROFILMED**

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 24<sup>th</sup> day of May, 19 85

David Engstrom Co.  
by: R. L. Engstrom - Pres  
(Signature of Applicant)

Randy Newby  
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0449 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 13<sup>th</sup> day of August, 19 85

J. Glen Saxton  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by ADM Date 5/29/85 Protest filed by None  
Prelim. check by JP Fee 30.00  
Received by ADM Date 5/29/85 # 35369  
Published in Grand River Journal Copies of protest forwarded by \_\_\_\_\_  
Pub. dates 5/20 + 5/27/85 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Watermaster recommendation requested on 5/29/85 Recommended for approval denial  
\_\_\_\_\_ rec'd. 5/29/85 by ADM

SD-0601-2. Last Name: DAVIS INVESTMENT

WR

9-5-96

STATE

| SE L                | First Name | OW N | Water Right No. | Priority Date | Source                     | Total Diversion | Use Code | Desc               |
|---------------------|------------|------|-----------------|---------------|----------------------------|-----------------|----------|--------------------|
| DAVIS INVESTMENT CO |            |      |                 |               |                            |                 |          |                    |
|                     |            | C    | 37-00180 ✓      | 06/01/1881    | CRYSTAL CRE                | 4.800           | 01       | IRR                |
|                     |            | C    | 37-00181 ✓      | 05/15/1883    | BIG WOOD RI                | 3.200           | 01       | IRR                |
|                     |            | C    | 37-00231A ✓     | 05/15/1883    | BIG WOOD RI                | 2.000           | 01       | IRR                |
|                     |            | C    | 37-00233 ✓      | 05/15/1888    | CRYSTAL CRE                | 1.600           | 01       | IRR                |
|                     |            | C    | 37-00310A ✓     | 03/24/1883    | BIG WOOD RI                | 0.400           | 01       | IRR                |
|                     |            | C    | 37-00449B ✓     | 06/01/1881    | SPRING CREE                | 0.170           | 01       | IRR                |
|                     | No AJ      | C    | 37-00577BD      | 03/24/1883    | BIG WOOD RI                | 1.200           | 01       | IRR                |
|                     |            | C    | 37-01207 ✓      | 06/01/1881    | BLACK SLOUG<br>WILLOW CREE | 4.800           | 01       | IRR                |
|                     |            | C    | 37-08032 J      | 06/11/1982    | GROUNDWATER                | 0.110           | 04       | STOCK<br>43 DOMEST |
| DAVIS INVESTMENT CO |            |      |                 |               |                            |                 |          |                    |
|                     |            | C    | T37-00577AX     | 03/24/1883    | BIG WOOD RI                | 1.200           | 01       | IRR                |

(Enter=Continue)

(GOLD 7=This Query)

(Menu \_\_\_\_\_)

SD-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

| SE L                | First Name | OW N | Water Right No. | Priority Date | Source      | Total Diversion | Use Code | Desc   |
|---------------------|------------|------|-----------------|---------------|-------------|-----------------|----------|--------|
| DAVIS INVESTMENT CO |            |      |                 |               |             |                 |          |        |
|                     |            | C    | A37-10436       | 01/01/1960    | GROUNDWATER | 0.040           | 43       | DOMEST |
|                     |            | C    | A37-00180       | 06/01/1881    | CRYSTAL CRE |                 | 04       | STOCK  |
|                     |            | C    | A37-00181       | 05/15/1883    | BIG WOOD RI | 4.800           | 01       | IRR    |
|                     |            | C    | A37-00231A      | 05/15/1883    | BIG WOOD RI | 3.200           | 01       | IRR    |
|                     |            | C    | A37-00233       | 05/15/1888    | CRYSTAL CRE | 2.000           | 01       | IRR    |
|                     |            | C    | A37-00310A      | 03/24/1883    | BIG WOOD RI | 1.600           | 01       | IRR    |
|                     |            | C    | A37-00449       | 06/01/1881    | SPRING CREE | 0.400           | 01       | IRR    |
|                     |            | C    | A37-01187       | 05/01/1884    | BLACK SLOUG | 0.170           | 01       | IRR    |
|                     |            | C    | A37-01207       | 06/01/1881    | SPRING CREE | 1.600           | 01       | IRR    |
|                     |            | C    | A37-02597       | 07/09/1957    | GROUNDWATER | 4.800           | 01       | IRR    |
|                     |            |      |                 |               |             | 1.360           | 01       | IRR    |
|                     |            | C    | A37-02764       | 11/19/1963    | GROUNDWATER |                 | 43       | DOMEST |
|                     |            |      |                 |               |             | 1.980           | 01       | IRR    |
|                     |            | C    | A37-08032       | 06/11/1982    | GROUNDWATER |                 | 43       | DOMEST |
|                     |            |      |                 |               |             | 0.110           | 04       | STOCK  |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

JD SPRING CREEK Ranch — CHANGE OF OWNERSHIP  
ATTACHMENT

SD-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

| S<br>E<br>L         | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source                     | Total<br>Diversion | Use<br>Code Desc |
|---------------------|---------------|-------------|--------------------|------------------|----------------------------|--------------------|------------------|
| DAVIS INVESTMENT CO |               |             |                    |                  |                            |                    |                  |
|                     |               | C           | A37-08032          | 06/11/1982       |                            | 0.110              | 43 DOMEST        |
|                     |               | C           | A37-11503          | 01/01/1900       | SPRING                     | 0.160              | 04 STOCK         |
|                     |               | C           | A37-11504          | 01/01/1978       | GROUNDWATER                | 0.040              | 43 DOMEST        |
|                     |               | C           | A37-11505          | 01/01/1952       | GROUNDWATER                | 0.040              | 43 DOMEST        |
|                     |               | C           | A37-11508          | 01/01/1935       | GROUNDWATER                | 0.230              | 04 STOCK         |
|                     |               | C           | A37-11513          | 01/01/1935       | SPRING                     | 0.160              | 04 STOCK         |
|                     |               | C           | A37-11514          | 01/01/1960       | SPRING                     | 0.160              | 04 STOCK         |
|                     |               | C           | A37-11515          | 01/01/1935       | SPRING                     | 0.160              | 04 STOCK         |
|                     |               | C           | A37-00655B         | 07/01/1888       | UNNAMED STR<br>WILLOW CREE | 0.536              | 01 IRR           |
|                     |               | C           | R37-08032          | 06/11/1982       | GROUNDWATER                | 0.110              | 04 STOCK         |
|                     |               |             |                    |                  |                            |                    | 43 DOMEST        |
|                     |               | C           | R37-00191          | 04/30/1889       | BIG WOOD RI                | 2.860              | 01 IRR           |
|                     |               | C           | R37-00483          | 08/01/1902       | BIG WOOD RI                | 3.000              | 01 IRR           |
|                     |               | C           | R37-11483          | 03/24/1883       | BIG WOOD RI                | 6.960              | 01 IRR           |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

D-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

| S<br>E<br>L         | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |
|---------------------|---------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| DAVIS INVESTMENT CO |               |             |                    |                  |             |                    |                  |
|                     |               | C           | R37-11489          | 04/30/1889       | BIG WOOD RI | 14.140             | 01 IRR           |
|                     |               | C           | R37-11503          | 01/01/1900       | SPRING      | 0.160              | 04 STOCK         |
|                     |               | C           | R37-11504          | 01/01/1978       | GROUNDWATER | 0.040              | 43 DOMEST        |
|                     |               | C           | R37-11505          | 01/01/1952       | GROUNDWATER | 0.040              | 43 DOMEST        |
|                     |               | C           | R37-11508          | 01/01/1935       | GROUNDWATER | 0.230              | 04 STOCK         |
|                     |               | C           | R37-11513          | 01/01/1935       | SPRING      | 0.160              | 04 STOCK         |
|                     |               | C           | R37-11514          | 01/01/1960       | SPRING      | 0.160              | 04 STOCK         |
|                     |               | C           | R37-11515          | 01/01/1935       | SPRING      | 0.160              | 04 STOCK         |
|                     |               | C           | A37-00191          | 04/30/1889       | BIG WOOD RI | 2.860              | 01 IRR           |
|                     |               | C           | A37-00483          | 08/01/1902       | BIG WOOD RI | 3.000              | 01 IRR           |
|                     |               | C           | A37-11483          | 03/24/1883       | BIG WOOD RI | 6.960              | 01 IRR           |
|                     |               | C           | A37-11489          | 04/30/1889       | BIG WOOD RI | 14.140             | 01 IRR           |

Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

NEW TO FILE:

37-00577 BD ⇒ A37-19831

10/3/96

37-00139

⇒ A37-00139

10/3/96

MCGONIGAL:

37-00653

37-00654

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 9, 1997 4:35pm

NAME:

JUDY DAVIS

CALLIN

RE:

CHANGE OF OWNERSHIP

SHE WANTED TO KNOW HOW THINGS WERE PROGRESSING.. I TOLD HER I HAVE BEEN WORKING ON THIS PROJECT ALL AFTERNOON AND SHOULD HAVE IT READY TO GO INTO TOMORROWS MAIL. I WILL ALSO FORWARD THE INFORMATION ON TO THE STATE OFFICE FOR THE CHANGES TO BE MADE ON THE WATER RIGHT NUMBERS ALSO.

SEE LISTING OF ALL RIGHTS IN A37-00180.

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 8, 1997 3:30pm

NAME:

STEVE FISHER  
726-7851

CALLIN/BACK

RE:

JD SPRING CREEK RANCH  
AKA JUDY DAVIS

HE HAD QUESTIONS ON THE RANCHS' RIGHTS AND SOME OF THE PROCESSING THAT THE DEPT. USES DURING THE SRBA. WE DISCUSSED THE RIGHTS THAT WERE FORFEITED AND MR. FISHER PLANS TO REVIEW THEM FURTHER AND GET BACK WITH ME.

A37-00139  
A37-19831

|           |           |            |            |           |            |
|-----------|-----------|------------|------------|-----------|------------|
| A37-00180 | A37-00181 | A37-00191  | A37-00231A | A37-00233 | A37-00310A |
| A37-00449 | A37-00483 | A37-00655B | A37-01187  | A37-01207 | A37-02597  |
| A37-02764 | A37-08032 | A37-10436  | A37-11483  | A37-11489 | A37-11503  |
| A37-11504 | A37-11505 | A37-11508  | A37-11513  | A37-11514 | A37-11515  |
| A37-00653 | A37-00654 |            |            |           |            |

|           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| R37-00191 | R37-00483 | R37-08032 | R37-11483 | R37-11489 | R37-11503 |
| R37-11504 | R37-11505 | R37-11508 | R37-11513 | R37-11514 | R37-11515 |

|            |          |           |             |           |           |
|------------|----------|-----------|-------------|-----------|-----------|
| 37-00180   | 37-00181 | 37-00231A | 37-00233    | 37-00310A | 37-00449B |
| 37-00577BD | 37-01207 | 37-08032  | T37-00577AX |           |           |

|          |            |            |            |           |           |
|----------|------------|------------|------------|-----------|-----------|
| 37-00139 | 37-00577BB | 37-00577BH | 37-00577BK | 37-00648A | 37-00648B |
| 37-00653 | 37-00654   |            |            |           |           |

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. \_\_\_\_\_

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 5, 1996 1-3pm

NAME:

JUDY DAVIS

APPT.

RE:

CHANGE OF OWNERSHIP

WE MET AND REVIEWED THE WATERMASTER'S PRINT-OUTS AND COMPARED WITH THE IDWR RECORDS. SOME RIGHTS HAD BEEN FORFEITED IN 1994 BY THE APPLICATION TO FILE EXTENSION OF TIME FOR THE RIGHTS. I EXPLAINED I HAD DONE THE INITIAL REVIEW OF THESE RIGHTS AND COULD FIND NO WAY TO VERIFY THE INFORMATION CLAIMED AS VALID. I DID TELL HER SHE HAS THE OPTION TO KEEP THE CLAIMS ON FILE AND PURSUE THE REVERSAL OF THIS DECISION THROUGH THE SRBA; SHE SAID SHE WANTED TO.

OTHER RIGHTS FOUND TO BE OWNED BY DAVIS INVESTMENT CO. AND WILL BE SWITCHED TO J D SPRING CREEK RANCH. TWO RIGHTS OWNED BY JOHN MC GONIGAL ARE SUPPORTED BY DEEDS TO DAVIS INV. THEN TO THE RANCH. SHE PROVIDED THE FORM, DEEDS AND MAPS TO AID IN THIS CHANGE OF OWNERSHIP.

TWO CLAIMS WILL BE FILED FOR 37-00139 & 37-00577BD. THE W.T. RILEY SPLITS WERE VERY MISLEADING AND CONFUSING. THE NUMBERS SHOWN BY THE WATERMASTER DID NOT MATCH ANY OF THE IDWR NUMBERS (SUFFIX).

### LISTING OF NUMBERS IN REVIEW:

|            |            |               |            |           |            |
|------------|------------|---------------|------------|-----------|------------|
| A37-00180  | A37-00181  | A37-00191     | A37-00231A | A37-00233 | A37-00310A |
| A37-00449  | A37-00483  | A37-00655B    | A37-01187  | A37-01207 | A37-02597  |
| A37-02764  | A37-08032  | A37-10436     | A37-11483  | A37-11489 | A37-11503  |
| A37-11504  | A37-11505  | A37-11508     | A37-11513  | A37-11514 | A37-11515  |
| R37-00191  | R37-00483  | R37-08032     | R37-11483  | R37-11489 | R37-11503  |
| R37-11504  | R37-11505  | R37-11508     | R37-11513  | R37-11514 | R37-11515  |
| 37-00180   | 37-00181   | 37-00231A     | 37-00233   | 37-00310A | 37-00449B  |
| 37-00577BD | 37-01207   | 37-08032      |            |           |            |
| 37-00139   | 37-00577BB | 37-00577BH    | 37-00577BK | 37-00648A | 37-00648B  |
| 37-00653   | 37-00654   | (T37-00577AX) |            |           |            |