

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00448D

Date Received: 10/25/1988

Receipt No: X777777

Received By: *QC RB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIS CASTLE
Address: RT 1 BOX 440
BELLEVUE ID

208-788-2747

83313

2. Date of Priority: JUN 15, 1887

3. Source: LOVING CREEK

Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.056		

7. Total Quantity Appropriated is:
0.056 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0

Section Acres 21.0

10. Place of Use: Continued

Total Acres 21.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00138, 37-00137, 37-00951, 37-00945, AND OTHERS

14. Remarks:

THIS CLAIM IS A CONSOLIDATION OF WATER RIGHTS 37-00448 AND A
PORTION OF 37-00237B.

OWNERSHIP CHANGE 1/29/91 BY JG.

OWNERSHIP CHANGE RESULTED IN A SPLIT FROM A37-00448B.

CASTLE OWNS A37-00448D AND BASHAW OWNS A37-00448E. TLB 6/26/97

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 11, 1997

WILLIS CASTLE ESTATE
PO BOX 440
BELLEVUE ID 83313

RE: CORRECTION ON CASTLE-AMARAL-BASHAW OWNERSHIP CHANGE

DEAR TRUSTEE:

IN REVIEWING A RECENT OWNERSHIP CHANGE FROM AMARAL TRUST TO BASHAW TRUST, IT WAS DISCOVERED THAT A MISTAKE WAS MADE. PROPERTY STILL OWNED BY CASTLE WAS TURNED OVER TO AMARAL.

THIS MISTAKE HAS BEEN CORRECTED. I HAVE ENCLOSED THE WATER RIGHT CLAIMS THAT ARE INVOLVED. THEY ARE NOW CURRENTLY IN THE NAME OF WILLIS CASTLE AT THE ADDRESS THAT WAS ON THE ORIGINAL CLAIM. I AM ENCLOSING AN ADDRESS CHANGE AND AN OWNERSHIP CHANGE IF THESE THINGS HAVE CHANGED.

PLEASE REVIEW THE CLAIMS FOR ACCURACY. IF YOU HAVE ANY QUESTIONS, CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
S.R.B.A. RECORDS CLERK

ENCLOSURES



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 31 1997

DATE OF CLOSING: 3/25/97

LEGAL DESCRIPTION OF PROPERTY: SEE ATTACHED Warranty Deed
Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: See attached Warranty Deed
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lee J. Amaral 1987 Revocable Trustee
- ☐ New Owner/Claimant (Purchaser): Bashaw Family Trust Dated February 1, 1991
The Brett and Patricia Bashaw Family Trust Dated 2/10/97
- ☐ New Mailing Address: % Gerald Bashaw
Box 2734, Sun Valley, ID 83353
- ☐ New Telephone Number: (208 726 - 8414
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Gerald B Bashaw Date 3/25/97
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/26/97 By: TLB

Claim Numbers of Split, If any:

see attached

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

97-13879

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 8:	Lots 1 and 2
SECTION 17:	All
SECTION 18:	NE, NESE, SESE
SECTION 20 & 21:	A parcel of land within said Sections 20 & 21, described as follows: Beginning at the corner of Section 16, 17, 20 & 21, the TRUE POINT OF BEGINNING; thence Westerly 1304.67 feet; thence South 00°02'15" East, 1484.67 feet; thence South 43°37'32" East, 555.67 feet; thence North 37°20'08" East, 414.63 feet; thence East 1578.85 feet; thence North 1459.68 feet; thence North 51°39' West, 148.88 feet; thence North 89°38' West, 793.24 feet to the TRUE POINT OF BEGINNING.

March 25, 1997

Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

RE: 97-13879
Pioneer 1031 Company
Bashaw Family Trust, 1991

Dear Sirs:

Regarding the above, I have enclosed the following:

- Notice of Change of Water Right Ownership
- Warranty Deed

Sincerely,

Carolyn Baird
Carolyn Baird
Escrow Officer



REG V E D

MAR 31 1997

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00448B
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE J. AMARAL TRUST 208-788-2747
Address: C/O LEE J. AMARAL, TRUSTEE
P.O. BOX 687
PICABO, ID 83348

2. Date of Priority: JUN 15, 1887

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.650		

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1542.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00448B**
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE J. AMARAL 208-788-2747
Address: P.O. BOX 687
PICABO, ID 83348

2. Date of Priority: JUN 15, 1887

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.650		

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1542.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0
						Section Acres	21.0
		17	NW	NE		IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	20E	17	SW		NE		IRR	30.0
			NE		NW		IRR	17.0
			NW		NW		IRR	23.0
			SW		NW		IRR	19.0
			SE		NW		IRR	5.0
			NE		SW		IRR	12.0
			NW		SW		IRR	37.0
			SW		SW		IRR	38.0
			SE		SW		IRR	38.0
			NE		SE		IRR	4.0
			NW		SE		IRR	33.0
			SW		SE		IRR	36.0
			SE		SE		IRR	28.0
							Section Acres	336.0
		18	NE		NE		IRR	33.0
			NW		NE		IRR	39.0
			SW		NE		IRR	37.0
			SE		NE		IRR	25.0
			NE		SE		IRR	29.0
			SE		SE		IRR	37.0
							Section Acres	200.0
		20	NE		NE		IRR	22.0
			SE		NE		IRR	3.0
							Section Acres	25.0
		21	NW		NW		IRR	30.0
			SW		NW		IRR	5.0
							Section Acres	35.0
							Total Acres	617.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00138, 37-00137, 37-00951, 37-00945, AND OTHERS

14. Remarks:

THIS CLAIM IS A CONSOLIDATION OF WATER RIGHTS 37-00448 AND A PORTION OF 37-00237B.

14. Remarks: Continued

OWNERSHIP CHANGE 1/29/91 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[x] Water Right Number(s): A37-01082D, A37-00950, A37-00951B,
A37-37-00945G, A37-00706E, A37-00G32G, A37-00448B, A37-0042GE

[x] Name and Address of

Former Claimant: Willis Castle

Rt. 1, Box 440

Bellevue, Idaho 88313

[x] New Claimant(s): Lee J. Amaral

[x] New Mailing Address: P. O. Box 687,

Picabo, Id 83348

New Telephone Number: (208) 788-2747

[x] Does the change in ownership result in a splitting of the
water right claimed? yes x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

We are taking over all of Willis Castle's water rights,
we are not splitting any with him. Mr. Castle is no longer
farming.

[x] Attach proof of ownership

Describe proof attached: Copy of deeds already submitted.

[] Signature of New Claimant(s):

Lee J. Amaral

Date:

4/9/89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/30/91

By: LG

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 1/30/91

By: LG

Claim Numbers of Split, if any:

RECEIVED

NOV 14 1989

Department of Water Resources
Southern Region Office

RECEIVED
FEB 22 1993

WARRANTY DEED

RECEIVED

For Value Received

WILLIS H. CASTLE, SR., a widower

SEP 7 1989

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

Department of Water Resources
Southern Region Office

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL TRUSTEE

whose address is: 1811 SANTA RITA RD. SUITE 215, PLEASANTON CA, 94566

Hereinafter called the grantee, the following described premises, in BLAINE..... County, Idaho,
to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO Easements, restrictions and encumbrances of record.

Together with all water rights appurtenant thereto. Including but not limited to:

Decreed Water Rights

0.231 CFS from Silver Creek, Priority of March 15, 1883. A37-00706 E

0.223 CFS from Butte Creek, Priority of June 15, 1887. A37-00448 B

0.206 CFS. from Silver Creek, Priority Of April 1. 1887. A37-00426 E

- 0.214 CFS From Silver Creek, Priority of May 29, 1893. A37-00095 G

0.247 CFS From Butte Creek or Power Creek, Priority of June 3, 1897. A37-00632 G

0.264 CFS From Silver Creek, "J" Drain, Priority of July 1, 1913. A37-00943 G

0.132 CFS from Silver Creek, "K" and "L" Drain, Priority of July 1, 1913. A37-00950

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated:

Willis H. Castle Sr.

WILLIS H. CASTLE, SR.

MICROFILMED
FEB 22 1993

STATE OF _____, COUNTY OF _____
On this _____ day of JULY, 19 89
before me, a notary public in and for said State, per-
sonally appeared _____

STATE OF IDAHO, COUNTY OF _____
I hereby certify that this instrument was filed for record at
the request of _____

WARRANTY DEED

For Value Received

WILLIS H. CASTLE, SR., a widower

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL TRUSTEE

whose address is: 1811 Santa Rita Rd. Suite 215, Pleasanton CA 94566

Hereinafter called the grantee, the following described premises, in BLAINE County, Idaho, to-wit:

Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho

Section 8: Lot 1 and 2

Section 17: All

Section 18: NE $\frac{1}{4}$ E $\frac{1}{2}$ SE $\frac{1}{4}$

Together with all water rights appurtant thereto

SUBJECT TO Easements, restrictions and encumbrances of record.

BLAINE CO. REQUEST
OF: Sawtooth Title Co.
Deed
'89 JUL 18 PM 5:02
MARY GREEN, CLERKS
FEES \$ 3.00

307688

MICROFILMED
FEB 22 1993

EXHIBIT "A"

All those portions of the E½NE¼ of Section 20 and of the W½NW¼ of Section 21 of Township 1 south, Range 20 East, Boise Meridian, Blaine County, Idaho described as follows:

Beginning at the corners of Sections 16, 17, 20 and 21, Township 1 South, Range 20 East, Boise Meridian.

Thence westerly along the section line of Sections 17 and 20, Township 1 South, Range 20 East, Boise Meridian 1304.67 feet;

Thence South 0° 02' 15" East 1484.67 feet;

Thence South 43° 37' 32" East 555.67 feet;

Thence North 37° 20' 08" East 414.63 feet;

Thence East 1,578.85 feet;

Thence North 1,459.68 feet;

Thence North 51° 39' West 148.88 feet;

Thence North 89° 38' West 793.24 feet to the Point of Beginning.

307690

BLAINE CO. REQUEST

OF

Reed

'89 JUL 18 PM 5:00

MARY GREEN, CLERK SH

FEES \$ 6.00

MICROFILMED
FEB 22 1993

Gunn Stanton
Dept H2O Resources
State Idaho, Twin Falls

TO

Dear Gunn

PO Box 687 Pocatello
208 726-5244/83348

DATE 9/5/89

SUBJECT Lee Amaral, Trustee
Pocatello Ranch

We purchased Bull Castles Ranch in Pocatello
Blaine Co Idaho Please transfer all H2O rights
to us. Enclosed is a copy of the deed.

RECEIVED

SEP 7 1989

Department of Water Resources
Southern Region Office

Very truly yours
Lee Amaral
Trustee

RECORDED
FEB 22 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00448B

Date Received: 10-24-88

Receipt No: 0003030

Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIS CASTLE
Address: RT 1, BOX 440
BELLVUE, ID 83313
208-788-2747

2. Date of Priority: JUN 15, 1887

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.650		

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1542.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0
						Section Acres	21.0
		17	NW	NE		IRR	16.0

A37-00448B

Page 1

Date: 10/24/88

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	20E	17	SW		NE		IRR	30.0
			NE		NW		IRR	17.0
			NW		NW		IRR	23.0
			SW		NW		IRR	19.0
			SE		NW		IRR	5.0
			NE		SW		IRR	12.0
			NW		SW		IRR	37.0
			SW		SW		IRR	38.0
			SE		SW		IRR	38.0
			NE		SE		IRR	4.0
			NW		SE		IRR	33.0
			SW		SE		IRR	36.0
			SE		SE		IRR	28.0
Section Acres								336.0
		18	NE		NE		IRR	33.0
			NW		NE		IRR	39.0
			SW		NE		IRR	37.0
			SE		NE		IRR	25.0
			NE		SE		IRR	29.0
			SE		SE		IRR	37.0
Section Acres								200.0
		20	NE		NE		IRR	22.0
			SE		NE		IRR	3.0
Section Acres								25.0
		21	NW		NW		IRR	30.0
			SW		NW		IRR	5.0
Section Acres								35.0
Total Acres								617.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00138, 37-00137, 37-00951, 37-00945, AND OTHERS

14. Remarks:

THIS CLAIM IS A CONSOLIDATION OF WATER RIGHTS 37-00448 AND A PORTION OF 37-00237B.

A37-00448B

Page

2

Date: 10/24/88

RECEIVED
FEB 22 1993

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Willis Castle Date: 10/24/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of October 19 88

Carter Fritschle
Notary Public

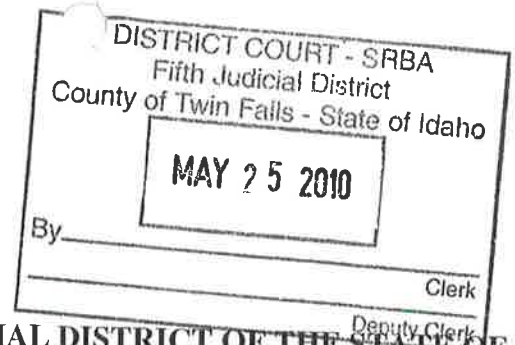
Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

COPY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No: 37-95G, 37-137C, 37-137D
37-138C, 37-138D, 37-207C, 37-207D,
37-426E, 37-448D, 37-448E, 37-632G,
37-706E, 37-1082E, 37-1082F

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

- | | |
|--|--|
| ☐ Change in Ownership | ☐ Split of Water Right |
| ☐ Point of Diversion | ☒ Place of Use |
| ☐ Period of Use | ☐ Nature of Use |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 5/24/10


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5:25, 2010, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724

The Brett & Patricia Bashaw Family Trust
Bashaw Family Trust
Loving Springs Ranches LP
c/o Gerald Bashaw
PO Box 767
Picabo ID 83348



Signature of person or attorney mailing the form

04/27/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-448D

NAME AND ADDRESS: LOVING SPRINGS RANCHES LP
C/O GERALD BASHAW
PO BOX 767
PICABO ID 83348

SOURCE: LOVING CREEK

TRIBUTARY: SILVER CREEK

QUANTITY: 0.050 CFS

Rights 37-137C, 37-138C, 37-207C, 37-448D, 37-1082E, 37-2566A, 37-2594A, 37-2612A and 37-7239A when combined shall not exceed the irrigation of 15 acres within the authorized place of use.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

PRIORITY DATE: 06/15/1887

POINT OF
DIVERSION:

T01S R19E S24 NESENW Within BLAINE County

The following rights are diverted through point(s) of diversion described above: 37-95G, 37-137C, 37-137D, 37-138C, 37-138D, 37-207C, 37-207D, 37-426E, 37-448D, 37-448E, 37-632G, 37-706E, 37-1082E and 37-1082F.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>		<u>PERIOD OF USE</u>		<u>QUANTITY</u>	
IRRIGATION		04/15	10/31	0.050 CFS	
PLACE OF USE: <u>IRRIGATION in BLAINE County</u>					
T01S R20E S16	SWSW	18.90	T01S R20E S17	NENE	1.00
T01S R20E S17	NWNE	35.30	T01S R20E S17	SWNE	39.60
T01S R20E S17	SENE	6.70	T01S R20E S17	NENW	40.20
T01S R20E S17	NWNW	40.10	T01S R20E S17	SWNW	40.10
T01S R20E S17	SENE	40.30	T01S R20E S17	NESW	40.10
T01S R20E S17	NWSW	40.00	T01S R20E S17	SWSW	38.70
T01S R20E S17	SESE	38.80	T01S R20E S17	NESE	10.60
T01S R20E S17	NWSE	39.70	T01S R20E S17	SWSE	35.40
T01S R20E S17	SESE	29.50	T01S R20E S18	NENE	41.00
T01S R20E S18	NWNE	41.00	T01S R20E S18	SWNE	40.80
T01S R20E S18	SENE	40.90	T01S R20E S18	NESE	40.70
T01S R20E S18	SESE	38.90	T01S R20E S20	NENE	26.90
T01S R20E S20	SENE	3.70	T01S R20E S21	NWNW	27.40
T01S R20E S21	SWNW	4.80			

841.1 ACRES TOTAL

Water rights 37-95G, 37-137C, 37-137D, 37-138C, 37-138D, 37-207C, 37-207D, 37-426E, 37-448D, 37-448E, 37-632G, 37-706E, 37-1082E, 37-1082F, 37-2566A, 37-2566B, 37-2594A, 37-2594B, 37-2612A, 37-2612B, 37-2615, 37-7239A and 37-7239B when used in combination are limited to the irrigation of a specific 638.1 acres within the 841.1 acre place of use authorized by these rights in a single irrigation season. The specific 638.1 acres to be irrigated by the right holder shall be identified prior to use by submittal of a land list and a representative electronic shape file or by submittal of a land list and a map sufficiently detailed to allow creation of an electronic shape file to be associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 638.1 acres to be irrigated within the 841.1 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the department prior to the irrigation season in which the change will occur.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37M.

Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

May 25, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

THE BRET & PATRICIA BASHAW FAMILY TRUST
BASHAW FAMILY TRUST
LOVING SPRINGS RANCHES LP
C/O GERALD BASHAW
PO BOX 767
PICABO ID 83348

RE: SRBA Claim(s) 37-95G, 37-137C, 37-137D, 37-138C,
37-138D, 37-207C, 37-207D, 37-426E, 37-448D, 37-448E,
37-632G, 37-706E, 37-1082E, 37-1082F, 37-2615, 37-2594A
37-2594B, 37-2612A, 37-2612B, 37-7239A, 37-7239B,
37-2566A, 37-2566B

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

37

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393
\$ 00.87
DEC 22 20
MAILED FROM ZIP CODE 837

RECEIVED

DEC 26 2000

DEPARTMENT OF
WATER RESOURCES

MOVED, LEFT NO ADDRESS
FORWARDING ORDER EXPIRED
UNCLAIMED - NOT KNOWN
NO SUCH STREET
NO SUCH NUMBER
INSUFFICIENT ADDRESS

MOVED, LEFT NO ADDRESS
FORWARDING ORDER EXPIRED
UNCLAIMED - NOT KNOWN
NO SUCH STREET
NO SUCH NUMBER
INSUFFICIENT ADDRESS

Per 20

37-448D

WILLIS CASTLE
RT 1 BOX 440
BELLEVUE ID 83720

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-448D
Date Received: 10/25/1988
Receipt No: X999999
Received By:

NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LOVING SPRINGS RANCHES, LP Phone: (208)726-8414

C/O GERALD BASHAW
PO BOX 767
PICABO ID USA 83348

2. Date of Priority: 06/15/1887

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
01S	19E	24	NE	SE	NW	BLAINE	

5. Description of diverting works:

GILLIHAN #11 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.056	

7. Total Quantity Appropriated is:
0.056 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
01S	20E	7	SE	NE	5	IRRIGATION	0.1
						Section Acres	0.1
01S	20E	16	SW	SW		IRRIGATION	16
						Section Acres	16
01S	20E	17	NW	NW		IRRIGATION	28
			NW	SE		IRRIGATION	31
			NE	SW		IRRIGATION	19
			NW	SW		IRRIGATION	40
			SE	SE		IRRIGATION	24
			NW	NE		IRRIGATION	11
			NE	NW		IRRIGATION	22
			SW	NE		IRRIGATION	30
			SE	NW		IRRIGATION	17
			SW	NW		IRRIGATION	28
			NE	SE		IRRIGATION	2.2
			SW	SE		IRRIGATION	35
			SE	SW		IRRIGATION	37
			SW	SW		IRRIGATION	38
						Section Acres	362.2
01S	20E	18	SW	NE		IRRIGATION	34
			NE	SE		IRRIGATION	24
			NE	NE		IRRIGATION	34
			NW	NE		IRRIGATION	41
			SE	SE		IRRIGATION	39
			SE	NE		IRRIGATION	25
						Section Acres	197
01S	20E	20	SE	NE		IRRIGATION	3.8
			NE	NE		IRRIGATION	27
						Section Acres	30.8
01S	20E	21	SW	NW		IRRIGATION	5
			NW	NW		IRRIGATION	27
						Section Acres	32
						Total Acres	638.1

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A CONSOLIDATION OF WATER RIGHTS 37-00448 AND A PORTION OF 37-00237B.

***** OWNERSHIP CHANGE 1/29/91 BY JG.

OWNERSHIP CHANGE RESULTED IN A SPLIT FROM A37-00448B.

CASTLE OWNS A37-00448D AND BASHAW OWNS A37-00448E. TLB 6/26/97

This right is limited to the irrigation of 15 acres within the place of use described above in a single irrigation season.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am partner of _____ Title _____

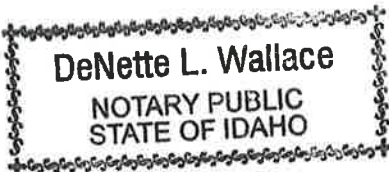
Loving Sprs Ranch LP, that I have signed the foregoing Organization _____

document in the space below as partner of _____ Title _____

Loving Sprs Ranch LP and that the statements contained in the Organization _____

foregoing document are true and correct.

Ewald B Bashaw
Signature of Authorized Agent



Title and Organization

1/05/07
Date

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of January 2007

Robert J. Wallace

Notary Public

Residing at Tim Falls, Idaho

My commission Expires 8/16/2012

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)06/26/97 11:45:12
Page 1

Water Right Number - A37-004488

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
AMARAL

LEE J

1 - PO BOX 687
2 -
3 -
City- PICABO State- ID Zip- 83348
Phone - 208-788-2747

MARTIN

S P

1 -
2 -
3 -
City- N/A State- ID Zip- 00000
Phone - 208-000-0000

LEE J AMARAL TRUST

1 - C/O LEE J AMARAL TRUSTEE
2 - PO BOX 687
3 -

CASTLE

WILLIS

City- PICABO State- ID Zip- 83348
Phone - 208-788-2747
1 - RT 1 BOX 440
2 -
3 -
City- BELLVUE State- ID Zip- 83313
Phone - 208-788-2747+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/15/1887 17 SOUTHERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LOVING CREEK SILVER CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

01S 19E 24 NE SE NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 1.650

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.650 1542.5

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-00448B

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	20E	16	SW SW		21.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	NW NE		16.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	SW NE		30.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	NE NW		17.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	NW NW		23.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	SW NW		19.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	SE NW		5.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	NE SW		12.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	NW SW		37.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	SW SW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	SE SW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	NE SE		4.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	NW SE		33.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	SW SE		36.0	01	IRRIGATION	(13) BLAINE
01S	20E	17	SE SE		28.0	01	IRRIGATION	(13) BLAINE
01S	20E	18	NE NE		33.0	01	IRRIGATION	(13) BLAINE
01S	20E	18	NW NE		39.0	01	IRRIGATION	(13) BLAINE
01S	20E	18	SW NE		37.0	01	IRRIGATION	(13) BLAINE
01S	20E	18	SE NE		25.0	01	IRRIGATION	(13) BLAINE
01S	20E	18	NE SE		29.0	01	IRRIGATION	(13) BLAINE
01S	20E	18	SE SE		37.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	NE NE		22.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	SE NE		3.0	01	IRRIGATION	(13) BLAINE
01S	20E	21	NW NW		30.0	01	IRRIGATION	(13) BLAINE
01S	20E	21	SW NW		5.0	01	IRRIGATION	(13) BLAINE

Total Acres: 617.0

+ - - Diversion Means - GILLIHAN #11 HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-00138, 37-00137, 37-00951, 37-00945, AND OTHERS

+ - - - - - Remarks - - - - -

GEN THIS CLAIM IS A CONSOLIDATION OF WATER RIGHTS 37-00448 AND A
PORTION OF 37-00237B.

OWNERSHIP CHANGE 1/29/91 BY JG.
OWNERSHIP CHANGE RESULTED IN A SPLIT. CORRECTION MADE FROM FIRST
O/C. CASTLE OWNS A37-00448D AND A37-00448E. TLB 6/26/97

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/26/97 11:45:13
Page 3

Water right number - A37-004488

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
06/26/97 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003030	Water District	- 37M
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- D
				Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Jan-1991 12:42

Lee J. Amaral
P.O. Box 687
Picabo, ID 83348

Re: A37-00207A, A37-00138B, A37-00137B, A37-00095G, A37-01082D, A37-00950
A37-00951B, A37-00945B (A37-37-00945G), A37-00706E, A37-00632G
(A37-00G32G), A37-00448B, A37-00426E (A37-0042GE), A37-11968, A37-11967
A37-11966, A37-11965, A37-11957, A37-07239, A37-02615, A37-02612,
A37-02594, 37-02566

Dear Mr. Amaral:

We have changed the name of the ownership of the above-listed Adjudication Claims to a water right, as you have requested. Please review the computer generated claims for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry.

We apologize for the delay on the change of ownership and hope it has not caused you inconvenience. If you have any questions or objections regarding the computer record, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 22 1993

SD-36		TOWNSHIP: 01S		RANGE: 20E		SECTION: 17		TRACT:		LOT:	
S	L	STATE		NAME		O	S	MAX # RECORDS	134		
E	O	WATER		NAME		W	T	PRIORITY	USE		
L	TRACT	T	RIGHT NO.	LAST, FIRST		N	AC	G	DATE	CODE	DESC
---	---	---	---	---	---	---	---	---	---	---	---
---	SWSE		A37-00138B	CASTLE, C. W.		O	36	D	05/15/1890	01	IRR
---	SWSE		A37-00207A	CASTLE, WILLIS		C					
---	SWSE		A37-00207A	EMBLETON, THOMAS		O	36	D	04/01/1890	01	IRR
---	SWSE		A37-00448B	CASTLE, WILLIS		C					
---	SWSE		A37-00448B	MARTIN, S. P.		O	36	D	06/15/1887	01	IRR
---	SWSE		A37-00945B	CASTLE, WILLIS		C					
---	SWSE		A37-00945B	CASTLE, S. G.		O	36	D	05/01/1913	01	IRR
---	SWSE		A37-00950	CASTLE, WILLIS		C					
---	SWSE		A37-00950	NEAL, CHAS E.		O	36	D	05/01/1913	01	IRR
---	SWSE		A37-00951B	CASTLE, WILLIS		C					
---	SWSE		A37-00951B	WAGNER, FRANKLIN D.		O	36	D	05/01/1913	01	IRR
---	SWSE		A37-01082D	CASTLE, WILLIS		C					
---	SWSE		A37-01082D	CASTLE, WILLIS		C	36	D	07/08/1884	01	IRR
---	SWSE		A37-02594	THOMAS, DOUGLAS		O					
---	SWSE		A37-02594	CASTLE, WILLIS		C	36	L	02/25/1957	01	IRR
---				PRICE, D. LORIN		O					

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Mar-1991 16:08

Lee J. Amaral
P.O. Box 687
Picabo, ID 83348

Re: A37-00207A, 00138B, 00137B, 00095G, 01082D, 00950, 00951B, 00945B
00706E, 00632G, 00448B, 00426E, 11968, 11967, 11966, 11965, 11957
07239, 02615, 02612, 02594, 02566

Dear Mr. Amaral:

Thank you for drawing our attention to the error made on your Ownership Changes on the above-referenced water rights. As I explained on the phone, we are limited to the space on the computer, so have entered the names accordingly.

I apologize for the delay and hope it has not caused you any inconvenience.

Should you have any questions, please call me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 22 1993