

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-7091
Date Received: 9/13/2021
Receipt No: N037374
Claim Fee: 82.00
Received By: NS

RECEIVED
SEP 13 2021
IDWR/NORTH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DIAMOND BENCHVIEW WATER ASSN
PO BOX 2006
PRIEST RIVER ID 83856

Phone: (208) 290-8504

2. Date of Priority: 2/2/1977

3. Source:

GROUND WATER
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	05W	19	NE SW		BONNER	
56N	05W	19	NE SW		BONNER	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.32		72

7. Total Quantity Appropriated is:

0.32 C.F.S. and/or 72 A.F.A.

8. Non-irrigation uses:

MUNICIPAL USE PER ACCOMPLISHED CHANGE IN PURPOSE OF USE PRIOR TO JANUARY 1, 2006

9. Place of use:

MUNICIPAL within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	05W	19	NW		NE		
56N	05W	19	SW		NE		
56N	05W	19	NE		NW		
56N	05W	19	NW		NW	1	
56N	05W	19	NW		SE		

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

2 P/D IN NESW, S19, T56N, R5W.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

President of Diamond Beachview water Ass

Title

Organization

that I have signed the foregoing document in the space below as

Steven Jones President of Diamond Teachers Union, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steve D Jones Date 9-13-21

Title and Organization Steven D Jones

From: **KAREN Persick** kpersick2000@yahoo.com
Subject: S corp annual report
Date: Yesterday at 1:17 PM
To: **Steve Jones** jvolt4jones76@gmail.com

Karen

		
		STATE OF IDAHO Office of the secretary of state, Lawrence Denny ANNUAL REPORT Idaho Secretary of State PO Box 10770 Boise, ID 83720-0080 (208) 331-2301 Filing Fee: \$2.00
		For Office Use Only -FILED- File #: 0004260614 Date Filed: 07/26/2021 10:15:02 PM
Entity Name and Filing Address		
Entity Name:		DIAMOND BENCHMARK WATER CORPORATION, INC.
The file number of this entity on the records of the Idaho Secretary of State is:		0000215410
Address:		PO BOX 2008 PRIEST RIVER, ID 83858-2008
Entity Details		
Entity Status:		Active Good Standing
Has entity is organized under the laws of:		IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:		CG7517
The registered agent on record is:		
Registered Agent:		JERRY R. SHOOP Registered Agent Physical Address: 507 DIAMOND EIGHTHS RD OLDTOWN, ID 83822 Mailing Address:
Corporate Officers and Directors:		
Name	Title	Business Address
Steven Jones	President	507 DIAMOND EIGHTHS RD OLDTOWN, ID 83822
The annual report must be signed by an authorized officer of the entity. Job Title: Clerk		
Karen H Persick Signature		07/26/2021 Date

20527-8747 07/26/2021 10:15 PM Received by ID Secretary of State Danner