

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-7675

Date Received: 9-13-2021

Receipt No: NO37372

Claim Fee: 25.00% By: DL

RECEIVED

SEP 13 2021

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

- Name of claimant(s) Kim & Garry Bedford Phone 925 980 1008 (cell)
Mailing address 204 Barnett Rd Priest River ID Zip 83856
Street or Box City State
Email address (optional) GKLBEDFORD@GMAIL.COM
- Date of priority: (Only one per claim) November 27, 1994 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 56N, Range 05W, Section 01,
SE 1/4 of NW 1/4, or Govt. Lot 1 BM, County of Bonner County;
Parcel no. RP00675000001AA
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Wells; pump; pipeline - well depth 302ft+
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from Jan 1 to Dec 31 amount .005570 cfs (2.56 PM) or AFY ()
For _____ purposes from _____ to _____ amount _____
OR
- Total quantity claimed .005570 cfs ☒ or AFY () (2.56 PM)
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
One home (domestic)

9. Location of place of use is: Township 56N, Range 05W, Section 01,
NW 1/4 of NW 1/4, Govt. Lot 1 BM, Parcel no. If different than shown in Item 4

for (check one) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any

10. In which county(ies) are lands listed above as place of use located? Bonner County

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

 or None ☒

13. Remarks (include an explanation of the priority date selected):

Lot 1 of Whispering Shadows; Book 3 of Plats, Page 197

Drilling Permit No: 97-94-N-0089-000- Permit ~~761909~~ 761909
Well ID 333784

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court Decree Date Plaintiff v. Defendant

If applicable provide IDWR Water Right Number

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 9-7-2021

 Date: 9-7-2021

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

 of ,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Printed Name of Authorized Agent

16. Notice of Appearance:

Notice is hereby given that I, (please print) , will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Date

Address

Name of claimant(s) Claim ID