

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-448C
Date Received: 10/25/1988
Receipt No: S003237
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEPHEN WARE Phone: (208)725-7882
PO BOX 4621
KETCHUM ID 83340

JANE WARE Phone: (208)725-7882
PO BOX 4621
KETCHUM ID 83340

2. Date of Priority: 06/15/1887

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	20E	24	NE SE NW	BLAINE	

5. Description of diverting works:

GILLIHAN #11 CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.35	

7. Total Quantity Appropriated is:
1.35 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	20	NE	NW	IRRIGATION	40
			NW	NE	IRRIGATION	27.5
					Section Acres	67.5
					Total Acres	67.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM SUPERCEDES CLAIM # A37-11937. THE FEE FOR THAT CLAIM RCPT. # M001690 IS TO BE APPLIED TO THIS CLAIM.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 9, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

STEPHEN WARE
JANE WARE
PO BOX 4621
KETCHUM ID 83340

Re: SRBA Claim(s) 37-448c, 37-2739

Dear Mr. and Mrs. Ware:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 30 2005
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	37-448C	_____	_____	_____	_____
_____	37-2739	_____	_____	_____	_____
37-10273	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s) Susan Perin
P. O. Box 2338, Sun Valley, Idaho 83353
4. New Owner/Claimant(s) Stephen Ware & Jane Ware
 Name Connector (Check one): [✓] and, [] or [] and/or
- New Mailing Address P. O. Box 4621
- City, State and Zip Code Ketchum, Idaho 83340
- New Telephone Number 725-
(208) 7882
5. Date you acquired the property 05/13/2005

ORIGINAL IN RED

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

STEPHEN WARE

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by <u>[Signature]</u>	Date <u>7/16/05</u>	Fee <u>25.00</u>
Received by <u>[Signature]</u>	Date <u>7/16/05</u>	Receipt No. <u>3027806</u>
Processed by <u>[Signature]</u>	AJ Date _____	WR _____ Date _____

SEN: BY: Xerox Telecopier 7021 ; 1-22-98 ; 9:16AM ; KNEELAND LAW OFFICE-

412 433 1145:8 3

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

410839

KNEELAND, KORB, COLLIER & LEGG
Post Office Box 249
Ketchum, ID 83340
KKC&L File No. 6190

Deed

BLAINE CO. REQUEST

CF: *Kneeland & Korb*

(Space above line for Recorder's Use)

98 FEB 11 PM 3 46

QUITCLAIM DEED

FOR VALUE RECEIVED, Susan P. Perin, a married woman, as her sole and separate property, as Grantor, does hereby convey, release, remise and forever quitclaim unto 2 Lazy 2 P Company, a Pennsylvania general partnership as Grantee, whose current address is P.O. Box 2338, Sun Valley, Idaho 83353, and to Grantee's successors and assigns forever, the premises situated in Blaine, described as and by this reference made a part hereof:

MARY GREEN CLERK

YMP
FEES
4
3⁰⁰

Township 1 South, Range 20 East, Boise
Meridian, Blaine County, Idaho, Section 20:
NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$

together with their appurtenances.

DATED: Feb 2, 1998

GRANTOR:

Susan P. Perin
Susan P. Perin

STATE OF IDAHO)
County of Blaine) ss.

On this 2nd day of February, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Susan P. Perin, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Robert Korb
Notary Public for Idaho
Residing at Ketchum
Commission Expires 4-16-2003

realwk\perin.1

Order No. 0521455

WARRANTY DEED

Instrument # 520102

HAILEY, BLAINE, IDAHO

2005-05-13

12:16:00 No. of Pages: 2

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

FOR VALUE RECEIVED

2 LAZY 2 P COMPANY, a Pennsylvania General Partnership

the Grantor does hereby grant, bargain, sell, convey and warrant unto

STEPHEN WARE AND JANE WARE, HUSBAND AND WIFE

the Grantee whose current address is:

P.O. Box 4621

Ketchum, ID 83340

the following described premises, in **BLAINE COUNTY, IDAHO**, to-wit:

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BLAINE COUNTY, IDAHO

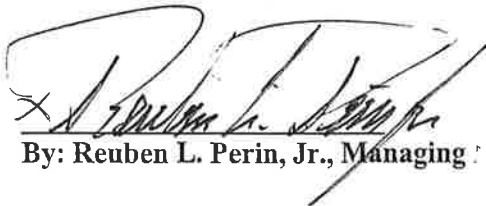
SECTION 20: A parcel of land more particularly described as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

2 Lazy 2 P Company



By: Reuben L. Perin, Jr., Managing Partner

*** Together with all appurtenant water rights including, but not limited to, water right number 37-448C, 37-2739, and 37-10273.

State of: **Idaho**

County of: **Blaine**

On this 10th day of May in the year 2005, before me, a Notary Public, personally appeared Reuben L. Perin, Jr. known or identified to me to be the Managing Partner(s) in the general partnership of 2 Lazy 2 P Company and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in the said partnership name.



Notary Public

Residing at: Ketchum ID

Comm. Expires: 9/18/06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00448C**
Date Received: 10/25/1988
Receipt No: S003237
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SUSAN P. PERIN
Address: THE STABLES BACKBONE RD
SEWICKLEY PA

412-741-1151

15143

2. Date of Priority: JUN 15, 1887

3. Source: LOVING CREEK

Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.350		

7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 168.7 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	20	NW	NE		IRR	27.5
			NE	NW		IRR	40.0

Section Acres

MICROFILMED
OCT 24 1994

10. Place of Use: Continued

Total Acres 67.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02739

14. Remarks:

THIS CLAIM SUPERCEDES CLAIM # A37-11937. THE FEE FOR THAT CLAIM
RCPT. # M001690 IS TO BE APPLIED TO THIS CLAIM.

15. Basis of Claim: DECREED

Case Number:

Court : 4TH

Decree date: / /

S.C. FROST ET AL
Decree Plaintiff

ALTURAS WATER CO.
vs Decree Defendant

MICROFILMED
OCT 24 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

JUL 20 1992
Department of Water Resources
Southern Region Office

RECEIVED
JUL 27 1992
Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 SOUTH Range 20 EAST BOISE MERIDIAN
Section 20, NE 1/4 of NW 1/4 of NW 1/4, Gov. Lot _____, BR. NW 1/4 NE 1/4
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number 3, Assigned by IDWR: SEE ATTACHED NOTE
(WR #s recd were wrong - correct #s are: A37-004480 -02739 -10273)
- [] Name and Address of Former Owner/Claimant(s)(Seller): JAMES H. NEYMAN & ELIZABETH NEYMAN
CARLYLE CASTLE AND RAMONA CASTLE
- [] New Owner/Claimant (Purchaser): SUSAN P. PERIN PROCTER PERIN
(P) 03-01-93
- [] New Mailing Address: THE STABLES, BACKBONE ROAD
SEWICKLEY
PA 15143.
- [] New Telephone Number: (412) 741 - 1151
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: TO COMPLETE CHAIN OF TITLE REAL ESTATE AGENT SENT WR. Deeds from NEYMAN to CASTLE, CASTLE to PERIN
QUITCLAIM DEED #328233
(P) 03-01-93
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Susan P. Perin Date 20 JULY 1992
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03-01-93 7H

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 24 1994

5
RECEIVED
JUL 27 1992

Department of Water Resources

The Stables
Backbone Road
Sewickley
Pa 15143.

RECEIVED

JUL 30 1992

Dear Sir

Department of Water Resources
Southern Region Office

There are three Water Right Numbers
assigned to the Property Township 1 SOUTH
RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY
SECTION 20 NE $\frac{1}{4}$ NW $\frac{1}{4}$ AND NW $\frac{1}{4}$ NE $\frac{1}{4}$.

THEY ARE LISTED AS FOLLOWS:-

W.R. FOR CARLYLE CASTLE AND JAMES NEYMAN

37-0137 PRIORITY JUNE 1 1889 FOR 20" NO

37-0138 PRIORITY JUNE 15 1890 FOR 30" NO

FOR JAMES NEYMAN.

* WR. 37-0448 JUNE 15 1887 FOR 67.5"

Yours faithfully

Sueann P. Perin.

COPY

FOR YOUR FILES
DO NOT RETURN

* correct # is A37-0448c
Copy enclosed

MICROFILMED
OCT 24 1994

cc: Carol Sorazio

3 2 8 2 3 3

Order No. 15887

QUITCLAIM DEED

BLAINE CO. REQUEST

OF Sawtooth Title Co., Inc.

FOR VALUE RECEIVED

Deed
'91 MAR 7 PM 3 31

REUBEN L PERIN, husband of Grantee

MARY GREEN, CLERK

FEES \$ MP

3.00

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

SUSAN P. PERIN, wife of Grantor

whose address is: c/o U.S. Steel, 600 Grant Steet, Pittsburgh, PA 15230

the following described premises situated in **Blaine** County, Idaho, to wit:

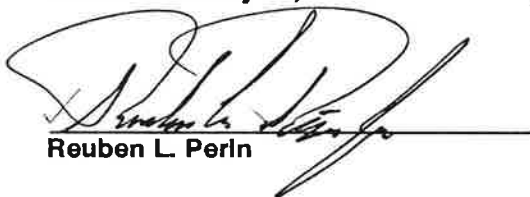
TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 20: NE1/4 NW1/4 and NW1/4 NE1/4

This Quitclaim Deed is being executed by the undersigned freely in order that the Grantee may hold the within described property as her sole and separate property.

together with their appurtenances.

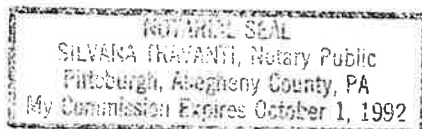
Dated: February 15, 1991


Reuben L. Perin

State of Pennsylvania
County of Allegheny

On this 4th day of March, 1991, before me, a notary public in and for said State, personally appeared Reuben L. Perin known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Silvana Travanti
Notary Public
Residing at
Commission Expires:



J:\escrow\forms\qcd

RECORDED

POOR ORIGINAL

POOR ORIGINAL

STATE OF ^{Pennsylvania} ~~IDAHO~~ ss.
County of ^{Allegheny} ~~IDAHO~~

On this ^{17th} day of September 19 89 before me,
a notary public

in and for said State, personally appeared
REUBEN L. PERIN and SUSAN P. PERIN, Husband and Wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

Deborah J. Kantorczyk

Notary Seal
Deborah J. Kantorczyk, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Dec. 7, 1992
Member, Pennsylvania Association of Notaries

MORTGAGE

- TO -

Dated _____, 19 ____

STATE OF IDAHO,

County of _____ ss.

I hereby certify that this instrument was
filed for record at request of

at _____ minutes past _____ day
o'clock M., this _____ A. D. 19 ____
in my office, and duly recorded in Book
of _____ at page _____

Ex-Officio Recorder

Deputy

By _____

Fees, \$

Returned to

BLAINE CO. REQUEST
OF: *Shawmut Title Co., Inc.*
89 SEP 8 PM 4 18
MARY GREEN, CLERK
FEES \$ 6.00

309810

POOR ORIGINAL

15887 B

This Indenture Made this Twenty Fifth day of August in the year of our Lord one thousand nine hundred and eighty nine Reuben L. Perin and Susan P. Perin, Husband and wife of County of Blaine State of Idaho of the first part, and Ramona M. Castle and Ramona Castle, personal representative of the estate of Carlyle H. Castle, deceased. of County of Blaine State of Idaho the parties of the second part.

WITNESSETH, That the said part of the first part, for and in consideration of the sum of Ninety Thousand and no/100 DOLLARS lawful money of the United States, do by these presents GRANT, BARGAIN, SELL and CONVEY unto the said part ie of the second part, and to their heirs and assigns FOREVER, all that certain real property situate in the County of Blaine and State of Idaho, and bounded and particularly described as follows, to-wit: Township 1 South, Range 20 East, B.M., Blaine County, Idaho Section 20 NE1/4 and NW1/4.

together with the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

THIS GRANT is intended as a mortgage to secure the payment of one certain promissory note of even date herewith, executed and delivered by the said Reuben L. Perin, and Susan P. Perin, husband and wife to the said parties of the second part providing for periodic payments the last of which is due September 1, 1999

AND THESE PRESENTS Shall be void if such payment be made. But in case default shall be made in the payment of the said principal sum of money or any part thereof as provided in the said note, or if the interest be not paid as therein specified, or if the taxes, water maintenance, or payments of principal or interest on any prior lien or incumbrance be not paid, second part shall have the right to pay the same, and then it shall be optional with the said part of the second part, executors, administrators, or assigns, to consider the whole of said principal sum expressed in said note as immediately due and payable; and immediately to enter into and upon all singular the above described premises and to sell and dispose of the same according to law and out of the money arising from such sale retain the principal and interest which shall then be due on the said promissory note together with the costs and charges of foreclosure suit, including counsel fees and also the amounts of all such payments of taxes, assessments, encumbrances or insurance as may have been made by the said second part heirs, executors or assigns, with the interest on the same at the rate of per cent per annum rendering the overplus of the purchase money (if any there shall be) unto the said part of the first part heirs, executors, administrators, or assigns.

IN WITNESS WHEREOF, the said part of the first part hereunto set hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]

(Seal)
(Seal)
(Seal)
(Seal)

DOROTHY KOVALAN, Notary Public
PITTSBURGH, ALLEGHENY COUNTY, PA
MY COMMISSION EXPIRES
JULY 23 1990

a. Kovalan
September 3, 1989

WARRANTY DEED

For Value Received

JAMES H. NEYMAN AND ELIZABETH NEYMAN, HUSBAND AND WIFE.

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

RAMONA CASTLE, A WIDOW; AND RAMONA CASTLE PERSONAL REPRESENTATIVE OF THE ESTATE OF CARLYLE CASTLE, DECEASED
whose address is:

Hereinafter called the grantee, the following described premises, in BLAINE County, Idaho, to-wit:

Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$

Together with all water rights appurtenant thereto

SUBJECT TO Easements, restrictions and encumbrances of record.

1. NEYMAN-claimant.
2. " to CASTLE.
3. CASTLE to PERIN(S)
4. PERIN to PERIN.

BLAINE CO. REQUEST
OF: Sawtooth Title Co., Inc.
89 SEP 8 PM 4 08
MARY GREEN, CLERK SK
FEES \$ 3.00

309808

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 24, 1989

James H. Neyman
JAMES H. NEYMAN
Elizabeth Neyman

ELIZABETH NEYMAN

STATE OF IDAHO, COUNTY OF BLAINE
On this 8th day of SEPTEMBER, 19 89,
before me, a notary public in and for said State, personally appeared

JAMES H. NEYMAN AND ELIZABETH NEYMAN

known to me to be the persons whose names ARE
subscribed to the within instrument, and acknowledged to
me that: THEY executed the same.

Residing at Blaine, Idaho
Comm. Expires 10/9/93

Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock _____ m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mall to: _____

15881 B

1989

COUNTY OF BLAINE TITLE CO. 19

WARRANTY DEED

For Value Received

JAMES H. NEYMAN AND ELIZABETH NEYMAN, HUSBAND AND WIFE.

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

RAMONA CASTLE, A WIDOW; AND RAMONA CASTLE PERSONAL REPRESENTATIVE OF THE ESTATE
OF CARLYLE CASTLE, DECEASED
whose address is:

Hereinafter called the grantee, the following described premises, in BLAINE County, Idaho,
to-wit:

Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho

Section 20: NE1/4 and NW1/4

Together with all water rights appurtenant thereto

SUBJECT TO Easements, restrictions and encumbrances of record.

BLAINE CO. REQUEST
OF: *Blaine Co. Inc.*
89 SEP 8 PM 4 09
MARY GREEN, CLERK S/H
FEES \$ 3.00

309807

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: AUGUST 24, 1989

James H. Neyman
JAMES H. NEYMAN
Elizabeth Neyman
ELIZABETH NEYMAN

ELIZABETH NEYMAN

STATE OF IDAHO, COUNTY OF *Blaine*
On this *8th* day of *August*, 1989,
before me, a notary public in and for said State, personally appeared
JAMES H. NEYMAN AND ELIZABETH NEYMAN

known to me to be the persons whose names ARE
subscribed to the within instrument, and acknowledged to
me that THEY executed the same.

John J. [Signature]
Notary Public
Residing at *Blaine, Idaho*
Comm. Expires *10/1/93*

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of
at _____ minutes past _____ o'clock _____
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

POOR ORIGINAL

15387

POSSESSION AND OCCUPANCY AGREEMENT

THIS AGREEMENT is between REUBEN L. PERIN and SUSAN P. PERIN, husband and wife (hereafter PERIN) and RAMONA CASTLE, a widow (hereafter CASTLE).

1. **RECITALS.** This agreement is made in contemplation of the following facts and purposes:

A. PERIN has agreed to purchase from CASTLE, the following described real property:

Township 1 South, Range 20 East, B.M., Blaine County, Idaho, Section 20 NE1/4 NW1/4 and NW1/4 NE1/4

B. Part of that agreement provides that CASTLE shall be allowed to continue to live on the homesite portion of said property for an extended term.

C. For valuable consideration, the parties do hereby enter into this agreement.

2. **PREMISES TO BE OCCUPIED.** CASTLE shall be entitled to occupy the homesite portion of the property which she is presently occupying and has occupied for many years. That homesite is approximately three hundred feet (300') deep and three hundred fifty feet (350') wide and extends from the west side of the trees to the east side of the storage building.

3. **TERM OF OCCUPANCY.** CASTLE will be allowed to occupy the homesite for ten (10) years, or until September 1, 1999.

4. **CONSIDERATION.** The consideration for CASTLE'S occupancy of said homesite has already been accounted for in the Purchase and Sale Agreement of the property described above, and therefore, there will be no additional payment required. CASTLE shall be responsible for the payment of her own individual expenses in connection with her occupancy, including, but not limited to, utilities, telephone, etc.

5. **REMOVAL OF PERSONAL PROPERTY.** At the end of the term of this occupancy, CASTLE shall remove from the homesite, all personal property belonging to her, including, but not limited to, the double-wide mobile home located upon the homesite which she is presently occupying.

6. **QUIET AND PEACEFUL ENJOYMENT.** Throughout the term of her occupancy, CASTLE shall be entitled to peaceful and quiet enjoyment of the homesite, and she will conduct herself in a manner which is compatible with the overall use which PERIN intends to make of the property.

15887
B

309808

BLAINE CO. REQUEST
OF: Blaine Co. Ind. Co. Inc.
Agreement
89 SE: 8 PM 4 10
MARY GREEN, CLERK
FEES \$15.00

ACKNOWLEDGMENT

STATE OF PENNSYLVANIA)
County of _____) ss.

On this _____ day of August, 1989, before me, the undersigned Notary Public in and for said State, personally appeared SUSAN P. PERIN known to me to be the person whose name is subscribed to the within instrument, acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Pennsylvania.
Residing at: _____
Commission expires: _____

(SEAL)

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Blaine) ss.

On this 12th day of September, 1989, before me, the undersigned Notary Public in and for said State, personally appeared RAMONA CASTLE, known to me to be the person whose name is subscribed to the within instrument, acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Ramona Castle

Notary Public for Idaho.
Residing at: Blaine
Commission expires: 10/15/93

(SEAL)

WATER DISTRICT #37 & 37-M
SHOSHONE, IDAHO 83352

August 14, 1987

John McDonald
P. O. Box 1
Ketchum, ID 83340

Dear John:

The records in the Watermaster's office in Shoshone, ID in regards to Carlisle Castle and James H. Neyman water rights are as follows:

NAME	CANAL NAME & NO.	ST. W.R.#	PRIORITY	INCHES
C. Castle	Gillihan #11	37-0137	6-1-1887	20"
C. Castle	Gillihan #11	37-0138	5-15-1890	30"

Also 1/8 of the "C" Drain up to 80" less 1% loss at the diversion, 1/2 of "D" Drain up to 75" less 1% loss at the diversion, provided these drains are maintained properly.

In the name of James H. Neyman:

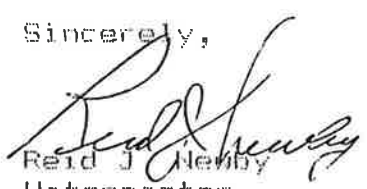
CANAL NAME & NO.	ST. W.R. #	PRIORITY	INCHES
Gillihan #11	37-0448	6-15-1887	67.5"

Also, 60" of St. W.R. #37-2739, Priority date, 3-29-1979. this water being from a well of which Ms. Pat Millington owns 280"

We do not know what land for which you are looking for water.

The water rights listed above are shown as reflected in the Water District's records. The charges assessed by the Water District are current and our records show that the water has been diverted. This compilation is provided for your information only and is not a representation, guaranty, warranty or opinion that the water rights are valid or in effect and should not be relied upon as such.

Sincerely,


Reid J. Henry
Watermaster

RJN/ic

RECEIVED
AUG 18 1987



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 SOUTH Range 20 EAST BOISE MERIDIAN
Section 20, NE 1/4 of NW 1/4 of NE 1/4 NE 1/4, Govt Lot _____, BM. NW 1/4 NE 1/4.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number 8-3.
Assigned by IDWR: SEE ATTACHED NOTE

☐ Name and Address of Former Owner/Claimant(s) (Seller): JAMES H. NEYMAN & ELIZABETH NEYMAN
CARLYLE CASTLE AND RAMONA CASTLE

☐ New Owner/Claimant (Purchaser): SUSAN P PERIN

☐ New Mailing Address: THE STABLES, BACKBONE ROAD
SEWICKLEY
PA 15143

☐ New Telephone Number: (412) 741 - 1151

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: OUTCLAIM DEED # 328233

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Susan P. Perin Date 20 JULY 1992

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 02-01-93 By: H

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00448C
Date Received: 10/25/1988
Receipt No: S003237
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333

AND/OR

Name: ELIZABETH NEYMAN 208-788-2916
Address: HAILEY, ID 83333

2. Date of Priority: JUN 15, 1887

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.350		

7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 168.7 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	20	NW	NE		IRR	27.5
			NE	NW		IRR	40.0
					Section Acres		67.5
					Total Acres		67.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02739

14. Remarks:

THIS CLAIM SUPERCEDES CLAIM # A37-11937. THE FEE FOR THAT CLAIM RCPT. # M001690 IS TO BE APPLIED TO THIS CLAIM.

15. Basis of Claim: DECREED

Case Number:

Court : 4TH

Decree date:

S.C. FROST ET AL
Decree Plaintiff

vs

ALTURAS WATER CO.
Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00448A
Date Received: 10/25/1988
Receipt No: 5003237
Received By: TS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN
Address: BOX 605 208-788-2916
HAILEY, ID 83333
AND/OR
Name: ELIZABETH NEYMAN
Address: 208-788-2916
HAILEY, ID 83333
2. Date of Priority: JUN 15, 1887
3. Source: LOVING CREEK Trib. to: SILVER CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S | 20E | 24 | NE | SE | NW | | BLAINE |
5. Description of diverting works:
GILLIHAN #11 CANAL
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.350 | | |
7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 168.7 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A37-00448A

Page 1

Date: 10/25/88

MICROFILMED
FEB 22 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	20	NW	NE		IRR	27.5
			NE	NW		IRR	40.0
Section Acres							67.5
Total Acres							67.5

11. Place of use in counties: BLAINE

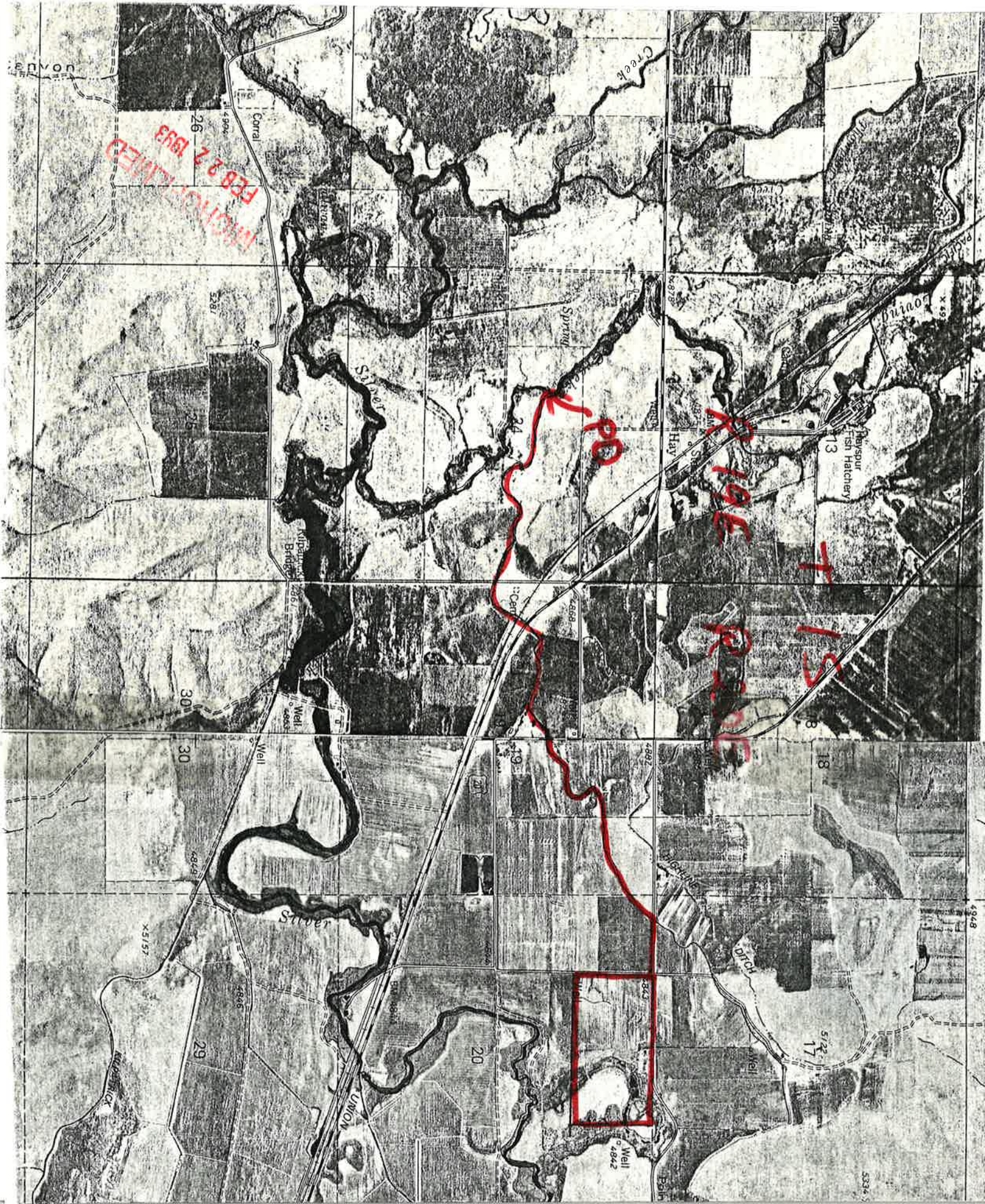
12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02739

14. Remarks:

THIS CLAIM SUPERCEDES CLAIM # A37-11937. THE FEE FOR THAT CLAIM
RCPT. # M001690 IS TO BE APPLIED TO THIS CLAIM.

15. Basis of Claim: BENEFICIAL USE



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X James G. S. [Signature] Date: 10-25-88
Date: _____

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of October 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id

My Commission Expires 10/16/1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11937
Date Received: 10/24/1988
Receipt No: MCO/690
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333

AND/OR
Name: ELIZABETH NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333

2. Date of Priority: APR 20, 1960

3. Source: SILVER CREEK Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	20	SE	NW			BLAINE

5. Description of diverting works:
DAM BOARD AND DITCH TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/30	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	20	NW	NE		IRR	20.0
			NE	NW		IRR	40.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02739 FOR IRR. OF SAME AC.

14. Remarks:
THIS CLAIM IS SUPP TO IRR FROM WELL.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Form 43-248/43-1409(6) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**DEC 16 2009**DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
	AS 37-448C				
	AS 37-2739				
PD 37-10273					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	Jane Ware and Stephen Ware P.O. Box 4621 Ketchum, ID 83340
4.	New Owner/Claimant(s)	Silver Creek Hunting & Fishing Club, LLC Name Connector (Check one): ☐ and, ☐ or, ☐ and/or a Florida limited liability company
	New Mailing Address	4931 Bonita Bay Blvd., #1601
	City, State and ZIP Code	Bonita Springs, FL 34134
	New Telephone Number	(239) 948-1860 Email: JAMESWARE@AOL.COM

SCANNED

NOV 18 2010

SUPPORT DATA

IN FILE # 37-448C

Form 42-24842-1409(6) 12/2006

5. Date you acquired the property November 30, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Silver Creek Hunting & Fishing Club, LLC
James S. Ware, Manager
By: James S. Ware, Manager (title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
Received by [Signature]
Processed by AJDate 12-16-09
Date 12/14/09
Date _____Receipt Amt. \$25
Receipt No. 5031005
WR _____ Date _____



Order No. 0924925

Instrument # 572892

HAILEY, BLAINE, IDAHO
11-30-2009 09:53:00 No. of Pages: 2
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$6.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

WARRANTY DEED

FOR VALUE RECEIVED

STEPHEN WARE AND JANE WARE, husband and wife

the Grantors do hereby grant, bargain, sell, convey and warrant unto

**SILVER CREEK HUNTING & FISHING CLUB, LLC, A FLORIDA LIMITED
LIABILITY COMPANY**

the Grantee whose current address is:

**4931 Bonita Bay Boulevard, #1601
Bonita Springs, FL 34134**

the following described premises, in **BLAINE COUNTY, IDAHO**, to-wit:

**TOWNSHIP 1 SOUTH RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO**

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

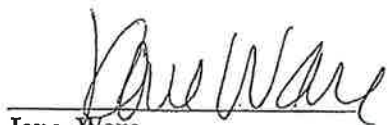
SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 30 day of NOVEMBER, 2009


Stephen Ware

11/30/09
Date


Jane Ware

11/30/09
Date

SCANNED
NOV 08 2013

State of: Idaho
County of: Blaine

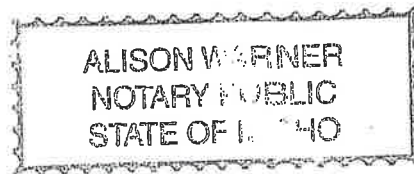
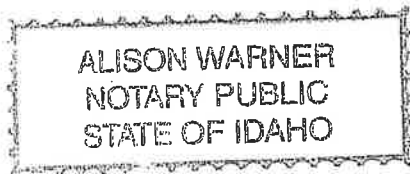
On this 30 day of NOVEMBER, 2009 before me, the undersigned, a Notary Public, in and for said State, personally appeared **STEPHEN WARE AND JANE WARE**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public

Residing at: Keleham ID

Commission Expires: 9/10/2012



SCANNED
NOV 08 2009

QUITCLAIM DEED

Instrument # 572893

HAILEY, BLAINE, IDAHO
11-30-2009 09:53:00 No. of Pages: 1
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$3.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

For Value Received

Steven Ware and Jane Ware, husband and wife

Do hereby convey, release, remise and forever quitclaim unto

SILVER CREEK HUNTING & FISHING CLUB, LLC, A FLORIDA LIMITED LIABILITY COMPANY

Whose current address is

4931 Bonita Bay Boulevard, #1601, Bonita Springs, FL 34134

The following described premises, to-wit:

TOWNSHIP 1 SOUTH RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Together with all appurtenant water rights including, but not limited to water right numbers 37-448C, 37-2739 and 37-10273

Dated this 30 day of NOVEMBER, 2009

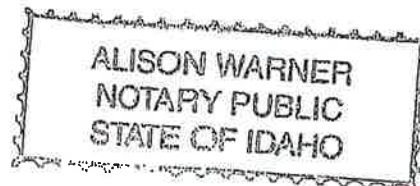
Stephen Ware
Stephen Ware

Jane Ware
Jane Ware

State of: Idaho

County of: Blaine

THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.



On this 30 day of NOVEMBER, 2009, before me, the undersigned, a Notary Public, in and for said State, personally appeared Stephen Ware and Jane Ware, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public

Residing at: Ketchum ID

Commission Expires: 9/10/2012

SCANNED
NOV 08 2009

THE UNDERSIGNED acknowledge that

Sun Valley Title Company has prepared any requested Quitclaim Deeds or other documents as an accommodation. The Quitclaim Deed(s) is (are) not required by Sun Valley Title Company for escrow or title purposes.

Sun Valley Title Company does advise the undersigned to seek the advice of an independent attorney as to the effect of this transfer.

The undersigned does (do) hereby agree to indemnify and save harmless Sun Valley Title Company from any loss or damage from the issuance of this (these) Quitclaim Deed(s).



Stephen Ware



Jane Ware

State of: Idaho
County of: Blaine

On this 30 day of Nov., 2009, before me, the undersigned, a Notary Public, in and for said State, personally appeared Stephen Ware and Jane Ware, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

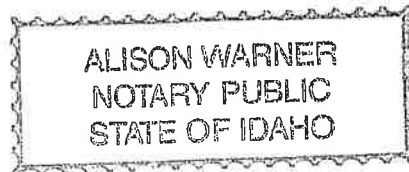


Notary Public
Residing at: KID
Commission Expires: 9/18/2012

Sun Valley Title Company



By:



SCANNED
NOV 08 2009

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
jim@speckandaanestad.com
DOUGLAS J. AANESTAD
doug@speckandaanestad.com

December 14, 2009

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RECEIVED
DEC 16 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**Re: Notice of Changes in Water Right Ownership
37-10273, 37-448C, and 37-2739**

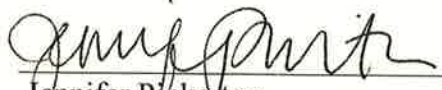
Dear Trish:

Enclosed is an original and one copy of the Notice of Change in Water Right Ownership in the above-referenced water right and claims, along with its accompanying deeds and a check in the amount of \$25 for filing fees. Please arrange to have the copy receipt date-stamped and returned to us in the postage prepaid, self-addressed envelope I have included for that purpose.

Please call me if you have any questions or if you need further information. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation


Jennifer Pinkerton
Asst. to James P. Speck

Enclosures

SCANNED
NOV 08 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

February 18, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

SILVER CREEK HUNTING & FISHING CLUB LLC
4931 BONITA BAY BLVD #1601
BONITA BAY FL 34134

RE: SRBA Claim(s) 37-448C, 37-2739

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find a print-out of water right 37-10273 which has also been updated to reflect the change in ownership. Please contact this office if you have any questions about the notice or the administrative process.

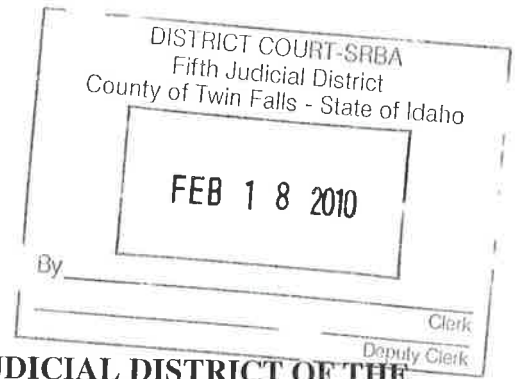
Sincerely,

Trish Fawcett
Technical Records Specialist

cc: James P. Speck

SCANNED
NOV 18 2013

COPY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 37-448C, 37-2739

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

2/17/10


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-18, 2010, delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Silver Creek Hunting and Fishing Club LLC
4931 Bonita Bay Blvd #1601
Bonita Bay FL 34134

James P. Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340



Signature of person or attorney mailing the form

12/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-448C

NAME AND ADDRESS: SILVER CREEK HUNTING & FISHING CLUB LLC
4931 BONITA BAY BLVD #1601
BONITA BAY FL 34134

SOURCE: LOVING CREEK

TRIBUTARY: SILVER CREEK

QUANTITY: 1.350 CFS

PRIORITY DATE: 06/15/1887

POINT OF
DIVERSION:

T01S R19E S24 NESENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	1.350 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T01S R20E S20 NWNE 21.00	T01S R20E S20 NENW	39.00
	60 ACRES TOTAL		

The rights listed below are limited to the irrigation of a combined total of 60 acres in a single irrigation season. Combined Right Nos.: 37-448C and 37-2739.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

12/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2739

NAME AND ADDRESS: SILVER CREEK HUNTING & FISHING CLUB LLC
4931 BONITA BAY BLVD #1601
BONITA BAY FL 34134

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.230 CFS
181.40 AFY

PRIORITY DATE: 07/08/1966

POINT OF
DIVERSION:

T01S R20E S20 SWNENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/01	1.200 CFS 180.00 AFY
STOCKWATER	01/01 12/31	0.030 CFS 1.40 AFY

PLACE OF USE:

IRRIGATION in BLAINE County

T01S R20E S20	NWNE	21.00	T01S R20E S20	NENW	39.00
---------------	------	-------	---------------	------	-------

STOCKWATER in BLAINE County

T01S R20E S20	NWNE		T01S R20E S20	NENW	
---------------	------	--	---------------	------	--

60 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 60 acres in a single irrigation season. Combined Right Nos.: 37-448C and 37-2739.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

February 18, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

SILVER CREEK HUNTING & FISHING CLUB LLC
4931 BONITA BAY BLVD #1601
BONITA BAY FL 34134

RE: SRBA Claim(s) 37-448C, 37-2739

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find a print-out of water right 37-10273 which has also been updated to reflect the change in ownership. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: James P. Speck

DE

RECEIVED
DEC 16 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
	AS 37-448C				
	AS 37-2739				
PD 37-10273					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Jane Ware and Stephen Ware P.O. Box 4621 Ketchum, ID 83340
4. New Owner/Claimant(s)	Silver Creek Hunting & Fishing Club, LLC Name Connector (Check one): ☐ and, ☐ or, ☐ and/or a Florida limited liability company
New Mailing Address	4931 Bonita Bay Blvd., #1601
City, State and ZIP Code	Bonita Springs, FL 34134
New Telephone Number	(239) 948-1860 Email: JAMESWARE@AOL.COM

Form 42-249/42-1409(6) 12/2006

5. Date you acquired the property November 30, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Silver Creek Hunting & Fishing Club, LLC
James S. Ware, Manager
By: James S. Ware, Manager (title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature] Date 12-16-09
Received by [Signature] Date 12/16/09
Processed by AI Date

Receipt Amt. \$25
Receipt No. 5031205
WR Date



Order No. 0924925

Instrument # 572892

HAILEY, BLAINE, IDAHO
11-30-2009 09:53:00 No. of Pages: 2
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$6.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

WARRANTY DEED

FOR VALUE RECEIVED

STEPHEN WARE AND JANE WARE, husband and wife

the Grantors do hereby grant, bargain, sell, convey and warrant unto

SILVER CREEK HUNTING & FISHING CLUB, LLC, A FLORIDA LIMITED LIABILITY COMPANY

the Grantee whose current address is:

**4931 Bonita Bay Boulevard, #1601
Bonita Springs, FL 34134**

the following described premises, in **BLAINE COUNTY, IDAHO**, to-wit:

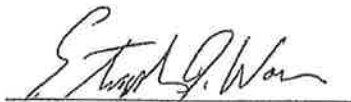
TOWNSHIP 1 SOUTH RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 30 day of NOVEMBER, 2009


Stephen Ware

11/30/09
Date


Jane Ware

11/30/09
Date

State of: Idaho
County of: Blaine

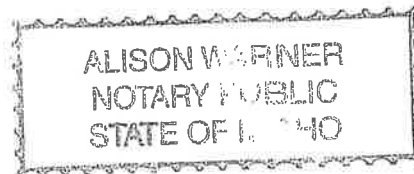
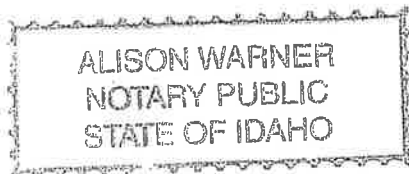
On this 30 day of NOVEMBER, 2009 before me, the undersigned, a Notary Public, in and for said State, personally appeared **STEPHEN WARE AND JANE WARE**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public

Residing at: Keleham ID

Commission Expires: 9/10/2012



QUITCLAIM DEED

Instrument # 572893

HAILEY, BLAINE, IDAHO

11-30-2009 09:53:00 No. of Pages: 1

Recorded for: SUN VALLEY TITLE CO.

JOLYNN DRAGE Fee: \$3.00

Ex-Officio Recorder Deputy: JB

Electronically Recorded by Simplifile

For Value Received

Steven Ware and Jane Ware, husband and wife

Do hereby convey, release, remise and forever quitclaim unto

SILVER CREEK HUNTING & FISHING CLUB, LLC, A FLORIDA LIMITED LIABILITY COMPANY

Whose current address is

4931 Bonita Bay Boulevard, #1601, Bonita Springs, FL 34134

The following described premises, to-wit:

TOWNSHIP 1 SOUTH RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 20: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Together with all appurtenant water rights including, but not limited to water right numbers 37-448C, 37-2739 and 37-10273

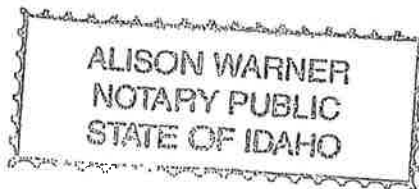
Dated this 30 day of NOVEMBER, 2009

Stephen Ware
Stephen Ware

Jane Ware
Jane Ware

State of: Idaho
County of: Blaine

THIS INSTRUMENT FILED FOR RECORD BY SUN VALLEY TITLE COMPANY AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.



On this 30 day of NOVEMBER, 2009 before me, the undersigned, a Notary Public, in and for said State, personally appeared Stephen Ware and Jane Ware, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public

Residing at:

Commission Expires:

Ketchum ID
9/10/2012

THE UNDERSIGNED acknowledge that

Sun Valley Title Company has prepared any requested Quitclaim Deeds or other documents as an accommodation. The Quitclaim Deed(s) is (are) not required by Sun Valley Title Company for escrow or title purposes.

Sun Valley Title Company does advise the undersigned to seek the advice of an independent attorney as to the effect of this transfer.

The undersigned does (do) hereby agree to indemnify and save harmless Sun Valley Title Company from any loss or damage from the issuance of this (these) Quitclaim Deed(s).



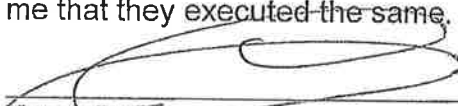
Stephen Ware



Jane Ware

State of: Idaho
County of: Blaine

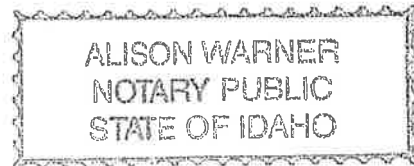
On this 30 day of Nov., 2009, before me, the undersigned, a Notary Public, in and for said State, personally appeared Stephen Ware and Jane Ware, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public
Residing at: KID
Commission Expires: 9/18/2012

Sun Valley Title Company

By: _____



SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jim@speckandaanestad.com
DOUGLAS J. AANESTAD
doug@speckandaanestad.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

December 14, 2009

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RECEIVED
DEC 16 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Notice of Changes in Water Right Ownership
37-10273, 37-448C, and 37-2739

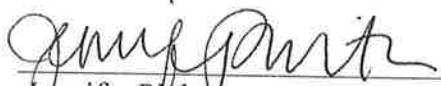
Dear Trish:

Enclosed is an original and one copy of the Notice of Change in Water Right Ownership in the above-referenced water right and claims, along with its accompanying deeds and a check in the amount of \$25 for filing fees. Please arrange to have the copy receipt date-stamped and returned to us in the postage prepaid, self-addressed envelope I have included for that purpose.

Please call me if you have any questions or if you need further information. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation



Jennifer Pinkerton
Asst. to James P. Speck

Enclosures



Idaho Department of Water Resources

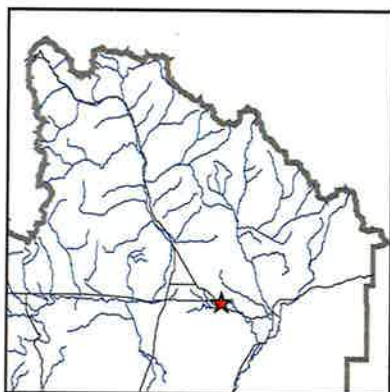
SRBA Recommendation:

37-448C

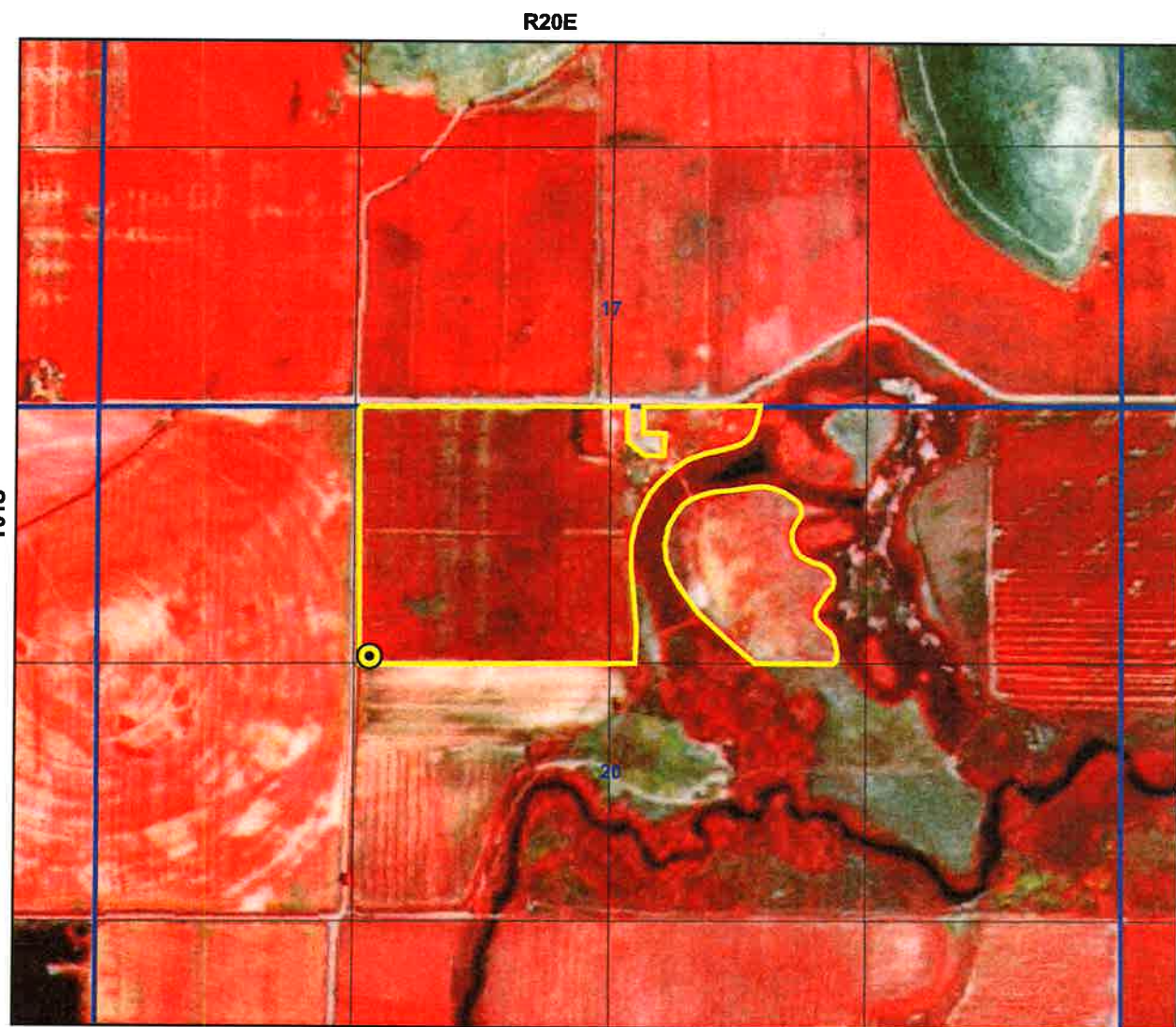
37-2739

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.25 0.5 Miles

Prepared by M. Anders
On Tuesday, December 19, 2006
1987/88 Aerial Photography

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-448C
NAME AND ADDRESS: STEPHEN WARE
PO BOX 4621
KETCHUM ID 83340

JANE WARE
PO BOX 4621
KETCHUM ID 83340

SOURCE: LOVING CREEK
QUANTITY: 1.350 CFS
PRIORITY DATE: 06/15/1887
POINT OF DIVERSION:

TRIBUTARY: SILVER CREEK

T01S R19E S24 NESENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.350 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01S R20E S20	NWNE	21.00	T01S R20E S20	NENW	39.00
---------------	------	-------	---------------	------	-------

60 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 60 acres in a single irrigation season. Combined Right Nos.: 37-448C and 37-2739.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Adjudication Claim Notes

Claim(s): 37-448C, 37-2739

Background Data

37-448C

- Source is Loving Creek tributary to Silver Creek
- Priority date search indicates:
 - 37-448 originally decreed 2.7 cfs for Irrigation of 4 QQ
 - SRBA claims:
 - 37-448C claimed 1.35 cfs
 - 37-448D claimed 0.06 cfs
 - 37-448E claimed 1.59 cfs
 - 37-21444 claimed 0.07 cfs
 - 37-21990 claimed 1.28 cfs
 - 37-21991 claimed 1.28 cfs
 - 37-21992 claimed 1.28 cfs

37-2739

- Source is Groundwater
- Decreed for:
 - 1.20 cfs and 180 AF for Irrigation of 60 acres
 - 0.30 cfs and 1.4 AF for Stockwater
- Claimed 1.20 cfs for Irrigation of 60 acres and 0.03 cfs for Stockwater

Place Of Use Data

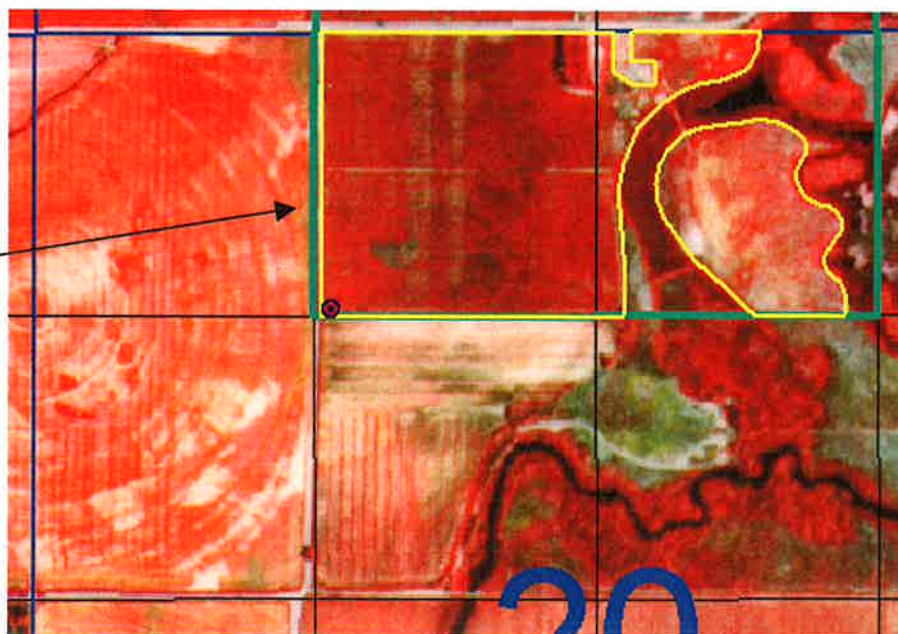
Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo

Decreed POU for
37-448 &
Licensed POU
for 37-2739
(Green Line)



Notes

T1S R20E Section 20

- Found 60 acres for Irrigation
- Watermaster deliveries for 37-448:
 - Ware: 1.35 cfs
 - Bashaw: 0.05 cfs
 - Bashaw: 1.3 cfs
- The 37-448 splits (37-21444, 37-21990, 37-21991, and 37-2192) are all outside the decreed POU and the water master is not delivering this water right to them.
- Recommendations:
 - 37-448:
 - 37-448C: 1.35 cfs for Irrigation of 60 acres
 - 37-448D: 0.056 for Irrigation of 15 acres
 - 0.006 from 37-237
 - 0.05 from 37-448B
 - 37-448E: 1.59 cfs for Irrigation of 591.9
 - 0.29 from 37-237
 - 1.30 from 37-448B
 - 37-21444: Disallowed
 - 37-21990: Disallowed
 - 37-21991: Disallowed
 - 37-21992: Disallowed
 - 37-2739
 - 1.23 cfs and 180 AF for Irrigation of 60 acres
 - 0.03 cfs and 1.4 AF for Stockwater
- Data used for review: 1987, 1992, & 2004 aerial photos, Camas Co Tax Records, Idaho Ownership (idown.shp), & USGS 1:24,000 Topo

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

June 24, 2005

RECEIVED
JUN 27 2005

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls Idaho 83301

**RE: Notice of Appearance for 37-448C and 37-2739;
Our File No.: 1407/050044**

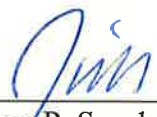
Dear Allen:

Enclosed you will find the original and a copy of the above-referenced Notice of Appearance for the above-referenced water rights of my client, Stephen Ware. Please receipt date stamp the copy and return it to me in the postage prepaid, self addressed envelope I have included for that purpose.

Kindly call me if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jef
enclosures

cc: Client (w/out encls.)
Chief, Natural Resources Division (w/encl.)
U.S. Dept. of Justice(w/encl.)
IDWR, Document Depository (w/encl.)
Lee Peterson, Watermaster

RECEIVED

JUN 27 2005

Department of Water Resources
Southern Region

Claimants Names:

Stephen Ware

Jane Ware

Attorney Name & Address:

James P. Speck, ISB#2067

Speck & Aanestad

A Professional Corporation

120 East Avenue

P. O. Box 987

Ketchum, Idaho 83340

(208) 726-4421

FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)

)

)

)

)

)

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, Stephen Ware and Jane Ware, for the following water rights which are not the subject of any subcases: 37-448C and 37-2739.

DATED this 23rd day of June, 2005.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 23rd day of June, 2005, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

RECEIVED
JUN 30 2005
Department of Water Resources
Southern Region

June 28, 2005

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301

**Re: Steve Ware/Perrin Ranch;
Notice of Change of Water Right Ownership;
Water Right No.: 37-448C, 37-2739 and 37-10273**

Dear Trish:

As we discussed in our telephone conversation this morning, I have enclosed the Notice of Change of Water Right Ownership for the three (3) water rights along with one copy. I understand you will talk to the Court about correcting the location of the two irrigation water rights (37-2739 and 37-488C) to Blaine County. Please send a conformed copy of the Notice to our office in the enclosed prepaid envelope provided.

If you have any questions please call. Thank you for your assistance with this.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
Jeanne E. Farnea, Legal Assistant to
James P. Speck

Enclosures

cc: Watermaster w/encl.
Chief, Natural Resources Division, Office of Attorney General, Idaho w/encl.
IDWR w/encl.
U.S. Department of Justice w/encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

37-448C
37-2739
37-10273

Southern

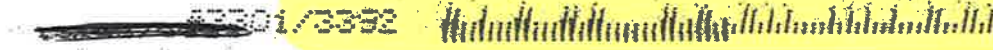
PERIN
THE STABLES BACKBONE RD
SEWICKLEY PA 15143



412-741-1151

☐ A ☐ INSUFFICIENT ADDRESS
☐ C ☐ ATTEMPTED NOT KNOWN ☐ OTHER
☐ S ☐ NO SUCH NUMBER/ STREET
☒ NOT DELIVERABLE AS ADDRESSED
- UNABLE TO FORWARD

RTS
RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims A37-00448C, -02739,
-10273

Dear Ms. Perin:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please refer to correspondence enclosed regarding additional work that was needed to clear up questions about the chain of ownership and the water right numbers you sent to us in your letter.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 05 1999

Department of Water Resources

cc: W.M.

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SUSAN PERIN
PO BOX 2338
SUN VALLEY ID 83353-2338

*Records changed
NCA prepared.
4-7-99, M*

RE: Snake River Basin Adjudication (SRBA)

Water Right #37-10273 +71-00019B, -00020B, -00021B

Dear Water Right Holder: -04053 (Picabo property), M + R37-00448C
R37-02739

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

208 622-8256 office 208 726-5455
Telephone No.

SUMMER 208 774-3687

PLEASE NOTE ABOVE FOR PICABO PROPERTY ALSO.

Water Right Number - R37-00448C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PERIN

SUSAN P.

1 - THE STABLES BACKBONE RD

2 -

3 -

City- SEWICKLEY

State- PA Zip- 15143

Phone - 412-741-1151

*** O - ORIGINAL OWNER ***

NEYMAN

ELIZABETH

1 -

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-2916

NEYMAN

JAMES H.

1 - BOX 605

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-2916

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/15/1887 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LOVING CREEK SILVER CREEK+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
01S 20E 24 NE SE NW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1.350+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.350 168.7+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01S 20E 20 NW NE 27.5 01 IRRIGATION (13) BLAINE
01S 20E 20 NE NW 40.0 01 IRRIGATION (13) BLAINE

Total Acres: 67.5

+ - - Diversion Means - GILLIHAN #11 CANAL

+ - - Non-Irrigation Use - NONE

MICROFILMED
OCT 24 1994

Water right number - R37-00448C

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - A37-02739

+ - - - - - Remarks - - - - - +
THIS CLAIM SUPERCEDES CLAIM # A37-11937. THE FEE FOR THAT CLAIM
RCPT. # M001690 IS TO BE APPLIED TO THIS CLAIM.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
S.C. FROST ET AL ALTURAS WATER CO. 00/00/0000

+ - - - - - Comments - - - - - +
Date: 03/01/1993 User Id: HITCHCOC Subject: COPIED FROM REMARKS
THIS CLAIM SUPERCEDES CLAIM # A37-11937. THE FEE FOR THAT CLAIM RCPT. # M001690 IS TO BE APPLIED TO THIS CLAIM. OWNERSHIP CHANGE
TO PERIN 03-01-1993 BY FH.

+ - - Audit Fields - - +
03/01/93 HITCHCOC

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	- 4TH
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S003237	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims **A37-00448C**, -02739,
-10273

Dear Ms. Perin:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please refer to correspondence enclosed regarding additional work that was needed to clear up questions about the chain of ownership and the water right numbers you sent to us in your letter.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio

MICROFILMED
OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Feb-1993

Ms. Susan P. Perin
The Stables
Backbone Road
Sewickley, Pa. 15143

Dear Ms. Perin:

Due to several conflicts in the information you were given regarding the transaction of the Castle property I am describing the water rights in detail for your convenience and to make the department records accurate as well.

The Notice of Change of Water Right ownership included a copy of your quitclaim deed for the property and your personal note describing the rights. We had no way of knowing who owned the property between the claimant Neyman who filed on the water in 1988 for the adjudication and the quitclaim deed to you. I requested closing documents from your agent at Bitterroot-White Cloud Properties that showed the chain of title clearly.

The list of water rights that you included did not match our records for the property based on the legal description. The paperwork from your agent included a letter from the watermaster for water rights in the names of Castle and Neyman. Three of the listed rights are in fact appurtenant to your property. They are not the ones you noted in your letter.

The correct numbers are highlighted on the enclosed copies of your claims as a result of the ownership change you requested. I think that the wrong numbers in the letter are a result of the watermaster not knowing the exact property involved. Please refer to the claim numbers in the future as they are the correct water right numbers for your property.

There were three copies of adjudication claims in the papers that I got from your agent. Two of them were accurate. The third one is a right that has the same numbers as one of your claims but has another alpha character on the end. I am sending the wrong claim back to the agent with a note attached to remove it from your file.

MICROFILMED
OCT 24 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims A37-00448C, -02739,
-10273

Dear Ms. Perin:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please refer to correspondence enclosed regarding additional work that was needed to clear up questions about the chain of ownership and the water right numbers you sent to us in your letter.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio

MICROFILMED
OCT 24 1994

PAGE 2 Perin Ownership Change

I hope this clears up the matter of the water rights for your land so that you can understand what you have and where. If you have any questions please call our office.

Sincerely yours,

Francis G. Hitchcock
Water Resource Agent Sr.

cc: Ms. Carol Dorazio

enclosures

MICROFILMED
OCT 24 1994

CAROL DORAZIO

**Bitterroot -
White Cloud Properties**

P.O. Box 186 Sun Valley, Idaho 83353

726-2600

MICROFILMED
OCT 24 1994

Idaho Dept. of Water Resources
1301 North Orchard
Boise, Idaho 83706



5

RECEIVED
JUL 27 1992

Department of Water Resources

RECEIVED

JUL 30 1992

Department of Water Resources
Southern Region Office

The Stables

Backbone Road

Sewickley

Pa 15143.

Dear Sir

There are three Water Right Numbers
assigned to the Property Township. 1 SOUTH
RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY
SECTION 20 NE $\frac{1}{4}$ NW $\frac{1}{4}$ AND NW $\frac{1}{4}$ NE $\frac{1}{4}$.

THEY ARE LISTED AS FOLLOWS:-

W.R. FOR CARLYLE CASTLE AND JAMES NEYMAN

37-0137 PRIORITY JUNE 1 1889 FOR 20"

37-0138 PRIORITY JUNE 15 1890 FOR 30"

FOR JAMES NEYMAN.

W.R. 37-0448 JUNE 15 1887 FOR 67.5"

Yours faithfully

Susan P. Perin.

MICROFILMED
OCT 24 1994

WATER DISTRICT #37 & 37-N
SHOSHONE, IDAHO 83352

August 14, 1989

John McDonald
P. O. Box 1
Ketchum, ID 83340

Dear John:

The records in the Watermaster's office in Shoshone, ID in regards to Carlisle Castle and James H. Neyman water rights are as follows:

NAME	CANAL NAME & NO.	ST. W.R.#	PRIORITY	INCHES
C. Castle	Gillihan #11	37-0137	6-1-1889	20"
C. Castle	Gillihan #11	37-0138	5-15-1890	30"

Also 1/8 of the "C" Drain up to 80" less 1% loss at the diversion, 1/2 of "D" Drain up to 75" less 1% loss at the diversion, provided these drains are maintained properly.

In the name of James H. Neyman:

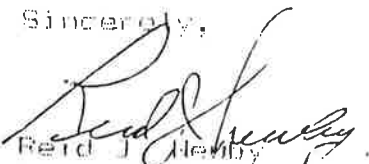
CANAL NAME & NO.	ST. W.R. #	PRIORITY	INCHES
Gillihan #11	37-0448	6-15-1887	67.5"

Also, 60" of St. W.R. #37-2739, Priority date, 3-29-1979. This water being from a well of which Ms. Pat Millington owns 280"

 We do not know what land for which you are looking for water.

The water rights listed above are shown as reflected in the Water District's records. The charges assessed by the Water District are current and our records show that the water has been diverted. This compilation is provided for your information only and is not a representation, guaranty, warranty or opinion that the water rights are valid or in effect and should not be relied upon as such.

Sincerely,


Reid J. Henby
Watermaster

RJH/EC

(as sent to Carol Drazin)

*where the
problem began
w/ the
water rts.
listed in
Ms. Penin's
letter
Frank*

MICROFILMED
OCT 24 1991

Harley, Idaho
Oct. 28, 1988

Ida. Dept. of Water Resources
1301 North Orchard St.
Statehouse Mail.
Boise, Ida. 83720

RECEIVED

NOV 1 1988

Department of Water Resources
Southern Region Office

Dear Mr. Ron Shaff:

I would like to request that claim
A37-11937 be voided from your records
and that the fee paid for that claim
under receipt # M001690 be applied to
the claim filed in the Twin Falls office
on Oct. 25, 1988. (A37-00448A)

Sincerely
James H. Neyman

James H. Neyman

Box 605
Harley ID
83333

MICROFILMED
FEB 22 1993

S003237

10/25/88
17:48:09

NEYMAN, JAMES H.

ADJUDICATION FEE

0410162 9337 6490

\$7.50

\$7.50

CHECK 2768

WR/NO: A37-00448C

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

*Changed due to duplicate
7/21/88
AD*

MICROFILMED
FEB 22 1993

RECEIVED

NOV 03 1988

Department of Water Resources

Hailey, Idaho
Oct 28, 1988

Idaho Dept. of Water Resources
1301 North Orchard St.
Statehouse Mail.
Boise, Ida. 83720

RECEIVED

NOV 1 1988

Department of Water Resources
Southern Region Office

Dear Mr. Don Shaff:

I would like to request that claim
A37-11937 be voided from your records
and that the fee paid for that claim
under receipt # M001690 be applied to
the claim filed in the Twin Falls office
on Oct. 25, 1988. (A37-00448A)

~~James H. Neyman~~

Sincerely
James H. Neyman

James H. Neyman

Box 605
Hailey ID
83333

RECEIVED

NOV 06 1988

Department of Water Resources
Southern Region

MICROFILMED
Feb 22 1993

A37-00448C



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 26, 1988

James H. Neyman
Box 605
Hailey, ID 83333

Dear Mr. Neyman:

In order to void the adjudication claim filed at the Hailey mobile unit, it will be necessary for you to request in writing that claim #A37-11937 be voided from our records and that the fee paid for that claim under receipt #M001690 be applied to the claim filed in the Twin Falls office on October 25, 1988.

If you have any questions, please contact me.

Sincerely,

Terry Blau
Senior Resource Agent

TB/rs

PS. Please send this request to our State Office at the following address:

Idaho Department of Water Resources
Attention: Don Shaff
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

MICROFILMED
FEB 22 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

10-24-88
for Silver Co.
Water fee to
Dept of Water Resources
JTW

Receipt No: M001690

Date: 10/24/88
Time: 14:20:25

Received
From: NEYMAN, JAMES

Type of Payment	Program A cct	Amount
SRBA CLAIM FEE.	0410162 9337 6490	\$50.00
	Total	\$50.00

CHECK 2774

WR/NO: A37-11937

Idaho Department of Water Resources

Region:

Signature:

Robert B. Whitney

MICROFILMED
FEB 22 1993

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-448

WATER RIGHT NUMBER: 37-448

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	S P MARTIN
	, ZZ

Priority Date: 06/15/1887

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LOVING CREEK	SILVER CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	2.700 CFS	
	<u>Total Diversion:</u>	2.700 CFS	

Location of Point(s) of Diversion

LOVING CREEK	SE1/4NW1/4	Sec. 24, Twp 01S, Rge 19E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	20E	17												X			X		
01S	20E	20		X			X												

Conditions of Approval:

1. P/U CORRECTED BY ORDER DATED 4-40-1917.
P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
RT. DECREE FROM BUTTE CR. BUT DELIVERED FROM LOVING CR.

Remarks:Comments: