



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Gary Spackman

September 9, 2021

JAMES & MARY KRETCHMAN
990 CARLSON DR
COLORADO SPGS CO 80919-3954

Re: Water Right No. 87-11615

Dear Mr. & Mrs. Kretchman:

Enclosed is a copy of the Notice of Completed Administrative Procedure and associated water right(s) that has been sent to the Palouse River Basin Adjudication Court, reflecting the ownership change for your water right(s). These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

This notification to the Court does not affect the previous approval of this water right(s). You will be notified of any future action on your water right(s) by the PRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Dawn R. Lenon

Technical Records Specialist 1

Northern Region