

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 27 2021

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
87-11615	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

MATTHEW JOCKERS

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

JAMES T KRETCHMAN AND MARY L. KRETCHMAN

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

990 CARLSON DRIVE

COLORADO SPRINGS CO 80919

Mailing address

City

State

Zip

719-271-9246

Email

JIM @ PRESCHOOLPARTNERS.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: JUNE 17, 2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

- ☐ Filing fee (see instructions for further explanation):

- ☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Signature of new owner/claimant

JAMES T KRETCHMAN

Print name

Title, if applicable

Date

AUG 24 2021

- Signature:

Signature of new owner/claimant

MARY L KRETCHMAN

Print name

Title, if applicable

Date

AUG 24 2021

Received by

N/A

Date

N/A

For IDWR Office Use Only:

Receipt No.

N/A

Receipt Amt.

N/A

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

Date

9-9-2021

NO 615963
AT THE REQUEST OF
MOSCOW TITLE, INC.
DATE AND HOUR
06-18-2021 01:51:18 PM
HENRIANNE K. WESTBERG
LATAH COUNTY RECORDER
Fee: \$15.00 BY [Signature]

File # 22167
This form furnished by: Moscow Title, Inc.
127 S. Washington St.
Suite # 1
Moscow, ID 83843

WARRANTY DEED

For Value Received

Matthew L Jockers and Angela M Jockers, husband and wife

the Grantor(s) hereby grants, bargains, sells, conveys and warrants unto

James T Kretchman and Mary L Kretchman, husband and wife

the Grantee(s) whose current address is: 990 Carlson Drive, Colorado Springs, CO 80919

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that the Grantor will warrant and defend the same from all lawful claims whatsoever

Dated this 14 day of June, 2021.

[Signature]
Matthew L Jockers

[Signature]
Angela M Jockers

State of Idaho
County of Latah

On this 14 day of June, 2021, before me the undersigned, a Notary Public, in and for said State, personally appeared Matthew L Jockers and Angela M Jockers known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
Notary Public Valerie K Darrar
Notary Resides in Latah County, Idaho
My Commission Expires: 10-23-2027



EXHIBIT "A"
LEGAL DESCRIPTION

Situate in the County of Latah, State of Idaho, to-wit:

The parcel of land located in the Northwest Quarter of the Southwest Quarter of Section 1, Township 39 North, Range 5 West Boise Meridian and being more particularly described as follows:

Beginning at the Northwest corner of said NW1/4 SW1/4, thence N. 89°22'25" E., 1029.78 feet to a point on the westerly right-of-way of Robinson Lake Road; thence southerly along said westerly right-of-way 24.85 feet along a curve to the right (Delta=2°15'47", Tangent=12.43 feet, Radius=629.22 feet, Chord Bearing S. 22°51'54" W, 24.85 feet); thence continuing along said westerly right-of-way, S. 23°59'48" W, 141.01 feet to the True Point of Beginning; thence leaving said right-of-way, N. 65°16'35" W, 239.69 feet; thence S. 89°45'34" W, 173.13 feet; thence S. 6°59'10" W, 279.68 feet; thence S. 87°57'24" E, 315.90 feet to a point on the westerly right-of-way of Robinson Lake Road; thence along said right-of-way, N. 23°59'48" E, 324.71 feet to the True Point of Beginning.

ALSO a parcel of land located in the NW1/4 SW1/4 of Section 1, Township 39 North, Range 5 West Boise Meridian and being more particularly described as follows:

Beginning at the Northwest corner of said NW1/4 SW1/4,; thence N. 89°22'25" E, 1029.78 feet to a point on the westerly right-of-way of Robinson Lake Road; thence southerly along said westerly right of way 24.85 feet along a curve to the right (Delta=2°15'47", Tangent=12.43 feet, Radius=629.22 feet, Chord Bearing S. 22°51'54" W, 24.85 feet); thence continuing along said westerly right-of-way, S. 23°59'48" W, 141.01 feet; thence leaving said right-of-way, N. 65°16'35" W, 239.69 feet; thence S. 89°45'34" W, 173.13 feet to the True Point of Beginning.

Thence S. 6°59'10" W, 279.68 feet; Thence N. 33°35'49" W, 157.43 feet; Thence N 6°44'41" E, 55.89 feet; Thence N. 51°34'47" E, 146.22 feet to the True Point of Beginning.

8/23/21

TAX MASTER INQUIRY - LATAH COUNTY

PMPKEY: RP 39N05W015420 A YEAR 2020

BILL# 15800

TXPKEY: RP39N05W015420A

NAME KRETCHMAN, JAMES T
& KRETCHMAN, MARY L H/W

BILLED TO: JOCKERS, MATTHEW L

CODE AREA 40-0000 ACCT TYP

BANK CFLG FLB OWNER PUP

ADDRESS 990 CARLSON DR

COLORADO SPRINGS CO 80919

LEGAL 2.66 AC TAX #5679 NWSW
.40 AC TAX #5802 NWSW
1 39 5

MARKET VALUE

491,404

HARDSHIP

HOMEOWNER

100,000

NET MARKET

391,404

TAX AMOUNT

5,178.78

LESS: CIRCUIT

PLUS: SPECIALS

58.24

NET TAX BILLED

5,237.02

TAX PAYMENTS

5,237.02

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

5112 ROBINSON PARK RD 83843

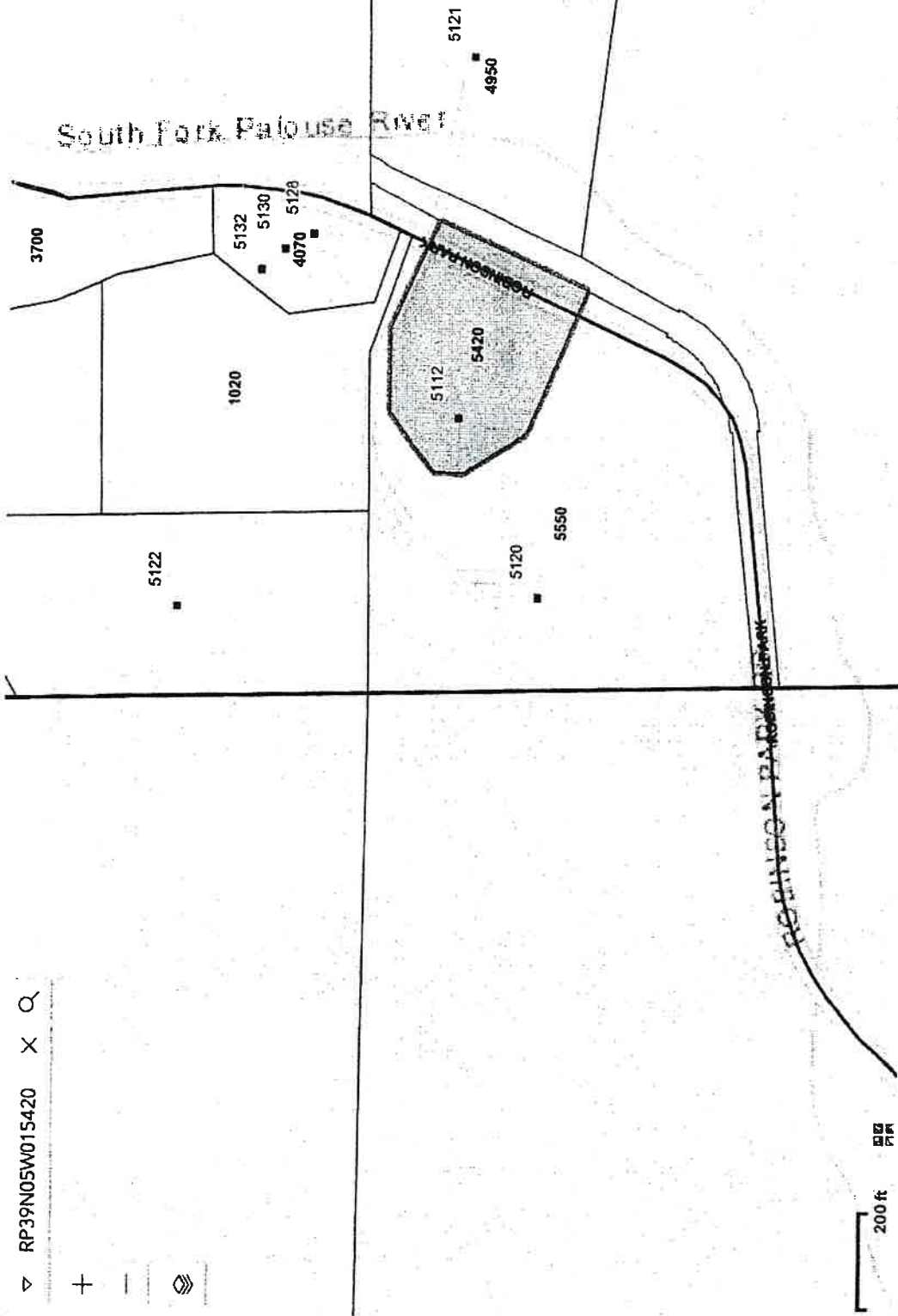
NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2020

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN

F18=HISTORY NAME/ADDR

F24=MORE

▼ RP39N05W015420 X Q



Parcel Information | Last Updated {

Parcel ID
RP39N05W015420A

Total
3.06

Owner
KRETCHMAN,
JAMES T
KRETCHMAN,
MARY L H/W

Physical Address
5112 ROBINSON
PARK RD
83843

Mailing
990 CA
COLOR
SPRING
80919

Building Description

Floorplan Details