

DEV

JUL 28 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
87-11658	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Steve and Cindy Greene
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jason L Robinson and Mindy N Robinson
New owner(s) as listed on the conveyance document

Po Box 387

Mailing address

208-568-0777

Telephone

Plummer

City

jd_robinson@aol.com

Email

Name connector ☐ and ☒ or

ID

State

83851

Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 07/16/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jason L. Robinson Title, if applicable _____ Date 7-25-2021
Signature of new owner/claimant
- Print name Jason L Robinson
- Signature: Mindy N Robinson Title, if applicable _____ Date 7-25-2021
Signature of new owner/claimant
- Print name Mindy N Robinson

For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9 Jason L Robinson Approved by jd Processed by jd W-9 received? Yes ☐ No ☐ Date 9-9-2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
Jason L Robinson and Mindy N Robinson
1645 Flannigan Creek Rd
Pottlatch, ID 83855

* Po box 387
Plummer, Id 83851
✓
MR

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **972674-SM (ps)**

Date: **April 18, 2021**

For Value Received, **Steve Greene and Cindy Greene, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jason L Robinson and Mindy N Robinson, husband and wife, with rights of survivorship**, hereinafter called the Grantee, whose current address is **1645 Flannigan Creek Rd, Pottlatch, ID 83855**, the following described premises, situated in **Latah County, Idaho**, to-wit:

The Land referred to herein below is situated in the County of Latah, State of Idaho, and is described as follows:

A parcel of land located in the SW1/4NE1/4 and the SE1/4NW1/4 of Section 2, Township 41 North, Range 5

West, B.M., being shown and described as Tract "A" on Record of Survey recorded under Recorder's Fee No.

450768, described as follows:

THE TRUE POINT OF BEGINNING (TPOB) is the center 1/4 corner of Section 2; thence S. 89°46'45" W.,

135.86 feet to a meander corner (5/8" rebar) on the East-West subdivision line of said Section; thence S.

89°46'45" W., 117.78 feet, more or less, to the thread of the Palouse River; thence N. 58D48'33" E., 295.30 feet,

more or less, along the thread of the Palouse River; thence N. 04°16'37" E., 148.49 feet, more or less, along the

thread of the Palouse River; thence N. 89°46'45" E., 62.00 feet to a meander corner of (5/8" rebar); thence N.

89D46'45" E., 739.41 feet; thence S. 00°03'59" W., 300.00 feet; thence S. W., 811.11 feet the TPOB.

EXCEPT THEREFROM the South 30 feet of the East 169 feet for road access to well and maintenance area.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

Date: 04/18/2021

Warranty Deed
- continued

File No.: 972674-SM (ps)

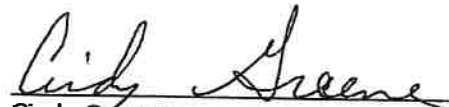
restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/18/2021

Warranty Deed
- continued

File No.: 972674-SM (ps)


Steve Greene


Cindy Greene

STATE OF Idaho)
COUNTY OF Benewah)
SS.

On this **14th day of July, 2021**, before me, a Notary Public in and for said State, personally appeared **Steve Greene and Cindy Greene**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: St. Maries ID
My Commission Expires: 1-20-2022