

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-387B
Date Received: 11/4/88
Receipt No: S003569
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DANA L DOWERS Phone: (949)553-5678
2560 RIVIERA DR
LAGUNA BEACH CA 92651

ETHEL LYNN DOWERS Phone: (949)553-5678
2560 RIVIERA DR
LAGUNA BEACH CA 92651

2. Date of Priority: 06/01/1888

3. Source: WOOD RIVER EAST FORK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	18E	35	NW SE	BLAINE	

5. Description of diverting works:

KNIGHT #18 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	/	/	0.13	

7. Total Quantity Appropriated is:
0.13 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	35	NW	SE	IRRIGATION	6
					Section Acres	6
					Total Acres	6

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

AC. IRR. = 6.3

15. Basis of Claim: Decreed

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

NOV 18 1996

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) Portion of # 37-00387A & A 37-00387A
Adjudication Claim Number(s) 39576
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Thunder Meadows Owners Asso.
c/o Edward Dale
210 Meadowbrook Rd., Hailey, Id 83333
4. New Owner/Claimant(s) Edward R. Dale
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 210 Meadowbrook Rd, Hailey, Id 83333
City, State and ZIP Code _____
New Telephone Number (208) 788-2412
5. Date you acquired the property 1/4/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 13.4 Number and type of stock _____
Diversion rate in CFS 1.387 Number of homes 1 Other uses irrigation
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 11/12/96

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

388905

Deed

BLAINE CO. REQUEST

OF: Edward Dale Jr

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
P. O. Box 987
Ketchum, Idaho 83340**

'96 APR 8 AM 11 05

MARY GREEN CLERK *mgpp*

FEES \$ *6.00*

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, THUNDER MEADOWS OWNERS ASSOCIATION, INC., an Idaho non-profit corporation, whose address is c/o Edward R. Dale, Jr., 210 Meadowbrook Road, Hailey, ID 83333 (hereinafter referred to as the "Grantor"), does hereby convey, release, remise and forever quitclaim unto EDWARD R. DALE, JR., TRUSTEE OF THE EDWARD R. DALE FAMILY TRUST, whose address is 210 Meadowbrook Road, Hailey, ID 83333 (hereinafter referred to as the "Grantee"), any and all interest Grantor may have in the following described water right, appurtenant to premises, situated in Blaine County, Idaho, to wit:

0.387 cfs of the East Fork of the Big Wood River with a June 1, 1888 priority date pursuant to Idaho Water Right No. 37-00387A and Claim No. A37-00387A in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576, used for the irrigation of 11.93 acres within portions of the S ½ of Section 35, Township 4 North, Range 18 East, B.M., Blaine County, Idaho, known as Thunder Meadows Subdivision.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RECEIVED

NOV 18 1996

Department of Water Resources
Southern Region

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

DATED this 4th day of January, 1996.

GRANTOR:

THUNDER MEADOWS OWNERS
ASSOCIATION, INC., an Idaho non-profit
corporation

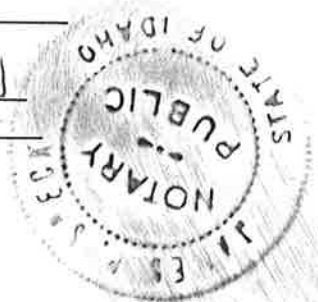
By: *Edward R. Dale, Jr.*
Edward R. Dale, Jr. president

STATE OF IDAHO)
) ss.
County of Bhine)

On this 4 day of January, 1996, before me, the undersigned notary public in and for said state, personally appeared Edward R. Dale, Jr., known or identified to me to be the president of THUNDER MEADOWS OWNERS ASSOCIATION, INC., an Idaho non-profit corporation, and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

J. P. Steel
Notary Public for Idaho
Residing at: East York, IL
Comm. Expires: 1/29/97





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 17, 2001

DANA L DOWERS
ETHEL LYNN DOWERS
2560 RIVIERA DR
LAGUNA BEACH CA 92651

RE: SRBA Claim(s) 37-387B, 37-8252
Decreed Water Right 37-12122

Dear Mr. and Mrs. Dowers:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) and water right noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

At this time the ownership of claim A37-387A is disputed and as such no owner changes will be processed pending resolution of the disagreements. A copy of the ownership change documents you submitted will be added to this file.

The Idaho legislature has determined no fees can be charged to change ownership on claims in any active adjudication; consequently, I am returning your check number 3695 in the amount of \$175.00. Again, should you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 8, 2001

Suzy King
PO Box 332
Ketchum, ID
83340

RE: Your Inquiry RE Water Rights of Ted Dale

Dear Ms. King;

I have reviewed this situation, and have reached the following conclusions:

David Sheridan (Sheridan Development Co.) bought the land now covered by Thunder Meadows Sub. #1 (formerly Triumph Meadows Sub. #1) in 1972 from a California corporation; the purchase included all 200 inches of water decreed under Rt. 37-387. Based on watermaster records, Transfer #3314 was approved in July of 1987 for 6.34 inches of water (rounded to 0.13 cfs) in the name of Ted Dale for use on Lots 4, 5 & 6 (see attached map). You faxed two 1979 quitclaim deeds from Sheridan Development to Catherine & Patrick Madden; the deeds convey 8.0 inches of 6-1-1888 water to the Madden's for use on Lots 4, 5 & 6. So only 6.34 inches of the water conveyed by deed to the Madden's are recorded as being appurtenant to the Dale property of 6.3 acres. The other 1.66 inches is part of the water transferred by Sheridan in 1988 under Transfer #3361, which added a point of diversion and described the historically-irrigated acres covered by his portion of the 387 right. Either Mr. Dale or the new owner could submit a Change of Ownership form to tie the 1.66 inches to the Dale property (the Sheridan claim, 37-387A, would be split). But the Sheridan water and the Dale water have different diversion points, so the additional 1.66 inches (0.033 cfs) would have had to been diverted from the Dale diversion by November of 1987 for a Change of Ownership to be acceptable. If the change of diversion point occurred after that, a water transfer is required.

There is a data-entry error in our water-rights database, as this property is in the NW/SE Sec. 35, not the NW/SW Sec. 35 as shown on the Water Right Report for 37-387B. I will contact our Boise office to correct this error.

NOTE: This letter corrects my letter of yesterday.

Regards,

James E. Stanton
Sr. Water Resource Agent

TO: Dana Dowers

From: Ted Dale

It has been brought to my attention that there may be additional water rights appurtenant to the land being purchased from me, over and above the 6.4 miners inches of beneficial use water being deeded to you with the property being purchased. It is my intent to convey to you all of the water rights associated with the property without acknowledging or attesting that the additional water rights actually exist.

If I can assist you in claiming or verifying any additional water rights after you have purchased the property from me, I will gladly do so.

Sincerely

Edward Dale

RECEIVED

APR 13 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
# 37-8252					
# 37-0387					
# 37-00387B					
# 37-00387A					
# A37-00387A					
# A37-00387B					
# 37-12122					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. $7 \times \$25.00 = \$175.00$
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ted Dale

210 Meadowbrook Rd.

4. New Owner/Claimant(s)

Hailey, Id. 83333

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

DANA Powers

City, State and ZIP Code

2560 Riviera Dr.
Laguna Bch, Ca.

New Telephone Number

HM: (949) 464-1222 WK (949) 553-5678

5. Date you acquired the property

MARCH 13, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

N/A		
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

N/A		
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


OWNER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SVTC Order No. 01-16324

Inst. # 448882
HAILEY, BLAINE, IDAHO
2001-03-13 04:01:00 No. of Pages: 1
Recorded for : SUN VALLEY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

Edward Roberts Dale, Jr. Trustee of The Dale Family Trust dated April 29, 1988

the grantor, does hereby grant, bargain, sell and convey unto

Dana L. Dowers and Ethel Lynn Dowers, Trustees of the Dowers Family Trust established March 6, 1990 as amended and restated April 24, 1999

the grantees, whose current address is **2560 Riviera Dr.
Laguna Beach, CA 92651**

the following described premises, in **Blaine County, Idaho**, to wit:

Lot 4 of THUNDER MEADOWS SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded November 27, 1978, as Instrument No. 188954; Amendment of plat recorded September 14, 1992, as Instrument No. 344825, records of Blaine County, Idaho.

Lot 5A of THUNDER MEADOWS SUBDIVISION, REPLAT OF LOTS 5 AND 6A, recorded January 2, 1996, as Instrument No. 385716, records of Blaine County, Idaho.

This transaction is a 1031 Exchange for the benefit of Dana L. Dowers and Ethel Lynn Dowers, Trustees of the Dowers Family Trust Established March 6, 1990 as amended and restated April 24, 1999, as replacement property.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances

and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 8, 2001


Edward Roberts Dale, Jr., Trustee

State of: Idaho

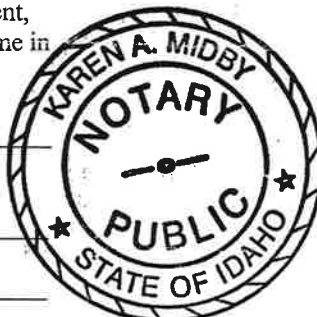
County of: Blaine

On this 9th day of March, 2001, Before me a Notary Public in and for said State, personally appeared **Edward Roberts Dale, JR.**, Trustee of The Dale Family Trust Dated April 29, 1988 known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as Trustee.


Notary Public

Residing at: Hailey, ID.

Comm. Expires: 04/03/06



SVTC Order No. 01-16324

QUITCLAIM DEED

For Value Received Edward Roberts Dale, Jr., Trustee of The Dale Family Trust Dated April 29, 1988

Do hereby convey, release, remise and forever quitclaim unto

Dana L. Dowers and Ethel Lynn Dowers, Trustees of The Dowers Family Trust Established March 6, 1990 as Amended and Restated April 24, 1999

Whose current address is 2560 Riviera Dr.
Laguna Beach, CA 92651

RECEIVED

APR 13 2001

Department of Water Resources
Southern Region

the following described premises, to-wit:

TOGETHER WITH ANY AND ALL WATER RIGHTS INCLUDING BUT NOT LIMITED TO:

0.387 cfs of the East Fork of the Big Wood River with a June 1, 1888 priority date pursuant to Idaho Water Right No. 37-00387A and Claim No. A37-00387A in **IN RE the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System**, Twin Falls District Court Case No. 39576, used for the irrigation of 11.93 acres within portions of the S ½ of Section 35, Township 4 North, Range 18 East, B.M., Blaine County, Idaho, known as Thunder Meadows Subdivision.

And

6.34 inches of surface water State ID # 37-0387 priority date June 1, 1888 and
100 inches of non-consumptive State ID # 37-8252 priority June 6, 1986

Located at Lots 4 and 5A Thunder Meadows Subdivision

Together with their appurtenances.

Dated: March 6, 2001

Edward Roberts Dale, Jr., Trustee
Edward Roberts Dale, JR., Trustee

State of: Idaho

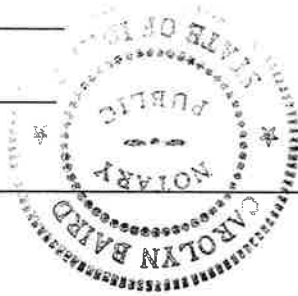
County of: Blaine

On this 6th day of March 2001, before me, a Notary Public in and for said State, personally appeared **Edward Roberts Dale, JR.**, Trustee of The Dale Family Trust Dated April 29, 1988 known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Carolyn Baird
Notary Public

Residing at: Hailey

Comm. Expires: 3-14-2003



APR 13 2001

SVTC Order No. 01-16324

Department of Water Resources
Southern Region

QUITCLAIM DEED

For Value Received **Edward Roberts Dale, Jr., Trustee of The Dale Family Trust Dated April 29, 1988**

Do hereby convey, release, remise and forever quitclaim unto

Dana L. Dowers and Ethel Lynn Dowers, Trustees of The Dowers Family Trust Established March 6, 1990 as Amended and Restated April 24, 1999Whose current address is 2560 Riviera Dr.
Laguna Beach, CA 92651

the following described premises, to-wit:

TOGETHER WITH ANY AND ALL WATER RIGHTS INCLUDING BUT NOT LIMITED TO:

0.387 cfs of the East Fork of the Big Wood River with a June 1, 1888 priority date pursuant to Idaho Water Right No. 37-00387A and Claim No. A37-00387A in **IN RE the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System**, Twin Falls District Court Case No. 39576, used for the irrigation of 11.93 acres within portions of the S ½ of Section 35, Township 4 North, Range 18 East, B.M., Blaine County, Idaho, known as Thunder Meadows Subdivision.

And

6.34 inches of surface water State ID # 37-0387 priority date June 1, 1888 and
100 inches of non-consumptive State ID # 37-8252 priority June 6, 1986

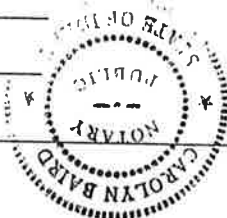
Located at Lots 4 and 5A Thunder Meadows Subdivision

Together with their appurtenances.

Dated: March 6, 2001


Edward Roberts Dale, JR., Trustee

COPY

State of: IdahoCounty of: BlaineOn this 6th day of March 2001, before me, a Notary Public in and for said State, personally appeared **Edward Roberts Dale, JR., Trustee of The Dale Family Trust Dated April 29, 1988** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
Notary PublicResiding at: HaileyComm. Expires: 3-14-2003

March 13, 2001

Idaho Department of Water Resources
1341 Filmore
Suite 200
Twin Falls ID 83301

RE: Our Order No. 01-16324
Dowers/Dale

SUN VALLEY
TITLE
C O M P A N Y



RECEIVED
APR 13 2001
Department of Water Resources
Southern Region

Enclosed please find the following:

Quitclaim Deed
Notice of Change of Water Right Ownership
Letter from Seller
Letter from James E. Stanton

Sincerely,

Carolyn Baird

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 13 2001

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right Number(s) 37-00387A Claim # A37-00387A, & 6.34 of State ID# 37-0387
and 100 inches of non consumptive ~~water~~ State ID# 37-8252
Adjudication Claim Number(s) As per Quit Claim Deed including
but not limited to Any and All Water
Rights of Property

The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant(s) Edward Roberts Dale Jr.

New Owner/Claimant(s) Ethel
Dana L. Dowers and Ethel Lynn Dowers, Trustees

Name connector (Check one): (☐) AND, (☐) OR, (☐) AND/OR
New Mailing Address 2560 Riviera Dr

City, State and ZIP Code Laguna Beach CA 92651

New Telephone Number ()

Date you acquired the property

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 10 Number and type of stock 8 Horses

Diversion rate in CFS Number of homes Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s) [Signature] Date 3/11/01

[Signature] Date 3-11-01

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

JAN 25 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1-11-96

Department of Water Resources
RECEIVED
Blaine Co.

LEGAL DESCRIPTION OF PROPERTY: Township 04N Range 18E
Section 35, 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, B.M. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.
Lot #18 of the Forced Replat of Triumph Meadows Subdivision
[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- [] Water Right Number(s)
Assigned by IDWR: A portion of # 37-00387A and
A37-00387A
- [] Name and Address of Former
Owner/Claimant(s)(Seller): Thunder Meadows Owners Association Inc.
c/o EDWARD R. DALE, JR.
210 Meadowbrook Road, Hailey ID 83333
- [] New Owner/Claimant
(Purchaser): William L. Coulthard
- [] New Mailing Address: 2601 Burton Ave
LAS VEGAS NV 89102
- [] New Telephone Number: (702) 258-7070
- [] Does the change in ownership result in a splitting of the water right owned/claimed? X yes ___ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
0.089 cfs

- [] Attach proof of
ownership, describe
proof attached: Quitclaim Deed Recorded 1-11-96

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New
Owner/Claimant(s): William L. Coulthard Date 1-23-96
- [] Signature of Former
Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-16-96 By: SSR

Further Action Needed:

Further Action Taken: YES - BASIS of owner & Right No.

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

BLAINE CO. REQUEST

1-11-96

OF Harrison, Kemp

1996 JAN 11 A 11:21

386072

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
P. O. Box 987
Ketchum, Idaho 83340

MARY GREEN, CLERK
FEES \$ 6.00 mpp

Deed

RECEIVED

JAN 25 1996

(space above line for Recorder's use)

Department of Water Resources

QUITCLAIM DEED

FOR VALUE RECEIVED, THUNDER MEADOWS OWNERS ASSOCIATION, INC., an Idaho non-profit corporation, whose address is c/o Edward R. Dale, Jr., 210 Meadowbrook Road, Hailey, ID 83333 (hereinafter referred to as the "Grantor"), does hereby convey, release, remise and forever quitclaim unto WILLIAM L. COULTHARD, whose address is 2601 Burton Avenue, Las Vegas, NV 89102 (hereinafter referred to as the "Grantee"), any and all interest Grantor may have in the following described water right, appurtenant to premises, situated in Blaine County, Idaho, to wit:

0.089 cfs of the East Fork of the Big Wood River with a June 1, 1888 priority date pursuant to Idaho Water Right No. 37-00387A and Claim No. A37-00387A in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576, used for the irrigation of 2.76 acres within portions of the S ½ of Section 35, Township 4 North, Range 18 East, B.M., Blaine County, Idaho, known as Thunder Meadows Subdivision.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RECEIVED

JAN 25 1996

Department of Water Resources

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

DATED this 4th day of January, 1996.

GRANTOR:

THUNDER MEADOWS OWNERS
ASSOCIATION, INC., an Idaho non-profit
corporation

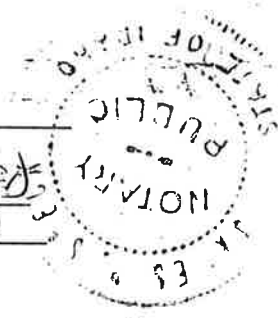
By: *Edward R. Dale, Jr.*
Edward R. Dale, Jr. president

STATE OF IDAHO)
)
County of Blairstown) ss.

On this 4 day of January, 1996, before me, the undersigned notary public in and for said state, personally appeared Edward R. Dale, Jr., known or identified to me to be the president of THUNDER MEADOWS OWNERS ASSOCIATION, INC., an Idaho non-profit corporation, and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

J. P. Spaul
Notary Public for Idaho
Residing at: *1011 1st St. S. P.O.*
Comm. Expires: *1/25/97*



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00387B
Date Received: 11/04/1988
Receipt No: S003569
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD R. DALE
Address: 533 FREMONT, 10TH FLOOR
LOS ANGELES, CA 90071-0000
2. Date of Priority: JUN 01, 1888
3. Source: BIG WOOD RIVER, EAST FORK Trib. to: BIG WOOD RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	35	NW	SE			BLAINE

5. Description of diverting works:
KNIGHT #18 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	35	NW	SE		IRR	6.0

Section Acres 6.0

Total Acres 6.0

A37-00387B

Page 1

Date: 11/04/88

MICROFILMED
FEB 22 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 6.3.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR 3-18 COUNTY OF TWIN FALLS

IN AN THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SHARKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 19576

Ident. Number: A37-003870
Date Received: 10/04/1988
Receipt No: 5003569
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 18 1988

Department of Water Resources
Southern Region Office

1. Name: EDWARD R. DALE
Address: 535 FREMONT, 10TH FLOOR
LOS ANGELES, CA

90071-0000

2. Date of Priority: JUN 01, 1980

3. Source: BIG WOOD RIVER, EAST FORK TRID. TO: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	35	NW	SE			BLAINE

5. Description of diverting works:
KNIGHT #13 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
IRRIGATION			0.130	

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acres Feet Per Annum

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	35	NW	SE		123	6.0

Section Acres 6.0

Total Acres 6.0

A37-00387B

Page

1

Date: 10/

COPY

MICROFILMED
FEB 22 1993

COPY

MICHOPLMED
FEB 2 1993

1/85

Date:

2

Page

437-00387B

ALWAYS WATER COURTESY, RT, AL
Decree Plaintiff

25

Decree Plaintiff

S. C. PROST, RT, AL.

Decree date:

Court :

Case number:

15. Basis of claim: DECREE

16. Remarks:
AC, 1981 - 6.3.

17. Other water rights used:

18. Do you own the property listed above as place of use? YES

19. Place of use in counties: ALABAMA

12. Signatories:

By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "Does your Will receive notice of the Snake River Basin Adjudication." (b.) I/we do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For individuals:

I/we do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E. Lumb Date: 10-7-88
Date: _____

State of California
County of Los Angeles } ss.

Subscribed and sworn (or affirmed) before me this 7th day

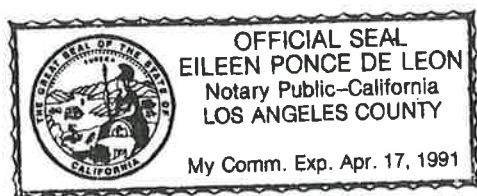
of October 19 88

Eileen Ponce de Leon
Notary Public

Seal

Residing at Los Angeles

My Commission Expires 4-17-91



MICROFILMED
FEB 22 1993

COPY

Jones, Doug

From: Michael P. Lawrence [mpl@givenspursley.com]
Sent: Tuesday, January 06, 2009 3:16 PM
To: Bromley, Chris
Subject: 37-8252 and 37-387B - proposed remark language

Chris,

As we discussed over the phone, here are our versions of the remarks we intend to propose to the Bellevue 9 to resolve their objections in subcase 37-8252 (aesthetic pond right):

POD **Measuring devices of a type approved by this Department shall be maintained to measure the surface water inflow and outflow from the aesthetic pond authorized by this right.**

Purpose **As used in relation to this right, the term "non-consumptive" allows consumptive use** *of this right*
~~attributable to surface evaporation~~ *includes*

Qnt **Neither the surface area nor the volume of the aesthetic pond authorized under this right shall increase.** *Aesthetic use includes a right authorized a pond of x ac ft y surface area*

And in subcase 37-387B (irrigation right):

Deliveries under this right at the field headgate shall not exceed a total instantaneous rate of 0.126 cfs (which equates to 0.02 cfs per acre) and the total volume of water delivered to the field under this right shall not exceed 22.05 acre-feet per year (which equates to 3.5 acre feet per acre per year).

Please let me know if these would be acceptable to IDWR.

Thanks,
 Mike

Michael P. Lawrence
 Givens Pursley LLP
 601 W. Bannock St.
 P.O. Box 2720
 Boise, Idaho 83702
 phone: (208) 388-1294
 fax: (208) 388-1300
 website: www.givenspursley.com

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1/7/2009

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-387B

NAME AND ADDRESS: DANA L DOWERS
2560 RIVIERA DR
LAGUNA BEACH CA 92651

ETHEL LYNN DOWERS
2560 RIVIERA DR
LAGUNA BEACH CA 92651

SOURCE: EAST FORK WOOD RIVER

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.130 CFS

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:

T04N R18E S35 NWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
0.130 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S35 NWSE 6.30

6.3 ACRES TOTAL

This right authorizes the irrigation of 6.3 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



Idaho Department of Water Resources

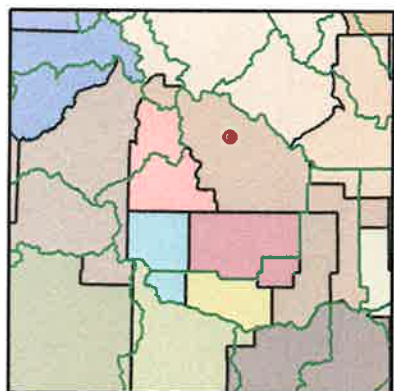
SRBA Recommendation:

37-387B

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by A. Warntjes
On Wednesday, January 3, 2007
2004 Aerial Photography

7 0375✓	Kelly, W. B.	60 inches.	100	May 15, 1885.	Little Wood River.
	" " "				(Also shares in Big Cottonwood Canal Co.)
7 0376✓	Kilpatrick Brothers Company, a corporation	Trans. No. 17	1000 inches.	Sept. 1, 1883.	Silver Creek. ← Trans #303-346
37 0377✓	Do.	40	" 145	Apr. 1, 1888.	" " }
37 0378✓	Do.	100	" 150	June 15, 1888.	" " } ← Trans #201-346
37 0379✓	Do.	50	" 173	Apr. 1, 1890.	" " }
37 0380✓	Do.	150	" 173	Apr. 1, 1890.	" " }
37 0381✓	Do.	500	" 173	Apr. 1, 1890.	" " }
37 0382✓	Kinsey, Alpha A.	120	" 251	May 1, 1900.	Lower Malad River.
37 0383✓	Kinsey, Henry H.	150	" 114	May 1, 1886.	" " "
37 0384✓	" "	90	" 114	May 1, 1886.	" " "
37 0385✓	" "	70	" 131	May 1, 1887.	" " "
37 0386✓	Kinsey, Mrs. H. H.	80	" 251	May 1, 1900.	" " "
37 0387✓	Knight, George H.	200	" 150	June 1, 1888.	East Fork of Big Wood River.
37 0388✓	Koons, William E.	120	" 131	May 1, 1887.	West Branch of Chimney Creek.
37 0389✓	Korenko, John, and John Pugal	160	" 104	June 30, 1888.	Spring Creek.
37 0390✓	Laidlaw, James	30	" (94)	June 30, 1884.	S. Fork Muldoon Creek. ✓
37 0391✓	"	20	" 96	Apr. 1, 1885.	Do.
37 0392✓	"	110	" 101	May 20, 1885.	Do.
37 0393✓	"	60	" 104	June 15, 1885.	Do.
37 0394✓	"	50	" 117	Apr. 1, 1886.	Do.
37 0395✓	"	160	" 110	June 1, 1888.	Do.
37 0396✓	"	160	" 219	Apr. 15, 1896.	Do.
37 0397✓	"	160	" 231	June 1, 1897.	Do.
37 0398✓	"	160	" 256	Apr. 15, 1901.	Do.
37 0399✓	"	60	" 279	Oct. 15, 1902.	Do.
37 0400✓	"	800	" 295	July 1, 1905.	Do.
37 0401✓	"	All of	" 148	May 12, 1888.	Certain springs.

JUN 04 1906

of 6 STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Transfer No. 3314

APPROVED

Name of applicant Edward R. Dale

Post Office address 533 Fremont, 10th Floor, Los Angeles, CA 90071 Phone _____

A. PURPOSE OF TRANSFER

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Increase efficiency of water delivery by having a point of diversion closer to the place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE
- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-------------------|-------------------|-----------------------|-------------------|--|
| <u>37-0387</u> | <u>6-1-1888</u> | <u>0.127 cfs</u> | <u>irrigation</u> | <u>Apr 1</u> to <u>Nov 1</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 0.127 cubic feet per second and/or acre-feet per annum.
3. Source of water East Fork Big Wood River tributary to Big Wood River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE		35	4N	18E	Blaine	

5. Lands irrigated or place of use:

5. Lands irrigated or place of use:

[illegible]

Total acres 6.3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0387 Decreed to George H. Knight
in case of S. C. Frost, Et. Al. vs. Alturas Water Company, Et. Al.
dated 12-13-1909 in Fourth District county of Lincoln
b. License No. _____ issued by the Idaho Department of Water Resources.
c. Claim No. _____ on file with the Idaho Department of Water Resources.
d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water East Fork Big Wood River tributary to Big Wood River
4. Date or priority 6-1-1888

5. Water is used for the following purpose:

amount 4.0 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.0 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	25	4N	18E	Blaine	Knight #18 headgate

8. Lands irrigated or place of use: (lands between original ditch & pre-1965 river channel)

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	18E	35									18		25	30			37		110

MICROFILMED

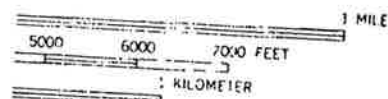
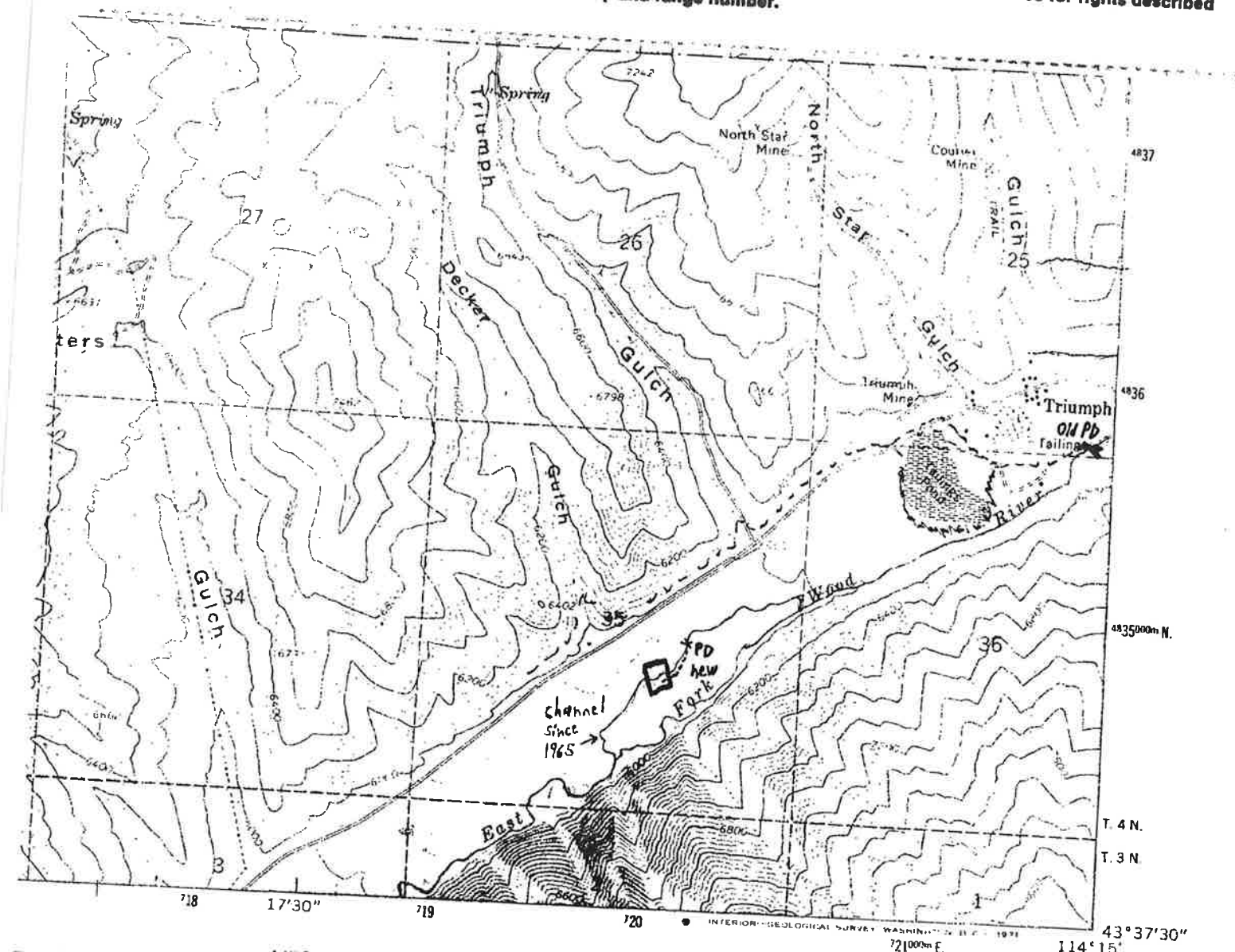
AUG 18 1987

9. Describe any other water rights used for the same purpose as described above

Total acres 110

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



TOPOGRAPHY



QUADRANGLE LOCATION

MICROFILMED

AUG 18 1987

ROAD CLASSIFICATION

Light duty

Unimproved dirt

State Route

U. S. Route

SUN VALLEY, IDAHO

N4337.5—W11415/7.5

1967

X-

GRAPHIC STANDARDS
80225, OR WASHINGTON, D. C. 20242

SCALE: 2 inches equal 1 mile. Draw plan in ink.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 17, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DANA L DOWERS
ETHEL LYNN DOWERS
2560 RIVIERA DR
LAGUNA BEACH CA 92651

RE: SRBA Claim(s) 37-387B, 37-8252
Decreed Water Right 37-12122

Dear Mr. and Mrs. Dowers:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) and water right noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

At this time the ownership of claim A37-387A is disputed and as such no owner changes will be processed pending resolution of the disagreements. A copy of the ownership change documents you submitted will be added to this file.

The Idaho legislature has determined no fees can be charged to change ownership on claims in any active adjudication; consequently, I am returning your check number 3695 in the amount of \$175.00. Again, should you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 8, 2001

Suzy King
PO Box 332
Ketchum, ID
83340

RE: Your Inquiry RE Water Rights of Ted Dale

Dear Ms. King;

I have reviewed this situation, and have reached the following conclusions:

David Sheridan (Sheridan Development Co.) bought the land now covered by Thunder Meadows Sub. #1 (formerly Triumph Meadows Sub. #1) in 1972 from a California corporation; the purchase included all 200 inches of water decreed under Rt. 37-387. Based on watermaster records, Transfer #3314 was approved in July of 1987 for 6.34 inches of water (rounded to 0.13 cfs) in the name of Ted Dale for use on Lots 4, 5 & 6 (see attached map). You faxed two 1979 quitclaim deeds from Sheridan Development to Catherine & Patrick Madden; the deeds convey 8.0 inches of 6-1-1888 water to the Madden's for use on Lots 4, 5 & 6. So only 6.34 inches of the water conveyed by deed to the Madden's are recorded as being appurtenant to the Dale property of 6.3 acres. The other 1.66 inches is part of the water transferred by Sheridan in 1988 under Transfer #3361, which added a point of diversion and described the historically-irrigated acres covered by his portion of the 387 right. Either Mr. Dale or the new owner could submit a Change of Ownership form to tie the 1.66 inches to the Dale property (the Sheridan claim, 37-387A, would be split). But the Sheridan water and the Dale water have different diversion points, so the additional 1.66 inches (0.033 cfs) would have had to be diverted from the Dale diversion by November of 1987 for a Change of Ownership to be acceptable. If the change of diversion point occurred after that, a water transfer is required.

There is a data-entry error in our water-rights database, as this property is in the NW/SE Sec. 35, not the NW/SW Sec. 35 as shown on the Water Right Report for 37-387B. I will contact our Boise office to correct this error.

NOTE: This letter corrects my letter of yesterday.

Regards,

James E. Stanton
Sr. Water Resource Agent

Jones, Doug

From: Michael P. Lawrence [mpl@givenspursley.com]
Sent: Tuesday, January 06, 2009 3:16 PM
To: Bromley, Chris
Subject: 37-8252 and 37-387B - proposed remark language

Chris,

As we discussed over the phone, here are our versions of the remarks we intend to propose to the Bellevue 9 to resolve their objections in subcase 37-8252 (aesthetic pond right):

POD **Measuring devices of a type approved by this Department shall be maintained to measure the surface water inflow and outflow from the aesthetic pond authorized by this right.**

Purpose **As used in relation to this right, the term "non-consumptive" ^{the} allows consumptive use ^{status of} attributable to surface evaporation ^{includes} & seepage**

Qnt **Neither the surface area nor the volume of the aesthetic pond authorized under this right shall increase.** *Aesthetic use includes a right authorized a pond of x ac ft y surface area*

And in subcase 37-387B (irrigation right):

Deliveries under this right at the field headgate shall not exceed a total instantaneous rate of 0.126 cfs (which equates to 0.02 cfs per acre) and the total volume of water delivered to the field under this right shall not exceed 22.05 acre-feet per year (which equates to 3.5 acre feet per acre per year).

Please let me know if these would be acceptable to IDWR.

Thanks,
Mike

Michael P. Lawrence
 Givens Pursley LLP
 601 W. Bannock St.
 P.O. Box 2720
 Boise, Idaho 83702
 phone: (208) 388-1294
 fax: (208) 388-1300
 website: www.givenspursley.com

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1/7/2009

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-387B

NAME AND ADDRESS: DANA L DOWERS
2560 RIVIERA DR
LAGUNA BEACH CA 92651

ETHEL LYNN DOWERS
2560 RIVIERA DR
LAGUNA BEACH CA 92651

SOURCE: EAST FORK WOOD RIVER

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.130 CFS

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:

T04N R18E S35 NWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
0.130 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S35 NWSE 6.30

6.3 ACRES TOTAL

This right authorizes the irrigation of 6.3 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



Idaho Department of Water Resources

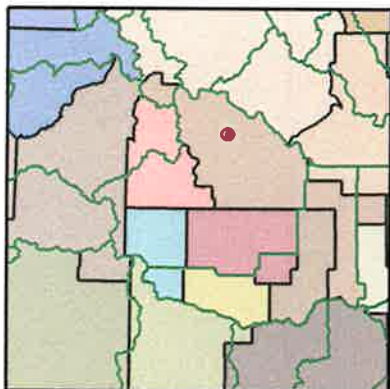
SRBA Recommendation:

37-387B

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by A. Warntjes
On Wednesday, January 3, 2007
2004 Aerial Photography

7 0375	Kelly, W. B.	60 inches.	100	May 15, 1885.	Little Wood River.
	"	"	"	"	(Also shares in Big Cottonwood Canal Co.)
7 0376	Kilpatrick Brothers Company, a corporation	Trans. No. 17 3 1000 inches.		Sept. 1, 1883.	Silver Creek.
37 0377	Do.	40	"	145 Apr. 1, 1888.	"
37 0378	Do.	100	"	153 June 15, 1888.	"
7 0379	Do.	50	"	173 Apr. 1, 1890.	"
7 0380	Do.	150	"	173 Apr. 1, 1890.	"
7 0381	Do.	500	"	173 Apr. 1, 1890.	"
7 0382	Kinsey, Alpha A.	120	"	254 May 1, 1900.	Lower Malad River.
7 0383	Kinsey, Henry H.	150	"	114 May 1, 1886.	"
7 0384	"	90	"	114 May 1, 1886.	"
7 0385	"	70	"	134 May 1, 1887.	"
7 0386	Kinsey, Mrs. H. H.	80	"	254 May 1, 1900.	"
7 0387	Knight, George H.	200	"	150 June 1, 1888.	East Fork of Big Wood River.
7 0388	Koons, William E.	120	"	151 May 1, 1887.	West Branch of Chimney Creek.
7 0389	Korenko, John, and John Pugal	160	"	104 June 30, 1888.	Spring Creek.
7 0390	Laidlaw, James	30	"	(94) June 30, 1884.	S. Fork Muldoon Creek.
7 0391	"	20	"	95 Apr. 1, 1885.	Do.
7 0392	"	110	"	101 May 20, 1885.	Do.
7 0393	"	60	"	104 June 15, 1885.	Do.
7 0394	"	50	"	117 Apr. 1, 1886.	Do.
7 0395	"	160	"	110 June 1, 1888.	Do.
7 0396	"	160	"	219 Apr. 15, 1896.	Do.
7 0397	"	160	"	231 June 1, 1897.	Do.
7 0398	"	160	"	256 Apr. 15, 1901.	Do.
7 0399	"	60	"	279 Oct. 15, 1902.	Do.
7 0400	"	800	"	295 July 1, 1905.	Do.
7 0401	"	All of	"	148 May 12, 1888.	Certain springs.

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3314APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Edward R. Dale Phone _____
Post Office address 533 Fremont, 10th Floor, Los Angeles, CA 90071

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Increase efficiency of water delivery by having a point of diversion closer to the place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------------|-----------------------|-------------------|------------------------------|
| <u>37-0387</u> | <u>6-1-1888</u> | <u>0.127 cfs</u> | <u>irrigation</u> | <u>Apr 1</u> to <u>Nov 1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.127 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water East Fork Big Wood River tributary to Big Wood River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE		35	4N	18E	Blaine	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	18E	35															6.3		6.3

MICROFILMED

AUG 18 1987

Total acres 6.3

PART 1**6. General Information:**a. Description of diversion system Culvert & headgate from present river channel, ditch to P/U.b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

The actual amount of water to be transferred is 6.34 miner's inches, which I purchased along with the property. This is one miner's inch per acre.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 37-0387BAnd said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 37, Big Wood River.

RECORDED**AUG 18 1987**

Witness my hand this

6th

day of

July19 87J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0387 Decreed to George H. Knight
in case of S. C. Frost, Et. Al. vs. Alturas Water Company, Et. Al.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water East Fork Big Wood River tributary to Big Wood River

4. Date or priority 6-1-1888

5. Water is used for the following purpose:

amount 4.0 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	25	4N	18E	Blaine	Knight #18 headgate

8. Lands irrigated or place of use: (lands between original ditch & pre-1965 river channel)

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	18E	35									18		25	30		37			110

MICROFILMED

AUG 18 1987

Total acres 110

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.127 for irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	25	4N	18E	Blaine	Knight #18 headgate

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	18E	35															6.3		6.3

Total acres 6.3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.873 for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	25	4N	18E	Blaine	Knight #18 Headgate

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	18E	35									18	25	30				30.7		103.7

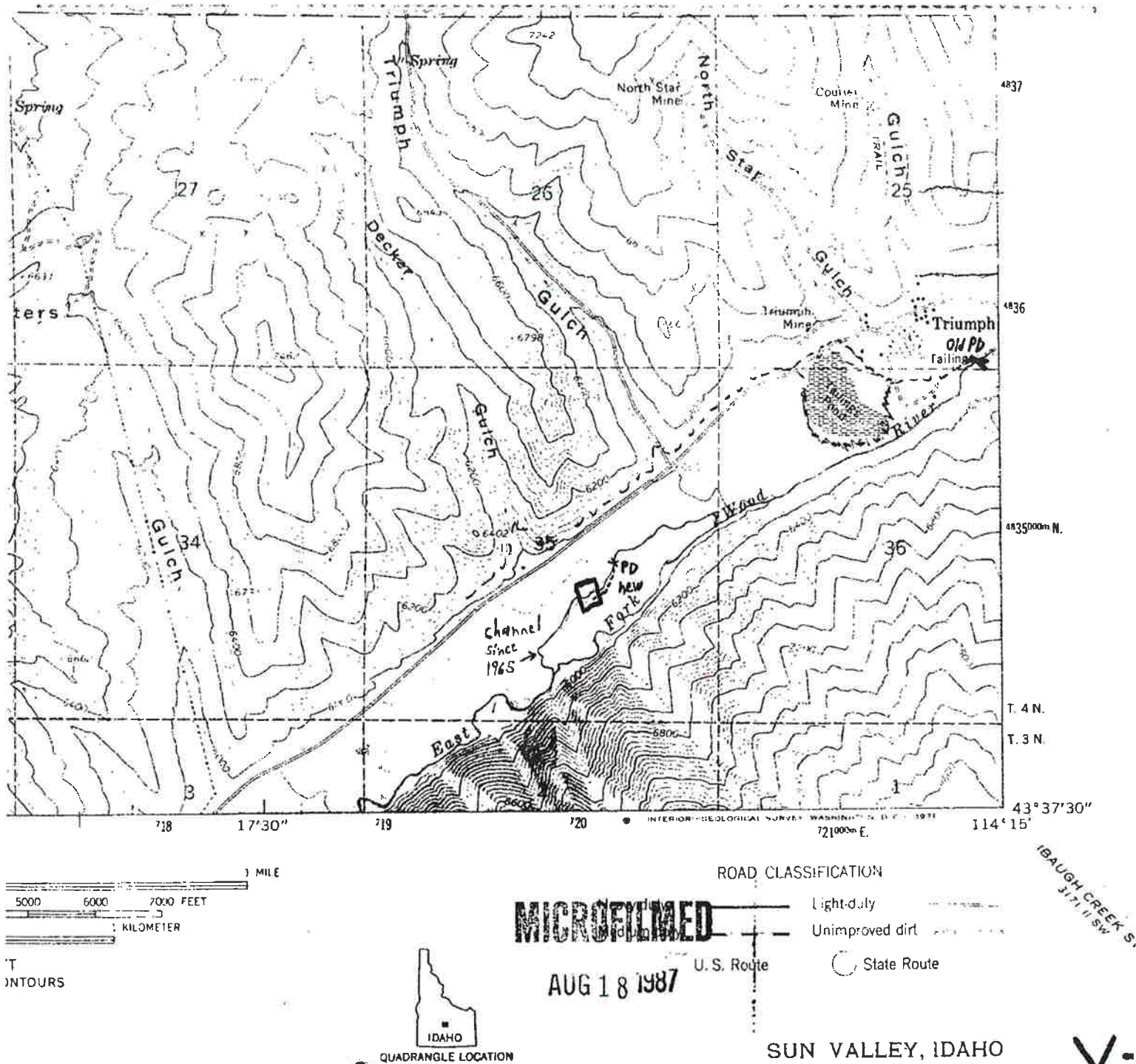
MICROFILMED

AUG 18 1981

Total acres 103.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

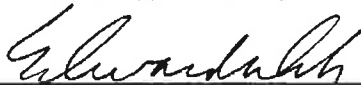
1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

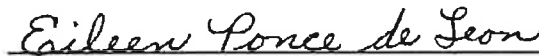
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 26th day of March, 1987.


(Notary Public)

My commission expires 4-17-87**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and _____ attachmentsReceived by JA Date 3-30-87Protest filed by NonePrelim. check by _____ Fee \$30.Received by MB Date 7-21-86 #38627Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 5/74 5/14/87

Hearing held by _____ Date _____

Watermaster recommendation requested on 4/16/87Recommended for ☒ approval ☐ denial_____ rec'd. 4/21/87by Adm**MICROFILMED**

Copy of transfer sent to lien holder _____

AUG 18 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 17, 2001

DANA L DOWERS
ETHEL LYNN DOWERS
2560 RIVIERA DR
LAGUNA BEACH CA 92651

RE: SRBA Claim(s) 37-387B, 37-8252
Decreed Water Right 37-12122

Dear Mr. and Mrs. Dowers:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) and water right noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

At this time the ownership of claim A37-387A is disputed and as such no owner changes will be processed pending resolution of the disagreements. A copy of the ownership change documents you submitted will be added to this file.

The Idaho legislature has determined no fees can be charged to change ownership on claims in any active adjudication; consequently, I am returning your check number 3695 in the amount of \$175.00. Again, should you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 8, 2001

Suzy King
PO Box 332
Ketchum, ID
83340

RE: Your Inquiry RE Water Rights of Ted Dale

Dear Ms. King;

I have reviewed this situation, and have reached the following conclusions:

David Sheridan (Sheridan Development Co.) bought the land now covered by Thunder Meadows Sub. #1 (formerly Triumph Meadows Sub. #1) in 1972 from a California corporation; the purchase included all 200 inches of water decreed under Rt. 37-387. Based on watermaster records, Transfer #3314 was approved in July of 1987 for 6.34 inches of water (rounded to 0.13 cfs) in the name of Ted Dale for use on Lots 4, 5 & 6 (see attached map). You faxed two 1979 quitclaim deeds from Sheridan Development to Catherine & Patrick Madden; the deeds convey 8.0 inches of 6-1-1888 water to the Madden's for use on Lots 4, 5 & 6. So only 6.34 inches of the water conveyed by deed to the Madden's are recorded as being appurtenant to the Dale property of 6.3 acres. The other 1.66 inches is part of the water transferred by Sheridan in 1988 under Transfer #3361, which added a point of diversion and described the historically-irrigated acres covered by his portion of the 387 right. Either Mr. Dale or the new owner could submit a Change of Ownership form to tie the 1.66 inches to the Dale property (the Sheridan claim, 37-387A, would be split). But the Sheridan water and the Dale water have different diversion points, so the additional 1.66 inches (0.033 cfs) would have had to been diverted from the Dale diversion by November of 1987 for a Change of Ownership to be acceptable. If the change of diversion point occurred after that, a water transfer is required.

There is a data-entry error in our water-rights database, as this property is in the NW/SE Sec. 35, not the NW/SW Sec. 35 as shown on the Water Right Report for 37-387B. I will contact our Boise office to correct this error.

NOTE: This letter corrects my letter of yesterday.

Regards,

James E. Stanton
Sr. Water Resource Agent

8-9258-Carolyn



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037 Tim x 227

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 8, 2001

Suzy King
PO Box 332
Ketchum, ID
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Regards,

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James E. Stanton
Sr. Water Resource Agent
2087363037

PAGE. 01

MAR 08 2001 13:53



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

May 16, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

WILLIAM L COULTHARD
2601 BURTON AVE
LAS VEGAS NV 89102

RE: CHANGE OF OWNERSHIP REQUEST FOR SRBA CLAIM NO. A37-00387A

Dear Mr. Coulthard,

Enclosed please find the Change of Ownership form you recently submitted to our office. I have also included printouts of several water rights relating to your situation.

Your request cannot be completed without some additional clarifications or corrections. First, the water right claim number you refer to, A37-00387A, is not a currently valid claim. Please see the accompanying print-out so numbered. Secondly, the previous owner you have listed, Thunder Meadows, is not the owner of any other water right claim that might be substituted for the incorrect claim number.

After reviewing the records at IDWR it appears you may want to seek a portion of the SRBA claim A37-00387B which is owned by Edward R. Dale. However, since Mr. Dale owns the water right claim, the deed from Thunder Meadows cannot convey the claim to you because they have not shown any claim to ownership of the right either.

Given this assumption of the situation, the simplest way to convey the change to you from Mr. Dale is to have him sign the Change of Ownership form as Former Owner and return the form to IDWR. Another option is for Mr. Dale to sign the entire right over to Thunder Meadows as the full owner, then, the information you provided to us could be adequate to complete the change of ownership.

Please feel free to contact me at our office if you have further questions.

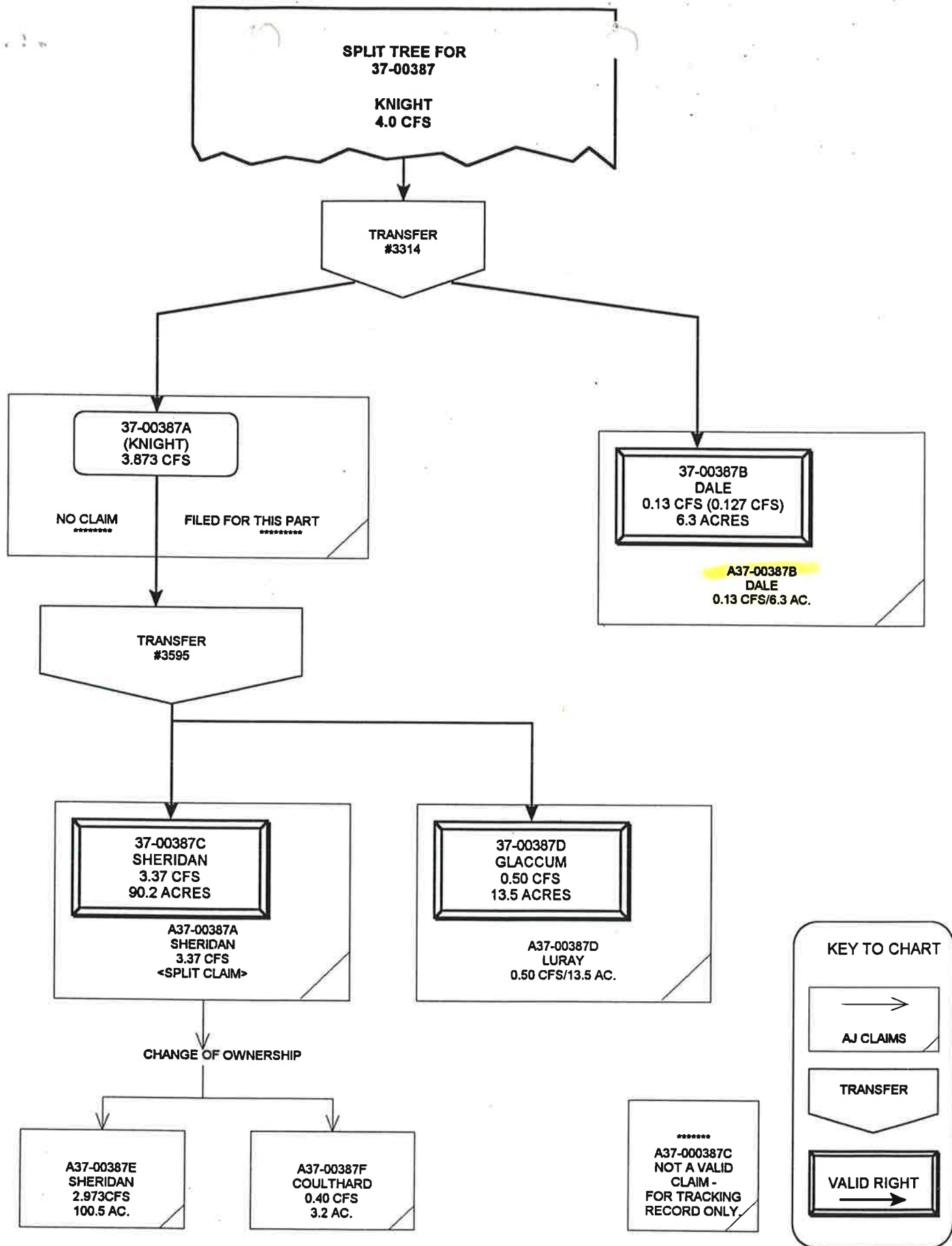
Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

CC: Thunder Meadows

A37-00387B



05/16/96 SCC

CLAIM NO. A37-000387B

TO: Dana Dowers

From: Ted Dale

It has been brought to my attention that there may be additional water rights appurtenant to the land being purchased from me, over and above the 6.4 miners inches of beneficial use water being deeded to you with the property being purchased. It is my intent to convey to you all of the water rights associated with the property without acknowledging or attesting that the additional water rights actually exist.

If I can assist you in claiming or verifying any additional water rights after you have purchased the property from me, I will gladly do so.

Sincerely

Eduard Dale

Clemens Associates
P.O. Box 300
Ketchum, Idaho 83350
208/ 726-5331

RECEIVED

OCT 18 1988

Department of Water Resources
Southern Region Office

October 14, 1988

Loren O. Holmes, P.E.
Southern Region Manager
Dept. of Water Resources
2148 4th Ave. N.
Twin Falls, Idaho 83301

Re: Claim to a water right
Ted Dale Residence - East Fork

Dear Loren:

Find enclosed a completed and signed Notice of Claim to a
Water Right along with a check for \$56.00.

If you have any questions, please give me a call at 726-5331.

Yours truly,

Dug *kw*
Doug Clemens
enc

MICROFILMED
FEB 22 1993

SD-0607-2 Basin: 37 Starting Water Right: 00387 STATE

5/16/96
cu

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Code Desc
-	37-00387			00/00/0000	/		
-	37-00387A			00/00/0000	/		
-	37-00387B	DALE, EDWARD R.	C	06/01/1888	D/	BIG WOOD RIVER,	01 IRR
-	37-00387C	SHERIDAN, DAVID	C	06/01/1888	D/	BIG WOOD RIVER,	01 IRR
-	37-00387D	GLACCUM, ELLEN R.	C	06/01/1888	D/	BIG WOOD RIVER,	01 IRR
-		GLACCUM, THOMAS W.	C				
-	~~37-00388~~	~~KOONTZ, WILLIAM E.~~	~~C~~	~~05/01/1887~~	~~D/~~	~~CHIMNEY CREEK, W~~	~~01 IRR~~
-	37-00389			00/00/0000	/		
-	37-00390	LAIDLAW, JAMES	C	06/30/1884	D/	MULDOON CREEK, S	01 IRR
-		LAIDLAW, MRS. JAMES	C				
-	37-00391	LAIDLAW, JAMES	C	04/01/1885	D/	MULDOON CREEK, S	01 IRR
-		LAIDLAW, MRS. JAMES	C				
-	37-00392	LAIDLAW, JAMES	C	05/20/1885	D/	MULDOON CREEK, S	01 IRR
-		LAIDLAW, MRS. JAMES	C				
-	37-00393	LAIDLAW, JAMES	C	06/15/1885	D/	MULDOON CREEK, S	01 IRR
-		LAIDLAW, MRS. JAMES	C				

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0607-2 Prefix: A Basin: 37 Starting Water Right: 00387 STATE

Water Right No.	Name Last, First	O W N	Priority Date	Stg/ Sts	Source	Use Code Desc
A37-00387A	SPLIT CLAIM,	C	06/01/1888	/Z	BIG WOOD RIVER,	01 IRR
A37-00387B	DALE, EDWARD R	C	06/01/1888	D/	BIG WOOD RIVER,	01 IRR
A37-00387D	LURAY, H ALLEN	C	06/01/1888	D/	BIG WOOD RIVER,	01 IRR
A37-00387E	SHERIDAN, DAVID	C	06/01/1888	D/	BIG WOOD RIVER,	01 IRR
A37-00387F	COULTHARD, WILLIAM L	C	06/01/1888	D/	BIG WOOD RIVER,	01 IRR
~~A37-00390~~	~~FLAT TOP SHEEP COMPANY~~	~~C~~	~~06/30/1884~~	~~D/~~	~~MULDOON CREEK, S~~	~~01 IRR~~
					FRIEDMAN CREEK	
A37-00391	FLAT TOP SHEEP COMPANY	C	04/01/1885	D/	MULDOON CREEK, S	01 IRR
					FRIEDMAN CREEK	
A37-00392	FLAT TOP SHEEP COMPANY	C	05/20/1885	D/	MULDOON CREEK, S	01 IRR
					FRIEDMAN CREEK	
A37-00393	FLAT TOP SHEEP COMPANY	C	06/15/1885	D/	MULDOON CREEK, S	01 IRR
					FRIEDMAN CREEK	
A37-00394	FLAT TOP SHEEP COMPANY	C	04/01/1886	D/	MULDOON CREEK, S	01 IRR
					FRIEDMAN CREEK	
A37-00395	FLAT TOP SHEEP COMPANY	C	06/01/1888	D/	MULDOON CREEK, S	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

R37-00387 D LURAY
GLACCUM .50 cfs 13.5 ac.