

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-376F
Date Received: 11/28/2001
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PICABO LIVESTOCK CO INC Phone: (208)788-3530
PO BOX 748
PICABO ID 83348

2. Date of Priority: 09/01/1883

3. Source: SILVER CREEK Trib. to: LITTLE WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	20E	22	SE SW	BLAINE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.31	35

7. Total Quantity Appropriated is:
0.31 C.F.S. and/or 35 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	22	NE	SW	IRRIGATION	5
			SE	SW	IRRIGATION	5
					Section Acres	10
					Total Acres	10

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00376**
Date Received: 10/25/1988
Receipt No: S003232
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: PICABO LIVESTOCK CO INC 208-788-3539
Address: PO BOX 688
PICABO ID 83348

2. Date of Priority: SEP 1, 1883

3. Source: SILVER CREEK Trib. to: LITTLE WOOD RIVER
LOVING CREEK SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	24	NE	SE	NW		BLAINE
	20E	20	SW	SW	SE		BLAINE
		22	NE	SE	SW		BLAINE
		27	SW	NE	NE		BLAINE
		30	SW	NE	NW		BLAINE
			NE	NW	NW	1	BLAINE

5. Description of diverting works:

#11, 17, 18, & 19 HEADGATES, PUMP, GRAVITY & SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	20.000		
STOCKWATER	03/15	12/01	0.440		

7. Total Quantity Appropriated is:

20.000 C.F.S. (and/or) 7444.10 A.F.A.

8. Total consumptive use is 7444.1 Acre Feet Per Annum.

9. Non-irrigation uses:

LIVESTOCK/2000 RANGE

MICROFILMED
NOV 22 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	20E	19	NE		NE		IRR	39.0
			SE		NE		IRR	38.0
			SW		SW		IRR	36.0
			SE		SW		IRR	38.0
			NE		SE		IRR	25.0
			NW		SE		IRR	32.0
			SW		SE		IRR	27.0
			SE		SE		IRR	36.0
Section Acres								271.0
		20	NW		NW		IRR	38.0
			SW		NW		IRR	38.0
			NE		SW		IRR	30.0
			NW		SW		IRR	38.0
			SW		SW		IRR	15.0
			SE		SW		IRR	20.0
			NE		SE		IRR	40.0
			NW		SE		IRR	35.0
			SW		SE		IRR	12.0
			SE		SE		IRR	35.0
Section Acres								301.0
		21	SW		NE		IRR	39.0
			SE		NE		IRR	28.0
			NE		SW		IRR	39.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	25.0
			NE		SE		IRR	40.0
			NW		SE		IRR	39.0
			SW		SE		IRR	37.0
			SE		SE		IRR	25.0
Section Acres								352.0
		22	SW		NW		IRR	18.0
			SE		NW		IRR	19.0
			NE		SW		IRR	16.0
			NW		SW		IRR	25.0
			SW		SW		IRR	37.0
			SE		SW		IRR	36.0
Section Acres								151.0
		26	SW		SW		IRR	30.0
			SE		SW		IRR	8.0

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NOV 22 1998

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Section Acres						38.0
		27	NW	NE	IRR	21.0
			SW	NE	IRR	22.0
			NE	NW	IRR	38.0
			NW	NW	IRR	24.0
			SW	NW	IRR	30.0
			SE	NW	IRR	22.0
			NE	SW	IRR	14.0
			NW	SW	IRR	24.0
			SW	SW	IRR	2.0
			SE	SW	IRR	8.0
			NE	SE	IRR	7.0
			NW	SE	IRR	10.0
			SW	SE	IRR	27.0
			SE	SE	IRR	27.0
Section Acres						276.0
		28	NE	NE	IRR	22.0
			NW	NE	IRR	23.0
			SW	NE	IRR	29.0
			SE	NE	IRR	21.0
			NE	NW	IRR	17.0
			NW	NW	IRR	25.0
			SW	NW	IRR	40.0
			SE	NW	IRR	35.0
			NE	SW	IRR	38.0
			NW	SW	IRR	40.0
			SW	SW	IRR	29.0
			SE	SW	IRR	38.0
			NE	SE	IRR	40.0
			NW	SE	IRR	39.0
			SW	SE	IRR	32.0
			SE	SE	IRR	10.0
Section Acres						478.0
		29	NE	NE	IRR	26.0
			NW	NE	IRR	38.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
			NE	NW	IRR	34.0
			NW	NW	IRR	27.0
			SW	NW	IRR	31.0
			SE	NW	IRR	40.0
			NE	SW	IRR	37.0

MICROFILMED
NOV 22 1995

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
01S	20E	29	NW	SW		IRR	3.0	
			NE	SE		IRR	40.0	
			NW	SE		IRR	38.0	
			SW	SE		IRR	2.0	
			SE	SE		IRR	28.0	
			Section Acres					424.0
		30	NE	NE		IRR	20.0	
			SE	NE		IRR	10.0	
			NE	NW		IRR	2.0	
			NW	NW	1	IRR	2.0	
			Section Acres					34.0
		33	NE	NE		IRR	5.0	
			NW	NE		IRR	21.0	
			NE	NW		IRR	7.0	
			Section Acres					33.0
		34	NE	NE		IRR	32.0	
			NW	NE		IRR	20.0	
			NE	NW		IRR	32.0	
			NW	NW		IRR	1.0	
			Section Acres					85.0
		35	NW	NW		IRR	35.0	
			SW	NW		IRR	30.0	
			Section Acres					65.0
			Total Acres					2508.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

MANY OTHER DECREED RIGHTS, GROUNDWATER

14. Remarks:

PER SEC. 42-1416 OF THE IDAHO CODE, THE LAND IS CLAIMED AS NOW IRRIGATED. WATER IS USED WHEREVER NEEDED ON THE RANCH, & IS DELIVERED THRU VARIOUS HEADGATES & A PUMP. THE PUMP IN SEC. 27 IS NOW IN USE, BUT COULD BE MOVED TO THE P/D IN SEC. 22 IF NEEDED

NOV 22 1996

14. Remarks: Continued

IN THE FUTURE (THE PUMP WAS PREVIOUSLY LOCATED HERE).

PURSUANT TO APPROVED TRANSFER NO. 3889:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37M.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

TRANSFER 3889 CHANGED THE P/D IN T01S, R20E, SECTION 22 TO SESW

15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
NOV 22 1996
Date: 12/12/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00376
Date Received: 10/21/1988
Receipt No: 5003232
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PICABO LIVESTOCK CO., INC. 208-788-2516
Address: P. O. BOX 688
PICABO, ID 83348
2. Date of Priority: SEP 01, 1883
3. Source: SILVER CREEK Trib. to: LITTLE WOOD RIVER
LOVING CREEK SILVER CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	24	NE	SE	NW		BLAINE
	20E	20	SW	SW	SE		BLAINE
		22	SE	NE	SW		BLAINE
		27	SW	NE	NE		BLAINE
		30	SW	NE	NW		BLAINE
			NE	NW	NW	1	BLAINE

5. Description of diverting works:
#11, 17, 18, & 19 HEADGATES, PUMP, GRAVITY & SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	20.000		
STOCKWATER	03/15	12/01	0.440		

7. Total Quantity Appropriated is:
20.000 C.F.S. (and/or) 7444.10 A.F.A.
8. Total consumptive use is 7444.1 Acre Feet Per Annum.
9. Non-irrigation uses:
LIVESTOCK/2000 RANGE

A37-00376

Page 1

Date: 10/21/88

MICROFILMED
FEB 22 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	20E	19	NE		NE		IRR	39.0
			SE		NE		IRR	38.0
			SW		SW		IRR	36.0
			SE		SW		IRR	38.0
			NE		SE		IRR	25.0
			NW		SE		IRR	32.0
			SW		SE		IRR	27.0
			SE		SE		IRR	36.0
			Section Acres					271.0
		20	NW		NW		IRR	38.0
			SW		NW		IRR	38.0
			NE		SW		IRR	30.0
			NW		SW		IRR	38.0
			SW		SW		IRR	15.0
			SE		SW		IRR	20.0
			NE		SE		IRR	40.0
			NW		SE		IRR	35.0
			SW		SE		IRR	12.0
			SE		SE		IRR	35.0
			Section Acres					301.0
		21	SW		NE		IRR	39.0
			SE		NE		IRR	28.0
			NE		SW		IRR	39.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	25.0
			NE		SE		IRR	40.0
			NW		SE		IRR	39.0
			SW		SE		IRR	37.0
			SE		SE		IRR	25.0
			Section Acres					352.0
		22	SW		NW		IRR	18.0
			SE		NW		IRR	19.0
			NE		SW		IRR	16.0
			NW		SW		IRR	25.0
			SW		SW		IRR	37.0
			SE		SW		IRR	36.0
			Section Acres					151.0
		26	SW		SW		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	26	SE	SW		IRR	8.0
						Section Acres	38.0
		27	NW	NE		IRR	21.0
			SW	NE		IRR	22.0
			NE	NW		IRR	38.0
			NW	NW		IRR	24.0
			SW	NW		IRR	30.0
			SE	NW		IRR	22.0
			NE	SW		IRR	14.0
			NW	SW		IRR	24.0
			SW	SW		IRR	2.0
			SE	SW		IRR	8.0
			NE	SE		IRR	7.0
			NW	SE		IRR	10.0
			SW	SE		IRR	27.0
			SE	SE		IRR	27.0
						Section Acres	276.0
		28	NE	NE		IRR	22.0
			NW	NE		IRR	23.0
			SW	NE		IRR	29.0
			SE	NE		IRR	21.0
			NE	NW		IRR	17.0
			NW	NW		IRR	25.0
			SW	NW		IRR	40.0
			SE	NW		IRR	35.0
			NE	SW		IRR	38.0
			NW	SW		IRR	40.0
			SW	SW		IRR	29.0
			SE	SW		IRR	38.0
			NE	SE		IRR	40.0
			NW	SE		IRR	39.0
			SW	SE		IRR	32.0
			SE	SE		IRR	10.0
						Section Acres	478.0
		29	NE	NE		IRR	26.0
			NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	20E	29	NW		NW		IRR	27.0
			SW		NW		IRR	31.0
			SE		NW		IRR	40.0
			NE		SW		IRR	37.0
			NW		SW		IRR	3.0
			NE		SE		IRR	40.0
			NW		SE		IRR	38.0
			SW		SE		IRR	2.0
			SE		SE		IRR	28.0
							Section Acres	424.0
		30	NE		NE		IRR	20.0
			SE		NE		IRR	10.0
			NE		NW		IRR	2.0
			NW		NW	1	IRR	2.0
							Section Acres	34.0
		33	NE		NE		IRR	5.0
			NW		NE		IRR	21.0
			NE		NW		IRR	7.0
							Section Acres	33.0
		34	NE		NE		IRR	32.0
			NW		NE		IRR	20.0
			NE		NW		IRR	32.0
			NW		NW		IRR	1.0
							Section Acres	85.0
		35	NW		NW		IRR	35.0
			SW		NW		IRR	30.0
							Section Acres	65.0
							Total Acres	2508.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MANY OTHER DECREEED RIGHTS, GROUNDWATER

14. Remarks:

PER SEC. 42-1416 OF THE IDAHO CODE, THE LAND IS CLAIMED AS NOW IRRIGATED. WATER IS USED WHEREVER NEEDED ON THE RANCH, & IS DELIVERED THRU VARIOUS HEADGATES & A PUMP. THE PUMP IN SEC. 27 IS NOW IN USE, BUT COULD BE MOVED TO THE P/D IN SEC. 22 IF NEEDED IN THE FUTURE (THE PUMP WAS PREVIOUSLY LOCATED HERE).

15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Diablo Trust Co., that I have signed the foregoing Organization

document in the space below as President of _____ Title

_____ and that the statements contained in the Organization
foregoing document are true and correct.

F. H. Perry
Signature of Authorized Agent

President
Title and Organization

10-25-88
Date

State of Idaho

County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of Oct 19 88

[Signature]
Notary Public

Seal

Residing at Kuberville, Id

My Commission Expires 6/30/98

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-376F

NAME AND ADDRESS: PICABO LIVESTOCK CO INC
PO BOX 748
PICABO ID 83348

SOURCE: SILVER CREEK

TRIBUTARY: LITTLE WOOD RIVER

QUANTITY: 0.310 CFS
35.000 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 09/01/1883

POINT OF DIVERSION:

T01S R20E S22 SESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 10/15	0.310 CFS 35.00 AFY

PLACE OF USE:

IRRIGATION in BLAINE County

T01S R20E S22	NESW	5.00	T01S R20E S22	SESW	5.00
---------------	------	------	---------------	------	------

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Failure of the right holder to comply with the conditions of transfer 3889 is cause for the Director to rescind approval of the transfer.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37M.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.



Idaho Department of Water Resources

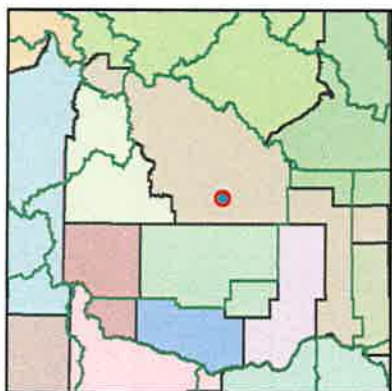
SRBA Recommendation:

37-376F

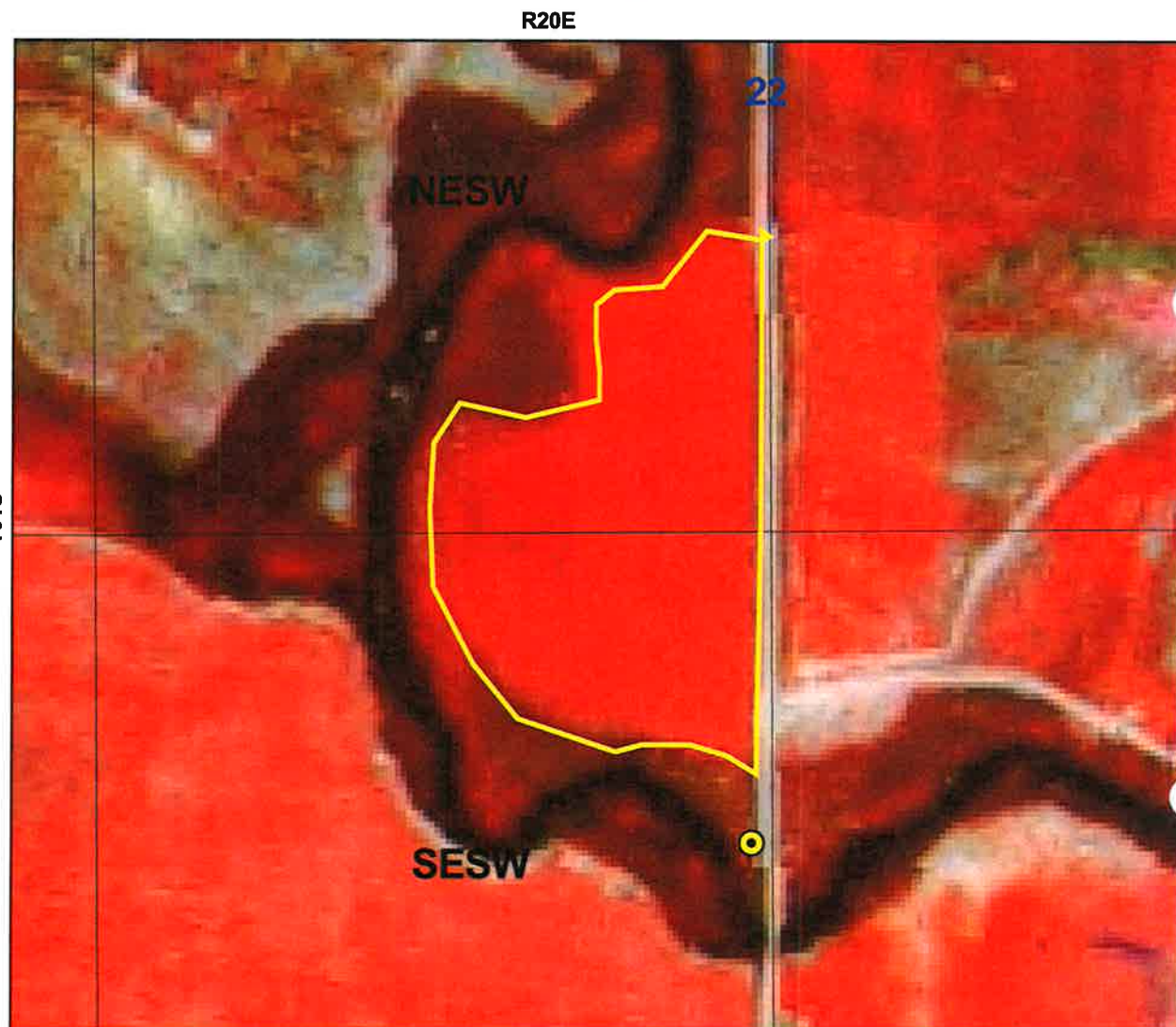
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Thursday, November 9, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

TRANSFER OF WATER RIGHT

MAR 29 1994

TRANSFER NO. 3889
WATER RIGHT NO. 37-00376F

Department of Water Resources

Southern Region Office

This is to certify that: PICABO LIVESTOCK CO INC
PO BOX 688
PICABO ID 83348

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.31 CFS	35.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SILVER CREEK	LITTLE WOOD RIVER

Priority: 09/01/1883

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 22, Township 01S, Range 20E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	20E	22	NESW 5	SESW 5		10
Total number of acres irrigated:						10

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED
NOV 22 1996

TRANSFER NO. 3889
WATER RIGHT NO. 37-00376F

CONDITIONS/REMARKS:

Dated this 17th day of March, 1994.

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED
NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Picabo Livestock Co., Inc. Phone 788-3539
Post Office address P.O. Box 688, Picabo, ID 83348

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes Change from gravity to sprinkler irrigation on one small field east of Silver Creek requires installation of an electric pump close to power source.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------------------|-----------------|--------------------|---------------|---------------------------|
| <u>A37-00376^B</u> | <u>9-1-1883</u> | <u>0.3/cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>11-1</u> |
| <u>37-00376^F</u> | <u>"</u> | <u>0.3/cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
- To amount of water being transferred 0.3/ cubic feet per second and/or 30 acre-feet per annum.
- Source of water Silver Creek/Loving Cr. tributary to Little Wood R./Silver Cr.
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	22	15	20E	Blaine	Iden #19-P Pump

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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NOV 22 1996

Total acres _____

T# 3889 A37-00376 B 37-00376 F

PART 1

6. General Information:

a. Description of diversion system 5 hp motor, pump in Silver Creek to 28 Rainbird sprinklers with 5/32" nozzles at 50 psi. Lines are moved 4 times during irrigation of the entire field.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

System uses a large number of sprinklers in order to minimize labor requirements on this small field. Over a season, the normal annual volume allowance will not be exceeded.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0376C Decreed to William H. Kilpatrick, Jr
in case of Frost, et al vs. Alturas Water Co, et al
dated 12/13/1909 in 4th J.D. county of Blaine
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 201, 303, 346 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment B. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Silver Cr tributary to Little Wood R.

4. Date or priority 9/1/1883

5. Water is used for the following purpose:

amount 18.576 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 18.576 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	30	15	20E	Blaine	#18 Kilpatrick

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	20									36	37	30	31	40	40	31	36	281
		21			40	39					40	40	40	32	40	40	38	28	277
		22							34	33	33	40	38	36					214
		26							1		2	27	35	18					82
		27		34	28	27	38	36	34	36	32	37	35	36	26	31	40	36	500
		28	39	34	35	35	20	26	40	38	40	40	37	38	40	40	36	25	563
		29	29	38	40	40	36	36	38	40	26				40	28		22	413
		30			40	34									21	40			80
		35						40											40

Total acres 2551

9. Describe any other water rights used for the same purpose as described above many decrees

surface water right and trans-water license 37-2627

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

* Capacity of 28 5/32" nozzles at 50 psi

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.3/cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Actual P/D for this field per unrecorded transfer

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	22	15	20E	R/line	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	22									5			5					10

Total acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 18,266 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same as P/D for A37-00376 after transfer

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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NOV 22 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00376 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment B. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Silver Cr. / Loving Cr. tributary to Little Wood R. / Silver Cr.

4. Date or priority 9/1/1883

5. Water is used for the following purpose:

amount 20.00 for Err purposes from 4/1 to 11/1
(cfs/ac-ft)
amount 0.44 for Stock purposes from 3/15 to 12/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 20.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	SW	SW	SE	20	15	20E	Blaine
	SE	NE	SW	22	15	20E	Blaine
	SW	NE	NE	27	15	20E	Blaine
	SW	NE	NW	30	15	20E	Blaine

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
1	NE	NW	NW	30	15	20E	Blaine
	NE	SE	NW	24	15	19E	Blaine

8. Land irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			SEE ATTACHMENT A																

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NOV 22 1996

Total acres 2508

9. Describe any other water rights used for the same purpose as described above Many other decrees

etc. 2 rounds

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

* Capacity of 20 5/32" nozzles at 50 psi

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.3/ cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	22	15	20E	Blaine	Iden #19-P Pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	22									5			5					10

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 19.69 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same but not including #19-P Pump

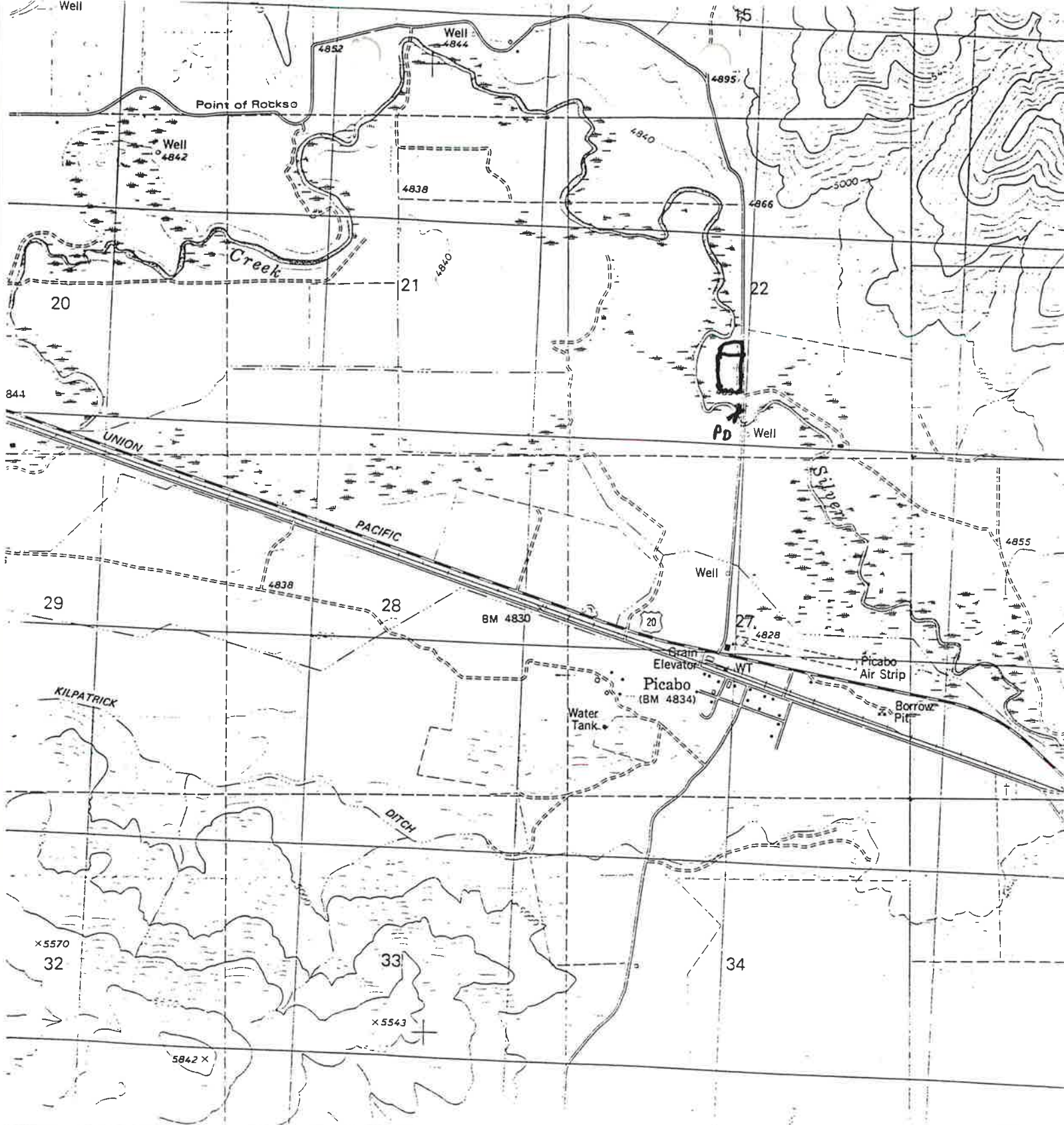
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same but minus above-described 10 acres

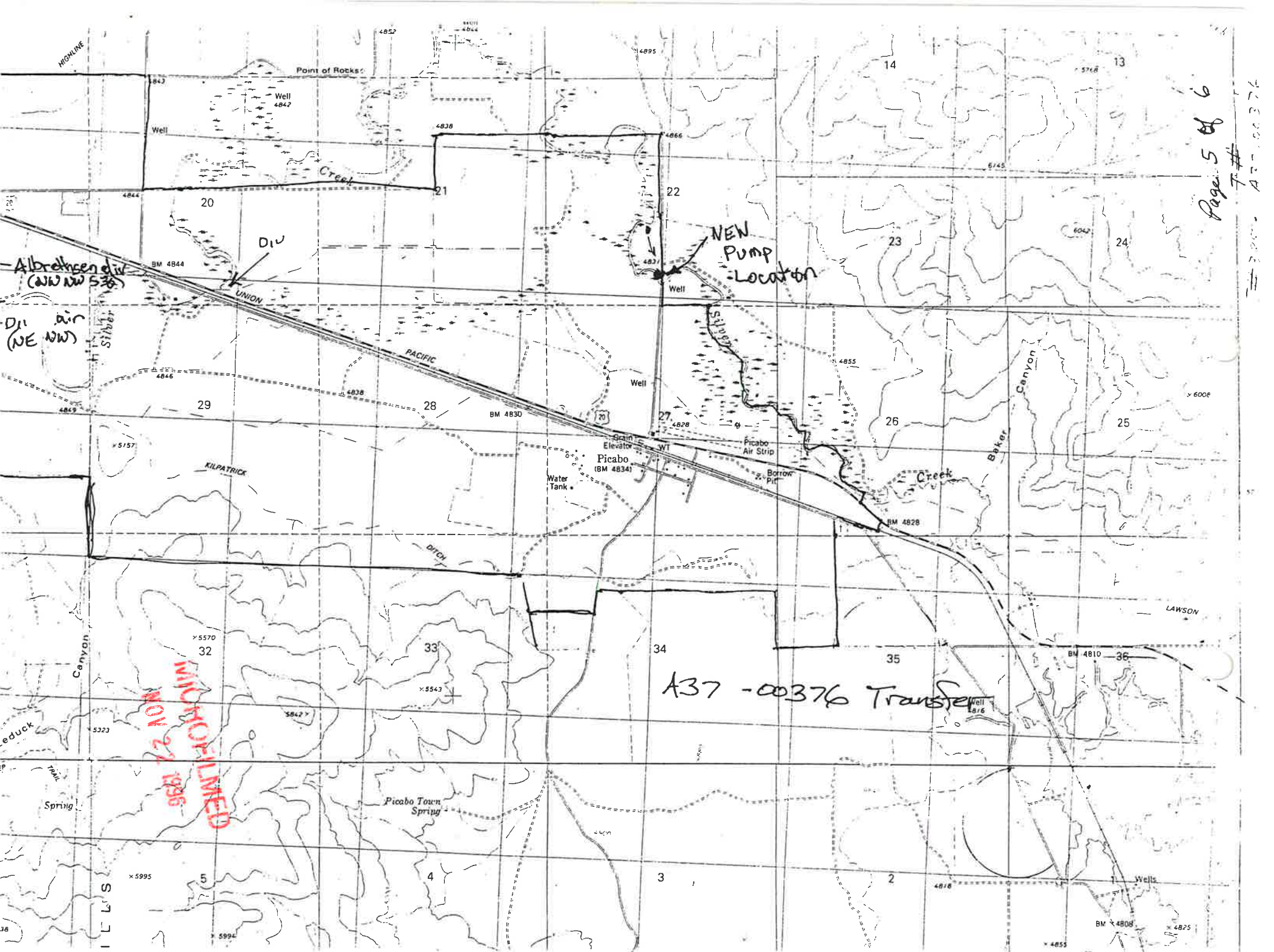
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres 2498



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NOV 22 1996



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

RECEIVED
NOV 1 1996
Department of Water Resources
Salt Lake City, Utah

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

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NOV 22 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Leonard N. Pung Jr.
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of June, 19 91.

Mary G. Baldener
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by DR1 Date 6/18/91 Protest filed by _____

Prelim. check by OF Stanton Fee \$50 5013453

Receipted by DR1 Date 6/18/91

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 12/24 & 12/31/91 Hearing held by _____ Date _____

Watermaster recommendation requested on 12/31/91 Recommended for ☐ approval ☐ denial

_____ rec'd. 2/7/92 by _____

Copy of transfer sent to lien holder _____

MICROFILMED
NOV 22 1996

[illegible]

MICROFILMED
 NOV 22 1985

Total number of acres irrigated 2508

Дал

Transfer No. _____

PART 1

Name of applicant Picabo Livestock Co., Inc. Phone 788-2516

Post Office address P.O. Box 688, Pica, ID 83348

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Change from old diesel pump to new electric pump. - power supply near new location.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
A37-00326	9/1/1883	20.00	Irrig.	4/1 to 11/1
		0.44	Stockwater	3/15 to 12/1
37-0376B	9/1/1883	0.624	"	4/1 to 11/1
-0376C	"	18.576	"	" to "
-0376D	"	0.80	"	" to "

2. Total amount of water being transferred 20.00 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Silver Cr./Loving Cr. / tributary to Little Wood R./Silver Cr.

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Two.	Rge.	County
	SW	SW	SE	20	15	20E	Blaine
	NE	SE	SW	22	15	20E	Blaine
	SW	NE	NE	27	15	20E	Blaine
	SW	NE	NW	30	15	20E	Blaine

Lot	¼	¼	¼	Sec.	Two.	Rge.	County
1	NE	NW	NW	30	15	20E	Blaine
	NE	SE	NW	24	15	19E	Blaine

5. Lands irrigated or place of use: No Change Per Attachment # *

[illegible]

MICROFILMED
NOV 22 1996

Total acres 250E

PART 1

6. General Information:

a. Description of diversion system Headgates & pumps from Silver Cr.
and Loving Cr

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

Flow meter on pump for watermaster
control is planned

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
NOV 22 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Leonard K. Purdy, President
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of October, 1991.

Twin Falls, Idaho

Frederick E. Givens
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by LSH

Copy of transfer sent to lien holder _____

MICROFILMED**NOV 22 1996**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

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NOV 22 1996

PARCEL NO: RP 01S200212040 A RP01S20021
YEAR BILL NO TAX PENALTY INTEREST TOTAL CODE AREA: 71-00
2ND 14761 738.33 738.33 DATE: 5/20/91
AMOUNT VALID THROUGH 6/20/9

TOTAL DUE: 738.33 SW,SE,S1/2NE,SEC 21
S1/2NW,SW,SEC 22
1S 20E
PICABO LIVESTOCK CO INC
BOX
PICABO, ID 83348

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-5

* T A X R E M I N D E R *

BLAINE COUNTY TAX COLLECTOR
HAILEY, IDAHO 83333

PARCEL NO: RP 01S200302180 A RP01S200302
YEAR BILL NO TAX PENALTY INTEREST TOTAL CODE AREA: 71-00
2ND 14735 322.14 322.14 DATE: 5/20/91
AMOUNT VALID THROUGH 6/20/9

TOTAL DUE: 322.14 N1/2NE,E1/2NW,FR LOT 1-TL5659
SEC 30
1S 20E
PICABO LIVESTOCK CO INC
BOX
PICABO, ID 83348

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT Y
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-55

* T A X R E M I N D E R *

BLAINE COUNTY TAX COLLECTOR
HAILEY, IDAHO 83333

PARCEL NO: RP 01S200202010 A RP01S200202
YEAR BILL NO TAX PENALTY INTEREST TOTAL CODE AREA: 71-00
2ND 14758 414.04 414.04 DATE: 5/20/91
AMOUNT VALID THROUGH 6/20/9

TOTAL DUE: 414.04 NWNW,SESE,N1/2S1/2,SWNW,
FR SESW TL 2936,3775,3776,
FR SWSW TL 2385,FR SWSE TL
1738,1739,FR SWSW TL 1734,
1S 20E SEC 20
PICABO LIVESTOCK CO
BOX
PICABO, ID 83348

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT Y
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-55

MICHOPILED
NOV 22 1996

* T A X R E M I N D E R *

BLAINE COUNTY TAX COLLECTOR
HAILEY IDAHO 83333

PARCEL NO: RP 01S200292 A
YEAR BILL NO TAX PENALTY INTEREST

RP01S20027

2ND 14784 638.15

TOTAL

CODE AREA: 71-00

DATE: 5/20/91

AMOUNT VALID THROUGH 6/20/

638.15

TOTAL DUE:

638.15

SE, E1/2SW, S1/2NW, NWNW, FR NEN
TL 3777, S1/2NE, FR NENE TL 17
& 1743, FR NWNE TL 1740 & 174
SEC 29
N1/2SE, S1/2NE, SEC 30
1S 20E

PICABO LIVESTOCK CO INC
BOX
PICABO, ID 83348

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-5

* T A X R E M I N D E R *

BLAINE COUNTY TAX COLLECTOR
HAILEY, IDAHO 83333

PARCEL NO: RP 01S200272148 A
YEAR BILL NO TAX PENALTY INTEREST

RP01S20027

2ND 14779 314.85

TOTAL

CODE AREA: 71-00

DATE: 5/20/91

AMOUNT VALID THROUGH 6/20/

314.85

TOTAL DUE:

314.85

FR N1/2NE TL 493, NENW,
FR SWNW TL 1752, FR SENE TL
496, SWNE, SENW, SEC 27
1S 20E

PICABO LIVESTOCK INC
BOX
PICABO, ID 83348

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-5

* T A X R E M I N D E R *

BLAINE COUNTY TAX COLLECTOR
HAILEY, IDAHO 83333

PARCEL NO: RP 01S20027214A A
YEAR BILL NO TAX PENALTY INTEREST

RP01S20027

2ND 14778 838.69

TOTAL

CODE AREA: 71-00

DATE: 5/20/91

AMOUNT VALID THROUGH 6/20/

838.69

TOTAL DUE:

838.69

NESW TL 6580, NESE TL 2942 &
1758, NESW & NWSE TL 6611, 294
1753, SESE TL 500, W1/2SE TL
1794, E1/2SW TL 1052, SWNW &
NWSW TL 1049, 1050, W1/2SW TL
1051, SEC 27 1S 20E

PICABO LIVESTOCK INC
BOX
PICABO, ID 83348

MICROFILMED
NOV 22 1996

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-5

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CERTIFICATE OF WATER RIGHT.
Transferred Right No. 346.

This is to certify that Kilpatrick Brothers Company, a corporation, of Picabo, County of Blaine, State of Idaho, has a right to the use of the waters of Silver Creek, for irrigation and domestic purposes, and that said right has been confirmed by decree of the District Court of the Fourth Judicial District of the State of Idaho, in and for Blaine County, in the case entitled "S. C. Frost, et al., plaintiffs, vs. Alturas Water Company, et al., defendants," wherein 20 second feet of the waters of Silver Creek, in Water Districts Nos. 11 A & B, were dedicated to certain lands, said right bearing date of priority of September 1, 1883, said decree being entered on the records of the Department of Reclamation of the State of Idaho, at Boise, in Book 3 of Decrees, at page 807; that, on July 14, 1917, Certificate of Transfer, No. 201, was issued by the State Engineer of the State of Idaho, wherein a mutual partial transfer and distribution of water rights was granted the applicants herein, such certificate of transfer including the NE 1/4 of NW 1/4 and the SW 1/4 of NW 1/4, Sec. 29, Twp. 1 S., R. 20 E., B.M., said certificate being of record in the Department of Reclamation of the State of Idaho, at Boise, in Book 1 of Transfers, at page 201; that, upon the application of William H. Kilpatrick, Jr., for and on behalf of Kilpatrick Brothers Company, a corporation, for a transfer of water right, made before the Commissioner of Reclamation of the State of Idaho, and said application being granted, the right to the use of four-fifths (4/5) of one second foot of the waters of Silver Creek upon the lands above described is hereby abandoned and a description of the lands to be irrigated under such right and to which the water right hereby confirmed shall by this certificate become appurtenant, for irrigation and domestic purposes, is shown in the following table, limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

0.8 sec. ft., dated September 1, 1883;				
NE 1/4	SE 1/4	SW 1/4	SE 1/4	
Twp. Range Sec. NW 1/4 NE 1/4 SE 1/4 SW 1/4	NW 1/4 NE 1/4 SE 1/4 SW 1/4	NW 1/4 NE 1/4 SE 1/4 SW 1/4	NW 1/4 NE 1/4 SE 1/4 SW 1/4	Totals
S. 20 E. 20	40			40

The right to the use of the waters aforesaid, hereby confirmed, is restricted to the lands or place of use herein described, as provided by the laws of the State of Idaho.

WITNESS, The seal and signature of the Commissioner of Reclamation of the State of Idaho, affixed at Boise, this 25th day of November, 1924.

W. C. SWENDSEN
Commissioner of Reclamation
By *Geo. H. Carter*
Assistant.

MICROFILMED

NOV 22 1996

37-0376 D
T# 346

Water Right Number - A37-00376

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PICABO LIVESTOCK CO. INC.1 - P. O. BOX 688
2 -
3 -
City- PICABO
Phone - 208-788-2516

State- ID Zip- 83348

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/01/1883 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SILVER CREEK
LOVING CREEK
LITTLE WOOD RIVER
SILVER CREEK

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name
01S	19E	24	NE SE NW			(13) BLAINE		
	20E	20	SW SW SE			(13) BLAINE		
		22	SE NE SW	NE SE SW		(13) BLAINE		
		27	SW NE NE			(13) BLAINE		
		30	SW NE NW			(13) BLAINE		
			NE NW NW	1		(13) BLAINE		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	20.000	
04 - STOCKWATER		03/15	12/01	0.440	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
20.000 7444.10 7444.1

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	20E	19	NE NE		39.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SE NE		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SW SW		36.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SE SW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	NE SE		25.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	NW SE		32.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SW SE		27.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SE SE		36.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	NW NW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	SW NW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	NE SW		30.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	NW SW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	SW SW		15.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	SE SW		20.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	NE SE		40.0	01	IRRIGATION	(13) BLAINE

MICROFILMED
NOV 22 1996

Water right number - A37-00376

Prefix Translation: ADJUDICATION CLAIM

+	Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	01S	20E	20	NW SE		35.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	20	SW SE		12.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	20	SE SE		35.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	21	SW NE		39.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	21	SE NE		28.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	21	NE SW		39.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	21	NW SW		40.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	21	SW SW		40.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	21	SE SW		25.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	21	NE SE		40.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	21	NW SE		39.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	21	SW SE		37.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	21	SE SE		25.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	22	SW NW		18.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	22	SE NW		19.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	22	NE SW	5	16.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	22	NW SW		25.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	22	SW SW		37.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	22	SE SW	5	36.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	26	SW SW		30.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	26	SE SW		8.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	NW NE		21.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	SW NE		22.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	NE NW		38.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	NW NW		24.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	SW NW		30.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	SE NW		22.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	NE SW		14.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	NW SW		24.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	SW SW		2.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	SE SW		8.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	NE SE		7.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	NW SE		10.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	SW SE		27.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	27	SE SE		27.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	NE NE		22.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	NW NE		23.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	SW NE		29.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	SE NE		21.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	NE NW		17.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	NW NW		25.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	SW NW		40.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	SE NW		35.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	NE SW		38.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	NW SW		40.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	SW SW		29.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	SE SW		38.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	NE SE		40.0	01	IRRIGATION	(13) BLAINE	
	01S	20E	28	NW SE		39.0	01	IRRIGATION	(13) BLAINE	

MICROFILMED
NOV 22 1996

Water right number - A37-00376

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01S	20E	28	SW SE		32.0	01	IRRIGATION	(13) BLAINE
01S	20E	28	SE SE		10.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	NE NE		26.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	NW NE		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	SW NE		40.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	SE NE		40.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	NE NW		34.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	NW NW		27.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	SW NW		31.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	SE NW		40.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	NE SW		37.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	NW SW		3.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	NE SE		40.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	NW SE		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	SW SE		2.0	01	IRRIGATION	(13) BLAINE
01S	20E	29	SE SE		28.0	01	IRRIGATION	(13) BLAINE
01S	20E	30	NE NE		20.0	01	IRRIGATION	(13) BLAINE
01S	20E	30	SE NE		10.0	01	IRRIGATION	(13) BLAINE
01S	20E	30	NE NW		2.0	01	IRRIGATION	(13) BLAINE
01S	20E	30	NW NW	1	2.0	01	IRRIGATION	(13) BLAINE
01S	20E	33	NE NE		5.0	01	IRRIGATION	(13) BLAINE
01S	20E	33	NW NE		21.0	01	IRRIGATION	(13) BLAINE
01S	20E	33	NE NW		7.0	01	IRRIGATION	(13) BLAINE
01S	20E	34	NE NE		32.0	01	IRRIGATION	(13) BLAINE
01S	20E	34	NW NE		20.0	01	IRRIGATION	(13) BLAINE
01S	20E	34	NE NW		32.0	01	IRRIGATION	(13) BLAINE
01S	20E	34	NW NW		1.0	01	IRRIGATION	(13) BLAINE
01S	20E	35	NW NW		35.0	01	IRRIGATION	(13) BLAINE
01S	20E	35	SW NW		30.0	01	IRRIGATION	(13) BLAINE

Total Acres: 2508.0

+ - - Diversion Means - #11, 17, 18, & 19 HEADGATES, PUMP, GRAVITY & SPRINKLER IRRIG.

+ - - Non-Irrigation Use - LIVESTOCK/2000 RANGE

+ - - Other Rights for Same Use - MANY OTHER DECREED RIGHTS, GROUNDWATER

+ - - - - - Remarks - - - - - +
PER SEC. 42-1416 OF THE IDAHO CODE, THE LAND IS CLAIMED AS NOW
IRRIGATED. WATER IS USED WHEREVER NEEDED ON THE RANCH, & IS
DELIVERED THRU VARIOUS HEADGATES & A PUMP. THE PUMP IN SEC. 27
IS NOW IN USE, BUT COULD BE MOVED TO THE P/D IN SEC. 22 IF NEEDED
IN THE FUTURE (THE PUMP WAS PREVIOUSLY LOCATED HERE).

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

MICROFILMED
APR 22 1995

Water right number - A37-00376

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
12/13/1909

+ - - Audit Fields - 10/21/88 STANTON 05/23/90 GIVENS

+ - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	- FOURTH
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S003232	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

NOV 22 1995
MICHO-FILMED

Water Right Number - R37-00376

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PICABO LIVESTOCK CO INC

1 - PO BOX 688
2 -
3 -
City- PICABO
Phone - 208-788-3539

State- ID Zip- 83348

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/01/1883 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SILVER CREEK
LOVING CREEK
LITTLE WOOD RIVER
SILVER CREEK

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
01S	19E	24	NE SE NW			(13) BLAINE	
	20E	20	SW SW SE			(13) BLAINE	
		22	NE SE SW			(13) BLAINE	
		27	SW NE NE			(13) BLAINE	
		30	SW NE NW			(13) BLAINE	
			NE NW NW	1		(13) BLAINE	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		20.000	
04 - STOCKWATER		03/15	12/01		0.440	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
20.000 7444.10 7444.1

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	20E	19	NE NE		39.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SE NE		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SW SW		36.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SE SW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	NE SE		25.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	NW SE		32.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SW SE		27.0	01	IRRIGATION	(13) BLAINE
01S	20E	19	SE SE		36.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	NW NW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	SW NW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	NE SW		30.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	NW SW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	SW SW		15.0	01	IRRIGATION	(13) BLAINE
01S	20E	20	SE SW		20.0	01	IRRIGATION	(13) BLAINE

MICROFILMED
MAR 1995

Water right number - R37-00376

Prefix Translation: RESEARCH

+ - - - - - Place of Use - - - - - +									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
01S	20E	20	NE SE		40.0	01	IRRIGATION	(13)	BLAINE
01S	20E	20	NW SE		35.0	01	IRRIGATION	(13)	BLAINE
01S	20E	20	SW SE		12.0	01	IRRIGATION	(13)	BLAINE
01S	20E	20	SE SE		35.0	01	IRRIGATION	(13)	BLAINE
01S	20E	21	SW NE		39.0	01	IRRIGATION	(13)	BLAINE
01S	20E	21	SE NE		28.0	01	IRRIGATION	(13)	BLAINE
01S	20E	21	NE SW		39.0	01	IRRIGATION	(13)	BLAINE
01S	20E	21	NW SW		40.0	01	IRRIGATION	(13)	BLAINE
01S	20E	21	SW SW		40.0	01	IRRIGATION	(13)	BLAINE
01S	20E	21	SE SW		25.0	01	IRRIGATION	(13)	BLAINE
01S	20E	21	NE SE		40.0	01	IRRIGATION	(13)	BLAINE
01S	20E	21	NW SE		39.0	01	IRRIGATION	(13)	BLAINE
01S	20E	21	SW SE		37.0	01	IRRIGATION	(13)	BLAINE
01S	20E	21	SE SE		25.0	01	IRRIGATION	(13)	BLAINE
01S	20E	22	SW NW		18.0	01	IRRIGATION	(13)	BLAINE
01S	20E	22	SE NW		19.0	01	IRRIGATION	(13)	BLAINE
01S	20E	22	NE SW		16.0	01	IRRIGATION	(13)	BLAINE
01S	20E	22	NW SW		25.0	01	IRRIGATION	(13)	BLAINE
01S	20E	22	SW SW		37.0	01	IRRIGATION	(13)	BLAINE
01S	20E	22	SE SW		36.0	01	IRRIGATION	(13)	BLAINE
01S	20E	26	SW SW		30.0	01	IRRIGATION	(13)	BLAINE
01S	20E	26	SE SW		8.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	NW NE		21.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	SW NE		22.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	NE NW		38.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	NW NW		24.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	SW NW		30.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	SE NW		22.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	NE SW		14.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	NW SW		24.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	SW SW		2.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	SE SW		8.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	NE SE		7.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	NW SE		10.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	SW SE		27.0	01	IRRIGATION	(13)	BLAINE
01S	20E	27	SE SE		27.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	NE NE		22.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	NW NE		23.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	SW NE		29.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	SE NE		21.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	NE NW		17.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	NW NW		25.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	SW NW		40.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	SE NW		35.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	NE SW		38.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	NW SW		40.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	SW SW		29.0	01	IRRIGATION	(13)	BLAINE
01S	20E	28	SE SW		38.0	01	IRRIGATION	(13)	BLAINE

MICROFILMED
NOV 22 1996

Prefix Translation: RESEARCH

Total Acres: 2508.0

	Remarks
	PER SEC. 42-1416 OF THE IDAHO CODE, THE LAND IS CLAIMED AS NOW IRRIGATED. WATER IS USED WHEREVER NEEDED ON THE RANCH, & IS DELIVERED THRU VARIOUS HEADGATES & A PUMP. THE PUMP IN SEC. 27 IS NOW IN USE, BUT COULD BE MOVED TO THE P/D IN SEC. 22 IF NEEDED IN THE FUTURE (THE PUMP WAS PREVIOUSLY LOCATED HERE).

NOTIFIED
NOV 22 1996

Water right number - R37-00376

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

PURSUANT TO APPROVED TRANSFER NO. 3889:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37M.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

TRANSFER 3889 CHANGED THE P/D IN T01S, R20E, SECTION 22 TO SESW

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
12/13/1909

+ - - - - - Comments - - - - - +

Date: 12/12/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER

Transfer No. 3889 changed the P/D in T01S, R20E, Section 22 from SENESW to NESESW on 10 acres in Section 22 for 0.31 CFS. jr

+ - - Audit Fields - - +

12/12/94 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/25/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 12/12/1994
Receipt Number - X777777
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District - FOURTH
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

NOV 22 1996
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 12, 1994

PICABO LIVESTOCK CO INC
PO BOX 688
PICABO ID 83348

RE: Amendment of SRBA Claim #A37-00376

Dear Claimant:

Pursuant to the approval of Transfer No. 3889, the above referenced Notice of Claim in the Snake River Basin Adjudication has been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie'.

Jeanie Robertson
Water Rights Agent

Encl:

MICROFILMED
NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3889APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Picabo Livestock Co., Inc. Phone 788-3539
Post Office address P.O. Box 688, Picabo, ID 83348

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change from gravity to sprinkler irrigation on one small field east of Silver Creek requires installation of an electric pump close to power source.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------------------|-----------------|--------------------|---------------|---------------------------|
| <u>A37-00376^B</u> | <u>9-1-1883</u> | <u>0.3/cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>11-1</u> |
| <u>37-00376^F</u> | <u>"</u> | <u>0.3/cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
2. Total amount of water being transferred 0.3/ cubic feet per second and/or 30 acre-feet per annum.
3. Source of water Silver Creek/Loving Cr. tributary to Little Wood R./Silver Cr.
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SW	22	15	20E	Blaine	Iden #19-P Pump

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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OCT 24 1954

PART 1

6. General Information:

- a. Description of diversion system 5 hp motor, pump in Silver Creek to 28 Rainbird sprinklers with 5/32" nozzles at 50 psi. Lines are moved 4 times during irrigation of the entire field.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
System uses a large number of sprinklers in order to minimize labor requirements on this small field. Over a season, the normal annual volume allowance will not be exceeded.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0376C Decreed to William H. Kilpatrick, Jr
in case of Frost, et al vs. Alturas Water Co, et al
dated 12/13/1909 in 4th J.D. county of Blaine
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 201, 303, 346 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment B. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Silver Cr tributary to Little Wood R.
4. Date or priority 9/1/1883

5. Water is used for the following purpose:

amount 18.576 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 18.576 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	30	15	20E	Blaine	#18 Kilpatrick

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	20			40	39					36	37	30	31	40	40	31	36	281
		21									40	40	40	32	40	40	38	28	377
		22							34	33	33	40	38	36					214
		26							1		2	27	35	18					82
		27		34	28	27	38	36	34	36	32	37	35	36	26	31	40	36	500
		28	39	34	35	35	20	26	40	38	40	40	37	38	40	40	36	25	563
		29	29	38	40	40	36	36	38	40	26				40	28			413
		30			40	34									2	4			80
		35						40											40

Total acres 2551

9. Describe any other water rights used for the same purpose as described above many decreed
surface water right and groundwater license 37-2627

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OCT 24 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

* Capacity of 28 5/32" nozzles at 50 psi

1. amount 0.3/cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Actual P/D for this field per unrecorded transfer

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	22	15	20E	Rhine	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	22									5		5						10

Total acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 18,266 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same as P/D for A37-00376 after Transfer

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00376 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment B. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Silver Cr./Loving Cr. tributary to Little Wood R./Silver Cr.

4. Date or priority 9/1/1883

5. Water is used for the following purpose:

amount 20.00 for Err purposes from 4/1 to 11/1
(cfs/ac-ft)
amount 0.44 for Stock purposes from 3/15 to 12/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 20.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	SW	SW	SE	20	15	20E	Blaine
	SE	NE	SW	22	15	20E	Blaine
	SW	NE	NE	27	15	20E	Blaine
	SW	NE	NW	30	15	20E	Blaine

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
1	NE	NW	NW	30	15	20E	Blaine
	NE	SE	NW	24	15	19E	Blaine

8. Land irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			SEE ATTACHMENT A																

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OCT 24 1994

Total acres 2508

9. Describe any other water rights used for the same purpose as described above Many other decreed

nts. & groundwater

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

* Capacity of 28 5/32" nozzles at 50 psi

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.31 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	22	15	20E	Blaine	Iden #19-P Pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	22									5			5					10

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 19.69 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same but not including #19-P Pump

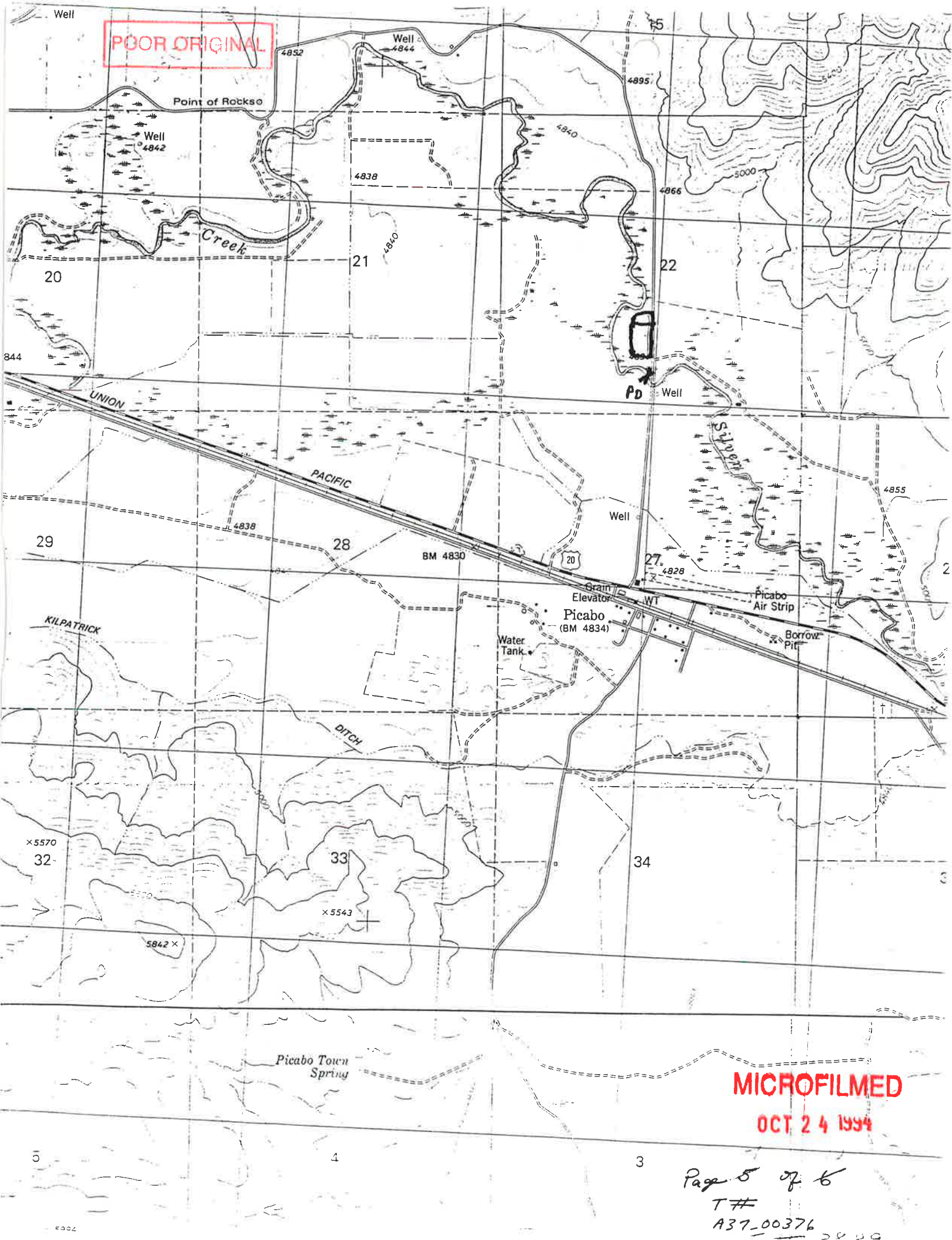
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Same but minus above-described 10 acres

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 2498

POOR ORIGINAL



MICROFILMED
OCT 24 1994

Page 5 of 6
T#
A37-00376

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

1991 - 7 1991

Department of Water Resources
Southern Region Office

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

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OCT 24 1994

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Leonard N. Pung Jr.
(Signature of Applicant)

Subscribed and sworn to before me this 6th day of June, 19 91.

Mary G. Baldner
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by DRI Date 6/18/91 Protest filed by _____

Prelim. check by JP Stanton Fee \$50 5013453

Received by DRI Date 6/18/91

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 12/24 & 12/31/91 Hearing held by _____ Date _____

Watermaster recommendation requested on 12/31/91 Recommended for ☐ approval ☐ denial

_____ rec'd. 2/7/92 by _____

Copy of transfer sent to lien holder _____

LAND LIST ATTACHMENT

Description and location of place of use:

A37-003-6

[illegible]

MICROFILMED
OCT 24 1994

Total number of acres irrigated 2508

7-11-2089

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Picabo Livestock Co., Inc. Phone 788-3337
788-2516

Post Office address P.O. Box 688, Pica, ID 83348

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Change from old diesel pump to new electric pump. - power supply near new location

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
A37-00326	9/1/1883	20.00	Irrig.	4/1 to 11/1
		0.44		
37-0376B	9/1/1883	0.624	Stockwater	3/15 to 12/1
-0376C	"	18.576	"	4/1 to 11/1
				" to "
-0376D	"	0.80	"	" to "

2. Total amount of water being transferred 20.00 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Silver Cr./Loving Cr. tributary to Littlewood R./Silver Cr.

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
	SW	SW	SE	20	15	20E	Blaine
	NE	SE	SW	22	15	20E	Blaine
	SW	NE	NE	27	15	20E	Blaine
	SW	NE	NW	30	15	20E	Blaine

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
1	NE	NW	NW	30	1S	20E	Blaine
	NE	SE	NW	24	1S	19E	Blaine

5. Lands irrigated or place of use: NO Change Per Attachment A *

[illegible]

MICROFILMED
OCT 24 1994

4 Edit per telepon w/ Nick Pundy, 7/5/91 box DR

Total acres 2508

PART 1

6. General Information:

a. Description of diversion system Headgates & pumps from Silver Cr.
and Loving Cr

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

Flow meter on pump for watermaster
control is planned

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Leonard K. Purdy, President
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of October, 1991.

Twin Falls, Idaho

Gregory E. Givens
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by SLK

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 24 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

PARCEL NO: RP 01S200212040 A
YEAR BILL NO TAX PENALTY INTEREST TOTAL
2ND 14761 738.33
CODE AREA: 71-00
DATE: 5/20/91
AMOUNT VALID THROUGH 6/20/91
RP01S20021

POOR ORIGINAL

PICABO LIVESTOCK CO INC
BOX
PICABO, ID 83348

TOTAL DUE: 738.33
SW, SE, S1/2NE, SEC 21
S1/2NW, SW, SEC 22
1S 20E

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-55

BLAINE COUNTY TAX COLLECTOR
HAILEY, IDAHO 83333

* TAX REMINDER *

PARCEL NO: RP 01S200302180 A
YEAR BILL NO TAX PENALTY INTEREST
2ND 14735 322.14

TOTAL CODE AREA: 71-00
DATE: 5/20/91
AMOUNT VALID THROUGH 6/20/91
RP01S200302

PICABO LIVESTOCK CO INC
BOX
PICABO, ID 83348

TOTAL DUE: 322.14
N1/2NE, E1/2NW, FR LOT 1-TL5659
SEC 30
1S 20E

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT Y
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-55

BLAINE COUNTY TAX COLLECTOR
HAILEY, IDAHO 83333

* TAX REMINDER *

PARCEL NO: RP 01S200202010 A
YEAR BILL NO TAX PENALTY INTEREST
2ND 14758 414.04

TOTAL CODE AREA: 71-00
DATE: 5/20/91
AMOUNT VALID THROUGH 6/20/91
RP01S200202

PICABO LIVESTOCK CO
BOX
PICABO, ID 83348

TOTAL DUE: 414.04
NWNW, SESE, N1/2S1/2, SWNW,
FR SESW TL 2936, 3775, 3776,
FR SWSW TL 2385, FR SWSE TL
1738, 1739, FR SWSW TL 1734,
1S 20E

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT Y
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-55

MICROFILMED

Att B

* T A X R E M I N D E R *

BLAINE COUNTY TAX COLLECTOR
HAILEY, IDAHO 83333

PARCEL NO: RP 01S2002921,0 A
YEAR BILL NO TAX PENALTY INTEREST

2ND 14784 638.15

TOTAL
638.15

RP01S20029
CODE AREA: 71-00
DATE: 5/20/91
AMOUNT VALID THROUGH 6/20/91

TOTAL DUE: 638.15

PICABO LIVESTOCK CO INC
BOX
PICABO, ID 83348

SE, E1/2SW, S1/2NW, NWNW, FR NEN
TL 3777, S1/2NE, FR NENE TL 17
& 1743, FR NWNE TL 1740 & 174
SEC 29
N1/2SE, S1/2NE, SEC 30
1S 20E

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-55

* T A X R E M I N D E R *

BLAINE COUNTY TAX COLLECTOR
HAILEY, IDAHO 83333

PARCEL NO: RP 01S20027214B A
YEAR BILL NO TAX PENALTY INTEREST

2ND 14779 314.85

TOTAL
314.85

RP01S200272
CODE AREA: 71-00
DATE: 5/20/91
AMOUNT VALID THROUGH 6/20/91

TOTAL DUE: 314.85

PICABO LIVESTOCK INC
BOX
PICABO, ID 83348

FR N1/2NE TL 493, NENW,
FR SWNW TL 1752, FR SENE TL
496, SWNE, SENW, SEC 27
1S 20E

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT Y
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-55

* T A X R E M I N D E R *

BLAINE COUNTY TAX COLLECTOR
HAILEY, IDAHO 83333

PARCEL NO: RP 01S20027214A A
YEAR BILL NO TAX PENALTY INTEREST

2ND 14778 838.69

TOTAL
838.69

RP01S200272
CODE AREA: 71-00
DATE: 5/20/91
AMOUNT VALID THROUGH 6/20/91

TOTAL DUE: 838.69

PICABO LIVESTOCK INC
BOX
PICABO, ID 83348

NESW TL 6580, NESE TL 2942 &
1758, NESW & NWSE TL 6611, 2940
1753, SESE TL 500, W1/2SE TL
1794, E1/2SW TL 1052, SWNW &
NWSW TL 1049, 1050, W1/2SW TL
1051, SEC 27 1S 20E

PLEASE RETURN TAX STUBS WITH PAYMENT. DIRECT Y
TAX QUESTIONS TO THE TREASURER'S OFFICE 788-55