

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00354
Date Received: 12/09/1988
Receipt No: C003827
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAZY TRIPLE J RANCH, GENERAL PARTNERSHIP 208-622-3986
Address: C/O FRED JUDD
P.O. BOX 476
SUN VALLEY, ID 83353

2. Date of Priority: JUN 01, 1887

3. Source: THOMPSON CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	14	NE	SW	SE		BLAINE

5. Description of diverting works:
HEATH #10-10A HEADGATES; UNNAMED DITCH; 8" MAIN; TWO WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 177.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	23	NE	NE		IRR	38.0
			SE	NE		IRR	33.0

Section Acres 71.0

A37-00354

Page 1

Date: 01/26/89

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10. Place of Use: Continued

Total Acres 71.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT IS A GENERAL PARTNERSHIP WHOSE GENERAL PARTNERS ARE
FREDERICK CLAY JUDD, AND FREDERICK EARL JUDD, AS TRUSTEE UNDER
TWO (2) DIFFERENT TRUST AGREEMENTS, I.E. RYAN CLAY JUDD TRUST,
DATED OCTOBER 1, 1985, AND CLAY JUDD 1976 TRUST, DATED NOVEMBER
1, 1976. RIGHT ORIGINALLY DECREED TO JAMES E. JOHNSON IN
S. C. FROST ET AL. V. ALTURUS WATER CO. ET UX.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-00354
Date Received 10/26/88
Receipt Number 0003827

RECEIVED

OCT 28 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): Lazy Triple J Ranch, a general partnership
Phone: (208) 622-3986
Mailing Address: c/o Fred Judd, P.O. Box 476, Sun Valley, ID 83353
2. Date of Priority: June 1, 1887
3. Source of water supply (a) Thompson Creek
which is tributary to (b) Silver Creek
4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
1S	19E	14	NE	SW	SE		Blaine

Additional points of diversion if any: None.

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
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Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
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5. Description of existing diversion works: Heath No. 10 - 10A
headgates; unnamed ditch to 8" mainline to two (2) wheelines.

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6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	1.9 cfs

7. Total Quantity Claimed: 1.9 cfs

8. Total consumptive use claimed is 177.5 acre feet per annum.

9. Non-irrigation uses: None

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
1S	19E	23	NE	NE	I	38
1S	19E	23	SE	NE	I	33

Total number of irrigated acres: 71

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe other water rights used at the same place and for the same purposes as described above. None.

14. Remarks: Claimant is a general partnership whose general partners are Frederick Clay Judd, and Frederick Earl Judd, as trustee under two (2) different trust agreements, i.e. Ryan Clay Judd Trust, dated October 1, 1985, and Clay Judd 1976 Trust, dated November 1, 1976. Right originally decreed to James E. Johnson in S.C. Frost et al. v. Alturus Water Co. et ux.

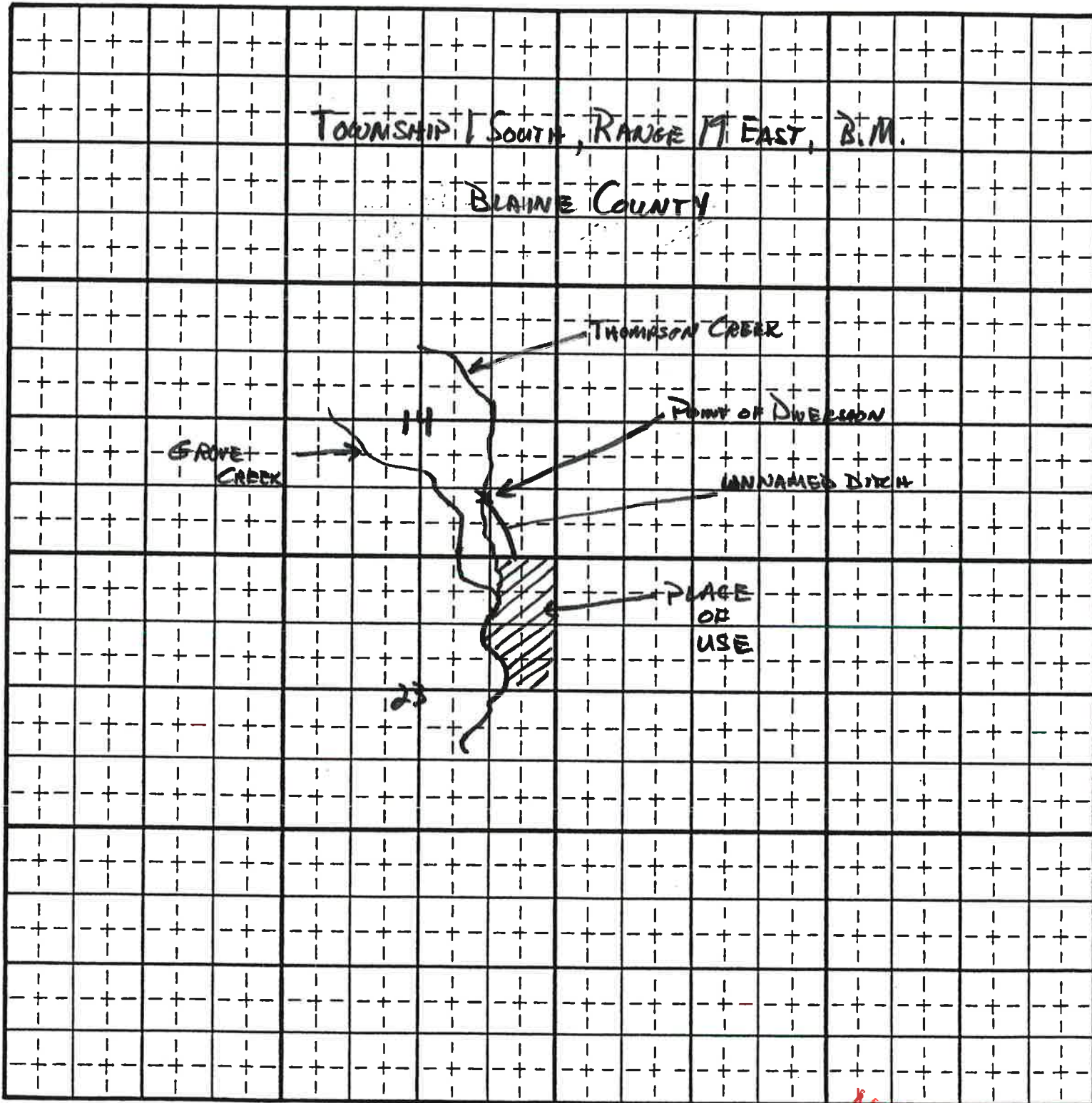
Last Name: Lazy Triple J Ranch

Ident No. A37-00354

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name LAZY TRIPLE J RANCH Ident No. A37-00354

Copies: White-State, Yellow-Claimant

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15. Basis of Claim: Decree
IDWR Water Right Number: 37-0354
Court: Lincoln County
Case Number:
Decree Date: December 13, 1909
Plaintiff v. Defendant:
S.C. Frost et al v. Alturus Water Co. et al.

16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments 0

[For Organizations] I do solemnly swear or affirm that I am a general partner of the Lazy Triple J Ranch partnership, that I have signed the foregoing document in the space below as a general partner of the Lazy Triple J Ranch partnership and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Frederick Earl Judd
Frederick Earl Judd, trustee under Trust Agreement for the benefit of Ryan Clay Judd, dated October 1, 1985, a general partner of Lazy Triple J Ranch

Date 10/10/88

State of IDAH0)
County of BLAINE) ss.

Subscribed and sworn before me this 10th day of October, 1988.

Notary Public

Residing at

Commission Expires

James P. Speck
East Fork, ID
1/22/91

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature:

James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date:

10/10/88

Last Name: Lazy Triple J Ranch

Ident No.: A37-00354

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FEB 22 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

HAILEY OFFICE:

16 WEST CROY STREET

SUITE K

POST OFFICE BOX 460

HAILEY, IDAHO 83333

(208) 788-3567

TERRY G. HOGUE

JAMES P. SPECK

DOUGLAS J. AANESTAD

J. STEPHEN CRABTREE

TRACY DUNLAP

October 25, 1988

CERTIFIED MAIL

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Attention: Jim Stanton

Re: Snake River Basin Adjudication
Notices of Claims to Water Rights
Lazy Triple J. Ranch, a general partnership

Dear Jim:

Enclosed you will find the original Notices to Claims to Water Rights which we have prepared on behalf of Lazy Triple J. Ranch for the following-described water rights:

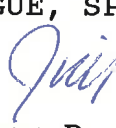
1. 37-0354;
2. Domestic/Stockwater Well.

Also find enclosed a check in the sum of \$146.00 to cover the filing fees for these claims.

Kindly call if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/jal
Enclosures
cc: Lazy Triple J. Ranch

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

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FEB 22 1993

8/01/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME LATY TRIPLE J. RANCH

CLAIM IDENT. NO.

A37-00354DATE RECEIVED 10/26/88CK # 8668AMOUNT \$ 1460003827

(TWO CLAIMS)

YES

NO

1. Is the name and address complete with zip code? ☒2. Is priority date entered? ☒

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒(b) Is a tributary to entered? (if required) ☒4. Is the legal description of the p.d. complete? ☒5. Is there a description of the diverting works? ☒6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. ☒Is the period of use included? ☒Is a quantity claimed for each use? ☒7. Is a total quantity claimed entered? ☒8. Is the consumptive use correct? ☒If required is a consumptive use entered? ☒9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒10. Is (are) the place(s) of use entered? ☒11. Is (are) the county(ies) entered? ☒12. Is the ownership of p.u. checked? ☒13. Are other water rights listed or "none" checked? ☒14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒15. Is the basis of the claim checked? ☒16. Is the claim signed by the claimant? ☒

Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒

Has the claim been signed, sealed, and dated by a notary? ☒Is the fee enclosed correct? ☒If this claim is based on an existing water right, has the identification number been entered? ☒

N/A

Should this claim be receipted and data entered? ☒Claim checked by: JP

Comments: _____

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