



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Gary Spackman

September 1, 2021

DONALD BRABB
1040 BRABB LN
POTLATCH ID 83855

SUBJECT: Palouse River Basin Adjudication Claim (PRBA) No. 87-10682

**OBJECTION DEADLINE:
JANUARY 10, 2022**

Dear Mr. Brabb,

The Idaho Department of Water Resources (IDWR) received your Amended Notice of Claim. However, the Director's Report containing your completed recommendation was filed with the Court on August 2nd, 2021 for review. Because of this, the Department is unable to process your Amended Claim. To process the Amended Claim, an Objection, Motion to File an Amended Notice of Claim and the Amended Claim must be properly submitted to the Court.

Along with your Amended Notice of Claim, enclosed is the Objection form and Motion to File an Amended Notice of Claim form. Instructions for these forms can be found at <https://idwr.idaho.gov/form/adjudication/> under the Palouse River Basin Adjudication (PRBA, NIA Phase 2) tab. **These forms must be filed with the Court by January 10, 2022.** If these forms are not submitted by the deadline, the Amended Claim will not be processed and the recommendation will remain unchanged.

If you have any questions regarding this letter or would like help filing the forms, feel free to contact me. My telephone number is (208) 762-2810 and my email is christopher.holmes@idwr.idaho.gov.

Sincerely,

Christopher Holmes
Senior Water Resource Agent

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-10682
Date Received: 7/31/2019
Receipt No: T107340
Claim Fee:
Received By: _____

RECEIVED

JUL 30 2021

IDWR / NORTH

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

DONALD BRABB
1040 BRABB LN
POTLATCH ID 83855

Phone: (208) 301-4580

2. Date of Priority: 5/1/2003 5/19/1887

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
42N	05W	29	NW SW		LATAH	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	1 / 1	12/31	0.22		0

7. Total Quantity Appropriated is:

0.22 C.F.S. and/or 0 A.F.A.

8. Non-irrigation uses:

1 household. Will also be used for farming operations such as filling water tanks for agriculture use, dust control, fire control and cleaning equipment.

9. Place of use:

DOMESTIC within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
42N	05W	29	NW		SW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

This was the date the property was turned over to me from Brabb Farms Inc. Water rights were included with the parcel in the transaction. Parcel has been in the immediate family since 1889. Homestead Entry shows the date when well water was first used for domestic purposes.

13. Basis of Claim: Beneficial Use

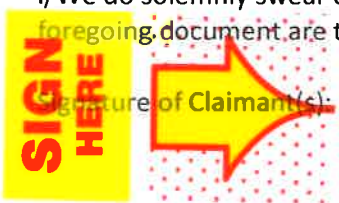
14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.



Signature of Claimant(s):

Donald M. Bull

Date: 7/26/2021

Date: _____

Land Patent Details			
Accession Nr:	ID0410__453	Document Type:	State Volume Patent
State:	Idaho	Issue Date:	5/19/1887
Cancelled:	No		

Names On Document		Miscellaneous Information	
 SMITH, JOHN A		Land Office:	Lewiston
		US Reservations:	No
		Mineral Reservations:	No
		Tribe:	---
		Militia:	---
		State In Favor Of:	---
Military Rank:	---	Authority:	May 20, 1862: Homestead EntryOriginal (12 Stat. 392)

Document Numbers		Survey Information	
Document Nr:	410	Total Acres:	160.00
Misc. Doc. Nr:	821	Survey Date:	---
BLM Serial Nr:	IDIDAA 026977	Geographic Name:	---
Indian Allot. Nr:	---	Metes/Bounds:	No

Land Descriptions			
State	Meridian	Twp - Rng	Aliquots
ID	Boise	042N - 005W	SW1/4
			29
			Latah
			County