

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-334E
Date Received: 12/15/1988
Receipt No: C003941
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BLAINE COUNTY SCHOOL DISTRICT #61 Phone: (208) 5788-5000
118 W BULLION ST
HAILEY ID 83333

2. Date of Priority: 06/30/1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	20	SE SW NW	BLAINE	

5. Description of diverting works:

HIAWATHA CANAL, UNNAMED LATER TO POU. DITCHES & CONCRETE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	10/31	0.212	

7. Total Quantity Appropriated is:
0.212 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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02N	18E	4	SE	SW	IRRIGATION	25
			SW	SE	IRRIGATION	13
					Section Acres	38
					Total Acres	38

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMOUNT CLAIMED IS ACTUALLY .2122 CFS.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 20 2005

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>37-298C</u>	_____	_____	_____	_____
_____	<u>37-577BX</u>	_____	_____	_____	_____
_____	<u>37-183A</u>	_____	_____	_____	_____
_____	<u>37-334E</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Wood River Valley Investors
- Owner/Claimant(s) 274 Verano Drive, Los Altos, California 94022
4. New Owner/Claimant(s) Blaine County School District #61
- Name Connector (Check one): [] and, [] or [] and/or
- New Mailing Address 118 W. Bullion Street
- City, State and Zip Code Hailey, Idaho 8333
- New Telephone Number (208) 578-5000
5. Date you acquired the property November 5, 1993

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s) _____
(include title if applicable)
- By: James Lewis
Superintendent of Blaine County School District #61

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

Order No. 17574

ABB 42-

WARRANTY DEED

FOR VALUE RECEIVED

EMB -Halley L.P., a California limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Blaine County School District No. 61, an Idaho Corporate Politic

GRANTEE(s) whose address is: P. O. Box 1008, Halley, ID 83333

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BLAINE CO. REQUEST

OF SAWTOOTH TITLE

1993 OCT -5 10 41

358738

Deed

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 18, 1993

EMB -Halley L.P., a California limited partnership

[Signature]

By: Elliott M. Caplow, President of
E.M. Caplow & Associates, Inc., GP

State of Idaho
County of Blaine

On this November 5, 1993, before me, the undersigned, a notary public in and for said State, personally appeared Elliott M. Caplow personally known or identified to me to be the person(s) who executed the within instrument as President, on behalf of E.M. Caplow & Associates, Inc. the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, said corporation being known to me to be the general partner of EMB - Halley L.P., a California limited partnership the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Jan A. Burrell
Notary Public
Residing at *Harley*
Commission Expires *12-18-95*



EXHIBIT "A" to Warranty Deed - EMB to Blaine County School District

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 4: A parcel of land lying within said section and being more particularly described as follows:

COMMENCING at the bar marking the South 1/4 corner of said Section 4, which bears N. 69° 40' 43" W., 2608.05 feet from the Southeast corner of said Section 4, and which bar is the REAL POINT OF BEGINNING; thence
N. 89° 33' 39" W., 353.93 feet to a point; thence
N. 28° 27' 37" W., 63.12 feet to a point; thence
490.09 feet along a curve to the right with a radius of 360.00 feet, a central angle of 78° 00' 00" and a chord which bears N. 10° 32' 23" E., 453.11 feet to a point; thence
N. 49° 32' 23" E., 100.00 feet to a point; thence
511.76 feet along a curve to the left with a radius of 380.00 feet, a central angle of 77° 09' 58" and a chord which bears N. 10° 57' 24" E., 473.97 feet; thence
N. 27° 37' 34" W., 101.61 feet to a point; thence
111.99 feet along a curve to the right with a radius of 360.00 feet, a central angle of 17° 49' 24", and a chord which bears N. 18° 42' 52" W., 111.54 feet; thence
N. 09° 48' 10" W., 250.00 feet to a point; thence
39.33 feet along a curve to the right with a radius of 25.00 feet, a central angle of 90° 08' 18", and a chord which bears N. 35° 15' 59" E., 35.40 feet; thence
221.51 feet along a curve to the left with a radius of 330.00 feet, a central angle of 38° 27' 34", and a chord which bears N. 61° 06' 21" E., 217.38 feet; thence
S. 59° 00' 33" E., 115.96 feet to a point; thence
S. 47° 45' 19" E., 160.00 feet to a 5/8" bar; thence
S. 38° 45' 19" E., 331.92 feet to a 5/8" bar; thence
S. 23° 12' 00" E., 283.42 feet to a 5/8" bar; thence
S. 21° 34' 58" W., 547.13 feet to a 5/8" bar; thence
S. 06° 18' 25" E., 418.86 feet to a 5/8" bar; thence
N. 89° 40' 43" W., 332.38 feet to the REAL POINT OF BEGINNING.

WARRANTY DEED

For Value Received:
Robert M. Brennan, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
EMB - Bailey L.P., a California Limited Partnership
whose address is: 132 Lasky Drive, Beverly Hills, CA 90212

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

318628

BLAINE CO. REQUEST
OF FIRST AMERICAN TITLE CO.

90 APR 17 PM 3 32

MARY GREEN, CLERK

FEES \$9.00

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 27, 1990

Robert M. Brennan

STATE OF CA COUNTY OF San Luis Obispo
On this 9 day of April, 1990,
before me, a notary public in and for said State, personally appeared

Robert M. Brennan



OFFICIAL SEAL
TERESA B. SMITH
NOTARY PUBLIC - CALIFORNIA
SAN LUIS OBISPO COUNTY
My comm. expires MAR 15, 1994

proved to me on the basis of satisfactory evidence or known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Teresa B. Smith

Notary Public

Residing at San Luis Obispo
Commission Expires 3-15-94

Exhibit "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 4: A parcel of land more particularly described as follows:

COMMENCING at a brass cap marking the South one-quarter corner of said Section 4, which point is the REAL POINT OF BEGINNING; thence
N. 89° 33' 39" W., 742.20 feet along the South Boundary of said Section 4 to a 5/8 inch rebar; thence
N. 28° 27' 37" W., 299.64 feet parallel with, and Easterly of State Highway No. 75 to a 5/8 inch rebar; thence
N. 89° 33' 39" W., 410.26 feet parallel with, and Northerly of, said South Boundary of Section 4 to a 5/8 inch rebar on Easterly Boundary of said State Highway No. 75; thence
N. 28° 27' 37" W., 86.32 feet along said Easterly Boundary of State Highway No. 75 to a 5/8 inch rebar; thence
N. 61° 32' 23" East, 154.42 feet perpendicular to said State Highway No. 75 to a 5/8 inch rebar; thence
N. 17° 08' 59" W., 334.39 feet to a 5/8 inch rebar; thence
N. 00° 13' 31" W., 325.00 feet to a 5/8 inch rebar; thence
N. 00° 30' 53" E., 1603.09 feet to a 5/8 inch rebar on the South Boundary of Northridge Subdivision No. 1, and also along the Westerly Boundary of North Hailey Subdivision (vacated) as surveyed by JUE Engineers, 1976; thence
N. 66° 28' 53" E., 125.30 feet along the Southerly Boundary of Northridge Subdivision No. 1 to a 5/8 inch rebar; thence
N. 23° 30' 00" W., 313.50 feet along the Easterly Boundary of said Northridge Subdivision to a 5/8 inch rebar; thence
N. 66° 30' 29" E., 206.00 feet to a 1/2 inch rebar on the Southwest corner of Lot 15, Block 4, said Northridge Subdivision No. 1; thence
S. 18° 30' 00" E., 147.90 feet; thence
N. 71° 58' 22" E., 81.07 feet to a 5/8 inch rebar on the Northwest corner of the Boller Tract; thence
S. 11° 58' 57" E., 164.05 feet along the Westerly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 62° 40' 21" E., 205.90 feet along the Southerly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 17° 59' 32" W., 129.87 feet along the Easterly Boundary of said Boller Tract to a 5/8 inch rebar; thence
N. 18° 40' 05" W., 173.39 feet to a 1/2 inch rebar on the Southeast corner of Lot 15, Block 4, said Northridge Subdivision No. 1; thence
N. 66° 30' 29" E., 180.86 feet along the Southerly Boundary of said Northridge Subdivision No. 1; thence

Order No. 13923
Legal Description
Page 2

The following five courses and distances along the Easterly Boundary of said Northridge Subdivision No. 1 to 5/8 inch rebars:

N. 22° 36' 01" W., 238.05 feet;
N. 16° 59' 22" W., 505.93 feet;
N. 40° 00' 00" W., 910.00 feet;
N. 10° 14' 40" E., 88.47 feet;
N. 24° 19' 01" W., 295.09 feet to a brass cap located on the Southeast corner of the Idaho State Highway Department Maintenance Yard; thence

N. 00° 41' 19" E., 278.87 feet along the East Boundary of said Highway Department Maintenance Yard to a 5/8 inch rebar on the North Boundary of said Section 4; thence

N. 89° 58' 39" E., 686.23 feet along said North Boundary of Section 4 to a 5/8 inch rebar on the Southwesterly Boundary of the Union Pacific Railroad Right-of-Way; thence

S. 18° 36' 58" E., 3758.03 feet along the Southwesterly Boundary of said Union Pacific Railroad Right-of-Way to a 5/8 inch rebar on the North Boundary of the Savaria Tract as surveyed by JUB Engineers in 1971; thence

The following five courses and distances along the Westerly Boundary of said Savaria Tract as surveyed by JUB Engineers in 1971 to 5/8 inch rebars:

S. 17° 36' 01" W., 314.20 feet;
S. 38° 45' 19" E., 331.92 feet;
S. 23° 12' 00" E., 283.42 feet;
S. 21° 34' 58" W., 547.13 feet;
S. 06° 18' 25" E., 418.73 feet to a 5/8 inch rebar on the South Boundary of said Section 4; thence

N. 89° 42' 06" W., 332.36 feet along said South Boundary of Section 4 to the POINT OF BEGINNING.

WARRANTY DEED

For Value Received

Bonnie Newson, as Personal Representative of the Estate of Robert J. Newson, Deceased, as to and in and to the following described property, to-wit: Wood River Valley Investors, a California limited partnership, having as its office and principal place of business at the Grant, the following described premises, situated in the County of Idaho, to-wit:

Robert M. Brennan, attorney at law, whose address is 1410 Market Street, San Francisco, California, hereinafter called the Grantor, the following described premises, situated in the County of Idaho, to-wit: See Exhibit "A" Attached hereto and made a part hereof.

WEST AMERICAN TITLE CO.
SAN FRANCISCO, CALIFORNIA

3064135

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA
On AUGUST 1, 1985 before me, the undersigned a Notary Public in and for said State, personally appeared William Sagan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person that executed the within instrument as General Partner on behalf of Wood River Valley Investors the partnership therein named and acknowledged to me that the partnership executed it.



WITNESS my hand and official seal.
Signature: [Signature]

(This area for official notarial seal)

Commission Expires

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises and that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 19, 1985

Wood River Valley Investors, a California limited partnership

William Sagan
Bonnie Newson, Personal Representative of the Estate of Robert J. Newson, Deceased

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA
On this 1 day of AUGUST 1985, before me, a Notary Public in and for said State, personally appeared Bonnie Newson, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Robert J. Newson, Deceased, and acknowledged to me that she executed the same as such Personal Representative of the Estate of Robert J. Newson, Deceased.



[Signature]
Notary Public

3003 (G/E2) (Partnership) (First American Title Company)

Order No. 12787
Legal Description

EXHIBIT A

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, MONTANA

SECTION 4: A tract of land more particularly described as follows:

COMMENCING at a brass cap marking the South Quarter of said Section 4, which point is the REAL POINT OF BEGINNING; thence

N. 89° 33' 39" W. 742.20 feet along the South Boundary of said Section 4; thence
N. 28° 27' 37" W. 299.74 feet parallel to and East of State Highway No. 75; thence

N. 89° 33' 39" W. 410.20 feet parallel to and North of said South Boundary of Section 4 to a 5/8 inch rebar on the easterly boundary of said State Highway No. 75; thence

N. 28° 27' 37" W. 309.74 feet parallel to and East of State Highway No. 75; thence

N. 61° 32' 23" E. 154.42 feet perpendicular to said State Highway No. 75; thence

N. 17° 08' 59" W. 71.73 feet; thence

N. 57° 00' 00" E. 326.87 feet; thence

N. 14° 28' 22" W. 28.08 feet; thence

N. 07° 24' 42" E. 110.00 feet; thence

N. 32° 00' 00" E. 222.00 feet; thence

N. 90° 00' 00" E. 290.00 feet; thence

N. 66° 20' 00" E. 160.00 feet; thence

N. 44° 02' 50" E. 305.28 feet to the TRUE POINT OF BEGINNING of NORTHBRIDGE MEADOWS SUBDIVISION, NO. 21; thence

N. 44° 02' 50" E. 120.00 feet; thence

N. 65° 20' 16" E. 65.44 feet; thence

N. 45° 47' 03" E. 123.57 feet; thence

S. 44° 08' 10" E. 186.26 feet; thence

N. 68° 47' 27" E. 66.27 feet; thence

The following four corners and distances along the easterly boundary of the Savaria Tract as surveyed by AUB Smith in 1971; thence

S. 38° 45' 19" E. 131.52 feet; thence

S. 23° 12' 00" E. 283.12 feet; thence

S. 21° 34' 58" W. 347.13 feet; thence

S. 66° 18' 25" E. 418.72 feet to the TRUE POINT OF BEGINNING of Section 4; thence

N. 89° 33' 39" W. 742.20 feet along the South Boundary of said Section 4 to the TRUE POINT OF BEGINNING.

Together with the following water rights:

Dist. Prior St. Id. Deed No. Prior Date and Acc.

19-A24 37-0577 44-7-1130 02-24-81

39-A2A 37-0384 Adam Island 07-30-81

48-B1A 37-0296 S. L. 2-2-81 04-18-85

66-A1 37-0181 PMA 1-3-81 05-15-88

Divide

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

October 12, 2005

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RECEIVED
OCT 20 2005
Department of Water Resources
Southern Region

**Re: Blaine County School District #61 - Notice of Change in
Water Right Ownership;
Our File No. 1155/97042**

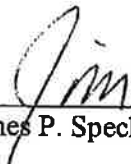
Dear Trish:

I represent the Blaine County School District #61. It has recently come to our attention that property the District purchased in 1993, on which the Wood River Middle School is now located, included certain appurtenant water rights delivered through the Hiawatha Canal. Therefore, we have prepared, signed and enclosed the original and one copy of a Notice of Change in Water Right Ownership for these water rights. Will you please receipt date stamp the copy and return it to me in the postage prepaid, self-addressed envelope included for that purpose and also send me printouts of the revised claims after the ownership change has been entered into your database.

Please call me right away if you have any questions about the Notice, including the deeds in the chain of title to the property. Thank you for your continuing cooperation and assistance in these matters.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal
Enclosures

Kevin Lakey (w/encls.)
Matt Anders (w/encls.)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 26, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

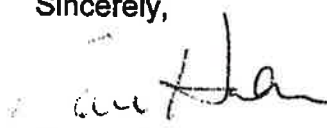
BLAINE COUNTY SCHOOL DIST #61
118 W BULLION ST
HAILEY ID 83333

Re: SRBA Claim #37-298C, #37-577BX, #37-183A, #37-334E

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,


Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00334E
Date Received: 10/20/1988 *RLT*
Receipt No: C003941
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER VALLEY INVESTORS 415-967-6649
Address: 274 VERANO DR.
LOS ALTOS, CA 94022

2. Date of Priority: JUN 30, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
HIAWATHA CANAL, UNNAMED LATER TO POU. DITCHES & CONCRETE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.212		

7. Total Quantity Appropriated is:
0.212 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 95.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	4	SE	SW		IRR	25.0
			SW	SE		IRR	13.0
						Section Acres	38.0

A37-00334E

Page 1

Date: 12/15/88

MICROFILMED

MAR 01 1993

10. Place of Use: Continued

Total Acres 38.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00577BX, A37-00298C, A37-00183A

14. Remarks:
AMOUNT CLAIMED IS ACTUALLY .2122 CFS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 6/30/1884

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A37-00334 E

10/20/88

C003941

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

OCT 20 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Wood River Valley Investors Phone (415) 967-6649

Mailing Address 274 Verano Dr., Los Altos, CA 94022 Zip

2. Date of Priority (Only one (1) per claim) June 30, 1884

3. Source of water supply (a) Big Wood River

which is tributary to (b) Malad River

4. a. Location of existing point of diversion is: Township 3N Range 18E Section 20,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Hiawatha Canal diversion on Big Wood River; unnamed lateral to place
of use. Earthen ditches & concrete diversion

COPY

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MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 10/31 amount 0.2122 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.2122 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	18E	4											25				13		38

Total number of acres irrigated 38

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-0577, 37-0298 & 37-0183 or None ()

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White - 3 Yellow - 1 MAR 01 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 37-0334
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____ Frost Decree _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner
Title
of Wood River Valley Investors , that I have signed the foregoing
Organization
document in the space below as same of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

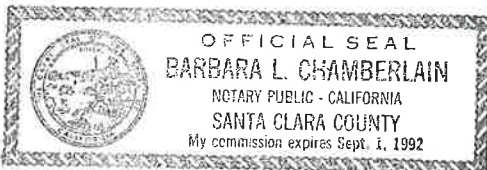
Signature of Authorized Agent X [Signature]

Title and Organization Wood River Valley Investors Date _____

California
State of Idaho or _____)
County of Santa Clara) SS.

Subscribed and sworn (or affirmed) before me this 12th day of October 19 88

SEAL



Notary Public [Signature]

Residing at Santa Clara Co.

My Commission Expires 9-1-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

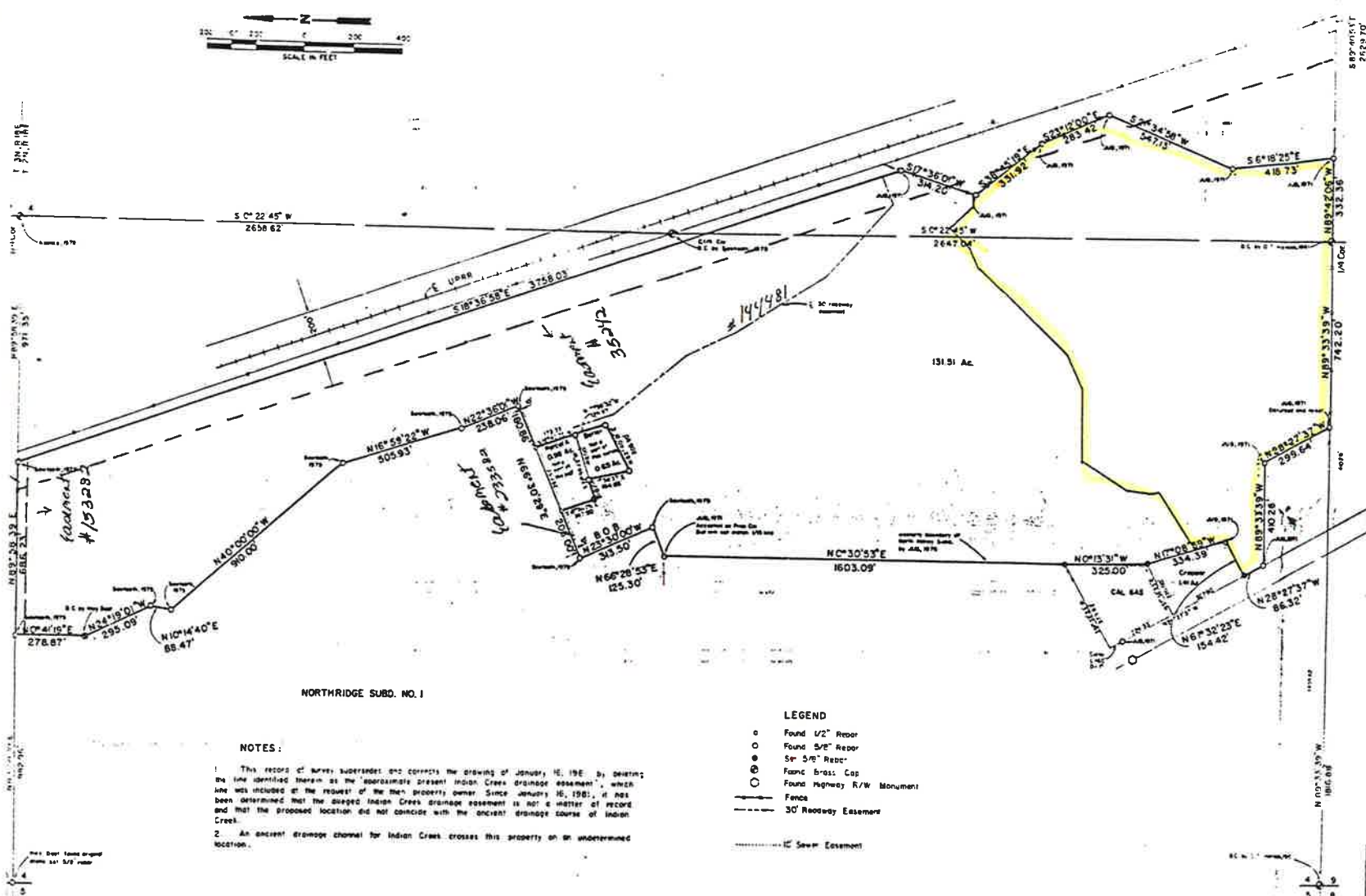
Address _____

Date _____

COPY

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
MAR 01 1993



I hereby certify that I am a registered land surveyor in the State of Idaho and that this plat is a true and accurate map of a survey made by me.

JIT MOORE
ALS 792

1. The records of survey, superseeds and corrects the drawing of January 16, 1961, by showing the line indicated thereon as the approximate present Indian Creek drainage easement. It was determined that the alleged Indian Creek drainage easement, since January 10, 1961, it was determined that the alleged Indian Creek drainage easement is a matter of record and that the proposed location did not coincide with the ancient drainage course of Indian Creek.

2. An ancient drainage channel for Indian Creek crosses this property on an undetermined location.

o Found 1/2" Rebar
 o Found 3/8" Rebar
 o 5/8" Rebar
 o Found Brass Cap
 o Found Highway R/W Monument
 ————— Fence
 ————— 30' Ready Easement
 ————— 10' Sewer Easement

RECORD OF SURVEY

Located in SEC. 4, T. 2 N., R. 10 E., B. M.

Civil Engineers and Land Surveyors
P.O. Box 425, Ketchum, Idaho
1007 Warm Springs Road

MAR 01 1993

MICROFILMED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) **Subcase No. 37-334E**
) (Previously Disallowed)

) **STANDARD FORM 5**

) **STIPULATED ELEMENTS OF A**
) **WATER RIGHT**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANTS/OBJECTORS:

Blaine County School District #61

OBJECTORS:

EMB-Hailey LP A California

James Speck, Attorney Date

Fritz X. Haemmerle, Attorney Date

OBJECTORS:

Hiawatha Canal Water Users

RESPONDENTS:

Big Wood Canal Company

STANDARD FORM 5 – 37-334E

Fritz X. Haemmerle, Attorney Date

Craig D. Hobdey, Attorney Date

IDWR Concurrence:

Kelly K. Christensen 4-1-11
IDWR Agent Date

Deputy Attorney General, IDWR Date

CERTIFICATE OF MAILING

I certify that on _____, 2011, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

BIG WOOD CANAL COMPANY
Represented by:
CRAIG D. HOBDEY
125 5TH AVE
PO BOX 176
GOODING, ID 83330

EMB-HAILEY LP A CALIFORNIA
HIAWATHA CANAL WATER USERS
Represented by:
HAEMMERLE, FRITZ X.
PO BOX 1800
HAILEY, ID 83333

BLAINE COUNTY SCHOOL DISTRICT
Represented by:
JAMES P. SPECK
SPECK & AANESTAD
120 EAST AVENUE
PO BOX 987
KETCHUM, ID 83340

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Signature of person or attorney mailing the form

02/15/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-334E

NAME AND ADDRESS: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

KKC

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.212 CFS

The rights listed below shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands in the place of use. Combined Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX

PRIORITY DATE: 06/30/1884

POINT OF
DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.212 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S04 NESW 1.60	T02N R18E S04 SESW	9.00
	T02N R18E S04 NWSE 0.70	T02N R18E S04 SWSE	9.50

20.8 ACRES TOTAL

Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX are limited to the irrigation of a combined total of 20.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Hiawatha Canal.

Property is also known as the Wood River Middle School, Lot 2, block 1, Northridge Subdivision # 4.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37, Big Wood River.

37-183A - 298C

37-183A Blaine Co. School

$$T-721 \quad 4.20 \text{ cfs for } 235 \text{ gross ac} = 0.0179 \text{ cfs/ac} \\ \approx 0.018$$

CLAIM 37-183A

$$0.885 \text{ cfs for } 38 \text{ ac} \approx 0.023 \text{ cfs/ac}$$

Recom

$$0.48 \text{ cfs for } 20.8 \text{ ac} \approx 0.023 \text{ cfs/ac.}$$

Recom P/U appears to include most
all of owned ground.

other overlapping rights?

37-298A, 37-577BX

298A @ .212 cfs on 38 ac

577BX @ .212 cfs on 31 ac

$$.424 \text{ cfs total Rec P/U } 20.8 \text{ ac} = 0.0204 \text{ cfs/ac}$$

Christensen, Kelly

From: Jones, Doug
Sent: Monday, June 07, 2010 10:56 AM
To: Spencer, Nick
Cc: Ridgeway, Renea; Christensen, Kelly
Subject: RE: 37-183A et al. (Blaine County School District)

Follow Up Flag: Follow up
Flag Status: Flagged

I looked these over once and I'll look them over again, but I recall that they have claims for more than we recommended. I don't recall if we could recognize more than we recommended and my further look-see will help me address this. If I come up with something I'll email him and cc you; I'll also be on the phone tomorrow.

Doug

From: Spencer, Nick
Sent: Monday, June 07, 2010 10:52 AM
To: Jones, Doug
Cc: Christensen, Kelly; Ridgeway, Renea
Subject: 37-183A et al. (Blaine County School District)

Hi Doug. I am going to be handling this group for Chris tomorrow morning. Are you going to be able to put something together to respond to Jim Speck's concerns about whether late/amended claims are going to be necessary? Are you going to be on the phone for the status conference tomorrow morning in case he has questions? If he does, lord knows I won't have a clue as to how to respond. Thanks. NBS

02/15/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-334E

VERIFIED BY KKC
2-15-11

NAME AND ADDRESS: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.212 CFS

Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX are limited to a total combined diversion rate of .48 cfs.

The rights listed below shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands in the place of use. Combined Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX

PRIORITY DATE: 06/30/1884

POINT OF
DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.212 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S04	NESW 1.60	T02N R18E S04 SESW 9.00
	T02N R18E S04	NWSE 0.70	T02N R18E S04 SWSE 9.50

20.8 ACRES TOTAL

Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX are limited to the irrigation of a combined total of 20.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Hiawatha Canal.

Property is also known as the Wood River Middle School, Lot 2, block 1, Northridge Subdivision # 4.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37, Big Wood River.

2-15-2011, Booth. Status Conf

Jim Speck

Speck. School diot.

KC - Drafting SF-5s for 4 Rights.

11 }
8/11/13 } Fritz
15 }
17 }

Set Status Conf.

APR 26, 10:30 Double Set w/ other
Blaine Co rights.

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-334E

NAME AND ADDRESS: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.212 CFS

PRIORITY DATE: 06/30/1884

POINT OF DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.212 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S04

SESW

25.00

T02N R18E S04

SWSE

13.00

38 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Recommended as Right No. 37-20593.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Recommended as Right No. 37-20593: This is included for a claim that is proposed to be disallowed because the right claimed is recommended pursuant to another right. The remark indicates the water right number of the other right that is proposed to be recommended. If you are not mailed a notice of the recommendation of the other right, then the other right is recommended in another claimants name.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-334E V1

WATER RIGHT NUMBER: 37-334E V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WOOD RIVER VALLEY INVESTORS 274 VERANO DR LOS ALTOS, CA 94022 (415)967-6649
Current Owner	BLAINE COUNTY SCHOOL DISTRICT #61 118 W BULLION ST HAILEY, ID 83333
Attorney	SPECK & AANESTAD JAMES P SPECK PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Priority Date: 06/30/1884

Basis: Decreed

Status: Disallowed

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.212 CFS	
	<u>Total Diversion:</u>	0.212 CFS	

Location of Point(s) of Diversion

BIG WOOD RIVER	SW1/4NW1/4	Sec. 20, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION Within BLAINE County

T02N R18E S04	SESW	25.0	T02N R18E S04	SWSE	13.0
---------------	------	------	---------------	------	------

Total Acres: 38

Conditions of Approval:

1. P16 Recommended as Right No. 37-20593: This is included for a claim that is proposed to be disallowed because the right claimed is recommended pursuant to another right. The remark indicates the water right number of the other right that is proposed to be recommended. If you are not mailed a notice of the recommendation of the other right, then the other right is recommended in another claimants name.
2. P06 Recommended as Right No. 37-20593.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-334E V1

Comments:

1. Vmusic 1/3/2007 BASIS FOR DISALLOWAL

Comment: A REVIEW OF THE 37-334 BACKFILE AND SUBSEQUENT TRANSFERS INDICATE THAT THE BLAINE CO SCHOOL DISTRICT AND PREVIOUS PROPERTY OWNERS DID NOT OWN 37-334E. IT IS OWNED BY MOLYNEUX AND HAS BEEN SPLIT INTO 37-20570, 37-20577 AND 20593. I DO NOT QUITE UNDERSTAND THE ALLOCATIONS NOTES - 37-20593 IS THE SPLIT WITH THE 37-334E ELEMENTS. STILL OWNED BY MOLYNEUX. CLAIMANT NEEDS TO PROVIDE ADDITIONAL INFORMATION TO PROVE IT OWNS A PORTION OF 37-334. ALSO, 2005 AND 2006 WASTERMASTER RECORDS INDICATE THAT 37-334E WAS NOT DELIVERED TO CLAIMANT. RECOMMENDATION REMARKS WILL BE DISALLOWED AND RECOMMENDED AS 37-20593.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/3/2007 12:23:29 PM	Vmusic			Disallowed
Priority Date	1/3/2007 12:23:44 PM	Vmusic			Disallowed
POD	1/3/2007 12:24:13 PM	Vmusic			Disallowed
Source	1/3/2007 12:24:33 PM	Vmusic			Disallowed
POU	1/3/2007 12:26:01 PM	Vmusic			Disallowed
Use	1/3/2007 12:26:23 PM	Vmusic			Disallowed
Season	1/3/2007 12:27:02 PM	Vmusic			Disallowed
Quantity	1/3/2007 12:27:26 PM	Vmusic			Disallowed
Summary			01/03/2007	Vmusic	Disallowed

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/3/2007 12:23:29 PM	Vmusic	(No) 1. Do you want to schedule an appointment?
Summary	1/3/2007 12:31:59 PM	Vmusic	Comment for 1: DESKTOP REVIEW (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-334E V1

General	1/3/2007 12:23:44 PM	Vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/3/2007 12:24:13 PM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (No) 7. Can the change be verified as an accomplished transfer? (No) 8. Was a transfer filed? (No) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	1/3/2007 12:24:34 PM	Vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (No) 5. Can the claimed source be verified using the water right file? (No) 7. Is there evidence that there has been a change in the source? (No) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	1/3/2007 12:26:03 PM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (Yes) 7. Is there evidence that there has been a change in the POU? (No) 8. Can the claim be verified as an accomplished transfer? (No) 9. Does the claim include an enlargement in the POU? (No) 12. Was a transfer filed? (No) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - True

IDAHO DEPARTMENT OF WATER RESOURCES

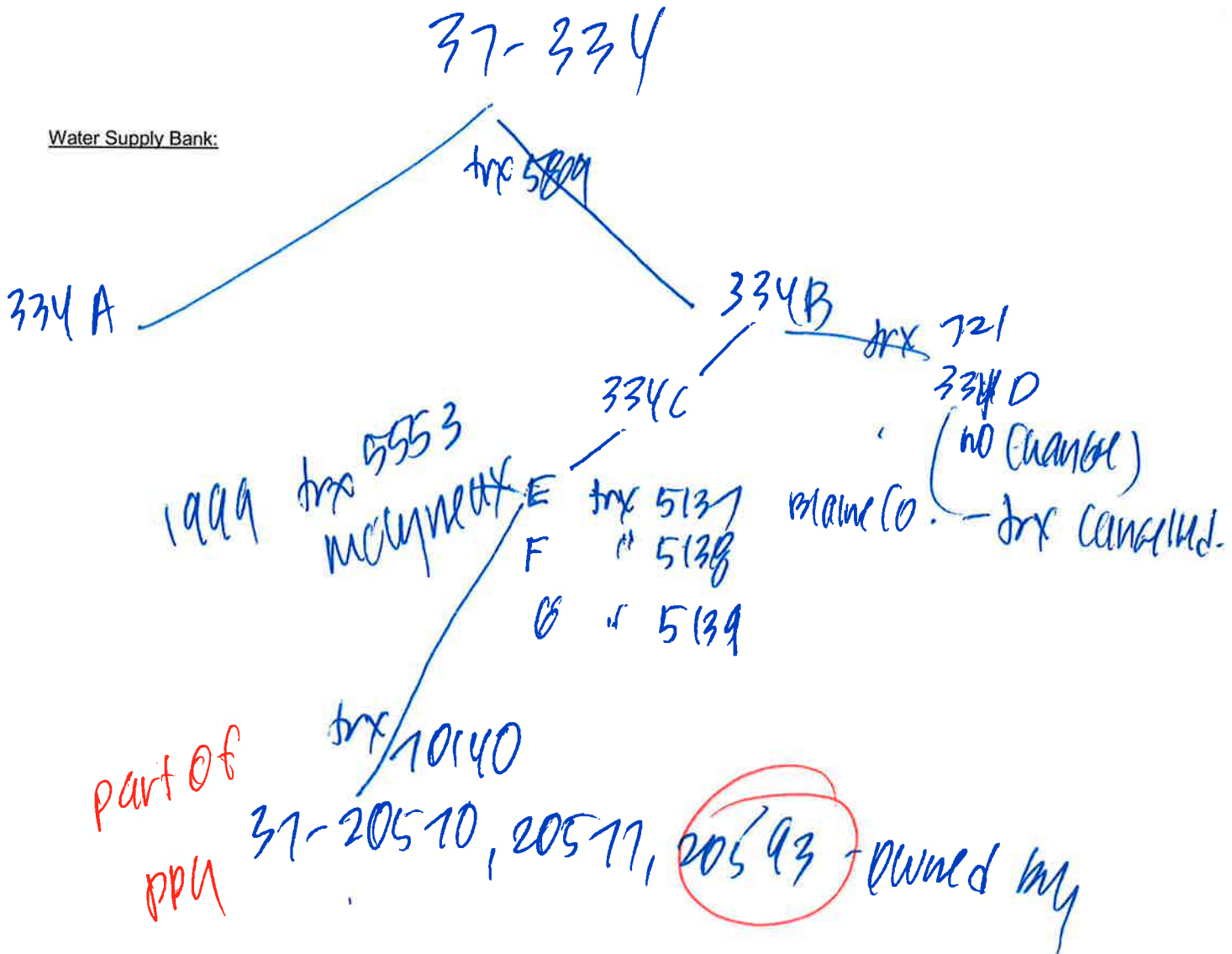
Adjudication Recommendation Report 37-334E V1

Use	1/3/2007 12:26:24 PM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (No) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	1/3/2007 12:27:05 PM	Vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/3/2007 12:27:28 PM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (No) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 37-2741

Water Supply Bank:



10/09/03

BIG WOOD ABOVE MAGIC PF

DIVER	R	OWNER	ST_ID	DECREE_TO
55-C	E	LENA NEGREPONTE	37-0434	HYRAM MACKAY
55-C	E	WILLIAM S LEET	37-0434	HYRAM MACKAY
55-C	E	THOMAS O GARA	37-0683	BRIDGET WELSH
55-C	E	WILLIAM SHERBINE	37-0469	T.T.MCNARY
55-C	E	WASHINGTON ASPHALT	37-0434	HIRAM MACKAY
22	E	ROCKY SHERBINE	37-11774	HYRAM MACKAY
55-C	D	EMB-HAILEY L P	37-0334	ADAM IFLAND
56-D	E	ROCKY SHERBINE	37-11776	ADAM IFLAND
56-D	E	A W MOLYNEUX FARM UNIT	37-0334J	ADAM IFLAND
56-D	E	A W MOLYNEUX UNIT #1	37-0334F	ADAM IFLAND
33	E	A W MOLYNEUX UNIT #1	37-0334G	ADAM IFLAND
RLR-13	X	ROB HEAD-RLR-47	37-0113	R.F.& ROSA BUHLER
RLR-47	X	BIG WOOD RIVER	37-0113	R.F.& ROSA BUHLER
33	X	BIG WOOD RIVER	37-0113	R.F.& ROSA BUHLER
33	E	ROSE BECK	37-0113	R.F.& ROSA BUHLER
45	E	NICK VANOFF	37-0707	JOHN WONDERSHED
RLR-62	E	HARRY RINKER	37-0113	R.F.& ROSA BUHLER
45	X	BIG WOOD RIVER	37-0113	R.F.& ROSA BUHLER
44	E	HARRY RINKER	37-0113	R.F.& ROSA BUHLER
45	E	MITCHELL B HOFFMAN	37-0113	R.F.& ROSA BUHLER
45	E	TRIANGLE J STEVENSON	37-0664	UTAH & IDAHO IMP.CO.
45	E	SOUTHERN STAR ACRES	37-0113	R.F.& ROSA BUHLER

37-334 E not delivared

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-334E

WATER RIGHT NUMBER: 37-334E

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ADAM IFLAND
	, ID
Current Owner	A W MOLYNEUX 1174 GANNETT-PICABO RD BELLEVUE, ID 83313 (208)788-2552

Priority Date: 06/30/1884

Basis: Decreed

Status: Active Transferred

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	3.360 CFS	1,330.60 AF
	<u>Total Diversion:</u>	3.360 CFS	1,330.60 AF

Location of Point(s) of Diversion

BIG WOOD RIVER	SW1/4SE1/4SW1/4	Sec. 12, Twp 01N, Rge 18E, B.M.
BLAINE County		

Place of UseIRRIGATION Within BLAINE County

T01S R18E S01 Lot 2 SWNE	19.0	T01S R18E S01 Lot 1 SENE	19.0
T01S R18E S01 Lot 3 SENW	5.0	T01S R18E S01 NESW	20.0
T01S R18E S01 SESW	35.0	T01S R18E S01 NESE	40.0
T01S R18E S01 NWSE	40.0	T01S R18E S01 SWSE	40.0
T01S R18E S01 SESE	39.0	T01S R18E S12 NWNE	40.0
T01S R18E S12 NENW	38.0	T01S R18E S12 NWNW	8.0
T01S R18E S12 SWNW	13.0	T01S R18E S12 SENW	40.0

Total Acres: 396

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-334E

2. Approval of Transfer 5553 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
A portion of each right under Transfer 5553 is used for conveyance purposes and subject to final determination in the Snake River Basin Adjudication.
Rights 37-00182A, 37-00334E and 37-30011A, when combined shall not exceed a total annual maximum diversion volume of 1386.0 af at the field headgate, and the irrigation of 396 acres.
The period of use for the irrigation described in this approval may be extended to an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/15 is subordinate to all water rights having no subordinated late irrigation use and a priority date earlier than the date of this approval.
The right holder shall cease irrigation of 278 acres previously authorized under Rights 37-00182A, 37-00334E and 37-30011A and consolidate use of water on the remaining 396 acres.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Remarks:Comments:

1. PSKAGGS 2/4/1999 TRANSFER 5137

Comment: Transfer 5137 adds points of diversion & creates a permissible place of use under portions of Rights 37-00105B, 37-00106B/C/D, 37-00182, 37-00334C, 37-00704F, 37-00883, 37-30000G & 37-30011. The entire balance of these rights & a portion of 37-30000G historically used under the same system are reconfigured under companion Transfers 5138 & 5139.

2. JSTANTON 9/1/1999 TRANSFER NO. 5553

Comment: Application seeks to show how rights have been historically used on the Clark place, effectively cancelling T. 5137. Companion application covers the rest of the rights affected by t. 5137.

3. pskaggs 4/16/2004 8:54:58 AM Approved Transfer 70140

Comment: Approved transfer 70140 is associated with all or part of this Right and the following records.

Claim 37-20570 6.49 cfs 1386 afa 591 total acres

Claim 37-20577 9.6 cfs afa 591 total acres

Claim 37-20593 3.36 cfs afa 591 total acres

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 02/18/99
PAGE: 1

WATER RIGHT NUMBER	NAME	CFS
37-00334	SPLIT INTO 37-0334A & 37-0334B BY TRANS. 589.	
37-00334A	IFLAND , ADAM	0.50
37-00334B	SPLIT INTO 37-0334C & 37-0334D BY TRANS. 721.	
37-00334C	RIGHT SPLIT INTO PARTS E, F & G THRU TRANSFERS 5137, 5138 & 5139.	
37-00334D	CLARK , WAYNE	2.00
37-00334E	MOLYNEUX , A W	3.36
37-00334F	MOLYNEUX , A W	0.06
37-00334G	MOLYNEUX , A W	0.08

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MAR 11 1999

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-00334E

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/15 to 10/15	3.36 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG WOOD RIVER	MALAD RIVER

Priority: 06/30/1884

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 12, Township 01N, Range 18E
 SENW , Sec. 25, Township 01N, Range 18E
 SWSW , Sec. 25, Township 01N, Range 18E
 BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	18E	36	NENW 37	SESW 40	NESW 40	
			NWSW 40	SWSW 39	SESW 39	235
01S	18E	1	Lot 2 (SWNE) 19	Lot 1 (SENE) 19	Lot 3 (SESW) 5	
			NESW 20	SESW 37	NESE 39	
			NWSE 40	SWSE 40	SESE 39	258
		12	NENE 40	NWNE 40	NENW 39	
			NWNW 8	SWNW 14	SESW 40	181
				Total number of acres irrigated:		674

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

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 NOV 08 2000

Water Right No. 37-00334E

CONDITIONS/REMARKS:

6. Approval of Transfer 5137 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
8. The total instantaneous diversion of water from all points of diversion under Transfer 5137 shall not exceed 30.83 cfs, nor a total combined annual volume of 2359.0 af.
9. A portion of each right under Transfer 5137 is used for conveyance purposes and subject to final determination in the Snake River Basin Adjudication.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5553
WATER RIGHT NO(S). 37-00182A/37-00334E/37-30011A

This is to certify that: **A W MOLYNEUX**
1174 GANNETT PICABO RD
BELLEVUE ID 83313

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-00182A :			
IRRIGATION	04/15 to 10/15	9.60 CFS	1386.0 AF
Priority: 05/31/1887			
Right No. 37-00334E :			
IRRIGATION	04/15 to 10/15	3.36 CFS	1330.6 AF
Priority: 06/30/1884			
Right No. 37-30011A :			
IRRIGATION	04/15 to 10/15	6.85 CFS	1386.0 AF
Priority: 03/24/1883			
TOTAL:		19.81 CFS	1386.0 AF *

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG WOOD RIVER	MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION: SWSESW , Sec. 12, Township 01N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	18E	1	Lot 2 (SWNE) 19	Lot 1 (SENE) 19	Lot 3 (SENE) 5	
			NESW 20	SESW 35	NESE 40	
			NWSE 40	SWSE 40	SESE 39	257
		12	NWNE 40	NENW 38	NWNW 8	
			SWNW 13	SENE 40		139
				Total number of acres irrigated:		396 *

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

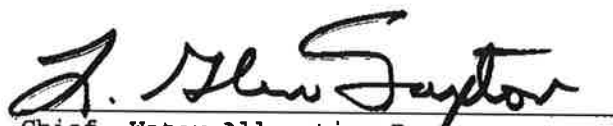
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NOV 08 2000

TRANSFER NO. 5553
WATER RIGHT NO(S). 37-00182A/37-00334E/37-30011A

CONDITIONS OF APPROVAL AND REMARKS

2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. Approval of Transfer 5553 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
8. A portion of each right under Transfer 5553 is used for conveyance purposes and subject to final determination in the Snake River Basin Adjudication.
- * 9. Rights 37-00182A, 37-00334E and 37-30011A, when combined shall not exceed a total annual maximum diversion volume of 1386.0 af at the field headgate, and the irrigation of 396 acres.
10. The period of use for the irrigation described in this approval may be extended to an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/15 is subordinate to all water rights having no subordinated late irrigation use and a priority date earlier than the date of this approval.
11. The right holder shall cease irrigation of 278 acres previously authorized under Rights 37-00182A, 37-00334E and 37-30011A and consolidate use of water on the remaining 396 acres.

Dated this 19th day of June, 2000.


Chief, Water Allocation Bureau

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NOV 08 2000

STEPHEN W. BOLLER

ATTORNEY AT LAW

400 NORTH MAIN
P.O. BOX 908
HAILEY, IDAHO 83333

(208) 788-4551

October 19, 1988

RECEIVED

OCT 20 1988

Idaho Dept. of Water Resources
2148 4th Ave. E.
Twin Falls, Idaho 83301

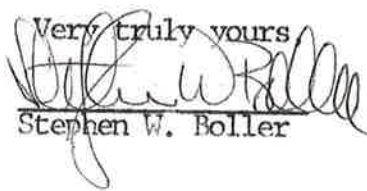
Department of Water Resources
Southern Region Office

Gentlemen:

Please find enclosed four Claim to Water Right filed by Wood River Valley Investors, along with the Claimant's check in the amount of \$238.

Also enclosed are copies of the first page of the Claims. Please stamp these copies with your filing stamp and return to me in the enclosed envelope.

Very truly yours


Stephen W. Boller

SWB:mb
enc.

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MAR 01 1993

Town- ship	Ran- ge	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	4					A37-00298							25				13	
							A37-00577												
							Same.												
							A37-00183												
							Same												
							A37-00334												
							Same.												

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/14/88 11:37:14
Page 1

MICROFILMED
MAR 01 1993

Water Right Number - 37-00334 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - -

00/00/0000 17

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

SPLIT INTO 37-0334A & 37-0334B BY TRANS. 589.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 07/01/85 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 07/01/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -

WR0723NP
(QD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/14/88 11:37:14
Page 2

Water right number - 37-00334

Adj. flag translation: Standard Water Right Number

+ - - - - - Water Rights Dates and Flags Area - - - - -

Decree Date - 00/00/0000

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MAR 01 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

spect?

CLAIMANT'S NAME Wood River Valley Investors CLAIM NO. A37-00334EDATE RECEIVED 10/20/88 CK # 20 AMOUNT \$ 238.

1. Is the name and address complete with zip code? YES ☒ NO ☐
2. Is a priority date entered? YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

Dece

3. (a) Is a source entered? YES ☒ NO ☐
- (b) Is a tributary to entered? (if required) N/A ☒
4. Is the legal description of the p.d. sufficient? YES ☒ NO ☐
5. Is there a description of the diverting works? YES ☒ NO ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES ☒ NO ☐
- Is the period of use included? YES ☒ NO ☐
- Is a quantity claimed for each use? YES ☒ NO ☐
7. Is a total quantity claimed entered? YES ☒ NO ☐
8. If required is a consumptive use entered? 95.25 N/A ☒
- Is the consumptive use correct? N/A ☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒
10. Is (are) the place(s) of use and purpose(s) indicated? YES ☒ NO ☐
11. Is (are) the county(ies) entered? YES ☒ NO ☐
12. Is the ownership of p.u. checked? YES ☒ NO ☐
13. Are other water rights listed or "none" indicated? YES ☒ NO ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒
15. Is the basis of the claim indicated? YES ☒ NO ☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES ☒ NO ☐
- Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐
- Was this claim filed on time, or was an extension granted? YES ☒ NO ☐
- Is the fee enclosed correct? Exempt ☒
- If this claim is based on an existing water right, has the identification number been entered? N/A ☒
- Should this claim be receipted and data entered? YES ☒ NO ☐

Claim checked by: RA

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MAR 01 1993

Comments: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00334E

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
------------	-------------------	---------------------------------	---------------------	-------------------------

PRIORITY DATE	N		R.V. 2/1 3/6/90	
POINT OF DIV.	N		SCC 5-10-90	
SOURCE	N		R.V. 2/1 3/6/90	
PLACE OF USE	YES *		SCC 6-6-90 5-10-90	
DIV. AMOUNT	N		↓	
CONSUMPTIVE USE	N			
USES	N			
PERIOD OF USE	N			
BASIS OF CLAIM	N		R.V. 2/1 3/6/90	

REMARKS:

* SEE A37-00183A

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MAR 01 1993

GENERAL INFORMATION

Claim number: A37-00334E

LAST: Wood River Valley Investors

FIRST: _____

ADDRESS: 274 Verano Dr

CITY: Los Altos

STATE: CA

ZIP: 94022

PHONE: (415) 967-6649

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____

PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

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PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00334E

B. IDWR RECORD # 37-10334 D PRIORITY DATE: 6/30/1884 STAGE D

C. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE _____

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MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00334E

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Big Wood River TRIB: Malad River

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	—	<u>SW</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Big Wood River TRIB: Malad RiverC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

		ATTACHED		OR	SEE FILE
VERIFIED	(☒) TOPO MAP/ORTHO-PQ	YES()	NO(☒)		<u>A37-00183A</u>
WITH:	() ASCS MAP	YES()	NO()		—
	(☒) WATERMASTER RECORDS	YES(☒)	NO()		—
	() FIELD EXAM	YES()	NO()		—
	() OTHER	YES()	NO()		—

REMARKS: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>13</u>

SOURCE: BIG WOOD RIVER TRIB: MALAD RIVERREVIEWED BY SCU DATE 5-10-90

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MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00334 EFIELD EXAM REQUIRED: Y(~~X~~) N()PRESUMPTION FLAG: Y(~~X~~) N()ROOT WATER RIGHT NUMBERS 37-00334D

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 4 26 SW A37-07958 / 2</u>		<u>37-07958 / 2 0</u>			
<u>-00183A / 25</u>		<u>- /</u>			
<u>-00298C / 25</u>		<u>37-00298A / 39</u>			
<u>-00334E / 25</u>		<u>- /</u>			
<u>-00571BX / 25</u>		<u>- /</u>			
<u>-00183R / 26</u>		<u>- /</u>			
<u>-00298D / 26</u>		<u>- /</u>			
<u>00334F / 26</u>		<u>- /</u>			
<u>-12869 / 26</u>		<u>- /</u>			
TOTAL ACRES					

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
 IF YES SEE ATTACHED SHEET:

REMARKS:

See Review File A37-00183A

REVIEWED BY

See

DATE

5-10-90

MICROFILMED

MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRES

I.D.W.R
#/ACRES

LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
1	1	1
2	2	2
3	3	3
4	4	4
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100	100	100

2N 18E 4 SW SE A37-00004 / 6

-00024 / 6

- 11596 / 6

$$\underline{\underline{-12746}} \quad \underline{\underline{3}}$$

- 00183A / 13

-00298C/13

-00334E/ 13

- 005TTBX / 13

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRES

I.D.W.R	
#/ACRES	
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LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
1	1	1
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TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRES

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#/ACRES	
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LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
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_____ / _____

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TOTAL ACRES

MICROFILMED

MAR 01 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	<u>Irrigation</u>	FROM <u>3-15</u> TO <u>10-31</u>	<u>0.212</u>	CFS
FOR	_____	FROM ____ TO ____	_____	CFS
FOR	_____	FROM ____ TO ____	_____	CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	<u>Irrigation</u>	FROM ____ TO ____	<u>0.210</u>	CFS
FOR	<u>Domestic</u>	FROM ____ TO ____	_____	CFS
FOR	_____	FROM ____ TO ____	_____	CFS

PRESUMPTION FLAG: D

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y() N(☒)

RECOMMENDED AS CLAIMED?

Y() N(☒)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(☒) N()

REMARKS:

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE	
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.21</u>	CFS
FOR	_____	FROM ____ TO ____	_____	CFS
FOR	_____	FROM ____ TO ____	_____	CFS

REVIEWED BY sc

DATE 5-10-90

MICROFILMED

MAR 01 1993

DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-00334EA. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)SRBA CLAIMED RATE: 0.212 CFS IDWR ROOT RIGHT RATE: 2.0 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.IS FLOW MEASUREMENT REQUIRED? Y() N(☒)per
W.M. RecordsB. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

_____	_____	_____
_____	_____	_____
_____	_____	_____

SEE
A37-00183AD. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES _____ X 0.02 CFS/ACRE = _____ CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N()

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES _____ X CONSUMPTIVE RATE FOR AREA _____ A.F./ACRE =

TOTAL CONSUMPTIVE USE _____ ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: 0.21 CFSRECOMMENDED CONSUMPTIVE USE: 95 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY SCC DATE 5-10-90

MICROFILMED

MAR 01 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
EXCESSIVE AMOUNT	()	()

THIS SRBA CLAIM CFS/ACRE

0.006

OTHER SRBA CLAIMS CFS/ACRE

_____-_____
_____-_____
_____-_____

SEE
A37-00183A

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # <u>37-00334</u>	SPLITS #	_____	_____ CFS
_____ CFS	#	_____	_____ CFS
	#	_____	_____ CFS
	#	_____	_____ CFS
	#	_____	_____ CFS
	#	_____	_____ CFS
	TOTAL	CFS	_____

TO BE
COMPLETED IN
BASIN WIDE
REVIEW

**Do the sum of the parts equal the whole?
**IF NO is the written review sheet ATTACHED?

Y() N()
Y() N()

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED

MAR 01 1993

MICROFILM

MAR 01 1993

ADDITIONAL ACREAGE FORM

[illegible]

TOTAL NUMBER OF ACRES 38

REMARKS:

REVIEWED BY _____

DATE _____

MICROFILMED

MAR 01 1993

MICROFILMED
MAR 01 1993

55-C	E 38-E7	KENNETH SCHOESSLER	37-0434	HYRAM MACKAY	06-20-1884	29.40
55-C	E 38-D	J H WALTON, JR	37-0683	BRIDGET WELSH	06-20-1884	225.00
55-C	E 38-E2	VIRGINIA REED	37-0434	HYRAM MACKAY	06-20-1884	37.90
55-C	E 38-E5	WASHINGTON ASPHALT	37-0434	HIRAM MACKAY	06-20-1884	34.10
55-C	E 38-C	WILLIAM SHERBINE	37-0468	T.T.MCNARY	06-20-1884	225.00
55-C	E 38-E6	WILLIAM SHERBINE	37-0434	HYRAM MACKAY	06-20-1884	34.10
22	D 39-A2	W R VALLEY ASSOCIATES	37-0334	ADAM IFLAND	06-30-1884	78.92
55-C	E 39-A3	HAROLD DRUSSEL	37-0334	ADAM IFLAND	06-30-1884	25.00

WATER DIST.37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK as of:

04/23/88

DIVER	DIST.	NO	R PRIOR.	OWNER	ST.ID.	ORIG DECREE TO	PRIORITY DATE	INCHES	BWCC	BELOW #10CUT	ABOVE 10	OTHER	TO
56-D	E 39-A1			A.W.MOLYNEUX	37-0334	ADAM IFLAND	06-30-1884	175.00					
22	D 39-A2A			W R VALLEY INVESTORS	37-0334	ADAM IFLAND	06-30-1884	21.08					
33	E 40-B7			DERRIS HEAD	37-0113	R.F.AND ROSA BUHLER	07-10-1884	70.00					
33	E 40-B15			EARL D.MANN	37-0113	R.F.AND ROSA BUHLER	07-10-1884	66.67					
33	E 40-B15			FREDRICK BLECHMAN	37-0113	R.F.AND ROSA BUHLER	07-10-1884	66.66					
33	E 40-B15			RICHARD WELCH, JR.	37-0113	R.F.AND ROSA BUHLER	07-10-1884	66.67					
33	E 40-B9			ROSE BECK	37-0113	R.F.AND ROSA BUHLER	07-10-1884	33.00					
33	E 40-C			WARREN TENNEY	37-0707	JOHN WONDERSHEK	07-10-1884	80.00					
44	E 40-B11			C.L.SCOFIELD	37-0113	R.F.& ROSA BUHLER	07-10-1884	5.00					
45	E 40-A4			BELLEVUE FARMS	37-0664	UTAH & IDAHO IMP.CO.	07-10-1884	15.00					
45	E 40-A3			CHARLIE BROWNING	37-0664	UTAH & IDAHO IMP.CO.	07-10-1884	100.00					
45	E 40-B16			J H WALTON, JR	37-0113	R.F.& ROSA BUHLER	07-10-1884	50.00					
45	E 40-B5			MELVIN SWANSON	37-0113	R.F.& ROSA BUHLER	07-10-1884	144.00					
45	E 40-A1			TRIANGLE RCH%J.STEVENS	37-0664	UTAH & IDAHO IMP.CO.	07-10-1884	20.00					
45	E 40-B6			W.R.RCH.#2 %CHAS.FERRI	37-0113	R.F.& ROSA BUHLER	07-10-1884	200.00					
45	E 40-A2			WOOD RIVER RANCHES	37-0664	UTAH & IDAHO IMP.CO.	07-10-1884	85.00					
55-C	E 40-B8			ROBERT WARD	37-0113	R.F.AND ROSA BUHLER	07-10-1884	31.80					

MICROFILMED
MAR 0 1 1993

Water Right Number - 37-00334D Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CLARK WAYNE 1 -
2 -
3 -
City- GANNETT State- ID Zip- 83329
Phone -

*** O - ORIGINAL OWNER ***
IFLAND ADAM 1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/30/1884 17 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

03N 18E 20 SW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 2.000
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.000

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N	18E	4	NE NW	3		01	IRRIGATION	(13) BLAINE
02N	18E	4	NW NW	4		01	IRRIGATION	(13) BLAINE
02N	18E	4	SW NW			01	IRRIGATION	(13) BLAINE
02N	18E	4	SE NW			01	IRRIGATION	(13) BLAINE
02N	18E	4	NE SW			01	IRRIGATION	(13) BLAINE
02N	18E	4	SE SW			01	IRRIGATION	(13) BLAINE
02N	18E	4	NW SE			01	IRRIGATION	(13) BLAINE
02N	18E	4	SW SE			01	IRRIGATION	(13) BLAINE

Total Acres:

+ - - Diversion Means - HEADGATE #22, HIAWATHA CANAL

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

MICROFILMED
MAR 01 1993

Water right number - 37-00334D Adj. flag translation: Standard Water Right Number

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

TRANS. 589 & 721.

P/D GIVEN IN T. 721 AS W 1/2 S20; EXACT P/D FROM WATERMASTER.

P/U INCOMPLETE. SEE TRANS. 721.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +

ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +

12/13/1909

+ - - Audit Fields -

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 12/13/1909

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 07/01/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 37
Transfer/Amended - P

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)01/26/90 08:52:03
Page 1

Water Right Number - A37-00334E

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WOOD RIVER VALLEY INVESTORS

1 - 274 VERANO DR.

2 -

3 -

City- LOS ALTOS

State- CA Zip- 94022

Phone - 415-967-6649

+ - - Priority Date - - +
06/30/1884

+ - - - Region - - - +

+ - - Stage - - - +

+ - - Status - - - +

D - DECREED

+ - - - - Source - - - - - +
BIG WOOD RIVER+ - - - - Tributary - - - - - +
MALAD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

03N 18E 20 SE SW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

10/31

0.212

+ - Total Div. Rate - + + - Total Div. Volume - +
0.212+ - Total Consumptive Use - + + - KW Usage - +
95.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 18E 4 SE SW 25.0 01 IRRIGATION (13) BLAINE
02N 18E 4 SW SE 13.0 01 IRRIGATION (13) BLAINE

Total Acres: 38.0

+ - - Diversion Means - HIAWATHA CANAL, UNNAMED LATER TO POU. DITCHES & CONCRETE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00577BX, A37-00298C, A37-00183A

+ - - - - Remarks - - - - - +
AMOUNT CLAIMED IS ACTUALLY .2122 CFS.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
06/30/1884MICROFILMED
MAR 0 1 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/15/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003941	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

R PROOF

CVR

MAPS

PHOTOS

MISC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00334E

LAST: WOOD RIVER VALLEY INVESTORS
ADDRESS: 274 VERANO DR.
CITY: LOS ALTOS
PHONE NUMBER: 415-967-6649
FIRST:
STATE: CA ZIP: 94022

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 26 1994

A. AJ CLAIM: # A37-00334E PRIORITY DATE: 06-30-1884 STAGE: D

B. WR RECORD: # 37-00334 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	Y	

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00334E	03N	18E	20	SE	SW	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A37-00905A	37-00659A
A37-00028	37-00004
A37-00297A	37-00024
A37-00028A	37-00028
A37-00297B	37-00183
A37-11704	37-00191
A37-11757	37-00297
A37-11801	37-00298A
A37-00906	37-00334D
A37-10717	37-00402
A37-00183A	37-00451
A37-00298C	37-00483
A37-00028B	37-00521H
A37-00297D	37-00522B
A37-00183B	-
A37-00298D	-
A37-00334F	-
A37-12869	-
A37-00297G	-
R37-00028A	-
R37-00028B	-
R37-00183B	-
A37-00297F	-
A37-12818	-
R37-00334E	-
R37-00334F	-
A37-00577BX	-
A37-00577BQ	-
A37-12746	-
R37-00183A	-
R37-00297B	-
R37-00297F	-
R37-00297G	-
R37-00298C	-
R37-00298D	-
R37-00577BQ	-
R37-00577BX	-
R37-00905A	-
R37-00906	-
R37-10717	-
R37-11801	-
R37-12746	-
R37-12818	-
R37-12869	-
A37-00577BS	-

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SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

NONE

NONE

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE:

REVIEWED BY:

TRIB:

DATE:

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A. ROOT WATER RIGHT NUMBERS: A37-00334E
A37-00334F

R37-00334E

R37-00334F

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	4	SE	SW		WOOD RIVER VALLEY INVESTORS	A37-00334E /25.0	-	/		
						WOOD RIVER VALLEY INVESTORS	R37-00334E /25.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	R37-00334F /26.0	-	/		
						STAPLETON , OWEN T.	A37-07958 / 2.0	37-07958	/ 2.0		
						WOOD RIVER VALLEY INVESTORS	A37-00183A /25.0	-	/		
						WOOD RIVER VALLEY INVESTORS	A37-00298C /25.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	A37-00183B /26.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	A37-00298D /26.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	A37-00334F /26.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	A37-12869 /26.0	-	/		
						WOOD RIVER VALLEY INVESTORS	A37-00577BX/25.0	-	/		
						STAPLETON , PEARL A.	A37-11371 /	-	/		
						ZABALA , FELIPE	A37-12302 /	-	/		
						CITY OF HAILEY	A37-00296 /	-	/		
						WOOD RIVER VALLEY INVESTORS	R37-00183A /25.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	R37-00183B /26.0	-	/		
						WOOD RIVER VALLEY INVESTORS	R37-00298C /25.0	-	/		
						WOOD RIVER VALLEY ASSOCIATES	R37-00298D /26.0	-	/		
						WOOD RIVER VALLEY INVESTORS	R37-00577BX/25.0	-	/		
						STAPLETON , OWEN T.	R37-07958 / 2.0	-	/		
						STAPLETON , PEARL A.	R37-11371 /	-	/		
						ZABALA , FELIPE	R37-12302 /	-	/		
						WOOD RIVER VALLEY ASSOCIATES	R37-12869 /26.0	-	/		
						HAILEY , CITY OF	R37-00296 /	-	/		
						CLARK , WAYNE		37-00183	/		
						CLARK , WAYNE		37-00298A	/39.0		
						CLARK , WAYNE		37-00334D	/		
						CLARK , WAYNE		37-00577AE	/		
						CLARK , WAYNE		37-00900	/		
02N	18E	4	SW	SE		WOOD RIVER VALLEY INVESTORS	A37-00334E /13.0	-	/	11.0	
						WOOD RIVER VALLEY INVESTORS	R37-00334E /13.0	-	/		
						DREXLER , JUANITA C.	A37-00004 / 6.0	-	/		
						DREXLER , JUANITA C.	A37-00024 / 6.0	-	/		
						DREXLER , JUANITA C.	A37-11596 / 6.0	-	/		
						WOOD RIVER VALLEY INVESTORS	A37-00183A /13.0	-	/		
						WOOD RIVER VALLEY INVESTORS	A37-00298C /13.0	-	/		
						WOOD RIVER VALLEY INVESTORS	A37-00577BX/13.0	-	/		
						MARCROFT , BETTY V.	A37-11870 /	-	/		
						MINK , DAVID D.	A37-11525 /	-	/		
						LEE , JANET	A37-12746 / 3.0	-	/		
						CITY OF HAILEY	A37-00296 /	-	/		
						DREXLER , JUANITA C.	R37-00004 / 6.0	-	/		

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DREXLER , JUANITA C.	R37-00024 / 6.0	-	/
WOOD RIVER VALLEY INVESTORS	R37-00183A /13.0	-	/
WOOD RIVER VALLEY INVESTORS	R37-00298C /13.0	-	/
WOOD RIVER VALLEY INVESTORS	R37-00577BX/13.0	-	/
MINK , DAVID D.	R37-11525 /	-	/
DREXLER , JUANITA C.	R37-11596 / 6.0	-	/
MARCROFT , BETTY V.	R37-11870 /	-	/
LEE , JANET	R37-12746 / 3.0	-	/
HAILEY , CITY OF	R37-00296 /	-	/
CLARK , WAYNE		37-00183	/
CLARK , WAYNE		37-00298A	/
CLARK , WAYNE		37-00334D	/
CLARK , WAYNE		37-00577AE	/
CLARK , WAYNE		37-00900	/
DREXLER , JOHN		37-00904	/
JOHNSON , FLOYD		37-00909	/

TOTAL ACRES	A37-00334E	38.00	11.00
-------------	------------	-------	-------

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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OCT 26 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00334E IRRIGATION	FROM 03-15 TO 10-31	.212 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.212 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
TOTAL DIVERSION RATE/VOLUME CLAIMED		

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.212 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-00577BX, A37-00298C, A37-00183A

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00334E	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
R37-00334E	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
A37-07958	GROUNDWATER	STAPLETON , OWEN T.	0.050	0.025	4.50	2.25
A37-00183A	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.885	0.023		
A37-00298C	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.210	0.005		
A37-00183B	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.789	0.008		
A37-00298D	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.790	0.008		
A37-00334F	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	1.580	0.017		
A37-12869	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.954	0.010		
A37-00577BX	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
R37-00183A	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.885	0.023		
R37-00183B	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.789	0.008		
R37-00298C	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.210	0.005		
R37-00298D	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.790	0.008		
R37-00577BX	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
R37-07958	GROUNDWATER	STAPLETON , OWEN T.	0.050	0.025		
R37-12869	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.954	0.010		
A37-00004	BIG WOOD RIVER	DREXLER , JUANITA C.	2.100	0.025		

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RIGHT	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00024	BIG WOOD RIVER	DREXLER , JUANITA C.	3.200	0.039		
A37-11596	BIG WOOD RIVER	DREXLER , JUANITA C.	0.390	0.004		
A37-12746	BIG WOOD RIVER	LEE , JANET	0.150	0.050		
R37-00004	BIG WOOD RIVER	DREXLER , JUANITA C.	2.100	0.025		
R37-00024	BIG WOOD RIVER	DREXLER , JUANITA C.	3.200	0.039		
R37-11596	BIG WOOD RIVER	DREXLER , JUANITA C.	0.390	0.004		
R37-12746	BIG WOOD RIVER	LEE , JANET	0.150	0.050		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-11371	DOMESTIC	STAPLETON , PEARL A.	FROM 01-01 TO 12-31	.040 CFS	
A37-12302	DOMESTIC	ZABALA , FELIPE	FROM 01-01 TO 12-31	.040 CFS	
A37-00296	MUNICIPAL	CITY OF HAILEY	FROM 01-01 TO 12-31	2.620 CFS	
R37-11371	DOMESTIC	STAPLETON , PEARL A.	FROM 01-01 TO 12-31	.040 CFS	
R37-12302	DOMESTIC	ZABALA , FELIPE	FROM 01-01 TO 12-31	.040 CFS	
R37-00296	MUNICIPAL	HAILEY , CITY OF	FROM 01-01 TO 12-31	2.620 CFS	
A37-11870	DOMESTIC	MARCROFT , BETTY V.	FROM 01-01 TO 12-31	.040 CFS	
A37-11525	DOMESTIC	MINK , DAVID D.	FROM 01-01 TO 12-31	.040 CFS	
R37-11525	DOMESTIC	MINK , DAVID D.	FROM 01-01 TO 12-31	.040 CFS	
R37-11870	DOMESTIC	MARCROFT , BETTY V.	FROM 01-01 TO 12-31	.040 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 95.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		_____	_____	_____

REVIEWED BY: _____ DATE: _____

=====

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00334

TOTAL DIVERSION RATE OF WR SPLITS DATABASE
6.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00334E	0.212	-	
-	A37-00334F	1.580	-	
A37-00334	R37-00334E	0.212	37-00334	
A37-00334	R37-00334F	1.580	37-00334	
-	-		37-00334A	0.500
-	-		37-00334B	
-	-		37-00334C	3.500
-	-		37-00334D	2.000
	TOTAL CFS	3.584		6.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

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PT 28

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AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00334E

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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