

RECEIVED

AUG 30 2021

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 86-12127
Date Received:
Receipt No:
Claim Fee:
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

RAY D PETERSEN
4959 LENVILLE RD
MOSCOW ID 83843

Phone: (208) 310-2621

AND/OR

JANIE PETERSEN
4959 LENVILLE RD
MOSCOW ID 83843

Phone: (208) 874-2515

2. Date of Priority: 7/15/2006

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
39N	05W	26	SW NE		LATAH	

5. Description of diverting works:

Pipeline to home w/lawn and garden

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
39N	05W	26	SW		NE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

NONE

12. Remarks:

Priority Date Explanation:

When home was hooked up to the well.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet. .

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Ray Peterson
Jane Peterson

Date: 8/25/21

Date: 8/25/21

NEWS REVIEW PUBLISHING COMPANY
The Moscow-Pullman Daily News
P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date:	08/14/2021	INVOICE NO.	164689
Account No.	999914		
Description	164689 NOTICE O		
Times	3	Lines	39
		Tab. lines	
		\$	81.50

LEGAL ADVERTISING
INVOICE

Sold To: Ray and Janie Petersen
4959 Lenvill Rd.
Moscow ID 83843

PO#

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

164689
NOTICE OF CLAIM TO A
WATER RIGHT

The following Notice of Claim and Motion for Determination of Deferred De Minimis Domestic of Domestic Well to a water right has been filed in the Snake River Basin Adjudication. Note that the place of use is in Idaho County is shown to the nearest section - more specific locations are available upon request.

Water Right: 86-12127
NAME & ADDRESS:
Ray D. and/or Janie L. Petersen
4959 Lenvill Rd
Moscow, ID 83843
SOURCE: Groundwater
PRIORITY DATE:
07/15/2006
POINT OF DIVERSION:
T39N R 5W 526 SWNE
PURPOSE OF USE: Domestic Well
PLACE OF USE: T39N R 5W 526 SWNE

Any objection against the proposed claim must be filed with the Clerk of the District Court, Snake River Basin Adjudication, 253 3rd Avenue North, PO Box 2707, Twin Falls, ID 83303-2707 on or before September 3, 2021.

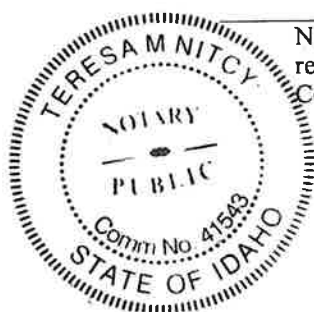
Hollie K Vance, Legal Clerk
being first duly sworn, on oath deposes
and says: I am the printer of
Moscow-Pullman Daily News, a newspaper
of general circulation, published daily
except Sunday at Moscow, Latah County,
Idaho, in compliance with Sections 60-106,
60-107, and 60-108 of the Idaho Code and the
amendments thereto; and an official newspaper
for Whitman County, Washington as required
by R.C.W. 36.72.071 and other provisions of
the Revised Code of Washington and the
amendments thereto: that the notice of which the
annexed is a full, true and correct printed
copy was published in the regular and entire
issues of said newspaper and not in a
supplement thereto, upon the following dates:

July 31
Aug. 7, 14, 2021

the same being the date designated for
the publication of said notice.

Hollie K Vance

On this 17 day of Aug
in the year of 2021, before me, a Notary Public,
personally appeared Hollie K Vance,
known or identified to me to be the person
whose name subscribed to the within instrument,
and being by me first duly sworn, declared that
the statements therein are true, and acknowledged
to me that he executed the same.



Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 1/23/22

CERTIFICATE OF MAILING

I certify that on August 25, 2021, I mailed original and copies of this form, including all attachments, via certified mail and addressed as follows to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Ave. North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

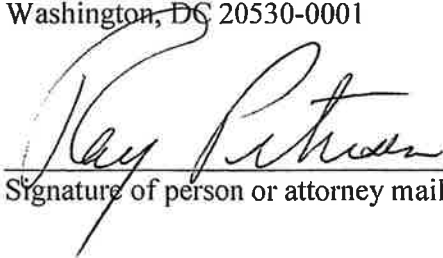
United States Department of Justice
Environment & Nat'l Resources Div.
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
State of Idaho
PO Box 83720
Boise, ID 83720-0010

3. Certified Mail Copies to:

U.S. Attorney's Office
1290 W Myrtle St, Ste 500
Boise, ID 83702

U.S. Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001



Signature of person or attorney mailing the form