

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00297C

Date Received: 2/ 7/1989

Receipt No: S006241

Received By: *Cf. address change*
Owner

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KARIN T MARTIN 208-726-1440
Address: PO BOX 6720
KETCHUM ID 83340

2. Date of Priority: NOV 26, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	33	SE	SW			BLAINE

5. Description of diverting works:
HEADGATE #22 & HIAWATHA CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
PRIVATE TROUT POND

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	33	SE	SW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00028C

14. Remarks:

LOT 4, BLOCK 1, BUCKHORN SUBDIVISION
DWR NOTE*****P/U IS INCOMPLETE ON CLAIM RECEIVED. TRACT
GIVEN IS TAKEN FROM THE P/D. AESTHETICS USES ARE LISTED BUT ARE
NOT IN THE DECREEED USES AND PROBABLY NEED PERMIT FILED.

08/03/99, CHANGED OWNERSHIP MARICICH TO MARTIN AS PER FORM
1409(6) AND WARRANTY DEEDS REC'D 06/09/99. C.T.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: 12/13/1919

S.C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER CO., ET AL
vs Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

COPY

RECEIVED
JUN 09 1999
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) STATE ID #370028 and STATE ID #370297
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Kenneth P. McCormack and Miriam J. McCormack
2050 234th Street, Torrance, CA 90501

4. New Owner/Claimant(s) Karin T. Martin
Name connector (Check one): [] AND, [] OR, [] AND/OR /
New Mailing Address P. O. Box 6720, Ketchum, ID 83340
City, State and ZIP Code Ketchum, ID 83340
New Telephone Number (208) 726 - 1440

5. Date you acquired the property June 7, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Karin T. Martin Date 6/8/99

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



THIS INSTRUMENT WAS FILED FOR
RECORD BY BLAINE COUNTY
TITLE, AS AN ACCOMMODATION
ONLY. IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION OR AS TO
ITS EFFECT UPON THE TITLE.

Order No. 95006711
This form furnished by
Blaine County Title Associates

RECEIVED

JUL 28 1999

Department of Water Resources
Southern Region

QUITCLAIM DEED

THIS INDENTURE, Made this 25th day of May

in the year of our Lord one thousand nine hundred and ninety-nine between
ALEXANDER NICHOLAS MARICICH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

as Grantor and

KENNETH F. MCCORMACK AND MIRIAM J. MCCORMACK, TRUSTEES OF THE KENNETH AND
MIRIAM MCCORMACK TRUST DATED NOVEMBER 4, 1983

as Grantee

whose current address is P.O. BOX 3217, KETCHUM, ID 83340

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by
the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM,
unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in,
County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

Lot 4 in Block 1 of BUCKHORN SUBDIVISION, Blaine County, Idaho, according to
the official plat thereof, on file in the office of the County Recorder, as
Instrument No. 192554, records of Blaine County, Idaho.

TOGETHER WITH 2 INCHES OF 1881 AND 4 INCHES OF 1886 HIANATHA CANAL WATER
RIGHTS.

This deed is being executed in order to transfer the water rights to the
Grantee herein.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and
to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Alexander Nicholas Maricich
ALEXANDER NICHOLAS MARICICH

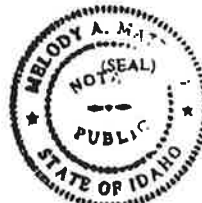
State of IDAHO
County of BLAINE

On this 25 day of May, 1999, before me, the
undersigned, a Notary Public, in and for said State, personally appeared ALEXANDER NICHOLAS MARICICH

known to me, and/or identified to me on the basis of
satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me
that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Melody A. Matton
Notary Public
Residing at Blaine County, ID
Commission Expires:



BLAINE COUNTY TITLE

DARYL J. FAUTH
PRESIDENT

MELODY MATTSON
VICE PRESIDENT

208 SPRUCE AVENUE NORTH
P.O. BOX 3176 KETCHUM, IDAHO 83340
(208) 726-0700
(208) 726-8406 (FAX)
1-800-346-6879
(OUTSIDE OF IDAHO)

RECEIVED
JUL 28 1999

Department of Water Resources
Southern Region

July 26, 1999

Idaho Department of Water Resources
1341 Fillmore St.
Ste 200
Twin Falls, ID 83301-3380

Re: McCormack-Martin/Lot 4 Buckhorn Subdivision

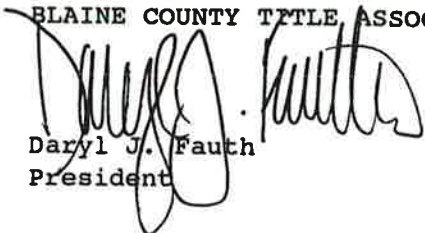
To Whom it May Concern,

Enclosed is a Quitclaim Deed that is required by you in order to make the above water rights transfer. This deed was omitted when the application for transfer was sent to you from Sawtooth Title. This deed completes the chain of title regarding the water rights referenced.

Should you have any further questions, please do not hesitate to call me.

Sincerely,

BLAINE COUNTY TITLE ASSOCIATES


Daryl J. Fauth
President

encl.

QUITCLAIM DEED

FOR VALUE RECEIVED

KENNETH P. MCCORMACK and MIRIAM J. MCCORMACK Trustees of the KENNETH and MIRIAM MCCORMACK TRUST Dated November 4, 1983

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

KARIN TO MARTIN, an unmarried woman

whose address is: P. O. Box 6720, Ketchum, ID 83340

the following described premises situated in Blaine County, Idaho, to wit:

Lot 4 in Block 1 of BUCKHORN SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 192554, records of Blaine County, Idaho.

TOGETHER WITH THE FOLLOWING WATER RIGHTS:

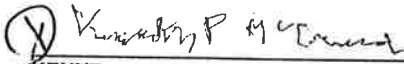
STATE ID #370028 - PRIORITY 3-24-1883 - 2" AND STATE ID #370297 - PRIORITY 11-26-1886 - 4"

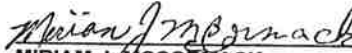
.04

.02

together with their appurtenances.

Dated: June 1, 1999


KENNETH P. MCCORMACK, Trustee

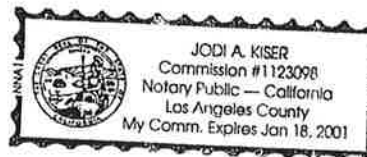

MIRIAM J. MCCORMACK, Trustee

State of California }
County of Los Angeles } ss.

On this 4th day of June in the year 1999, before me, the undersigned, personally appeared Kenneth P. McCormack and Miriam J. McCormack, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the KENNETH and MIRIAM MCCORMACK TRUST Dated November 4, 1983, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.


Notary Public
Commission Expires:





June 9, 1999

IDWR Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

RECEIVED
JUN 09 1999
Department of Water Resources
Southern Region

Re: Order No. 25764

Lot 4, Block 1 Buckhorn Subdivision
Martin/McCormack

Dear Ladies and Gentlement

Please find attached are copies/originals of the following document(s):

<u> X </u>	Notice of Change of Water Right Ownership.
<u> X </u>	Quitclaim Deed.

If you should have any questions or if I may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

SAWTOOTH TITLE COMPANY

Nancy A. Woldberg
Escrow Officer

naw

Attachment(s)

QUITCLAIM DEED

FOR VALUE RECEIVED

KENNETH P. MCCORMACK and MIRIAM J. MCCORMACK Trustees of the KENNETH and MIRIAM MCCORMACK TRUST Dated November 4, 1983

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

KARIN TO MARTIN, an unmarried woman

whose address is: P. O. Box 6720, Ketchum, ID 83340

the following described premises situated in Blaine County, Idaho, to wit:

Lot 4 in Block 1 of BUCKHORN SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 192554, records of Blaine County, Idaho.

TOGETHER WITH THE FOLLOWING WATER RIGHTS:

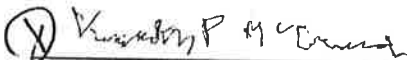
STATE ID #370028 - PRIORITY 3-24-1883 - 2" AND STATE ID #370297 - PRIORITY 11-26-1886 - 4"

.04

.08

together with their appurtenances.

Dated: June 1, 1999


KENNETH P. MCCORMACK, Trustee

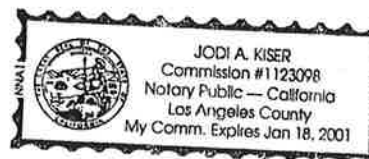

MIRIAM J. MCCORMACK, Trustee

State of California }
County of Los Angeles } ss.

On this 4th day of June, in the year 1999, before me, the undersigned, personally appeared Kenneth P. McCormack and Miriam J. McCormack, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the KENNETH and MIRIAM MCCORMACK TRUST Dated November 4, 1983, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.


Notary Public
Commission Expires:



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00297C
Date Received: 2/07/1989
Receipt No: S006241
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. NICHOLAS MARICICH 208-726-5236
Address: WORLD ON ICE D.D.
3201 NEW MEXICO NW.
WASHINGTON, DC 20016

2. Date of Priority: NOV 26, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	33		SE	SW		BLAINE

5. Description of diverting works:
HEADGATE #22 & HIAWATHA CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
PRIVATE TROUT POND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	33	SE	SW		IRR	2.0
Section Acres							2.0

A37-00297C

Page 1

Date: 02/07/89

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00028C

14. Remarks:

LOT 4, BLOCK 1, BUCKHORN SUBDIVISION
DWR NOTE*****P/U IS INCOMPLETE ON CLAIM RECEIVED. TRACT
GIVEN IS TAKEN FROM THE P/D. AESTHETICS USES ARE LISTED BUT ARE
NOT IN THE DECREED USES AND PROBABLY NEED PERMIT FILED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1919

S.C. FROST, ET AL
Decree Plaintiff

vs

ALTURAS WATER CO., ET AL
Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number 437-00297 C
Date Received _____
Receipt Number 8006241 scc

RECEIVED

SEP 21 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) A Nicholas Marjich Phone (208) 726 5236
Mailing Address Worldmonte D. 12 320 New Mex Ave NW Washington Zip D.C. 20016
2. Date of Priority (Only one (1) per claim) Nov-26 1886 Permit # 37-0297
3. Source of water supply (a) Hiawatha Canal
which is tributary to (b) Big Wood River
4. a. Location of existing point of diversion is: Township T3N Range R18E Section 33,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Water comes into the Hiawatha canal via Indian Creek and a head gate on the Big Wood River between Ketchum & Haily. There is a head gate on my land which is included in the Hiawatha irrigation easement which supplies water to a ditch running through my land. Included is a copy of a current Warranty deed.

NOT FILMED
FEB 22 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation, Aesthetics purposes from Jan 1 to Dec 31 amount 0.08 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) (.4 in.) 0.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Private trout pond

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>18E</u>	<u>33</u>	<u>Platted subdivision Blaine County # 192554</u>																<u>2</u>
			<u>Lot 4 in Blk. 1 of Buckhorn Subdivision</u>																
			<u>Water is used for both Irrigation and</u>																
			<u>Aesthetics</u>																

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

2 in of 1883 water rights, Priority date 3/24/1883 permit # 370028

14. Remarks: I have filled out these forms to the best
of my ability. I will be in Europe for one year
on business. I am leaving in missing and instructions
to my Washington address.

MICROFILMED
FEB 22 1995

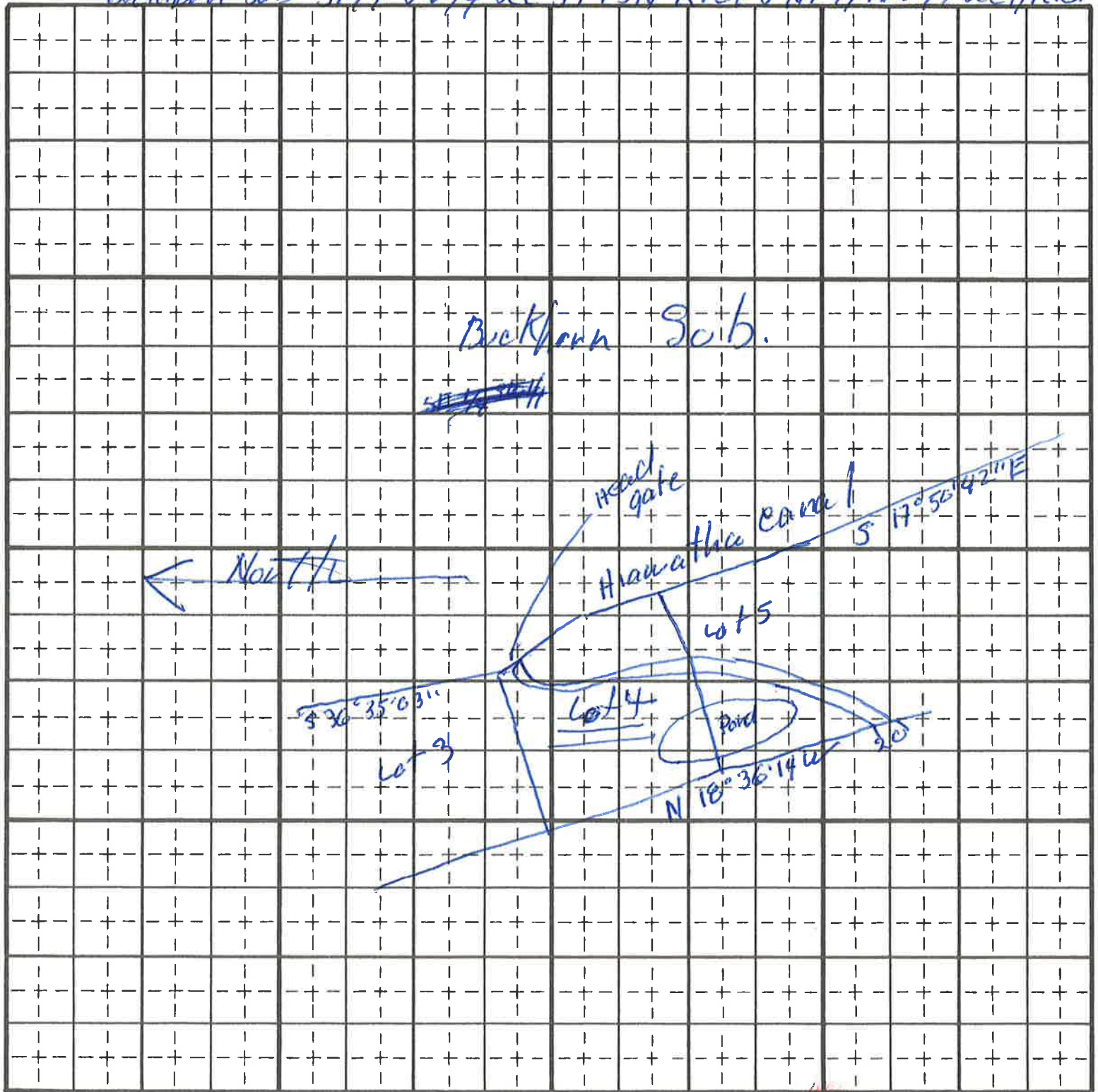
Last Name Maricich Ident No. 519-66-4064

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Buckhorn Sub SE 1/4 SW 1/4 Sec 33 T3N R18E & NE 1/4 NW 1/4 Sec 4, R18E



Last Name

Maricich

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 22 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
 Decree _____
 If applicable provide IDWR Water Right Number 37 0297
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) U. Nicholas Marwick

Date Sep 15, 88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Maryland)

) SS.

County of Baltimore)

Subscribed and sworn (or affirmed) before me this 15th day of September 19 88

SEAL

Notary Public Valerie J. Hume

Residing at Baltimore, Maryland

My Commission Expires July 10th, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
FEB 22 1993

Copies White-State, Yellow-Claimant

WARRANTY DEED

For Value Received

JOHN W. HORTON, who with his wife, MARY ANN HORTON, under terms of a deed of trust dated June 27, 1952

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

STANLEY W. HORTON, a single man

whose address is P.O. Box 449, Hailey, Idaho, 83421

Hereinafter called the grantee, the following described premises, to-wit:

Lot 4 in Block 1 of BUCKHORN SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 192154, records of Blaine County, Idaho.

SUBJECT TO Declaration of Restrictions for Buckhorn Subdivision, recorded as Instrument No. 192331, records of Blaine County, Idaho.

ALSO SUBJECT TO Easements and Restrictions as shown on the official plat of said Buckhorn Subdivision.

TOGETHER WITH Two inches (2") of 1883 and Four inches (4") of 1886 of the HIAWATHA CANAL WATER RIGHTS, appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantee is to have and to hold the said premises, that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 5, 1963

Jack W. Horton, Jr.

Mary Ann Horton

STATE OF Idaho, COUNTY OF Blaine
On this 5th day of May, 1963
before me, a Notary Public, and for said State, personally appeared
Jack W. Horton, Jr. and
Mary Ann Horton, his wife

known to me as the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

Marla G. Mink
Notary Public
Blaine, Idaho

STATE OF Idaho, COUNTY OF Blaine
I hereby certify that the foregoing was filed for record at the request of
at
this
1963, in my office, and they are now in Book
of Deeds at page

MADE BY
By Notary Recorder
Mink
Post 82
Mail to:

Order No. 5213

DEED OF RECONVEYANCE

WITNESSETH that in interest to TITLE COMPANY, an Idaho Corporation, as Successor in interest to FIRST AMERICAN TITLE COMPANY, an Idaho Corporation, as Successor in interest to the deed of trust executed by DAVID D. ANDERSON and NANCY D. ANDERSON, Instrument No. 194158, Box 449, Hailey, Idaho 83421

Volume at page Instrument No. 194158 recorded June 19, 1963 Mortgage records of Blaine County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES ENTITLED THERETO,

Lot 4 in Block 1 of BUCKHORN SUBDIVISION, BLAINE COUNTY, IDAHO

without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.

The corporate name subscribed by its Vice-President, and the seal affixed by its Secretary, is pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors.

Dated: May 5, 1963

MICROFILMED
FEB 22 1963

11/21/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-297C

KARIN T MARTIN

PO BOX 6720

KETCHUM ID 83340

Telephone Number: (208)726-1440

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/3/06

SIGNATURE: Karin T. Martin

Please print your name: KARIN T. MARTIN

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 11 2006

10/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-297C

NAME AND ADDRESS: KARIN T MARTIN
PO BOX 6720
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 11/26/1886

POINT OF DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.080 CFS

PLACE OF USE:

IRRIGATION Within BLAINE County

T03N R18E S33 SESW 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Property is also known as Lot 4, Blk1, Buckhorn Subdivision #1.



Idaho Department of Water Resources

SRBA Recommendation:

37-297C

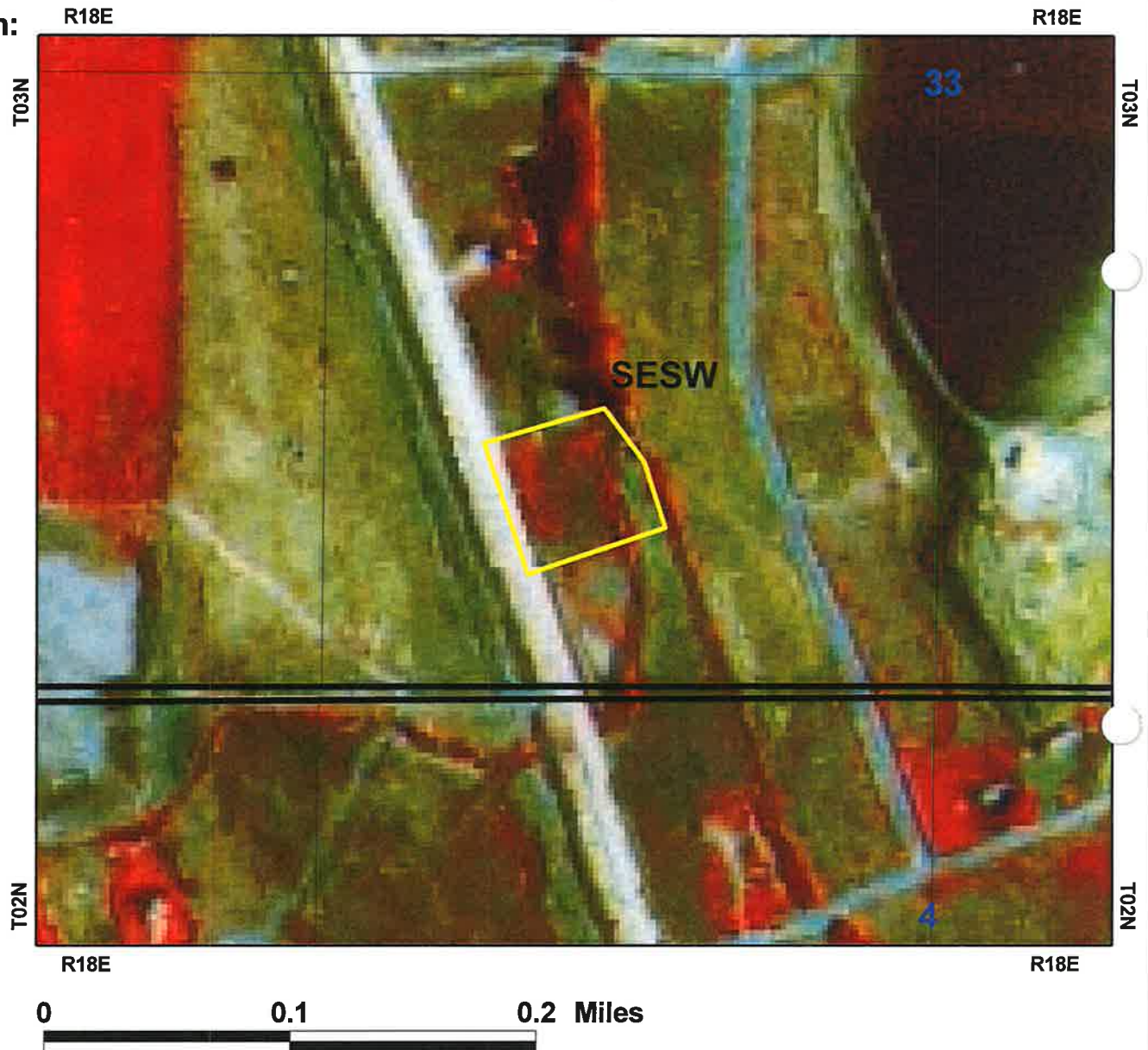
(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by A. Warntjes
On Thursday, October 19, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 24, 1999

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**KARIN T MARTIN
PO BOX 6720
KETCHUM ID 83340**

RE: SRBA Claim(s) A37-00297C; A37-00028C

Dear Karin:

I am glad to be able to send you verification of the ownership change of the above referenced claims. We had just ended our phone conversation regarding the ownership change of the claims when my supervisor gave me the proofed claims. So, I have enclosed a copy of the Claims. Please review them and if you find an error or have any more questions, call me at this office.

Sincerely,

**Cheryl E. Timm
Records Clerk, SRBA**

Enc.: Claim to a Water Right(S) referenced above

AJ5809NP
No. A37-00297C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A NICHOLAS MARICICH WORLD ON ICE DD 3201 NEW MEXICO NW WASHINGTON DC 20016 (208) 726-5236	11/26/1886	IRRIGATION	01-01 12-31	0.08 CFS	
					TOTAL DIVERSION:	0.08 CFS
					CONSUMPTIVE USE:	5.00 AFA

Water Source: BIG WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Point(s) of Diversion: T03N R18E S33 SESW BLAINE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
03N 18E 33 :																								02 :	2.0
																								TOTAL ACRES	2.0

POU County: BLAINE

Non-Irrigation Uses: PRIVATE TROUT POND

Other Rights: A37-00028C

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A37-00028C A37-11801 R37-11801

Other Water Rights Listing Overlapping Place(s) of Use:

A37-00028	A37-00028C	A37-00028J	A37-00296B	A37-00297	A37-00297A	A37-00297D	A37-00297M	A37-00521C	A37-00521L
A37-00522B	A37-00522J	A37-00523B	A37-00523G	A37-00833B	A37-00833S	A37-00899	A37-00899A	A37-02507	A37-02507A
A37-12818B	A37-12818C	A37-12818D	A37-19740	R37-00028J	R37-00297	R37-00297D	R37-00521C	R37-00522B	R37-00523B
R37-00833B	R37-00833S	R37-00899	R37-00899A	R37-02507	R37-19740	X37-12818B			

Remarks: GEN LOT 4, BLOCK 1, BUCKHORN SUBDIVISION
DWR NOTE*****P/U IS INCOMPLETE ON CLAIM RECEIVED. TRACT
GIVEN IS TAKEN FROM THE P/D. AESTHETICS USES ARE LISTED BUT ARE
NOT IN THE DECREED USES AND PROBABLY NEED PERMIT FILED.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/07/89 CLELLAND 03/30/95 POST-STD



June 9, 1999

IDWR Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

RECEIVED
JUN 09 1999
Department of Water Resources
Southern Region

Re: Order No. 25764

Lot 4, Block 1 Buckhorn Subdivision
Martin/McCormack

Dear Ladies and Gentlemen

Please find attached are copies/originals of the following document(s):

<u> X </u>	Notice of Change of Water Right Ownership.
<u> X </u>	Quitclaim Deed.

If you should have any questions or if I may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

SAWTOOTH TITLE COMPANY

Nancy A. Woldberg
Escrow Officer

naw

Attachment(s)



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

JAN 21, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN MC CLUNG
PO BOX 1467
KETCHUM ID 83340

RE: OWNERSHIP CHANGE FOR BUCKHORN SUBDIVISION (WATER RIGHTS)

DEAR SIR:

I APOLOGIZE FOR THE TIME DELAY IN REVIEWING YOUR OWNERSHIP CHANGE. IN REVIEWING THIS CHANGE, I DISCOVERED ADDITIONAL INFORMATION WILL BE NEEDED.

THE DOMESTIC WELL THAT YOU WANTED CHANGED WAS NEVER FILED IN THE SNAKE RIVER BASIN ADJUDICATION, SO IT CANNOT BE CHANGED TO YOUR NAME. THIS WILL NOT BE A PROBLEM BECAUSE DOMESTIC WELLS THAT WERE DUG AFTER 1987 DO NOT NEED TO BE FILED. YOUR WELL WAS NOT DUG UNTIL 1989.

I DID FIND TWO ADJUDICATION CLAIMS IN YOUR PROPERTY LOCATION. **A37-00297C** AND A37-00028C ARE LOCATED IN LOT 4, BLOCK 1 OF BUCKHORN SUBDIVISION. THEY ARE CURRENTLY UNDER THE NAME OF A. NICHOLAS MARICICH. IF THESE ARE YOUR CLAIMS, I WILL NEED TO HAVE A DEED GOING FROM MARICICH TO ROBENS.

I AM ENCLOSING PROOFS OF THE TWO ADJUDICATION CLAIMS FOR YOUR REVIEW. IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L BACKLUND
SRBA RECORDS CLERK

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

Date	6344
Code	08/08/89
	193002

VENDOR:

If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY DEPT. OF WATER RESOURCES
NAME:

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

BUTTRAM DEVELOPMENT, INC.
C/O K.R. BUTTRAM
PO BOX 487
HAILEY, ID 83333

RECEIVED

APR 10 1990

Department of Water Resources
Southern Region Office

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REF. C004350 PER DON SHAFF 7/19/89 40.00 <i>A37-00297C</i> <i>S</i>	40.00	
TOTAL						40.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Correction
Needed
helen

3/22/89

Receipt No: C004350

Date: 12/21/88
Time: 16:11:34

T# 89-347

Received

From: BUTTRAM DEVELOPMENT, INC.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE FOR K. R. BUTTRAM	0410162 9337 6490	\$136.00
OVERPAYMENT	0410162 9337 6490	\$40.00
	Total	\$176.00

CHECK 345

A37-00297C

WR/NO: ~~A37-00297~~

Idaho Department of Water Resources

Region: STATE

Signature: _____

Needs refund ✓ 7/19/89
K. R. Buttram
Buttram Development, Inc.
Box 487
Hailey, ID 83333

MICROFILMED
FEB 22 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/27/89 10:40:38
Page 1

This A37-00297 is a duplicate. Number changed to A37-00297F.

Water Right Number - A37-00297C

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
BUTTRAM

K. R.

1 - BOX 487

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-2507

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/26/1886 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

03N 18E 20 SE SW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 5.440

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.440 190.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N	18E	4	NW NE	26.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SW NE	37.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SE NE	6.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	NE NW	14.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SE NW	3.0	01	IRRIGATION	(13) BLAINE

Total Acres: 86.0

+ - - Diversion Means - DIVERSION DAM AND HEADGATE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-00028

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

RECEIVED
FEB 22 1993

Richards
003277 *G*

MICROFILMED
FEB 22 1993

From: DWR60::MERRITT 18-JUL-1989 16:31:30.41
To: DWR03::HARRINGTON, MERRITT
CC:
Subj: RE: DATA ENTRY OF PORTIONS OF A37-00028

SORRY ABOUT THE DELAY....DONNA HAS BEEN WORKING ON FILING BASIN 37 AWAY AND IS JUST NOW FINISHING UP.

WE HAVE SIGNED & RECEIPTED THE FOLLOWING IN OUR FILES:

A37-00028 SHEFFER ✓
A37-00028A BASOVSKY ✓
A37-00028B RICHARDS ✓
A37-00028C MARICICH ✓
A37-00028D MCCABE ✓

WE HAVE SIGNED & RECEIPTED THE FOLLOWING IN OUR FILES:

A37-00297A SHEFFER ✓
A37-00297B BASOVSKY ✓
A37-00297E MCCABE ✓

WE HAVE THE FOLLOWING DUPLICATED SIGNED & RECEIPTED PAPER CLAIMS THAT THE DUPLICATION HAS YET TO BE RESOLVED:

A37-00297C^{OK} MARICICH ✓
A37-00297C^F BUTTRAM ✓
A37-00297D^{OK} EXLEY ✓
A37-00297D^G RICHARDS ✓

RESOLUTION OF THE IDENTIFIED DUPLICATIONS IS SOMETHING I WILL BE WORKING ON IN THE NEXT FEW DAYS.

I HOPE THIS IS WHAT YOU WANTED.

ALLEN

MICROFILMED
FEB 22 1993