

City of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00298C

Date Received: 10/20/1988

Receipt No: C003941

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WOOD RIVER VALLEY INVESTORS 415-967-6649
Address: 274 VERANO DR.
LOS ALTOS, CA 94022

2. Date of Priority: SEP 18, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	20	SE	SW	NW		BLAINE

5. Description of diverting works:
HIAWATHA CANAL, UNNAMED LATER TO POU, DITCHES & CONCRETE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.210		

7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 95.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	4	SE	SW		IRR	25.0
			SW	SE		IRR	13.0
Section Acres							38.0

10. Place of Use: Continued

Total Acres 38.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00577BX, A37-00334E, A37-00183A

14. Remarks:
AMOUNT CLAIMED IS ACTUALLY .2108 CFS.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-00298 C
Date Received 10/20/88
Receipt Number 0003941

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 20 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Wood River Valley Investors Phone (415) 967-6649
Mailing Address 274 Verano Dr., Los Altos, CA Zip 94022

2. Date of Priority (Only one (1) per claim) Sept. 18, 1885

3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River

4. a. Location of existing point of diversion is: Township 3N Range 18E Section 20,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Hiawatha Canal diversion on Big Wood River; Canal to unnamed lateral to
place of use. Concrete diversion & earthen ditches.

COPY

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 10/31 amount 0.2108 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.2108 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	18E	4												25			13		38

Total number of acres irrigated 38

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

37-0577, 37-0334 & 37-0183

or None ()

14. Remarks:

COPY

MICROFILMED

MAR 01 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 37-0298
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____ Frost Decree _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

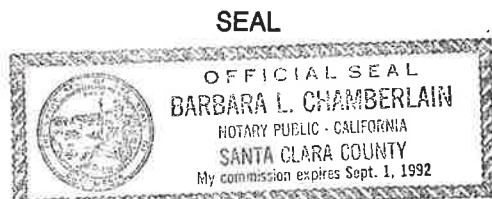
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner
of Wood River Valley Investors Title _____, that I have signed the foregoing
document in the space below as _____ same _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Wood River Valley Investors Date _____

California
State of Idaho/or _____)
County of Santa Clara) SS.

Subscribed and sworn (or affirmed) before me this 13th day of October 19 88



Notary Public Barbara L. Chamberlain
Residing at Santa Clara Co.
My Commission Expires 9-1-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

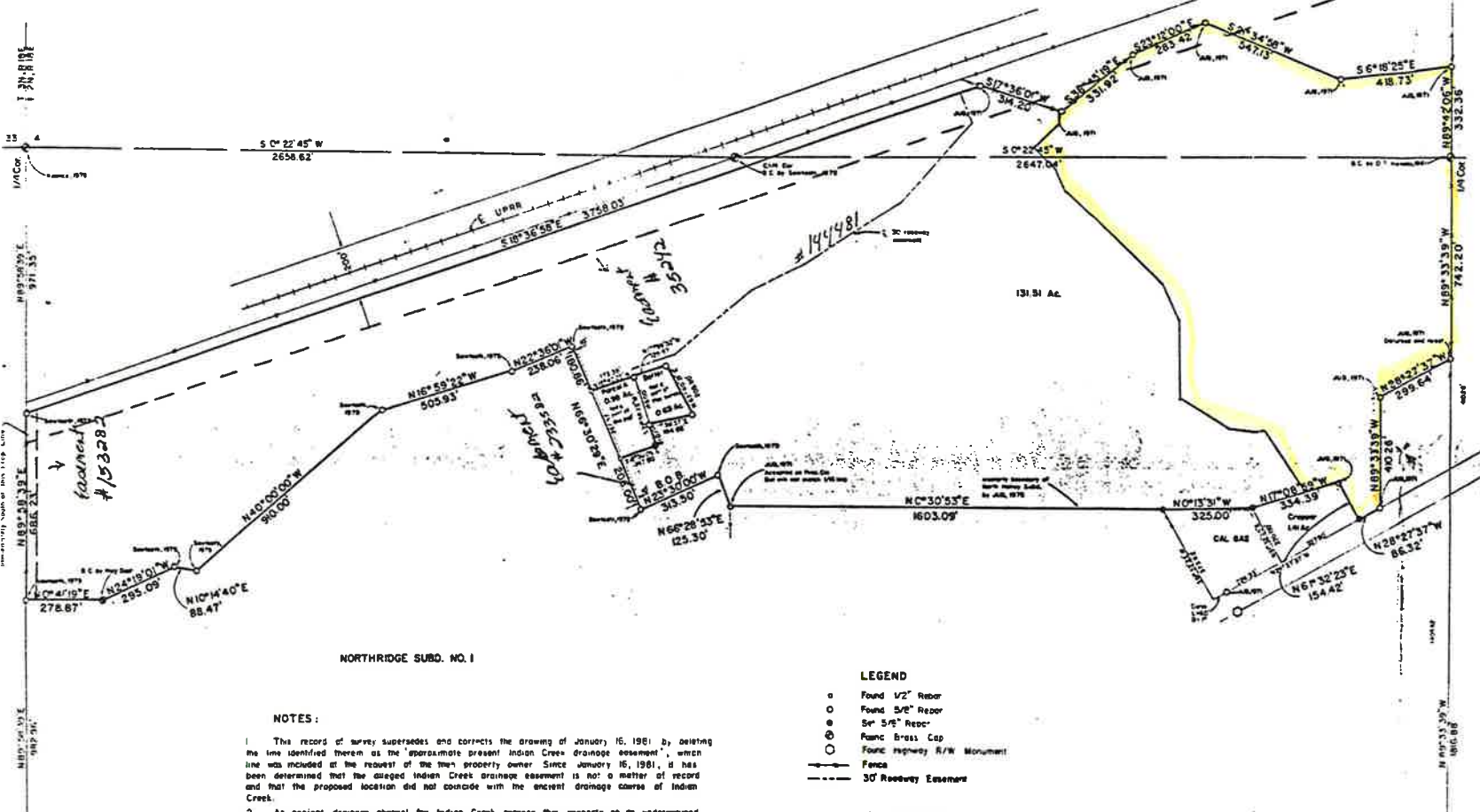
COPY

MICROFILMED

MAR 01 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



NORTHEDGE SUBD. NO. 1

NOTES:

1. This record of survey supersedes and corrects the drawing of January 16, 1981 by deleting the line identified therein as the "approximate present Indian Creek drainage easement", which line was included at the request of the then property owner. Since January 16, 1981, it has been determined that the alleged Indian Creek drainage easement is not a matter of record and that the proposed location did not coincide with the ancient drainage course of Indian Creek.
2. An ancient drainage channel for Indian Creek crosses this property on an undetermined location.

LEGEND

- Found 1/2" Rebar
- Found 3/8" Rebar
- Found 5/8" Rebar
- Found 1" Rebar
- Found Brass Cap
- Found Highway R/W Monument
- Fence
- 30' Roadway Easement
- 10' Sewer Easement

CERTIFICATE OF SURVEYOR

I hereby certify that I am a registered land surveyor in the State of Idaho and that this plat is a true and accurate map of a survey made by me.

Robert J. Newton
11-19-82

JNT:RDC
R.L.S. 792

Revised October 29, 1982 for Robert J. Newton

RECORD OF SURVEY

for
WOOD RIVER VALLEY ASSOC.

Located in SEC. 4, T.2N., R.18E., B.M.
City of Holey, Blaine County, Idaho

**Sawtooth
Engineering**

Civil Engineers and Land Surveyors
P.O. Box 425, Ketchum, Idaho
1007 Warm Springs Road

DATE	BY	CHK	APP	FILE
11-19-82	JNT	RDC		

W.R.V. Assoc.

MICROFILMED
MAR 01 1993

Craig D. Hobdey, Attorney Date

IDWR Concurrence:

Kelly K. Christensen 4-11-1
IDWR Agent Date

Deputy Attorney General, IDWR Date

CERTIFICATE OF MAILING

I certify that on _____, 2011, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

BIG WOOD CANAL COMPANY
Represented by:
CRAIG D. HOBDEY
125 5TH AVE
PO BOX 176
GOODING, ID 83330

EMB-HAILEY LP A CALIFORNIA
Represented by:
HAEMMERLE, FRITZ X.
PO BOX 1800
HAILEY, ID 83333

BLAINE COUNTY SCHOOL DISTRICT
Represented by:
JAMES P. SPECK
SPECK & AANESTAD
120 EAST AVENUE
PO BOX 987
KETCHUM, ID 83340

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Signature of person or attorney mailing the form

02/15/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-298C

NAME AND ADDRESS: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

KKC

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.140 CFS

~~Right Nos. 37-183A, 37-298C, are limited to a total
combined diversion rate of .48 cfs.~~

The rights listed below shall provide no more than 3.5 afa per acre at the
field headgate for irrigation of the lands in the place of use. Combined Right
Nos. 37-183A, 37-298C, 37-334E and 37-557BX

PRIORITY DATE: 09/18/1885

POINT OF
DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.140 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S04 NESW 1.60	T02N R18E S04 SESW	9.00
	T02N R18E S04 <u>NESE NWSE</u> 0.70	T02N R18E S04 SWSE	9.50
	20.8 ACRES TOTAL		

Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX are limited to the
irrigation of a combined total of 20.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Hiawatha Canal.

Property is also known as the Wood River Middle School, Lot 2, block 1,
Northridge Subdivision # 4.

Use of water under this right will be regulated by a watermaster with
responsibility for the distribution of water among appropriators within a
water district. At the time of this approval, this water right is within State
Water District No. 37, Big Wood River.

This right is a split from former right 37-298BA.

37-183A - 298C

37-183A Blaine Co. School

$$T-721 \quad 4.20 \text{ cfs for } 235 \text{ gross Ac} = 0.0179 \text{ cfs/Ac} \\ \approx 0.018$$

CLAIM 37-183A

$$0.885 \text{ cfs for } 38 \text{ ac} \approx 0.023 \text{ cfs/Ac}$$

Recom

$$0.48 \text{ cfs for } 20.8 \text{ ac} \approx 0.023 \text{ cfs/Ac.}$$

Recom P/U appears to include most
all of owned ground.

other overlapping rights?

37-298A, 37-577BX

298A @ .212 cfs on 38 ac

577BX @ .212 cfs on 31 ac

$$.424 \text{ cfs total Rec P/U } 20.8 \text{ ac} = 0.0204 \text{ cfs/Ac}$$

Christensen, Kelly

From: Jones, Doug
Sent: Monday, June 07, 2010 10:56 AM
To: Spencer, Nick
Cc: Ridgeway, Renea; Christensen, Kelly
Subject: RE: 37-183A et al. (Blaine County School District)

Follow Up Flag: Follow up
Flag Status: Flagged

I looked these over once and I'll look them over again, but I recall that they have claims for more than we recommended. I don't recall if we could recognize more than we recommended and my further look-see will help me address this. If I come up with something I'll email him and cc you; I'll also be on the phone tomorrow.

Doug

From: Spencer, Nick
Sent: Monday, June 07, 2010 10:52 AM
To: Jones, Doug
Cc: Christensen, Kelly; Ridgeway, Renea
Subject: 37-183A et al. (Blaine County School District)

Hi Doug. I am going to be handling this group for Chris tomorrow morning. Are you going to be able to put something together to respond to Jim Speck's concerns about whether late/amended claims are going to be necessary? Are you going to be on the phone for the status conference tomorrow morning in case he has questions? If he does, lord knows I won't have a clue as to how to respond. Thanks. NBS

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-298C

NAME AND ADDRESS: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

Director's Report

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.140 CFS

Right Nos. 37-183A and 37-298C are limited to a total combined diversion rate of 0.48 cfs.

PRIORITY DATE: 09/18/1885

POINT OF

DIVERSION: T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.140 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S04	NESW	1.60	T02N R18E S04	SESW	9.00
T02N R18E S04	NESE	0.70	T02N R18E S04	SWSE	9.50

20.8 ACRES TOTAL

Right Nos. 37-183A and 37-298C are limited to the irrigation of a combined total of 20.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Hiawatha Canal.

Property is also known as the Wood River Middle School, Lot 2, block 1, Northridge Subdivision # 4.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37, Big Wood River.

This right is a split from former right 37-298BA.

02/15/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-298C

NAME AND ADDRESS: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

VERIFIED BY KKC
2-15-11

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.140 CFS

Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX are limited to a total combined diversion rate of .48 cfs.

The rights listed below shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands in the place of use. Combined Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX

PRIORITY DATE: 09/18/1885

POINT OF
DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.140 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T02N R18E S04 NESW 1.60	T02N R18E S04 SESW	9.00
	T02N R18E S04 ~~NESW~~ NWSE 0.70	T02N R18E S04 SWSE	9.50
	20.8 ACRES TOTAL		

Right Nos. 37-183A, 37-298C, 37-334E and 37-557BX are limited to the irrigation of a combined total of 20.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Hiawatha Canal.

Property is also known as the Wood River Middle School, Lot 2, block 1, Northridge Subdivision # 4.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37, Big Wood River.

This right is a split from former right 37-298BA.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-298C

NAME AND ADDRESS: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

Director's Report

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.140 CFS

Right Nos. 37-183A and 37-298C are limited to a total combined diversion rate of 0.48 cfs.

PRIORITY DATE: 09/18/1885

POINT OF

DIVERSION: T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

04/15 10/31

0.140 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T02N R18E S04	NESW	1.60	T02N R18E S04	SESW	9.00
T02N R18E S04	NESE	0.70	T02N R18E S04	SWSE	9.50

20.8 ACRES TOTAL

Right Nos. 37-183A and 37-298C are limited to the irrigation of a combined total of 20.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Hiawatha Canal.

Property is also known as the Wood River Middle School, Lot 2, block 1, Northridge Subdivision # 4.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37, Big Wood River.

This right is a split from former right 37-298BA.

2-15-2011, Booth. Status Conf

Jim Speck

Speck. School diot.

KC - Drafting SF-5s for 4 Rights.

11 }
211/3 } Fritz
15 }
17 }

Set Status Conf.

APR 26, 10:30 Double Set w/ other
Blaine Co rights.

01/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-298C

NAME AND ADDRESS: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.140 CFS

Right Nos. 37-183A and 37-298C are limited to a total combined diversion rate of 0.48 cfs.

PRIORITY DATE: 09/18/1885

POINT OF DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.140 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S04	NESW	1.60	T02N R18E S04	SESW	9.00
T02N R18E S04	NESE	0.70	T02N R18E S04	SWSE	9.50

20.8 ACRES TOTAL

Right Nos. 37-183A and 37-298C are limited to the irrigation of a combined total of 20.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37, Big Wood River.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Hiawatha Canal.

Property is also known as the Wood River Middle School, Lot 2, block 1, Northridge Subdivision # 4.

This right is a split from former right 37-298BA.



Idaho Department of Water Resources

SRBA Recommendation:

37-298C

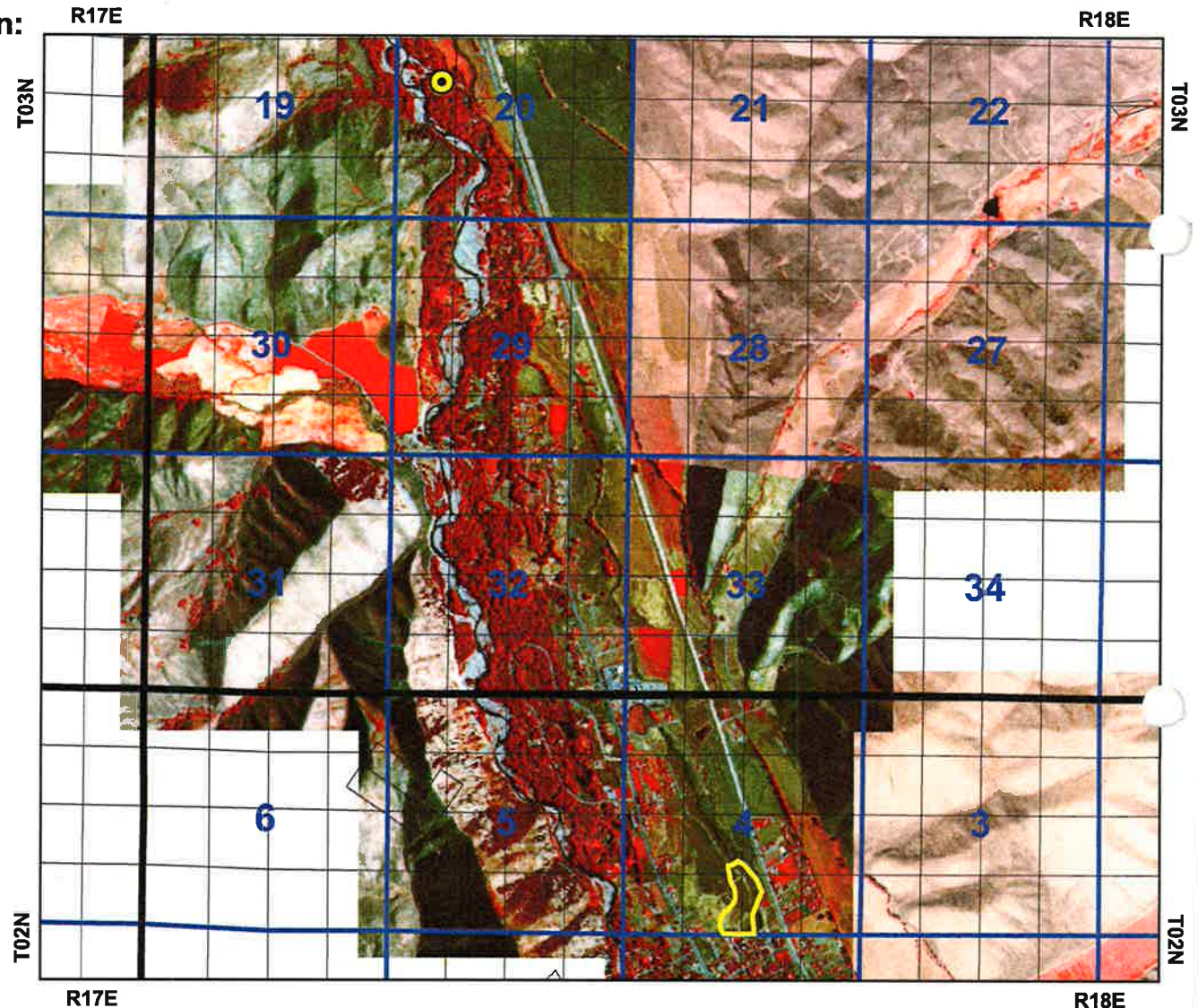
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 2 4 Miles

Prepared by V. Music
On Thursday, January 4, 2007
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-298C V1

WATER RIGHT NUMBER: 37-298C V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WOOD RIVER VALLEY INVESTORS 274 VERANO DR LOS ALTOS, CA 94022 (415)967-6649
Current Owner	BLAINE COUNTY SCHOOL DISTRICT #61 118 W BULLION ST HAILEY, ID 83333
Attorney	SPECK & AANESTAD JAMES P SPECK PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Priority Date: 09/18/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	0.140 CFS	
	<u>Total Diversion:</u>	0.140 CFS	

<u>Location of Point(s) of Diversion</u>		
BIG WOOD RIVER	SW1/4NW1/4	Sec. 20, Twp 03N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION Within BLAINE County

T02N R18E S04	NESW	1.6	T02N R18E S04	SESW	9.0
T02N R18E S04	NESE	0.7	T02N R18E S04	SWSE	9.5

Total Acres: 20.8

Conditions of Approval:

1. E55 Right Nos. 37-183A and 37-298C are limited to the irrigation of a combined total of 20.8 acres in a single irrigation season.
2. F01 Water is delivered through the Hiawatha Canal.
3. J01 Property is also known as the Wood River Middle School, Lot 2, block 1, Northridge Subdivision # 4.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37, Big Wood River.
5. E51 Right Nos. 37-183A and 37-298C are limited to a total combined diversion rate of 0.48 cfs.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-298C V1

6. P21 This right is a split from former right 37-298BA.
7. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. Vmusic 1/4/2007 WATERMASTER RECORDS

Comment: RECORDS INDICATE THE PORTION NOW OWNED BY THE SCHOOL DISTRICT IS BEING DELIVERED.

2. Vmusic 1/4/2007 PARENT

Comment: SPLIT FROM 37-298BA PER WATER RIGHT FILE. PERTINENT TRANSFERS WERE 505 AND 721.

3. Vmusic 1/4/2007 OVERLAPS

Comment: 37-183A IS FOR SAME POU.

4. Vmusic 1/4/2007 QUANTITY/ACRES

Comment: CLAIMANT, THRU ATTORNEY JIM SPECK, WAS TO PROVIDE ADDITIONAL INFORMATION RE WATER USE AND POU PER NOTES IN THE CALIM FILE. NO INFO WAS PROVIDED. I REDUCED POU TO THE PARCEL SHOWN TO BE OWNED BY THE CLAIMANT BY THE ARCVIEW TAX LOT DATA. ALSO REDUCED QUANTITY ACCORDINGLY.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/4/2007 8:37:05 AM	Vmusic			Active
Contacts	1/4/2007 8:37:09 AM	Vmusic			Active
Priority Date	1/4/2007 8:37:29 AM	Vmusic			Active
POD	1/4/2007 8:37:42 AM	Vmusic			Active
Source	1/4/2007 8:40:33 AM	Vmusic			Active
POU	1/4/2007 8:40:56 AM	Vmusic			Active
Use	1/4/2007 8:44:23 AM	Vmusic			Active
Season	1/4/2007 9:02:00 AM	Vmusic			Active
Quantity	1/4/2007 9:02:44 AM	Vmusic			Active
Summary			01/04/2007	Vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	1/4/2007 8:37:42 AM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-298C V1

POU	1/4/2007 8:43:55 AM	Vmusic	Updated shape for Active POU
Summary	1/4/2007 9:12:13 AM	Vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 4. Is any portion of the claim be recommended? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	6/21/2005 10:11:59 AM	manders	Updated PLS
POD	6/21/2005 10:11:53 AM	manders	Updated shape
POU	6/21/2005 10:12:17 AM	manders	Updated shape for Active POU
POU	6/21/2005 10:12:24 AM	manders	Updated PLS for Active POU
Source	1/4/2007 8:40:33 AM	Vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/4/2007 8:40:56 AM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Contacts	1/4/2007 8:37:05 AM	Vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
Contacts	1/4/2007 8:37:09 AM	Vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-298C V1

General	1/4/2007 8:37:29 AM	Vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Season	1/4/2007 9:02:00 AM	Vmusic	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/4/2007 9:02:45 AM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (No) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required?
Use	1/4/2007 8:44:23 AM	Vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

Water Supply Bank:

12/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-298C V1

WATER RIGHT NUMBER: 37-298C V1

Owner Type

Original Owner

Name and Address

WOOD RIVER VALLEY INVESTORS
274 VERANO DR
LOS ALTOS, CA 94022
(415)967-6649

Current Owner

BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY, ID 83333

Priority Date: 09/18/1885

Basis: Decreed

Status: Active

Source

BIG WOOD RIVER

Tributary

MALAD RIVER

Beneficial Use

IRRIGATION

From 4/01 To 11/01

Diversion Rate

0.210 CFS

Annual Volume

Total Diversion:

0.210 CFS

Location of Point(s) of Diversion

BIG WOOD RIVER

BLAINE County

SE1/4SW1/4NW1/4

Sec. 20, Twp 03N, Rge 18E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	18E	4	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	31.0
											1.6			18.0			13.0		

Total Acres: 31

Conditions of Approval:

1. AMOUNT CLAIMED IS ACTUALLY .2108 CFS.

Remarks:

Comments:

Dates and Other Information:

acres limited to 20.8 w/ 37-183A
limited to .42 cfs w/ 37-183A
wm/wd 37, Big Wood.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-298C V1

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	6/21/2005 10:11:59 AM	manders	Updated PLS
POD	6/21/2005 10:11:53 AM	manders	Updated shape
POU	6/21/2005 10:12:17 AM	manders	Updated shape for Active POU
POU	6/21/2005 10:12:24 AM	manders	Updated PLS for Active POU

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 37-298C

01/04/2007

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
183A	Claim	02N	18E	4	SE	SW		IRRIGATION	25/38	BLAINE COUNTY SCHOOL DISTRICT #
298C	Claim	02N	18E	4	SE	SW		IRRIGATION	25/38	BLAINE COUNTY SCHOOL DISTRICT #
334E	Claim	02N	18E	4	SE	SW		IRRIGATION	25/38	BLAINE COUNTY SCHOOL DISTRICT #
177BX	Claim	02N	18E	4	SE	SW		IRRIGATION	25/38	BLAINE COUNTY SCHOOL DISTRICT #
1811	Claim	02N	18E	4	SE	SW		IRRIGATION	25/38	BLAINE COUNTY SCHOOL DISTRICT #
1813	Claim	02N	18E	4	SE	SW		IRRIGATION	26/88.9	EMB-HAILEY LP A CALIFORNIA LTD PTI
1815	Claim	02N	18E	4	SE	SW		IRRIGATION	26/88.9	EMB-HAILEY LP A CALIFORNIA LTD PTI
1817	Claim	02N	18E	4	SE	SW		IRRIGATION	26/88.9	EMB-HAILEY LP A CALIFORNIA LTD PTI
-183	Water Right	02N	18E	4	SE	SW		IRRIGATION	26/88.9	EMB-HAILEY LP A CALIFORNIA LTD PTI
298A	Water Right	02N	18E	4	SE	SW		IRRIGATION		WAYNE CLARK
334D	Water Right	02N	18E	4	SE	SW		IRRIGATION	39/179	WAYNE CLARK
-900	Water Right	02N	18E	4	SE	SW		IRRIGATION		WAYNE CLARK
10039	Water Right	02N	18E	4	SE	SW		IRRIGATION		WAYNE CLARK
296A	Claim	02N	18E	4	SE	SW		MUNICIPAL		WAYNE CLARK
11371	Water Right	02N	18E	4	SE	SW		DOMESTIC		CITY OF HAILEY
12302	Water Right	02N	18E	4	SE	SW		DOMESTIC		BRUCE ALLEN
183A	Claim	02N	18E	4	SW	SE		IRRIGATION		JUANA ZABALA
298C	Claim	02N	18E	4	SW	SE		IRRIGATION	13/38	BLAINE COUNTY SCHOOL DISTRICT #
334E	Claim	02N	18E	4	SW	SE		IRRIGATION	13/38	BLAINE COUNTY SCHOOL DISTRICT #
177BX	Claim	02N	18E	4	SW	SE		IRRIGATION	13/38	BLAINE COUNTY SCHOOL DISTRICT #
2746A	Claim	02N	18E	4	SW	SE		IRRIGATION	13/38	BLAINE COUNTY SCHOOL DISTRICT #
14296	Claim	02N	18E	4	SW	SE		IRRIGATION	2/2	JANET LEE ARGYLE
10615	Claim	02N	18E	4	SW	SE		IRRIGATION	1.5/1.5	BETTY V MARCROFT
-183	Water Right	02N	18E	4	SW	SE		IRRIGATION	2/2	RIGMOR GRABHER
298A	Water Right	02N	18E	4	SW	SE		IRRIGATION		WAYNE CLARK
334D	Water Right	02N	18E	4	SW	SE		IRRIGATION		WAYNE CLARK
-900	Water Right	02N	18E	4	SW	SE		IRRIGATION		WAYNE CLARK
-904	Water Right	02N	18E	4	SW	SE		IRRIGATION		WAYNE CLARK
								IRRIGATION		JOHN DREXLER

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 37-298C

01/04/2007

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-909	Water Right	02N	18E	4	SW	SE		IRRIGATION		FLOYD JOHNSON
20622	Water Right	02N	18E	4	SW	SE		IRRIGATION	0.1/0.8	MORGAN THOMAS
30039	Water Right	02N	18E	4	SW	SE		IRRIGATION		WAYNE CLARK
296A	Claim	02N	18E	4	SW	SE		MUNICIPAL		CITY OF HAILEY
20222	Claim	02N	18E	4	SW	SE		DOMESTIC		TERESE ANN JOHNSON
8808	Water Right	02N	18E	4	SW	SE		DOMESTIC		STEPHEN L DICK
11525	Water Right	02N	18E	4	SW	SE		DOMESTIC		DAVID D MINK
11870	Water Right	02N	18E	4	SW	SE		DOMESTIC		BETTY V MARCROFT

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 721

THIS IS TO CERTIFY That WAYNE CLARK, of Gannett, Idaho, is the owner of and using certain water rights from Big Wood River in the amounts and with the dates of priority hereinafter set forth:

5.5 cubic feet per second, with priority of June 30, 1884;
Decreed to Alfred Inland.

10 cubic feet per second, with priority of May 31, 1887

and

4.2 cubic feet per second, with priority of May 1, 1888;
Decreed to Philip S. Ditto.

1 cubic foot per second, with priority of September 18, 1885;
Decreed to S. G. Hamblett.

Said decrees having been rendered by Judge Alfred Budge of the Fourth Judicial District, of the State of Idaho, in and for the County of Lincoln in the case of

S. C. FROST, et al.
Plaintiff

vs.

ALTURAS WATER COMPANY, et. al.
Defendants

said decrees bearing date of December 13, 1909, and recorded in the Department of Reclamation of the State of Idaho, in Volume 3 of Decrees, beginning at Page 807.

That said water rights are appurtenant to the following described land:

Lots 1 and 2 and Fr. Lot 3, (Tax Lot Nos. 1394 and 1395),
NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Fr. SE $\frac{1}{4}$ SW $\frac{1}{4}$, (Tax Lots Nos. 1390 and 1391),
Fr. NE $\frac{1}{4}$ SW $\frac{1}{4}$, (Tax Lots Nos. 1392 and 1393) of Section 1,
R $\frac{1}{2}$ NW $\frac{1}{4}$, Fr. SW $\frac{1}{4}$ NW $\frac{1}{4}$, (Tax Lot No. 1386), and Fr. NW $\frac{1}{4}$ NW $\frac{1}{4}$
(Tax Lot No. 1388) of Section 12 in Township 1 South of
Range 18 E. B.M.

POU after
trc 505

That said Wayne Clark has become the owner of said water rights by means conveyances.

And that now, upon the application of Wayne Clark of Gannett, Idaho, for the transfer of 7.2 cubic feet per second of said water rights (Being 2 cubic feet per second, with priority of June 30, 1884; 4.2 cubic feet per second, with priority of May 1, 1888 and one cubic foot per second, with priority of September 18, 1885), made before the State Reclamation Engineer, and said application having been granted, the right to the use of 7.2 cubic feet per second of the waters of Big Wood River, with priorities as above set out is hereby abandoned upon the land above described, and the lands to be irrigated under such rights, and to which the water rights HERETOBY CONFIRMED shall become appurtenant by this certificate for irrigation and domestic purposes, are described as follows, to-wit:

All of E $\frac{1}{2}$ NW $\frac{1}{2}$ lying west of U.P.R.R. Right of Way, known as Tax Lot No. 1; Fr. W $\frac{1}{2}$ SE $\frac{1}{2}$ known as Tax Lot 1425; All of SE $\frac{1}{2}$ SW $\frac{1}{2}$ excepting 1 acre, known as Tax Lot 2066; All NE $\frac{1}{2}$ SW $\frac{1}{2}$; Fr. Lot 4 (Fr. NW $\frac{1}{2}$ NW $\frac{1}{2}$) known as Tax Lot 2348; Fr. SW $\frac{1}{2}$ NW $\frac{1}{2}$ known as Tax Lot 2350, all in Sec. 4, Twp. 2 N., R. 18 E. B.M.

That the water rights hereby transferred have heretofore been conducted to the first above described lands through Canal No. 55-D of Water District No. 7-AB, with point of diversion in the W $\frac{1}{2}$ Section 25, Township 1 North, Range 18 East, B.M.

That the water rights hereby transferred will hereafter be conducted to the last of the described lands through the Hiawatha Canal, with point of diversion in the W $\frac{1}{2}$ of Section 20, Township 3 North, Range 18 East, B.M.

That the said water is to be limited at any given time to an amount actually needed, and beneficially used for such purposes, and shall not exceed the following amounts, to-wit:

2 cubic feet per second, with priority of June 30, 1884.

4.2 cubic feet per second, with priority of May 1, 1899.

1 cubic foot per second, with priority of September 18, 1895.

37-298

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 27th day of May, 1948.

Mark R. Kulp
MARK R. KULP
State Reclamation Engineer



RECEIVED
MAY 28 1948
STATE RECLAMATION ENGINEER

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

	Hamblett, S. G.	4.0		37-0298
97	Harte, C. T.	3.0	1.0	37-0298A
		0		
505	Johnson, Charles I.	(1.0)	0	37-0298B
721	Clark, Wayne	1.0		37-0298BA

1

1

37-298C

E

S

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A

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REPORTED
UNRECORDED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CERTIFICATE OF WATER RIGHT
Transferred Right No. 805

37-248

THIS IS TO CERTIFY That CHARLES I. JOHNSON of Gannett, Blaine County, Idaho is the owner of, and using a certain water right, bearing date of priority of September 18, 1885 for one cubic foot per second of time of the waters of BIG WOOD RIVER, County of Blaine, State of Idaho, decreed to S. C. HAMBLETT by decree of Judge ALFRED BUDGE of the FOURTH JUDICIAL DISTRICT of the State of Idaho in and for the County of Lincoln in the case of:

transfers
1 cfs

S. C. FROST, et al. -vs- ALTURAS WATER COMPANY, et al.

said decree bearing date of December 13, 1909, for the purpose of irrigating the following described lands situated, lying and being in Water District No. 7-AB in the County of Blaine, State of Idaho, to-wit:

South half of Northeast Quarter of Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$) Southeast Quarter of Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) and Northeast Quarter of Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$); all in Section 23, Township 1 North, Range 18 East of Boise Meridian;

40

and that said decree has been entered in the records of the Department of Reclamation of Idaho in Book 3 of Decrees at page 807; and that said CHARLES I. JOHNSON is the person who has become the owner thereof by Warranty Deed;

6/10/17

THAT, Upon the application of CHARLES I. JOHNSON for a transfer of water right made before the Commissioner of Reclamation of Idaho and the said application having been granted, the right to the use of one cubic foot per second of the waters of BIG WOOD RIVER upon the lands above described is hereby abandoned, and the lands to be irrigated under such right and to which the water right hereby confirmed shall, by this certificate, become appurtenant for irrigation and domestic purposes are described as follows:

12

East Half of Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$); Northwest Quarter of Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$); East Half of Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$); Lots One (1), Two (2) and Three (3), Section 1, Fractional part of West Half of Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$); East Half of Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$), Section 12, all in Township 1 South, Range 18 East of Boise Meridian;

said water to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

1 cubic foot per second of time, dated September 18, 1885

The water right hereby transferred has heretofore been diverted from said BIG WOOD RIVER at a point in the:

RECORDED
INDEXED

Southwest Quarter of Southwest Quarter (SW₁ SW₄), Section 12,
Township 1 North, Range 18 East, Boise Meridian

through a ditch known as "CANAL No. 50" and will hereafter be diverted from
the Base-line By-pass at a point in the:

Northwest Quarter of Southwest Quarter (NW₁ SW₄), Section 25,
Township 1 North, Range 18 East, Boise Meridian

through a ditch known as "CANAL No. 55-D."

THAT, No right to the use of water on the lands last above described exists
at the date of this certificate except as hereinafter stated

500 inches (10 c.f.s.) with dating of May 31, 1887

210 inches (4.2 c.f.s.) " " " May 1, 1888

to be diverted from said BIG WOOD RIVER;

THAT, The right to the use of the water aforesaid, hereby confirmed, is re-
stricted to the lands or place of use last above described as provided by
the laws of the State of Idaho.

WITNESS, The seal and signature of the Commissioner of Reclamation of Idaho,
affixed at Boise, the 22nd day of October, 1931.


Commissioner of Reclamation

RECORDED

File 37-G 37-0298

STATE OF IDAHO

-----OFFICE OF STATE ENGINEER-----

CERTIFICATE NO. 97, AUTHORIZING TRANSFER OF WATER RIGHT.

Permission is hereby granted C. T. Harte, of Hailey, County of Blaine, State of Idaho, to transfer the use of One Hundred and fifty (150) inches of the waters of Big Wood River, County of Blaine, State of Idaho, from the lands upon which it is now used, i.e., South half of Northeast quarter of Northeast quarter (S2 NE4 NE4), the Southeast quarter of the Northeast quarter (SE4 NE4) and the Northeast quarter of the Southeast quarter (NE4 SE4) of Section 23, Township 1 North of Range 18 East of Boise Meridian, to the following described tract, to-wit: Southeast quarter of Southwest quarter (SE4 SW4) and all that portion of the South half of Southeast quarter (S2 SE4) and Northwest quarter of Southeast quarter (NW4 SE4) of Section 7, Township 1 North of Range 19 East of Boise Meridian lying west of the O.S.L. Railway Company's track and right of way.

The water appurtenant to the above described lands was adjudged by decree, dated December 13, 1909, of Alfred Budge, Judge of the Fourth Judicial District of the State of Idaho, in and for the County of Blaine, in the matter of S. G. Frost, et al, plaintiffs, vs. Alturas Water Co., et al, defendants, in the following words:

"It is ordered, adjudged and decreed that the several parties, plaintiffs and defendants herein named, do have judgment respectively for a right to use, for irrigation and other purposes, the following number of inches of water, ...

"S. G. Hamblett, 200 inches, Sept. 18, 1885."

S. G. Hamblett, and wife, transferred to Charles T. Harte, by deed, dated June 15, 1911, the above water right.

WITNESS, My hand and the seal of my office at Boise, Idaho, this twenty-seventh day of June, A.D. 1912.

(SEAL)

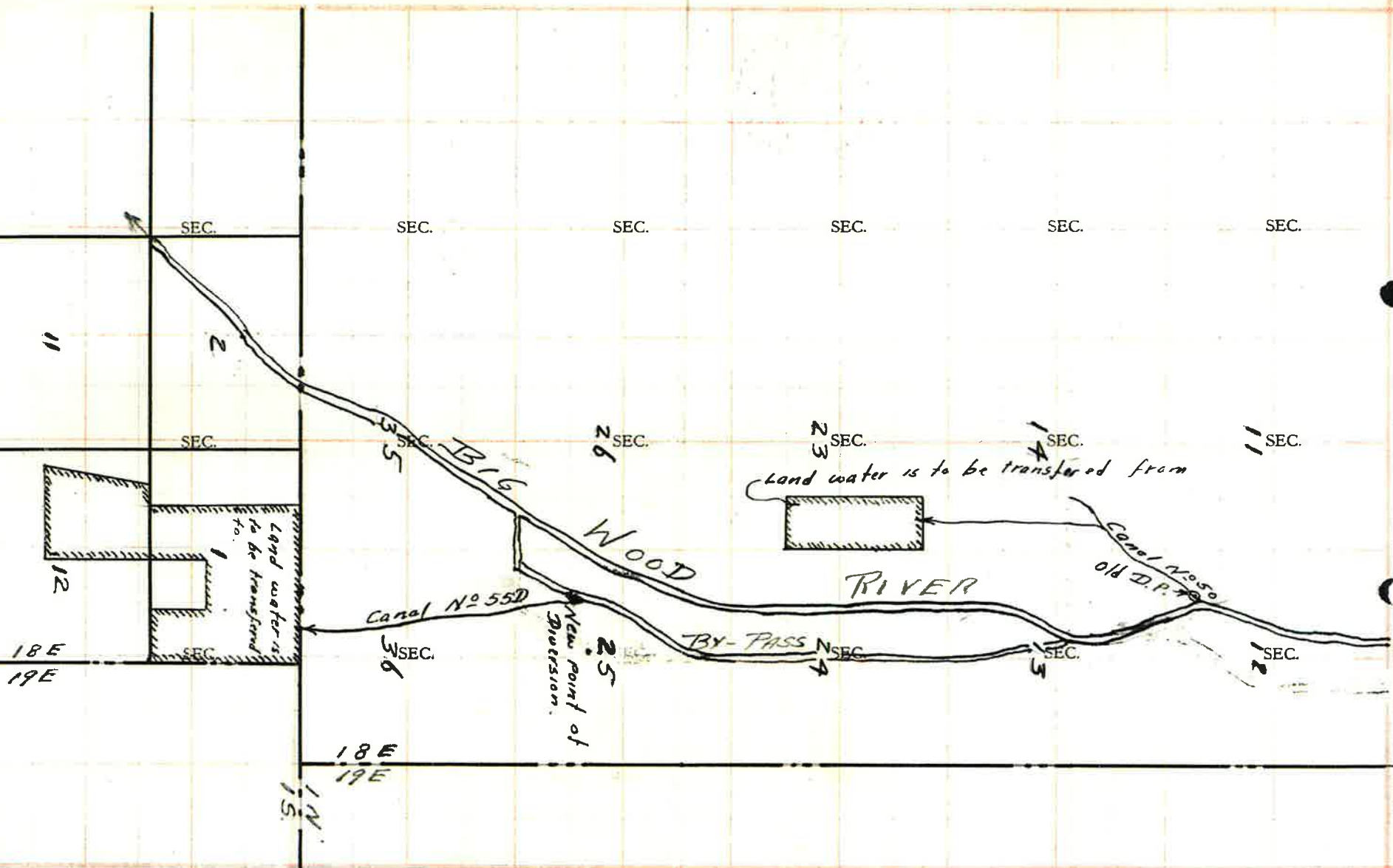
A. E. Robinson.

State Engineer.

transfers 150 of 200" - decreed cover per of 37-298C
3cfs 4cfs

NOTED
JUN 27 1912

Name of Applicant

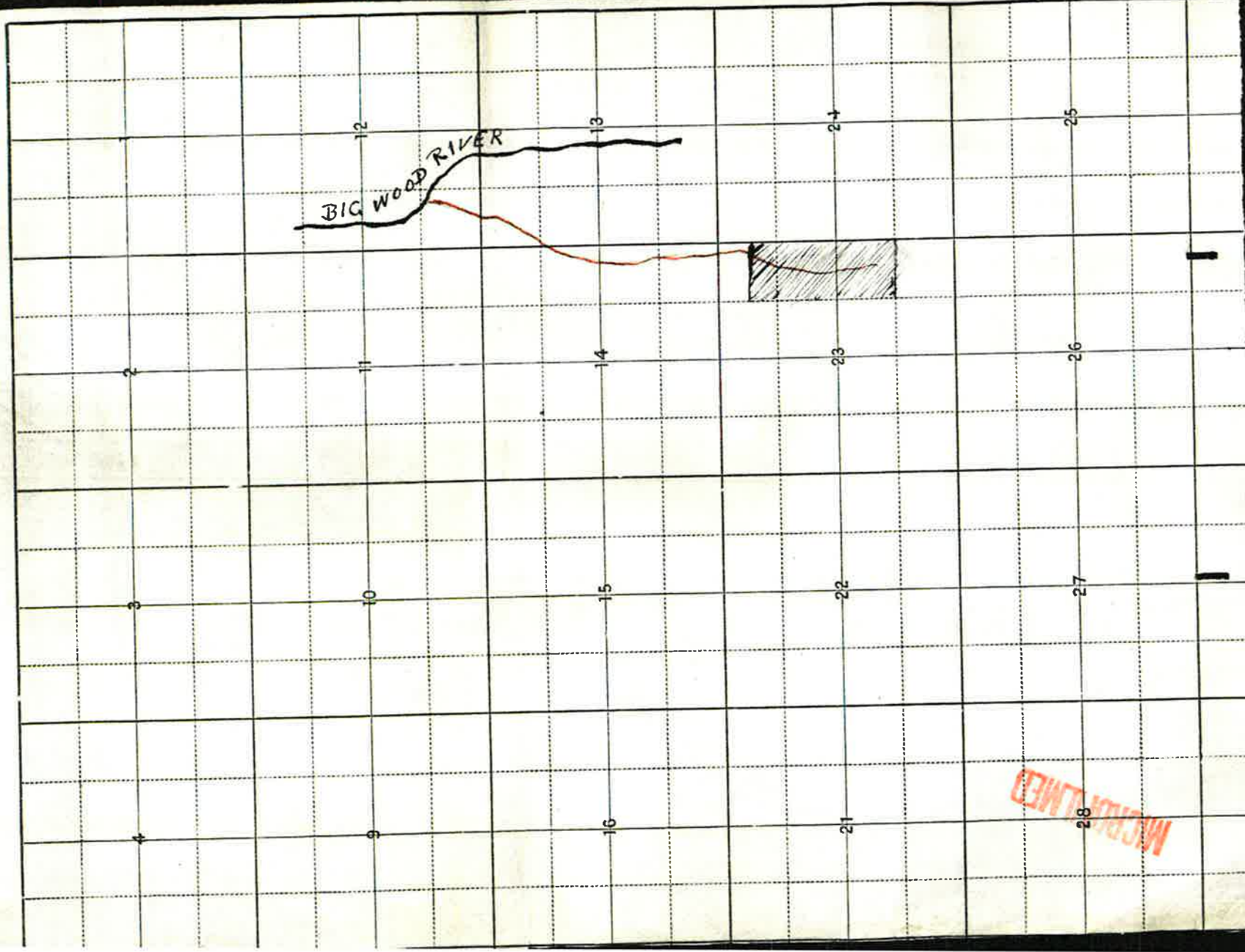


Scale: 2 Inches—1 Mile. Draw Map in Ink.

Present use of water
Tp 17N. R. 8E.

4-591.

Range



STATE OF IDAHO

DEPARTMENT of RECLAMATION

In the Matter of the Application)
of CHARLES I. JOHNSON for a Trans-)
fer of Water Right: Water Dis-)
trict No. 7-AB)

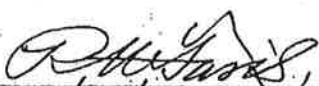
ORDER GRANTING TRANSFER

WHEREAS, On the 21st day of October, 1931, at the Department of Reclamation of Idaho at Boise, Idaho, the matter of the application of CHARLES I. JOHNSON for a transfer of water right came regularly on for hearing pursuant to the published notice; and

WHEREAS, No protest has been filed against the said application and the evidence filed by the applicant with his said application shows that a greater duty of water would result by reason of the transfer and that no one would be injured thereby;

IT IS, THEREFORE, HEREBY ORDERED, That the said application for transfer be, and the same hereby is, granted, and that a certificate of transfer of water right be issued the applicant herein as provided by the laws of Idaho;

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of my office at Boise, Idaho, this 22nd day of October, 1931.


Commissioner of Reclamation

RECEIVED
OCT 23 1931
BOISE, IDAHO

File No.
A37-00577BX=183A= 298C

Wood River Valley Inv. [SOLD]
Blaine Co. School Dist. Middle School [New]
Hailey,

9/15 - 28/ 05

On Sept. 15, I made numerous calls to people concerning Wood River Investors and while in Hailey on another file I confronted the Assessor about this file and she advised me of the property location this was now the Blaine Co. School Dist. Middle school, and she mentioned I call Jim King, which I did and the secretary suggested I talk to Bill Resko, who I called and ask to see him about these water rights. While visiting with him he said that I should contact their Attorney and go over these files with Mr. Jim Speck. I then proceeded to Ketchum and talked to Jim about these rights and he advised me that he needed some time to review his files and get deeds from the school. On Sept. 28 I again contact Bill Resco about looking at the Middle School property and try to determine what is irrigated with these three rights, he agreed to meet me at the High School parking lot to go over to the middle school and look over the property, and upon talking to a irrigation personnel at the school he said that the middle school water for domestic and irrigation is provided by the City of Hailey water system and he knew nothing about any water rights or any other source of water for the school. So while talking to Bill he suggested I talk to Jim Speck further about these right because he did not have any idea about where they were or are. Again I called Jim and at this time he was not sure where they are but he would do some research on them and try to help me get these water right problems resolved. So at this date I do not have any idea about them, but Jim said he would get them taken care of and get the new ownership forms to the IDWR to update these three files.

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
-------------	----------------	--------------	---------	-----------	-----------

No GPS locations at this time

Lee R. Peterson

Water Right Number - 37-00298

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

+ - - Priority Date - - +
00/00/0000

+ - - Region - - - +
17

+ - - Stage - - - +

+ - - Status - - - +

+ - - Source - - - - - +

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

Stream Index (Blank if no Index Code) - - - - - +

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
SPLIT INTO 37-0298A & 37-0298B BY TRANS. 97.

+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 06/18/85 05/28/88 CONVERT

+ - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 06/18/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -

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MAR 0 1 1993

Water right number - 37-00298

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - -

Decree Date - 00/00/0000

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MAR 01 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Wood River Valley Diversions CLAIM NT. NO. A37-00298 CDATE RECEIVED 10/20/88 CK # 20 AMOUNT \$ 238

1. Is the name and address complete with zip code? YES ☒ NO ☐
2. Is a priority date entered? YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Do not USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES ☒ NO ☐
- (b) Is a tributary to entered? (if required) N/A ☒
4. Is the legal description of the p.d. sufficient? YES ☒ NO ☐
5. Is there a description of the diverting works? YES ☒ NO ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES ☒ NO ☐
- Is the period of use included? YES ☒ NO ☐
- Is a quantity claimed for each use? YES ☒ NO ☐
7. Is a total quantity claimed entered? YES ☒ NO ☐
8. If required is a consumptive use entered? N/A ☒
- Is the consumptive use correct? 95.2f N/A ☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒
10. Is (are) the place(s) of use and purpose(s) indicated? YES ☒ NO ☐
11. Is (are) the county(ies) entered? YES ☒ NO ☐
12. Is the ownership of p.u. checked? YES ☒ NO ☐
13. Are other water rights listed or "none" indicated? YES ☒ NO ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒
15. Is the basis of the claim indicated? YES ☒ NO ☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES ☒ NO ☐
- Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐
- Was this claim filed on time, or was an extension granted? YES ☒ NO ☐
- Is the fee enclosed correct? Exempt ☒
- If this claim is based on an existing water right, has the identification number been entered? N/A ☒
- Should this claim be receipted and data entered? YES ☒ NO ☐

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Claim checked by:

MAR 01 1993

Comments:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-00298C

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		R.V.H. 3/6/90	
POINT OF DIV.	N		SEC 5-10-90	
SOURCE	N		R.V.H. 3/6/90	
PLACE OF USE	YES *	SEC 6-6-90	SEC 5-10-90	
DIV. AMOUNT	N		↓	
CONSUMPTIVE USE	N			
USES	N			
PERIOD OF USE	N			
BASIS OF CLAIM	N		R.V.H. 3/6/90	

REMARKS:

* SEE A37-00183A

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-00298C

LAST: Wood River Valley Investors

FIRST: _____

ADDRESS: 274 Verano Dr.

CITY: Los Altos

STATE: CA

ZIP: 94022

PHONE: (415) 967-6649

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

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PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00298CA. SRBA CLAIM # A37-00298C PRIORITY DATE: 9/18/1885 STAGE DB. IDWR RECORD # 37-00298A PRIORITY DATE: 9/18/1885 STAGE DC. REVIEW - FIELD EXAM NEEDED? Y() N(✓)ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE:

9/18/1885

REVIEWED BY

B.V. 24

DATE

3/6/1990

MICROFILMED

MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # 137-00298C

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Big Wood RiverTRIB: Malad River

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	—	<u>SW</u>	<u>NW</u>	—	<u>Blaine</u>

SOURCE: Big Wood RiverTRIB: Malad RiverC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

		ATTACHED	OR	SEE FILE
VERIFIED	(☒) TOPO MAP/ORTHO-PQ	YES() NO()		<u>137-00183A</u>
WITH:	() ASCS MAP	YES() NO()		—
	(☒) WATERMASTER RECORDS	YES() NO()		—
	() FIELD EXAM	YES() NO()		—
	() OTHER	YES() NO()		—

REMARKS: DIV #22 - HIAWATHA CANAL

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>3N</u>	<u>18E</u>	<u>20</u>	<u>SE</u>	<u>SW</u>	<u>NW</u>	—	<u>13</u>

SOURCE: BIG WOOD RIVERTRIB: MALAD RIVERREVIEWED BY SCCDATE 5-10-90

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MAR 01 1993

PAGE 5.

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00298C

FIELD EXAM REQUIRED: Y(☒) N(☐)

PRESUMPTION FLAG: Y(☒) N(☐)

ROOT WATER RIGHT NUMBERS 37-00298A

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 4 SE SW A37-07958 / 2</u>	<u>00183A / 25</u>	<u>37-07958 / 2</u>	<u>0</u>		
	<u>00298C / 25</u>	<u>37-00298A / 35</u>			
	<u>00334E / 25</u>				
	<u>005718X / 25</u>				
	<u>00183B / 26</u>				
	<u>00298D / 26</u>				
	<u>00334F / 26</u>				
	<u>12869 / 26</u>				
TOTAL ACRES					

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☐) N(☐)
IF YES SEE ATTACHED SHEET:

REMARKS: SEE FILE A37-00183A

REVIEWED BY De

DATE 5-10-90

MICROFILMED

MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRES

I.D.W.R
#/ACRES

LANDSAT
DATA

FIELD
EXAM.

RECOMM.
ACRES

2N 18E 4 SW SE A37-00004 / 6

-00024 / 6

$$\underline{-11596} \quad \underline{6}$$
$$\underline{-12746} \mid 3$$

-00183A/ 13

-00298C/ 13

-00334E/ 13

-00571BX/ 13

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRES

I.D.W.R
#/ACRES

LANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRES

I.D.W.R		#/ACRES	
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9
10	10	10	10
11	11	11	11
12	12	12	12
13	13	13	13
14	14	14	14
15	15	15	15
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45	45	45	45
46	46	46	46
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52	52	52	52
53	53	53	53
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90	90	90	90
91	91	91	91
92	92	92	92
93	93	93	93
94	94	94	94
95	95	95	95
96	96	96	96
97	97	97	97
98	98	98	98
99	99	99	99
100	100	100	100

LANDSAT
DATA

FIELD
EXAM.

RECOMM.
ACRES

TOTAL ACRES

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MAR 01 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>Irrigation</u>	FROM <u>3-15</u> TO <u>10-31</u>	<u>0.210</u> CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>Irrigation</u>	FROM <u>-</u> TO <u>-</u>	<u>1.0</u> CFS
FOR	<u>Domestic</u>	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

PRESUMPTION FLAG: D

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y() N(X)

RECOMMENDED AS CLAIMED?

Y() N(X)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(X) N()

REMARKS:

=====

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.21</u> CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

REVIEWED BY See

DATE 5-10-90

=====

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MAR 01 1993

DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-00298CA. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(X)SRBA CLAIMED RATE: 0.21 CFS IDWR ROOT RIGHT RATE: 1.0 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.IS FLOW MEASUREMENT REQUIRED? Y() N(X)Per
W.M. RECORDSB. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(X) N() If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

See
A37-00183AD. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES _____ X 0.02 CFS/ACRE = _____ CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N()

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES _____ X CONSUMPTIVE RATE FOR AREA _____ A.F./ACRE =

TOTAL CONSUMPTIVE USE _____ ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: 0.21 CFSRECOMMENDED CONSUMPTIVE USE: 95 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY Dec DATE 5-10-90

MICROFILMED

MAR 01 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(1)	()
FORFEIT/ABANDON	()	()
EXCESSIVE AMOUNT	()	()

THIS SRBA CLAIM CFS/ACRE

0.006

OTHER SRBA CLAIMS CFS/ACRE

_____-_____
_____-_____
_____-_____

*See
A37-00183A*

**Excessive water use form filed and ATTACHED? Y(E) N(~~E~~)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # <u>37-00298</u>	SPLITS #	_____	_____ CFS
_____ CFS	#	_____	_____ CFS
	#	_____	_____ CFS
	#	_____	_____ CFS
	#	_____	_____ CFS
	TOTAL	CFS	_____

*To Be
COMPLETED
IN BASIN
WIDE
REVIEW*

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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MAR 01 1993

ADDITIONAL ACREAGE FORM

[illegible]

TOTAL NUMBER OF ACRES 38

REMARKS:

REVIEWED BY _____

DATE _____

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MAR 01 1993

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MAR 0 1 1993

0000-P D 45-B1	WALTER W. CANDY	37-0276	FRED W. GOODING	06-01-1885	12.00
0000-P D 45-B2	IVAN GUSTAFSEN	37-0276	FRED W. GOODING	06-01-1885	2.00
0000-P D 45-B4	SEABOARD IDAHO INC	37-0276	FRED W. GOODING	06-01-1885	184.00
41 E 45-A1	THOMAS PECK	37-0315	J.F. HINSLEY	06-01-1885	15.00
42 E 45-A3	LOU KREIGER	37-0315	J.F. HINSLEY	06-01-1885	25.00
42-P1 E 45-A2	CAL-PACIFIC	37-0315	J.F. HINSLEY	06-01-1885	60.00
50 E 46-A	WOOD RIVER RANCHES	37-0052	JOSEPH BERGIN	06-15-1885	130.00
38 E 47-A1	GARY CLARK	37-0689	THOMAS WERRY, JR.	07-15-1885	20.00
38-P E 47-A	JACK PARKER	37-0689	THOMAS WERRY, JR.	07-15-1885	20.00
22 D 48-B1	W R VALLEY ASSOCIATES	37-0298	S.G. HAMLETT	09-18-1885	39.46
45 E 48-B2	BELLEVUE FARMS	37-0298	S.G. HAMLETT	09-18-1885	150.00
50 E 48-A	CRAIG REMBER	37-0601	JAMES SHARP	09-18-1885	120.00
22 D 48-B1A	W R VALLEY INVESTORS	37-0298	S.G. HAMLETT	09-18-1885	10.54
20 D 49-A	BUCKHORN INVEST.	37-0494	JACOB MIZER	05-01-1886	100.00
45 E 49-E2	CHARLIE BROWNING	37-0114	R.F. & ROSA BUHLER	05-01-1886	124.00
45 E 49-B	DAVID H. KNOTT	37-0590	LINDSLEY ROGERS	05-01-1886	200.00
45 E 49-C3	JEFFERY A KEYS	37-0501	W.Y. MORGAN	05-01-1886	30.00
45 E 49-B1	LEVANTHAL FARMS ACC.	37-0590	LINDSLEY ROGERS	05-01-1886	50.00

WATER DIST. 37 WOOD RIVER ABOVE MAGIC -- PRIORITY BOOK as of:

PAGE NO

04/23/88

DIVER NO	DIST.	R PRIOR.	OWNER	ST. ID.	ORIG DECREE TO	PRIORITY DATE	INCHES	BWCC	BELOW #10 CUT	ABOVE 10	OTHER	TO
45	E 49-C2		LEVANTHAL FARMS ACC.	37-0501	W.Y. MORGAN	05-01-1886	120.00					
45	E 49-D1		LEVANTHAL FARMS ACC.	37-0597	A.H. SAMS	05-01-1886	35.00					
45	E 49-E1		MICHAEL HARRIS	37-0114	R.F. & ROSA BUHLER	05-01-1886	626.00					
45	E 49-C3		TRIANGLE RCH%J. STEVENS	37-0501	W.Y. MORGAN	05-01-1886	40.00					
45	E 49-D2		TRIANGLE RCH%J. STEVENS	37-0597	A.H. SAMS	05-01-1886	80.00					
39	E 92-A		DONNA Q WEST	37-0196	JOHN EDWARDS ET AL	05-01-1886	25.00					
45	E 49-C1		BICKETT & CHEMS	37-0501	W.Y. MORGAN							

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

MICROFILMED
MAR 0 1 1993

Water Right Number - 37-00298A Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CLARK WAYNE 1 -
2 -
3 -
City- GANNETT State- ID Zip- 83329
Phone -

*** O - ORIGINAL OWNER ***
HAMBLETT S. G. 1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
09/18/1885 17 D - DECREED

+ - - Source - - - - - + + - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
03N	18E	20	SW NW		(13)	BLAINE	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION			1.000	
43	DOMESTIC				

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.000

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
02N	18E	4	NE NW	3	19.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	NW NW	4	33.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SW NW		17.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SE NW		31.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	NE SW		40.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SE SW		39.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	NW SE			01	IRRIGATION	(13) BLAINE
02N	18E	4	SW SE			01	IRRIGATION	(13) BLAINE

Total Acres: 179.0

+ - - Diversion Means - HEADGATE #22, HIAWATHA CANAL

Adj. flag translation: Standard Water Right Number

+ - - Other Rights for Same Use -

+ - - - - -	Remarks
-------------	---------

TRANS. 97, 505, & 721.
EXACT P/D DETERMINED FROM WATERMASTER.
P/U INCOMPLETE. SEE TRANS. 721.

+ - - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +

ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +

12/13/1909

+ - - Audit Fields -

[illegible]

Proof Due Date	-	00/00/0000
Approved/Denied	-	00/00/0000
Proof Made Date	-	00/00/0000
Start Work Date	-	00/00/0000
Order Show Cause	-	00/00/0000
Licensed Date	-	00/00/0000
Decree Date	-	12/13/1909

Field Exam Made - 00/00/0000
 Protested Date - 00/00/0000
 Hearing Date - 00/00/0000
 Verified Date - 06/18/1985
 Receipt Number -
 Appl Received - 00/00/0000

Field Exam Fee	-	
Swan Falls	-	
Temporary Right	-	P
DLE/Carey Act	-	
Water District	-	37
Transfer/Amended	-	T

MICROFILMED
MAR 01 1993

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+ - - - - Decree Plaintiff - - - +
+ - - - - Decree Defendant - - - +
+ - Decree Date - +
00/00/0000

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22 MICROFILMED

MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-00298C

Adj. flag translation: Adjudication Temporary Work Area

+ - - Audit Fields -

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/15/1988	Last Amended Date	- 00/00/0000	Temporary Right	- p
		Receipt Number	- C003941	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

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MAR 01 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-00298C

LAST: WOOD RIVER VALLEY INVESTORS FIRST:
ADDRESS: 274 VERANO DR.
CITY: LOS ALTOS STATE: CA ZIP: 94022
PHONE NUMBER: 415-967-6649

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

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OCT 26 1994

A. AJ CLAIM: # A37-00298C PRIORITY DATE: 09-18-1885 STAGE: D
B. WR RECORD: # 37-00298 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00298C	03N	18E	20	SE	SW	NW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A37-00905A	37-00659A
A37-00028	37-00004
A37-00297A	37-00024
A37-00028A	37-00028
A37-00297B	37-00183
A37-11704	37-00191
A37-11757	37-00297
A37-11801	37-00298A
A37-00906	37-00334D
A37-10717	37-00402
A37-00183A	37-00451
A37-00334E	37-00483
A37-00028B	37-00521H
A37-00297D	37-00522B
A37-00183B	-
A37-00298D	-
A37-00334F	-
A37-12869	-
A37-00297G	-
R37-00028A	-
R37-00028B	-
R37-00183B	-
A37-00297F	-
A37-12818	-
R37-00334E	-
R37-00334F	-
A37-00577BX	-
A37-00577BQ	-
A37-12746	-
R37-00183A	-
R37-00297B	-
R37-00297F	-
R37-00297G	-
R37-00298C	-
R37-00298D	-
R37-00577BQ	-
R37-00577BX	-
R37-00905A	-
R37-00906	-
R37-10717	-
R37-11801	-
R37-12746	-
R37-12818	-
R37-12869	-
A37-00577BS	-

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SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

NONE

NONE

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

DUE TO SOURCE DISCREPANCY? (Y/N)

Y

Y

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

SOURCE:

TRIB:

REVIEWED BY:

DATE:

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OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-00298C
A37-00298D

R37-00298C

R37-00298D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	4	SE	SW		WOOD RIVER VALLEY INVESTORS	A37-00298C /25.0	- /			
						WOOD RIVER VALLEY INVESTORS	R37-00334E /25.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	R37-00334F /26.0	- /			
						STAPLETON , OWEN T.	A37-07958 / 2.0	37-07958 / 2.0			
						WOOD RIVER VALLEY INVESTORS	A37-00183A /25.0	- /			
						WOOD RIVER VALLEY INVESTORS	A37-00334E /25.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-00183B /26.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-00298D /26.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-00334F /26.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	A37-12869 /26.0	- /			
						WOOD RIVER VALLEY INVESTORS	A37-00577BX/25.0	- /			
						STAPLETON , PEARL A.	A37-11371 /	- /			
						ZABALA , FELIPE	A37-12302 /	- /			
						CITY OF HAILEY	A37-00296 /	- /			
						WOOD RIVER VALLEY INVESTORS	R37-00183A /25.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	R37-00183B /26.0	- /			
						WOOD RIVER VALLEY INVESTORS	R37-00298C /25.0	- /			
						WOOD RIVER VALLEY ASSOCIATES	R37-00298D /26.0	- /			
						WOOD RIVER VALLEY INVESTORS	R37-00577BX/25.0	- /			
						STAPLETON , OWEN T.	R37-07958 / 2.0	- /			
						STAPLETON , PEARL A.	R37-11371 /	- /			
						ZABALA , FELIPE	R37-12302 /	- /			
						WOOD RIVER VALLEY ASSOCIATES	R37-12869 /26.0	- /			
						HAILEY , CITY OF	R37-00296 /	- /			
						CLARK , WAYNE		37-00183 /			
						CLARK , WAYNE		37-00298A /39.0			
						CLARK , WAYNE		37-00334D /			
						CLARK , WAYNE		37-00577AE/			
						CLARK , WAYNE		37-00900 /			
02N	18E	4	SW	SE		WOOD RIVER VALLEY INVESTORS	A37-00298C /13.0	- /	11.0		
						WOOD RIVER VALLEY INVESTORS	R37-00334E /13.0	- /			
						DREXLER , JUANITA C.	A37-00004 / 6.0	- /			
						DREXLER , JUANITA C.	A37-00024 / 6.0	- /			
						DREXLER , JUANITA C.	A37-11596 / 6.0	- /			
						WOOD RIVER VALLEY INVESTORS	A37-00183A /13.0	- /			
						WOOD RIVER VALLEY INVESTORS	A37-00334E /13.0	- /			
						WOOD RIVER VALLEY INVESTORS	A37-00577BX/13.0	- /			
						MARCROFT , BETTY V.	A37-11870 /	- /			
						MINK , DAVID D.	A37-11525 /	- /			
						LEE , JANET	A37-12746 / 3.0	- /			
						CITY OF HAILEY	A37-00296 /	- /			
						DREXLER , JUANITA C.	R37-00004 / 6.0	- /			

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OCT 26 1994

DREXLER , JUANITA C.	R37-00024 / 6.0	-	/
WOOD RIVER VALLEY INVESTORS	R37-00183A /13.0	-	/
WOOD RIVER VALLEY INVESTORS	R37-00298C /13.0	-	/
WOOD RIVER VALLEY INVESTORS	R37-00577BX/13.0	-	/
MINK , DAVID D.	R37-11525 /	-	/
DREXLER , JUANITA C.	R37-11596 / 6.0	-	/
MARCROFT , BETTY V.	R37-11870 /	-	/
LEE , JANET	R37-12746 / 3.0	-	/
HAILEY , CITY OF	R37-00296 /	-	/
CLARK , WAYNE		37-00183	/
CLARK , WAYNE		37-00298A	/
CLARK , WAYNE		37-00334D	/
CLARK , WAYNE		37-00577AE	/
CLARK , WAYNE		37-00900	/
DREXLER , JOHN		37-00904	/
JOHNSON , FLOYD		37-00909	/

TOTAL ACRES	A37-00298C	38.00	11.00
-------------	------------	-------	-------

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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OCT 26 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-00298C IRRIGATION	FROM 03-15 TO 10-31	.210 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.210 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
TOTAL DIVERSION RATE/VOLUME CLAIMED		

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

MICROFILMED
OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.210 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-00577BX, A37-00334E, A37-00183A

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00298C	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.210	0.005		
R37-00334E	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
A37-07958	GROUNDWATER	STAPLETON , OWEN T.	0.050	0.025	4.50	2.25
A37-00183A	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.885	0.023		
A37-00334E	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
A37-00183B	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.789	0.008		
A37-00298D	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.790	0.008		
A37-00334F	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	1.580	0.017		
A37-12869	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.954	0.010		
A37-00577BX	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
R37-00183A	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.885	0.023		
R37-00183B	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.789	0.008		
R37-00298C	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.210	0.005		
R37-00298D	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.790	0.008		
R37-00577BX	BIG WOOD RIVER	WOOD RIVER VALLEY INVESTORS	0.212	0.005		
R37-07958	GROUNDWATER	STAPLETON , OWEN T.	0.050	0.025		
R37-12869	BIG WOOD RIVER	WOOD RIVER VALLEY ASSOCIATES	0.954	0.010		
A37-00004	BIG WOOD RIVER	DREXLER , JUANITA C.	2.100	0.025		

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OCT 26 1994

RIGHT	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00024	BIG WOOD RIVER	DREXLER , JUANITA C.	3.200	0.039		
A37-11596	BIG WOOD RIVER	DREXLER , JUANITA C.	0.390	0.004		
A37-12746	BIG WOOD RIVER	LEE , JANET	0.150	0.050		
R37-00004	BIG WOOD RIVER	DREXLER , JUANITA C.	2.100	0.025		
R37-00024	BIG WOOD RIVER	DREXLER , JUANITA C.	3.200	0.039		
R37-11596	BIG WOOD RIVER	DREXLER , JUANITA C.	0.390	0.004		
R37-12746	BIG WOOD RIVER	LEE , JANET	0.150	0.050		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-11371	DOMESTIC	STAPLETON , PEARL A.	FROM 01-01 TO 12-31	.040 CFS	
A37-12302	DOMESTIC	ZABALA , FELIPE	FROM 01-01 TO 12-31	.040 CFS	
A37-00296	MUNICIPAL	CITY OF HAILEY	FROM 01-01 TO 12-31	2.620 CFS	
R37-11371	DOMESTIC	STAPLETON , PEARL A.	FROM 01-01 TO 12-31	.040 CFS	
R37-12302	DOMESTIC	ZABALA , FELIPE	FROM 01-01 TO 12-31	.040 CFS	
R37-00296	MUNICIPAL	HAILEY , CITY OF	FROM 01-01 TO 12-31	2.620 CFS	
A37-11870	DOMESTIC	MARCROFT , BETTY V.	FROM 01-01 TO 12-31	.040 CFS	
A37-11525	DOMESTIC	MINK , DAVID D.	FROM 01-01 TO 12-31	.040 CFS	
R37-11525	DOMESTIC	MINK , DAVID D.	FROM 01-01 TO 12-31	.040 CFS	
R37-11870	DOMESTIC	MARCROFT , BETTY V.	FROM 01-01 TO 12-31	.040 CFS	

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OCT 26 1994

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 95.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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DEC 4 6 55

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			_____	_____	_____	_____	_____	_____

REVIEWED BY: _____

DATE: _____

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OCT 26 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00298

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	5.000		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00298C	0.210	-	
-	A37-00298D	0.790	-	
A37-00298A	R37-00298C	0.210	37-00298A	1.000
A37-00298A	R37-00298D	0.790	37-00298A	1.000
-	-		37-00298	
-	-		37-00298B	3.000
	TOTAL CFS	2.000		5.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

MICROFILMED
OCT 26 1994

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

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OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00298C

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OCT 26 1994