

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00276D

Date Received: 2/17/1989

Receipt No: S006318

Received By: *Ownership*
FAB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL MC CANN 208-726-9578
Address: PO BOX 1252
KETCHUM ID 83340

AND/OR

Name: ANITA MC CANN 208-726-9578
Address: PO BOX 1252
KETCHUM ID 83340

2. Date of Priority: JUN 1, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	17E	15	NE	NE			BLAINE

5. Description of diverting works:
GUS 0-P1 PUMP IN BIG WOOD RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.030		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/7 HORSES

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	17E	15	NE		NE		IRR	1.0
			NE		NE		STOCK	

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 1737.

USE PERIOD NOT ENTERED; NOT IN DECREE, & INCONSISTENT IN TRANS.

****DWR NOTE*****

STOCKWATER NOT LISTED ON TRANS.

OWNERSHIP CHANGE MADE 4-14-95 BY TLB. GUSTAFSON-FORMER OWNER,
MC CANN-NEW OWNER. WARRANTY DEED INCLUDED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 3/31/90

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 17E
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. TAX LOT 3669, FR HES123

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-04029 / A37-00276D
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): IVAN J GUSTAFSON
Box 165
SUN VALLEY, ID 83353
- ☐ New Owner/Claimant (Purchaser): MICHAEL VANITA McCANN
Box 1252
KETCHUM, ID 83340
- ☐ New Mailing Address: _____
- ☐ New Telephone Number: (208) 766-9578
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED - WATER RIGHTS INCLUDED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): [Signature] Date 7/12/94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED
NOV 22 1996

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: 4-17-95 By: JHB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00276D
Date Received: 2/17/1989
Receipt No: S006318
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IVAN J. GUSTAFSON 208-726-5888
Address: P. O. BOX 165
SUN VALLEY, ID 83353

2. Date of Priority: JUN 01, 1885

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	15	NE	NE			BLAINE

5. Description of diverting works:
GUS 0-P1 PUMP IN BIG WOOD RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.030		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/7 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	15	NE	NE		IRR	1.0
			NE	NE		STOCK	

Section Acres 1.0

A37-00276D

Page 1

Date: 02/17/89

RECORDED
FEB 22 1989

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 1737.

USE PERIOD NOT ENTERED; NOT IN DECREE, & INCONSISTENT IN TRANS.

DWR NOTE**

STOCKWATER NOT LISTED ON TRANS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 22 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-00276 D
Date Received _____
Receipt Number 5006318

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 15 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) IVAN J. GUSTAFSON Phone (200) 726-5888

Mailing Address Box 165, SUN VALLEY, IDAHO Zip 83353

2. Date of Priority (Only one (1) per claim) JUNE 1, 1885

3. Source of water supply (a) BIG WOOD RIVER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 17E Section 15,
N.E. 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PUMP IN BIG WOOD RIVER

MICROFILMED
FEB 22 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For LAWN IRRIGATION purposes from APR 15 to OCT 15 amount 0.03 or _____

For HORSES purposes from JAN 1 to DEC 31 amount 0.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK WATER - HORSES #7

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>17E</u>	<u>15</u>	<u>I</u>																
			<u>D</u>																

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? BLAIN

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED
FEB 22 1993

Last Name GUSTAFSON Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree FROST DECREE JUNE 1, 1885
If applicable provide IDWR Water Right Number _____
County COUNTY OF BLAINE Case Number _____
Plaintiff vs Defendant ALTURAS WATER CO vs. S.C. FROST Decree Date OCT 6, 1909

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ivan J. Gustafson Date 2/14/89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 14th day of FEBRUARY 19 89

SEAL

Notary Public Patricia M. Chavrusa

Residing at Carey

My Commission Expires 11-10-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name GUSTAFSON Ident. Number _____

MICROFILMED
FEB 22 1993

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Last Name

Ident No.

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED

AUG 23 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FFB 15 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) IVAN J. GUSTAFSON Phone (208) 726-5888
Mailing Address Box 165, SUN VALLEY, IDAHO Zip 83353
2. Date of Priority (Only one (1) per claim) JUNE 1, 1885
3. Source of water supply (a) BIG WOOD RIVER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 17E Section 15,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

- b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PUMP IN THE BIG WOOD RIVER

RECEIVED
FEB 22 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APR 15 to OCT 15 amount 0.03 or _____
For HORSES purposes from JAN 1 to DEC 31 amount 0.01 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 2.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER HORSES #7

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>17E</u>	<u>15</u>	<u>1</u>																
			<u>0</u>																

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____ or None ()

RECORDED
FEB 22 1993

Last Name GUSTAFSON Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

POINT OF
DIVERSION →

BRIDGE OVER
RIVER

SEC 15
TWP 5N
RANGE 17E

BIG WOOD RIVER

Last Name GUSTAFSON Ident No. _____

MICROFILMED
FEB 22 1993
Copies: White State, Yellow Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree FROST DECREE JUNE 1 1885
If applicable provide IDWR Water Right Number _____
Court COUNTY OF BLAINE Case Number _____
Plaintiff vs Defendant ALTURAS WATER CO Decree Date OCT 6, 1909
V.S. S.C. FROST

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Luigi J. Gustafson Date 8/22/88

For Organizations: I do solemnly swear or affirm that I am _____ Date _____

of _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of AUGUST 19 88
SEAL

Notary Public James M. Conarman

Residing at Carey

My Commission Expires 11-7-88

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name GUSTAFSON Ident. Number _____

MICROFILMED
FEB 22 1993

Copies White-State, Yellow-Claimant

11/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-276D

NAME AND ADDRESS: ANITA MC CANN
PO BOX 1252
KETCHUM ID 83340

MICHAEL MC CANN
PO BOX 1252
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T05N R17E S15 NENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
07/01 09/01

QUANTITY
0.040 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T05N R17E S15 NENE 0.20 T05N R17E S15 SENE 0.80

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

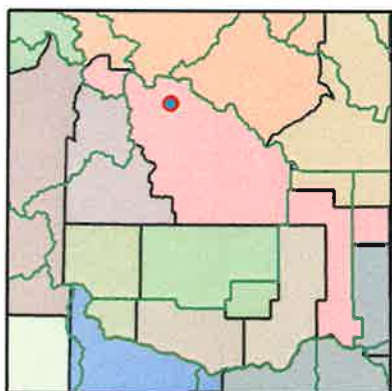
SRBA Recommendation:

37-276D

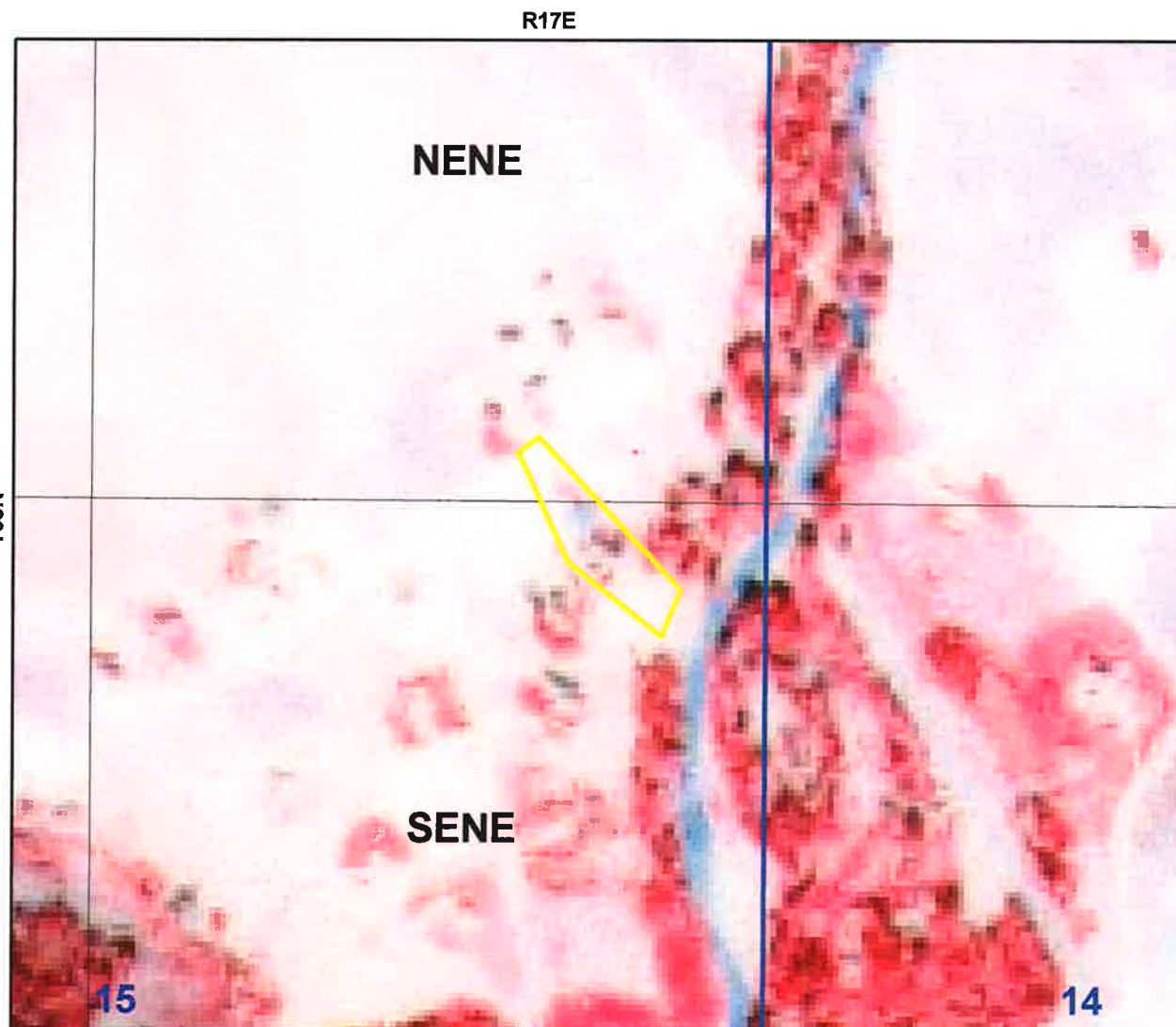
(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by A. Warntjes
On Sunday, November 12, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

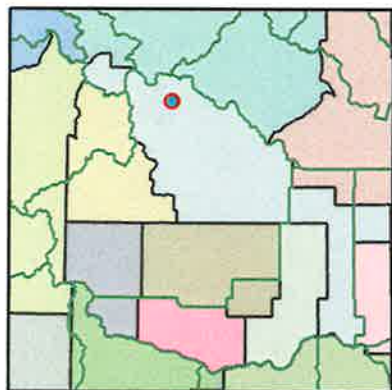
SRBA Recommendation:

37-276D

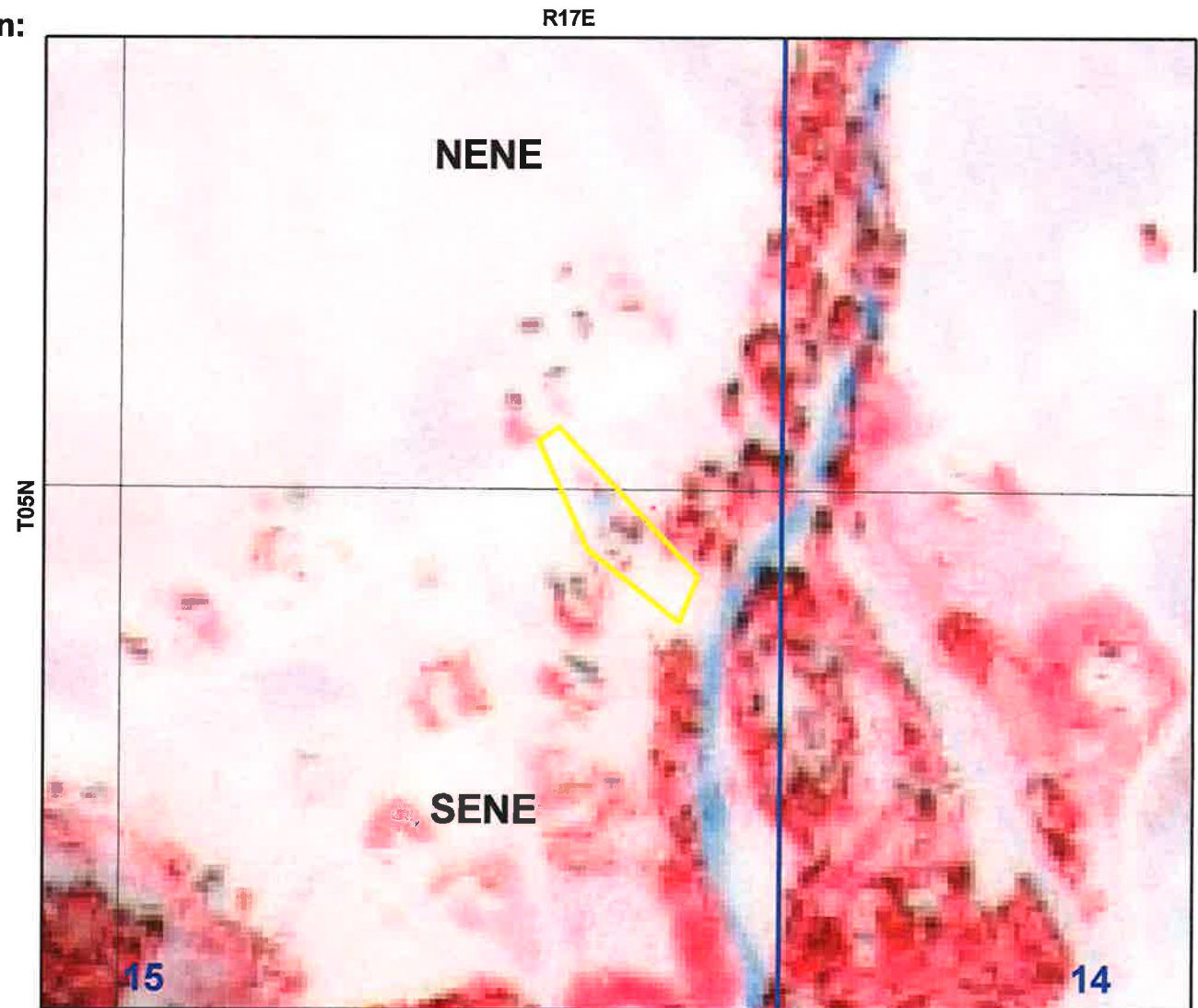
(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by A. Warntjes
On Sunday, November 12, 2006
1987/88 Aerial Photography

TRANSFER
Summary

37-0276

4.00 cfs

Lot 4 Sec 1 T4N., R.17E.
and 120 Acres unsurveyed
12nd north of New corner Sec 1
T. 4N., R.17E., B.M. Total of
240 acres.

(P/D SWSW Sec 25
T5N., R17E, B.M.)
Not Listed in Decree

Trans. 1736

37-0276A
(0.32 cfs)

Trans. 1737

37-0276B
(3.68 cfs)

156 acres in
NE $\frac{1}{4}$ Sec. 12
T.4N., R.17E., B.M.

P/D NWSE Sec 1
T 4N., R17E, B.M.

37-0276D
(0.04 cfs)

1 acre in
NE $\frac{1}{4}$ NE $\frac{1}{4}$ sec. 15
T5N, R17E,
P/D NENE Sec 15

37-0276C
(0.28 cfs)

Candy
Trans. 2549
(0.14 cfs)
37-0276 H

Candy
Trans. 2550
(0.10 cfs)
37-0276 F

0.04 cfs
37-0276 G

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Gooding, Fred W.~~	~~4.0~~		~~37-0276~~
1736	Sprenger Land Investment	3.68		37-0276 B
	~~Gooding, Fred W.~~	~~0.32~~		~~37-0276 A~~
1737	Gustafson, Ivan J.	.04		37-0276 D
	~~Gooding, Fred W.~~	~~0.28~~		~~37-0276 C~~
2550	Candy, Walter W. &/or Margaret	.10		37-0276 F
	~~Gooding, Fred W.~~	~~0.18~~		~~37-0276 E~~
2549	Candy, Walter W. &/or Margaret	.14		37-0276 H
	Gooding, Fred W.	.04		37-0276 G

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RECEIVED
JAN 1 1968

27	0275	Gooding, Fred. W.	220 inches.	46	May 15, 1883.	Big Wood River.
27	0276	"	200	103	June 1, 1885.	" " "
27	0277	"	75	203	May 1, 1893.	" " "
27	0278	"	126	124	May 1, 1895.	" " "
27	0279	"	60	218	Mich. 18, 1896.	" " "
27	0280	"	80	240	Oct. 20, 1902.	" " "
27	0281	"				(Also shares in Big Cottonwood Canal Co.)
27	0282	Gooding, Thomas H.	50	✓	Apr. 1, 1877.	Little Wood River.
27	0283	"	100	91	Apr. 5, 1885.	" " "
27	0284	"	10	129	Apr. 1, 1887.	" " "
27	0285	"	280	218	Mich. 18, 1896.	Big Wood River.
27	0286	"				(Also shares in Big Cottonwood Canal Co.)
37	0287	T. #2360 Gooding, Walter	152	78	June 1, 1884.	Big Wood River.
27	0288	"	160	224	May 15, 1897.	" " "
37	0289	Green, Miss Belle, Guardian.	350	48	May 1, 1883.	Trail Creek.
		Grenfell, Annie, and John Edwards				(See John Edwards and Annie Grenfell.)
27	0290	Grey, John J.	All of creek.			Burgess Creek } Trans #74
27	0291	"	All of creek.			Early Creek.
27	0292	Gruber, George	100 inches.	40	Apr. 1, 1892.	Little Wood River. (Also shares in Little Wood River Canal Co.)
37	0293	Gwinn, Frank	120	301	Apr. 23, 1906.	Big Wood River.
37	0294	Gwinn, Frank P.	160	234	Nov. 15, 1897.	" " "
37	0295	Gwinn, William R.	280	34	Apr. 23, 1906.	" " "
37	0296	Hailey Water & Power Company	All of creek.		(Exclusive right, as successor of Nancy M. Tucker.)	Indian Creek.
37	0297	Do.	300 inches.	124	Nov. 26, 1886.	Big Wood River.
37	0298	Hardin, B. G.	200	109	Sept. 18, 1885.	" " " Trans #47-505-221
37	0299	Hardin, Arthur L.	154	111	Nov. 2, 1885.	" " "

Gooding, Fred. W.

the Ernest A. Gile tract.

S 1/2 of SW 1/4 of Sec. 11, SE 1/4 of SE 1/4 of Sec. 10, NE 1/4 of NE 1/4 of Sec. 15, and N 1/2 of NW 1/4 of Sec. 14, T. 5 S., R. 16 E., containing 240 acres. W 1/2 of SE 1/4 of Sec. 11, T. 5 S., R. 16 E., containing 80 acres. NE 1/4 of SW 1/4 of Sec. 11, W 1/2 of SW 1/4 and NE 1/4 of SW 1/4 of Sec. 12, T. 5 S., R. 16 E., containing 160 acres. Lot 4, Sec. 1, T. 4 N., R. 17 E., and 120 acres unsurveyed, North, Commencing at NW corner of Sec. 1, T. 4 N., R. 17 E., and running 3/4 of a mile N, 1/4 mile E, 3/4 of a mile S, 1/4 mile W, to beginning. W 1/2 of SE 1/4 and E 1/2 of SW 1/4 of Sec. 31, T. 5 S., R. 15 E., SW 1/4 of NE 1/4 and Lot 2 of Sec. 6, T. 6 S., R. 15 E., containing 240 acres. Section 1, T. 6 S., R. 17 E., containing 640 acres. NE 1/4 of SW 1/4, S 1/2 of SW 1/4, NW 1/4 of SE 1/4 of Sec. 36, T. 5 S., R. 15 E., containing 160 acres. Lots 3 and 4, and S 1/2 of NW 1/4 of Sec. 4, T. 6 S., R. 15 E., containing 160.78 acres. S 1/2 of NE 1/4 of Sec. 31, T. 5 S., R. 15 E., SW 1/4 of NW 1/4 of Sec. 32, T. 5 S., R. 15 E., SE 1/4 of NW 1/4 of Sec. 31, T. 5 S., R. 15 E., containing 200 acres. SE 1/4 of NW 1/4 of Sec. 31, T. 5 S., R. 15 E., containing 80 acres. NE 1/4 of SW 1/4 and NW 1/4 of NE 1/4 of Sec. 11, T. 5 S., R. 16 E., containing 80 acres. E 1/2 of NW 1/4 and NE 1/4 of SW 1/4 of Sec. 5, T. 6 S., R. 15 E., SW 1/4 of SE 1/4 and SE 1/4 ✓

Gooding, Thomas H.

JUN 04 1996

Gomes, A. M.	320 inches.	Sept. 28, 1896.	Big Wood River.
Gooding, Frank R.	160 "	June 1, 1884.	Big Wood River.
" " "	240 "	Mch. 18, 1896.	" " "
" " "	160 "	Feb. 22, 1883.	Little Wood River.
" " "	72 "	May 15, 1883.	" " "
" " "	90 "	May 26, 1883.	" " "
" " "	120 "	Apr. 1, 1884.	" " "
" " "	70 "	Apr. 15, 1884.	" " "
" " "	240 "	May 15, 1884.	" " "
" " "	110 "	June 10, 1884.	" " "
" " "	90 "	Apr. 1, 1888.	" " "
" " "	35 "	Jan. 7, 1890.	" " "
Gooding, Fred. W.	60 "	June 30, 1882.	" " "
" " "	75 "	Apr. 1, 1886.	" " "
" " "	75 "	Apr. 1, 1886.	" " "
" " "	40 "	June 1, 1882.	Big Wood River.
" " "	220 "	May 15, 1883.	" " "
" " "	200 "	June 1, 1885.	" " "
" " "	75 "	May 1, 1893.	" " "
" " "	126 "	May 1, 1895.	" " "
" " "	60 "	Mch. 18, 1896.	" " "
" " "	80 "	Oct. 20, 1902.	" " "
" " "	"		
Gooding, Thomas H.	50 "	Apr. 1, 1877.	Also shares in Big Cottonwood Canal Co.
" " "	100 "	Apr. 5, 1885.	Little Wood River.
" " "	10 "	Apr. 1, 1887.	" " "
" " "	280 "	Mch. 18, 1896.	Big Wood River.
" " "	"		
Gooding, Walter	152 "	June 1, 1884.	Also shares in Big Cottonwood Canal Co.
" " "	160 "	May 15, 1897.	Big Wood River.
" " "	"		" " "

JUN 04 1896

Water Right Number - R37-002760

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC CANN

MICHAEL

1 - PO BOX 1252

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-9578

MC CANN

ANITA

1 - PO BOX 1252

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-9578

*** O - ORIGINAL OWNER ***
GUSTAFSON

IVAN J

1 - P O BOX 165

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-726-5888

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1885 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
05N 17E 15 NE NE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.030
04 - STOCKWATER 01/01 12/31 0.010+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 3.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05N 17E 15 NE NE 1.0 01 IRRIGATION (13) BLAINE
05N 17E 15 NE NE 04 STOCKWATER (13) BLAINE

Total Acres: 1.0

+ - - Diversion Means - GUS O-P1 PUMP IN BIG WOOD RIVER

+ - - Non-Irrigation Use - S/7 HORSES

MICROFILMED
NOV 22 1996

Water right number - R37-00276D

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
TRANS. 1737.
USE PERIOD NOT ENTERED; NOT IN DECREE, & INCONSISTENT IN TRANS.
DWR NOTE
STOCKWATER NOT LISTED ON TRANS.

OWNERSHIP CHANGE MADE 4-14-95 BY TLB. GUSTAFSON-FORMER OWNER,
MC CANN-NEW OWNER. WARRANTY DEED INCLUDED.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 00/00/0000

+ - - - - - Comments - - - - - +
Date: 04/14/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
TRANS. 1737. USE PERIOD NOT ENTERED; NOT IN DECREE, & INCONSISTENT IN TRANS.
DWR NOTE STOCKWATER NOT LISTED ON TRANS.

OWNERSHIP CHANGE MADE 4-14-95 BY TLB. GUSTAFSON-FORMER OWNER,
MC CANN-NEW OWNER. WARRANTY DEED INCLUDED.

+ - - Audit Fields - - +
04/14/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/17/1989	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	- X777777	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

APRIL 14, 1995

MICHAEL & ANITA
PO BOX 1252
KETCHUM, ID 83340

RE: SRBA CLAIMS: A37-04029 & A37-00276D
GUSTAFSON

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED

NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 9, 1989

RECEIVED

FEB 15 1989

Department of Water Resources
Southern Region Office

Ivan Gustafson
P. O. Box 165
Sun Valley, ID

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 918 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☒ Improper fee (THE CORRECT FEE IS \$ 50.00 + 1.00 = \$51.00)
- ☐ Other or Remarks

If you could document who this water was originally decreed to it would be of some help. The watermaster may be able to help you.

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00. *see enclosed document*

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.~~

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
FEB 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

April 16, 1974

Re: Transfer No. 37-0276

Mr. Ivan J. Gustafson
Box 165
Sun Valley, Idaho 83353

Dear Mr. Gustafson:

Enclosed herewith is a copy of your approved Application for Transfer of Water Right No. 37-0276.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of transfer

cc: Mr. Reid Newby,
Watermaster

MICROFILMED
FEB 22 1993

Identification No. _____

Transfer No. 37-0276

RECEIVED

FEB 15 1974

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

APPROVED

Department of Water Administration
Southern District Office

**APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use**

1. Name of Right Holder Ivan J. Gustafson
Post office address Box 155, Sun Valley, Idaho 83353
2. Right obtained by:
 - a. Decree to Fred W. Gooding in Case of Alturas Water Co.
(Name)
vs. S.C. Frost, Dated October 6, 1909 in 4th District Judicial Court
Court. County of Blaine (Name of Court)
 - b. License No. _____ issued by the State of Idaho, Department of Reclamation.
3. Source of water Wood River tributary to _____
(Name of stream or source)
4. Date of Priority June 1, 1895
5. Amount of water a. 4.0 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from July 1 to Sept. 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25
Township 5N, Range 17E, B.M., in Blaine County;
Additional points of diversion, if any _____
8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	17E	1			40	40													80
			120 acres of un surveyed land north of the above commencing at the NW corner of Sec. 1, T. 4N, R. 17E, running 3/4 of a mile north, 1/4 mile east, 3/4 mile south, 1/4 mile west to the beginning																
			LOT 9 & LOT 18 BLOCK 2, HOLEA MEADOWS SUBDIVISION																

Total number of acres presently irrigated _____

9. If applicant was not the original holder of this right explain how it was acquired: _____

By right of purchase - warranty deed attached

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point: .04 c.f.s. and/or _____ acre feet

b. New point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, Township 5N
_____, Range 17E, B.M.

c. Description of method of diversion and conveyance from new points of diversion: _____
Pump in the Big Wood River

d. Is water to be conveyed to the lands previously irrigated? Yes _____ No X

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

Change in place of use

f. Do you intend to make the transfer permanent? Yes

g. Do you intend to abandon completely the old point of diversion? Yes

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

RECEIVED

APR 25 1974

WARRANTY DEED

For Value Received Torjus B. Heyerdahl

Department of State
Notary Public Office

REVENUE STAMPS

the grantor , do hereby grant, bargain, sell and convey unto
Ivan J. and Lucille Ellen Gustafson, husband and wife,
whose address is: Ketchum, Blaine County, Idaho,
the grantee , the following described premises, in Blaine County Idaho, to wit:
2 miners inches of the waters of Wood River in Blaine County,
Idaho, with a priority date as determined by the Frost Decree
as of June 1, 1885.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
heirs and assigns forever. And the Grantor do hereby covenant to and
with the said Grantee , that he the owner in fee simple of said premises; that they are
free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Torjus B. Heyerdahl
Deane L. Heyerdahl

STATE OF IDAHO, COUNTY OF

On this 27 day of July, 1973 ,
before me, a notary public in and for said State,
personally appeared

known to me to be the person whose name
subscribed to the within instrument, and acknow-
ledged to me that they executed the same.

Deane L. Heyerdahl
Notary Public
Residing at Ketchum, Idaho
Comm. Expires 11-20-76

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed
for record at the request of

at minutes past o'clock m.,
this day of ,
19 , in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Deputy.
Fee \$
Mail to:

INSTRUMENT NO.

b. Do you intend to make the transfer permanent?_____

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:_____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

David J. Gulapian MD
(signature of applicant)

Subscribed and sworn to before me this 10th day of June, 1973

Myra S. Johnson
(notary public)

My commission expires 12/17/75

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0276,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:_____

Witness my hand this 12 day of April, 1974

P. Karl Hjorne
Director, ~~State Reclamation Engineer~~
Idaho Dept. of Water Administration

FOR DEPARTMENT USE ONLY

Received by RAH Date 3-15-74 Protest filed by: _____ Date _____

Prelim. check by RAH Date 3-15-74 _____

Fee received by LT Date 3-15-74 Fee \$10⁰⁰ 13848 _____

Approved for publication by LT 10/2/74 _____

Published in Wood Riv.J. Dates 3-21- & 3-28-74 _____

Hearing held _____

Watermaster Recommendation sent _____