

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00260

Date Received: 11/ 4/1988

Receipt No: S003572

Received By: *CT: OWNER CHANGE*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PIONEER MOON LLC 208-726-9588
Address: PO BOX 2881
KETCHUM ID 83340

2. Date of Priority: JUN 1, 1884

3. Source: BIG WOOD RIVER, EAST FORK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	19E	22	NE	SW	SW		BLAINE
		28	NE	SE	NW		BLAINE
			NW	SE	NW		BLAINE
			SW	SE	NW		BLAINE
			NW	NW	SW		BLAINE
		29	NE	NE	SE		BLAINE
			SE	NE	SE		BLAINE

5. Description of diverting works:

GOOD-KNIGHT #19 HEADGATE, THERE ARE 6 ADDITIONAL PDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		
STOCKWATER	04/01	11/01	0.050		

7. Total Quantity Appropriated is:

3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 375.0 Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 150 HD. LIVESTOCK.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	19E	28	NE		NE		IRR	15.0
			NW		NE		IRR	15.0
			SW		NE		IRR	16.0
			SW		NW		IRR	11.0
			SE		NW		IRR	8.0
			SE		NW		IRR	20.0
			NE		SW		IRR	3.0
			NW		SW		IRR	19.0
			NW		SW		IRR	3.0
							Section Acres	110.0
		29	NE		SE		IRR	8.0
			SE		SE		IRR	32.0
							Section Acres	40.0
							Total Acres	150.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
9/9/99, CHANGED OWNERSHIP: MC QUEEN TO PIONEER MOON LLC AS PER
FORM 1409 AND WARRANTY DEED. ADDED JAMES P SPECK ATTORNEY OF
RECORD AS PER NOA. REC'D 4/6/99. C.T.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**APR 06 1999**

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page
 Incomplete forms will be returned.

1. Water Right Number(s) 37-00260
 Adjudication Claim Number(s) A37-00260
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Barbara J. McQueen
 Owner/Claimants PO Box 702, Ketchum, ID 83340
4. New Owner/Claimant(s) Pioneer Moon, L.L.C.
 Name connector (check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address PO Box 2881
 City, State and ZIP Code Ketchum, ID 83340
 New Telephone Number (208) 726-9588
5. Date you acquired the property March 17, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS cubic feet per second Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Felicitas Funke-Riehle Date 4-5-99
 Owner/Claimant(s) Pioneer Moon, L.L.C. by Felicitas Funke-Riehle, Member
 (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), of Idaho Code. Section 42-248 requires certain property holders to notify the Department of water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right. During an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed Claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believe there are Water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than ½ acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

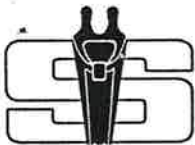
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161



Order No. 98008772
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received **BARBARA MINTY MCQUEEN, a married woman as her sole and separate property**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **SOUTH COVE VENTURES, L.L.C., a limited liability company**

the Grantee whose current address is: **P.O. Box 1607, Bellevue, WA 98009**

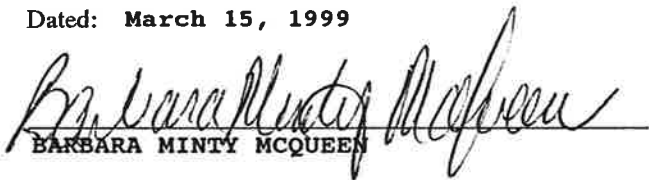
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

425267
Blaine Co. Request
of Blaine County Title
99 MAR 17 PM 1 54
MARSHA FIELMAN, CLERK
FEES \$ 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: **March 15, 1999**


BARBARA MINTY MCQUEEN

State of **ARIZONA**

County of **Mohave** SS.

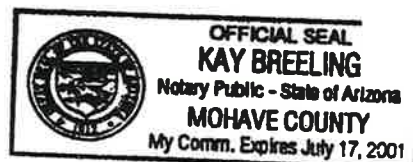
On this 16th day of March, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared **BARBARA MINTY MCQUEEN**

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)


Notary Public
Residing at: **1892 N^o Cullock Blvd RHP, Og 86403**
Commission Expires: **7-17-2001**



SCHEDULE A

Order Number: 98008772

LEGAL DESCRIPTION

TOWNSHIP 4 NORTH, RANGE 19 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

Section 28: N1/2NE1/4, S1/2NE1/4, E1/2NW1/4, SW1/4NW1/4, N1/2SW1/4

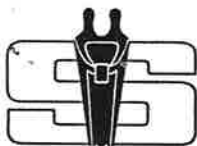
Section 29: E1/2SE1/4, SE1/4NE1/4

Also shown of record as "Parcel A" and "Parcel B" as depicted on that certain Record of Survey for Barbara McQueen recorded December 10, 1992 as Instrument No. 347784, records of Blaine County, Idaho.

TOGETHER WITH all water rights appurtenant thereto, including but not limited to the following:

All of Water Right No. 37-00260, as claimed in The General Adjudication of Rights to the use of Water From The Snake River Basin Water System, Twin Falls District Court Case No. 39576 (the "SRBA") Claim A37-00260,

SUBJECT TO the final outcome of all proceedings, terms and conditions of the decree to be entered in the SRBA.



WARRANTY DEED

For Value Received **SOUTH COVE VENTURES, L.L.C., a limited liability company**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **PIONEER MOON, L.L.C., a limited liability company**

the Grantee whose current address is: **P.O. Box 2881, Ketchum, ID 83340**

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

425268
Blaine Co. Request
OFF. BLAINE COUNTY TITLE
1999 MAR 17 PM 1 54
MARSHA REEDMAN, CLERK
FEES \$ 9.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: **March 15, 1999**

State of **WASHINGTON**

SS.

County of _____

On this _____ day of **March**, **1999**, before me, the undersigned, a Notary Public, in and for said State, personally appeared _____

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that _____ executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Notary Public

Residing at:

Commission Expires:

SCHEDULE A

Order Number: 98008772

LEGAL DESCRIPTION

TOWNSHIP 4 NORTH, RANGE 19 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

Section 28: N1/2NE1/4, S1/2NE1/4, E1/2NW1/4, SW1/4NW1/4, N1/2SW1/4

Section 29: E1/2SE1/4, SE1/4NE1/4

Also shown of record as "Parcel A" and "Parcel B" as depicted on that certain Record of Survey for Barbara McQueen recorded December 10, 1992 as Instrument No. 347784, records of Blaine County, Idaho.

TOGETHER WITH all water rights appurtenant thereto, including but not limited to the following:

All of Water Right No. 37-00260, as claimed in The General Adjudication of Rights to the use of Water From The Snake River Basin Water System, Twin Falls District Court Case No. 39576 (the "SRBA") Claim A37-00260,

SUBJECT TO the final outcome of all proceedings, terms and conditions of the decree to be entered in the SRBA.

STATE OF: Washington)
)
) SS.
COUNTY OF: KING)

On this 16 day of March, 1999 before me a Notary Public in and for the State of Washington, personally appeared CHARLED HILL, known or identified to me to be the Managing Member of SOUTH COVE VENTURES, L.L.C. a Limited Liability Company and the person whose name is subscribed in the foregoing document and acknowledged to me that he executed the same on behalf of said entity.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jeannette Mandanas
Notary Public in and for
the State of Washington
Commission expires 9-17-00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 26 1988

Ident. Number: A37-00260
Date Received: 10/17/1988
Receipt No: 5003572
Received By: AD

Department of Water Resources
Southern Region Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BARBARA J. MCQUEEN 208-726-5924
Address: P.O. BOX 702
KETCHUM, ID 83340

2. Date of Priority: JUN 01, 1884

3. Source: BIG WOOD RIVER, EAST FORK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	19E	22	NE	SW	SW		BLAINE
		28	NE	SE	NW		BLAINE
			NW	SE	NW		BLAINE
			SW	SE	NW		BLAINE
			NW	NW	SW		BLAINE
		29	NE	NE	SE		BLAINE
			SE	NE	SE		BLAINE

5. Description of diverting works:
GOOD-KNIGHT #19 HEADGATE, THERE ARE 6 ADDITIONAL PDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		
STOCKWATER	04/01	11/01	0.050		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 375.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 150 HD. LIVESTOCK.

A37-00260

Page 1

Date: 10/24/88

MICROFILMED
FEB 22 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	19E	28	NE	NE		IRR	15.0
			NW	NE		IRR	15.0
			SW	NE		IRR	16.0
			SW	NW		IRR	11.0
			SE	NW		IRR	8.0
			SE	NW		IRR	20.0
			NE	SW		IRR	3.0
			NW	SW		IRR	19.0
			NW	SW		IRR	3.0
						Section Acres	110.0
		29	NE	SE		IRR	8.0
			SE	SE		IRR	32.0
						Section Acres	40.0
						Total Acres	150.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2/3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Burlina McQueen Date: Oct 25 1988
_____ Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of October 19 88

Quito D. McQuibb
Notary Public

Seal

Residing at Hailey
My Commission Expires July 16, 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number 37-260

Date Received _____

Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 19 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Name of Claimant(s): Pioneer Moon, L.L.C.
Phone: 1-208-726-9588
Mailing Address: P. O. Box 2881
Ketchum, Idaho 83340
2. Date of Priority: June 1, 1884
3. Source of water supply (a) East Fork Big Wood River
which is tributary to (b) Big Wood River
4. a. Locations of points of diversion are:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>¼</u>	<u>¼</u>	<u>¼</u>	<u>Lot</u>	<u>County</u>
4N	19E	28	NE	NW	NE		Blaine
4N	19E	28	SW	NW	NE		Blaine
4N	19E	28	NW	SE	NW		Blaine
4N	19E	28	NE	NW	SW		Blaine
4N	19E	28	NW	NW	SW		Blaine

5. Description of existing diversion works: Headgates, ditches, flood irrigation

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	May 1	October 31	3.2 cfs
Stockwater	January 1	December 31	0.5 cfs

7. Total Quantity Claimed: 3.2 cfs and _____ acre-feet

8. Total consumptive use claimed is ____ acre feet per annum.

9. Non-irrigation uses: stockwater - 150 head livestock

10. Place of use:

			<u>NE</u>			<u>NW</u>			<u>SW</u>			<u>SE</u>							
<u>TWP</u>	<u>RGE</u>	<u>SEC</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>TOTALS</u>
4N	19E	28		7.0	1.7		9.3		16.0	27.0	0.3	21.0							82.3
4N	19E	29													28.0			39.7	67.7
TOTALS																			150.0

Stockwater place of use is the same as

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above?
None.

14. Remarks:

15. Basis of Claim: Decree

IDWR Water Right Number: 37-260

Court:

Case Number:

Decree Date: December 13, 1909

Plaintiff v. Defendant: S.C. Frost et al v. Alturas Water Company et ux

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments -

[For organizations] I do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

J. P. Speck
JAMES P. SPECK, attorney for Claimant

Date 7-15-10

State of Idaho)
) ss.
County of Blaine)

Subscribed and sworn before me this 15 day of July, 2010.

Notary Public for Idaho

Residing at Ketchum, ID

Commission Expires 2-9-15



Last Name: Pioneer Moon, L.L.C.

37-260 AmendedNoticeOfClaim.wpd

Ident No. 37-260

7/15/10

17. Notice of Appearance:

Notice is hereby given that _____ will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: _____

Date: _____

RECEIVED
JUL 19 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 37-260

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Pioneer Moon, L.L.C.

Address: PO Box 2881
Ketchum, ID 83340

Daytime Phone: (208) 726-9588

Name & Address of Attorney, if any:
James P. Speck
SPECK & AANESTAD
A Professional Corporation
PO Box 987
Ketchum, ID 83340

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pioneer Moon LLC

Address: PO Box 2881
Ketchum, ID 83340

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:

2. ☐ **Source**
Should be:

3. ☐ **Quantity**
Should be:

4. ☐ **Priority Date**
Should be:

5. ☒ **Point(s) of Diversion**
Should be:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
4N	19E	28	NE	NW	NE		Blaine
4N	19E	28	SW	NW	NE		Blaine
4N	19E	28	NW	SE	NW		Blaine
4N	19E	28	NE	NW	SW		Blaine
4N	19E	28	NW	NW	SW		Blaine

6. ☐ **Instream Flow Description**
Should be:

7. ☐ **Purpose(s) of Use**
Should be:

8. ☐ **Period of Year**
Should be:

9. ☒ **Place of Use**

Should be: For irrigation as follows:

<u>TWP</u>	<u>RGE</u>	<u>SEC</u>	<u>NE</u>			<u>NW</u>			<u>SW</u>			<u>SE</u>			<u>TOTALS</u>
4N	19E	28		7.0	1.7		9.3		16.0	27.0	0.3	21.0			82.3
4N	19E	29											28.0		67.7
TOTALS															150.0

10. **I object because:**

- ☐ This water should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): See Claimant's Motion to File Late Objection and the Affidavits of James P. Speck and Wolf Reihle filed in support thereof.

F.

VERIFICATION (Must be completed)

State of Idaho)
) ss.
County of Blaine)

James P. Speck, being first duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6), or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

J. P. Speck
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: July 15, 2010



Jennifer Talmadge
Notary Public for Idaho
Residing at Ketchum, ID
My Commission expires 2.9.15

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all of the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on July 16, 2010, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

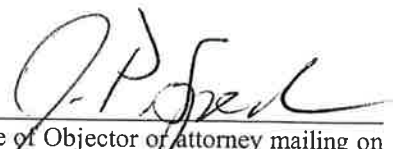
Name: Pioneer Moon, L.L.C.
Address: PO Box 2881
Ketchum, ID 83340

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource
Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney mailing on
Objector's behalf

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

JAMES P. SPECK
jim@speckandaanestad.com
DOUGLAS J. AANESTAD
doug@speckandaanestad.com

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

July 16, 2010

Ms. Janet Connell
SRBA Court
253 3rd Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

RECEIVED
JUL 19 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RE: Pioneer Moon L.L.C. / SRBA Subcase No. 37-260

Dear Janet:

Pursuant to the motions granted at the telephone hearing in this subcase on July 14, 2010, I have enclosed for filing with the Court the original and one copy of an Objection and Amended Notice of Claim. Please file the originals, receipt date-stamp the copies and return them to me in the postage-prepaid self-addressed envelope included for that purpose. Please call me right away with any questions.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

Enclosures

CC w/ Enclosures: Nick Spencer
Doug Jones
Client

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-260

NAME AND ADDRESS: PIONEER MOON LLC
PO BOX 2881
KETCHUM ID 83340

SOURCE: EAST FORK WOOD RIVER

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 3.200 CFS

PRIORITY DATE: 06/01/1884

POINT OF DIVERSION:

T04N R19E S22 NESWSW Within BLAINE County
T04N R19E S28 NESENW Within BLAINE County
T04N R19E S28 NWSSENW Within BLAINE County
T04N R19E S28 SWSSENW Within BLAINE County
T04N R19E S28 NWNWSW Within BLAINE County
T04N R19E S29 NENESE Within BLAINE County
T04N R19E S29 SENESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	3.200 CFS
STOCKWATER	05/01 10/31	0.050 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T04N R19E S28	NENE	5.00	T04N R19E S28	NWNE	27.00
T04N R19E S28	SWNE	1.70	T04N R19E S28	NENW	9.30
T04N R19E S28	SWNW	16.00	T04N R19E S28	SENW	27.00
T04N R19E S28	NESW	0.30	T04N R19E S28	NWSW	21.00
T04N R19E S29	NESE	28.00	T04N R19E S29	SESE	14.70

STOCKWATER Within BLAINE County

T04N R19E S28	NENE	T04N R19E S28	NWNE
T04N R19E S28	SWNE	T04N R19E S28	NENW
T04N R19E S28	SWNW	T04N R19E S28	SENW
T04N R19E S28	NESW	T04N R19E S28	NWSW
T04N R19E S29	NESE	T04N R19E S29	SESE

150 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

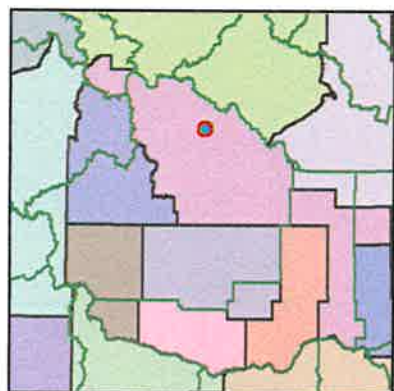
SRBA Recommendation:

37-260

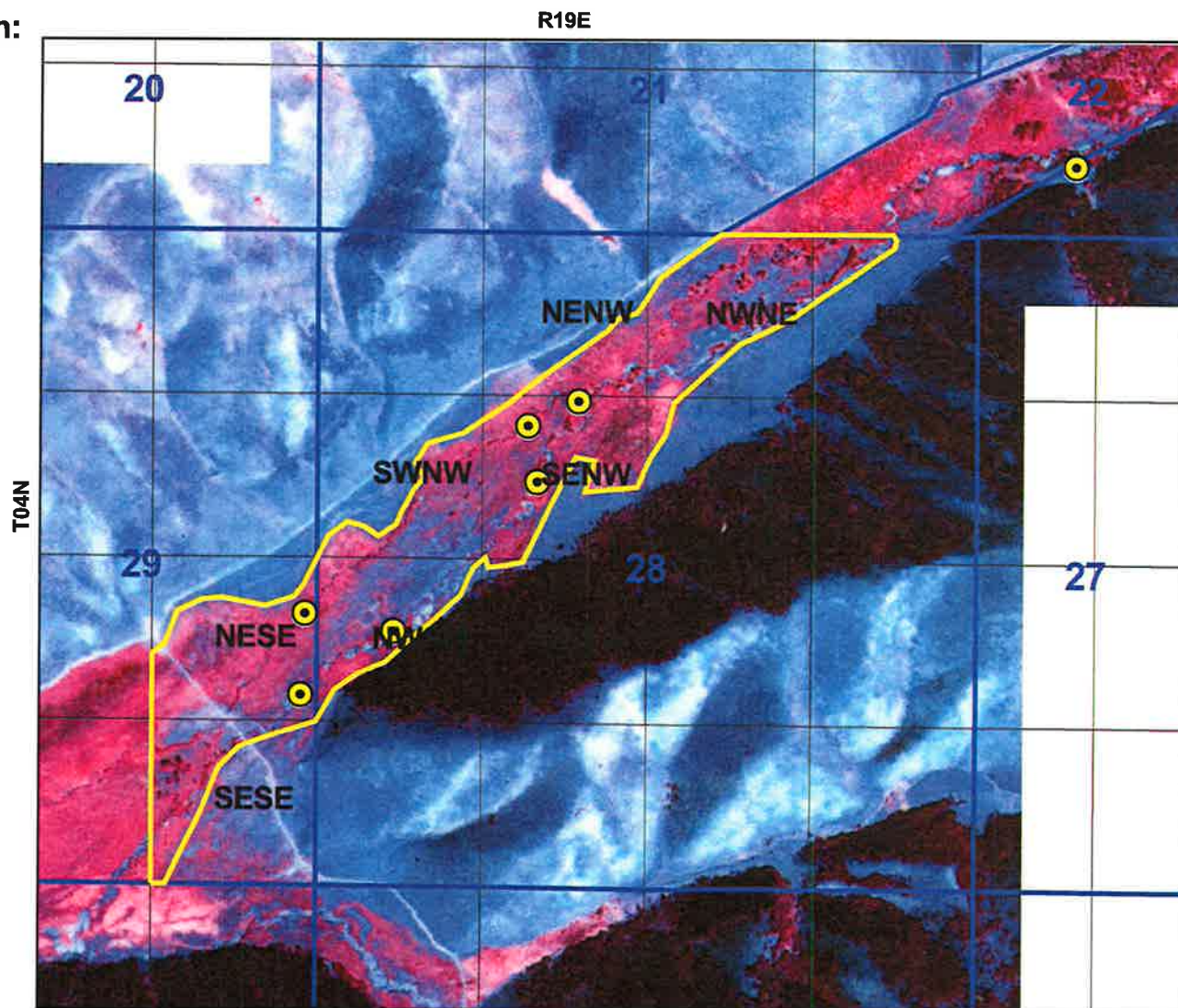
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by C. Clark
On Tuesday, October 31, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

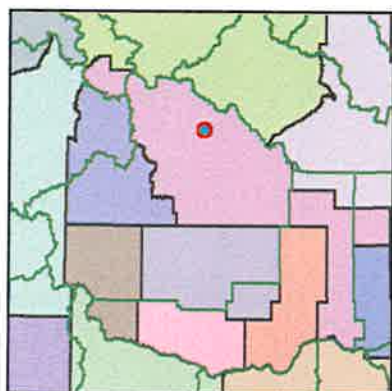
SRBA Recommendation:

37-260

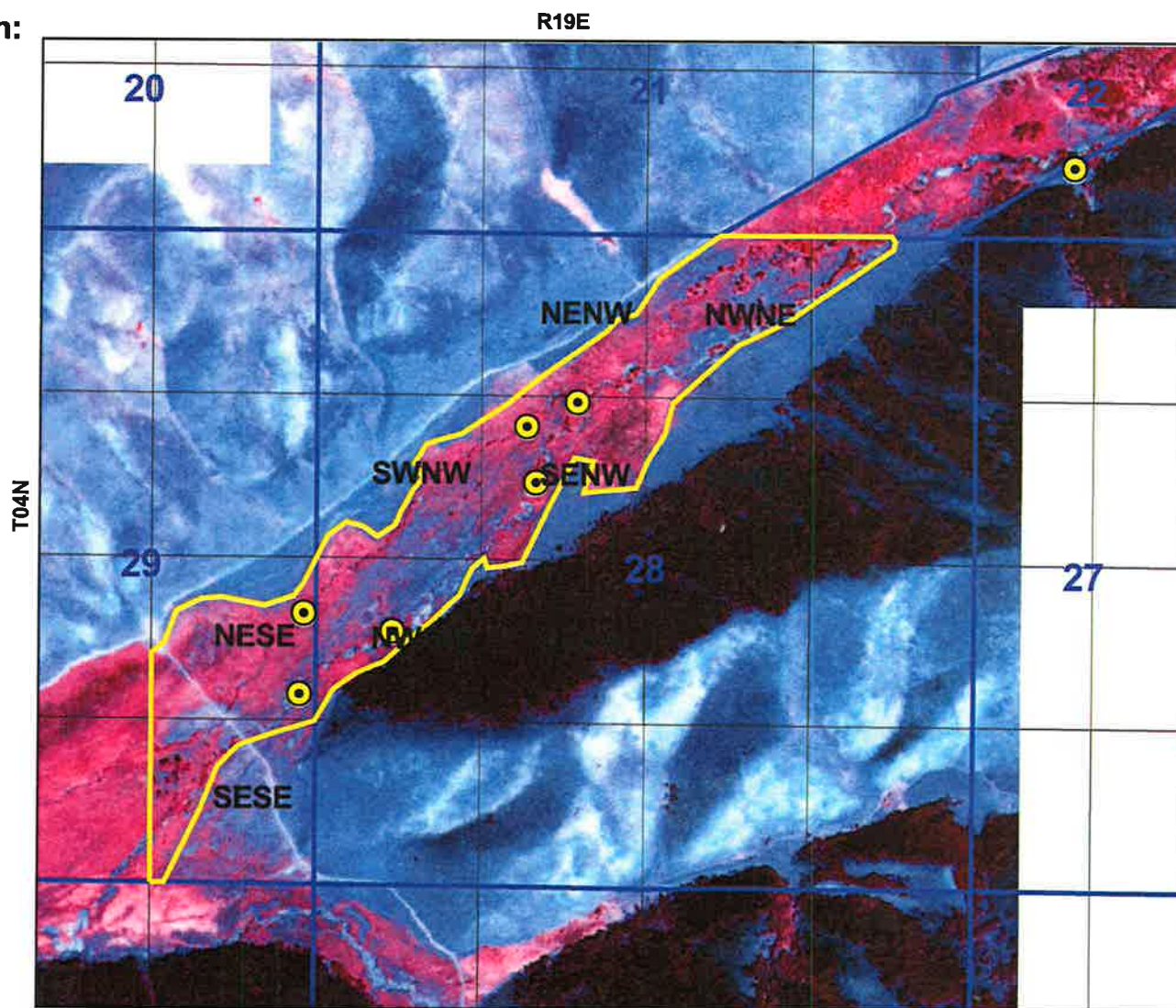
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 0.6 1.2 Miles

Prepared by C. Clark
On Tuesday, October 31, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

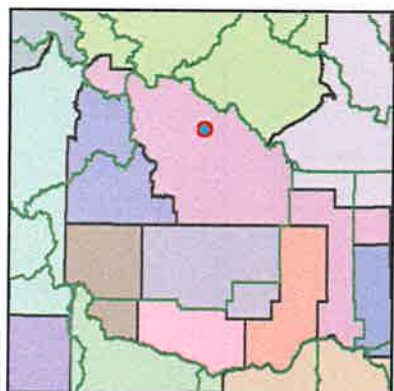
SRBA Recommendation:

37-260

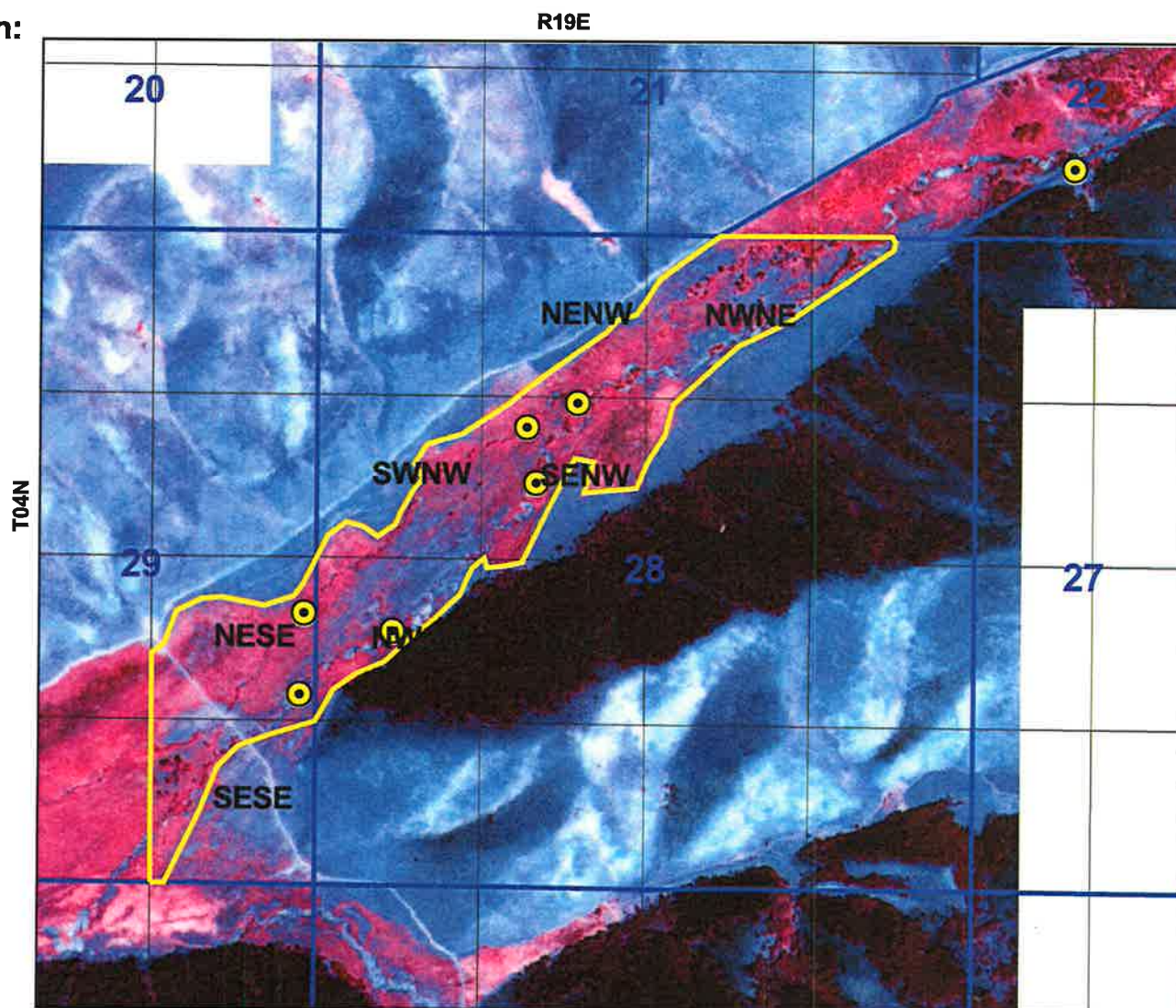
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by C. Clark
On Tuesday, October 31, 2006
1987/88 Aerial Photography

Clark, Cynthia (Bridge)

From: Jim Speck [jim@speckandaanestad.com]
Sent: Thursday, November 30, 2006 1:05 PM
To: Clark, Cynthia (Bridge)
Cc: 'Wolf'; Tuthill, Dave
Subject: Re:Pioneer Moon LLC/Pioneer Moon Ranch - 37-260 and 37-21473

Cynthia,

I have reviewed these preliminary recommendations on behalf of my client, Pioneer Moon LLC, and we agree with them! Thank you for your continued hard work to get these done.

Jim

James P. Speck
SPECK & AANESTAD
A Professional Corporation
120 East Avenue
P.O. Box 987
Ketchum, ID 83340
208.726.4421
208.726.0752 (fax)
jim@speckandaanestad.com

CONFIDENTIAL COMMUNICATION

This email message and any attachments are intended only for the use of the addressee named above and may contain information that is privileged and confidential. If you are not the intended recipient, any dissemination, distribution, or copying is strictly prohibited. If you received this email message in error, please immediately notify the sender by replying to this email message or by telephone. Thank you.

11/30/2006

MEMORANDUM

To: Claim file 37-260

From: Cynthia Bridge Clark

Date: October 15, 2006

Re: SRBA Claim Review notes

Ownership/Contacts

Database matches claim. OC processed in 1999. Claimant owns only 120 of the 160 acres decreed in the Frost decree. The warranty deed submitted with the ownership change documents indicates the entire water right as claimed was included in the sale.

Basis of claim

- Decree: Frost Decree under name of Frank Gooding (160 inches, 160 acres described in decree)
- Claim received October 25, 1988

Priority Date

- Decree: 6/1/1884
- Evidence of Priority: Decree

POD

- WM Records: 3.2 cfs, 160 inches, 6/1/1884
- Location verification: Digitized based on PODs identified on USGS map in claim file.

Source

- Notes: Source on decree is the Big Wood River, but the right is diverted from the East Fork of the Big Wood River.

POU

- POU Overlap: No overlap. Water right 37-2585 overlaps portion of POU but has not been claimed in the SRBA.
- Forfeiture: Decreed, accomplished transfer
- Development/Beneficial Use: 160 acres decreed, 150 acres claimed.
- Available information/imagery:
 - DOQQ 92, 1987 NAIP
 - Not available: 57-77, NAIP 2006.
- Notes: The POU identified in the decree described 160 acres in four quarter quarters. The POU delineated on a USGS map in the claim file extends outside the decreed place of use, and only a portion of the POU identified in the decree was irrigated based on 1987 aerial photography. The POU shape was drafted based on the map provided by the claimant and available imagery. The recommended POU provides for an accomplished transfer and is limited to 150 acres as claimed and

authorized under the decree. The POU was limited to the area owned by the claimant.

Water Use

- Notes: Claimed irrigation and stockwater. Combined limit 3.2 cfs.

Period of Use

- Standard season: 5/1 to 10/31
- Claim: 4/1 to 11/01
- Recommendation: 5/1 to 10/31

Quantitiy

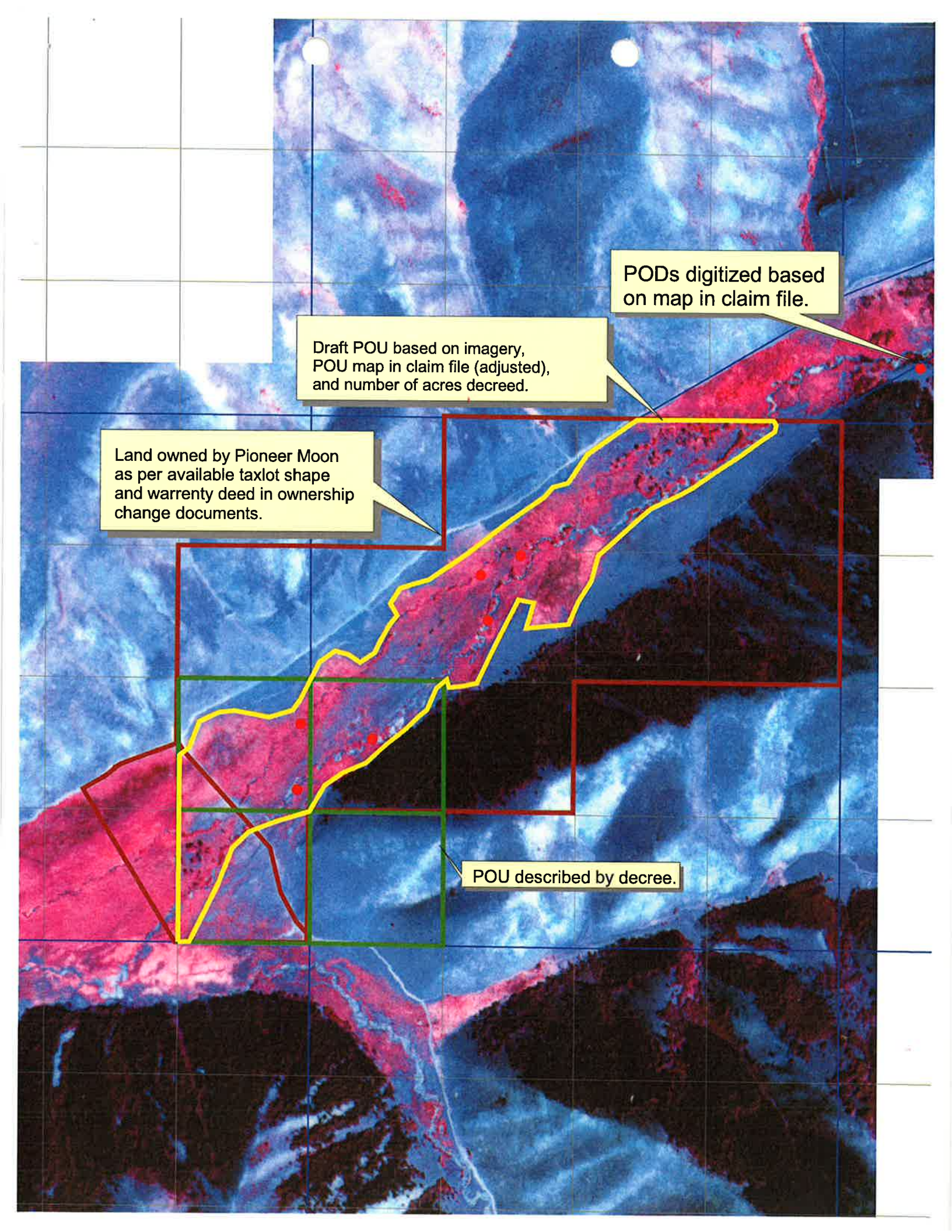
- Amount Claimed: 0.02 cfs/acres, 3.2 cfs, 150 acres
- Decree: 160 inches, 160 acres
- WM Records: 3.2 cfs, 160 inches
- Recommended as claimed

POU Overlap

- No overlap. Water right 37-2585 overlaps portion of POU but has not been claimed in the SRBA.

Conditions of Approval

- Add condition regarding stockwater use.

An aerial photograph of a landscape, likely a wetland or marsh, with a grid overlay. The land is colored in shades of blue, green, and brown. A yellow line outlines a specific area, and a red line outlines a larger area. Several red dots are scattered within the yellow-outlined area. Four callout boxes provide information about the land parcels and the map's source.

PODs digitized based on map in claim file.

Draft POU based on imagery, POU map in claim file (adjusted), and number of acres decreed.

Land owned by Pioneer Moon as per available taxlot shape and warrenty deed in ownership change documents.

POU described by decree.

JUN 04 1996

Big Wood River	June 1, 1898	40	80 inches	G. B.	0215
"	June 1, 1901	40		"	0217
"	June 1, 1902	40		"	0218
"	July 2, 1906	250		Herrig, Rosa	0249
"	June 15, 1886	160		Edwards, Edward	0250
Coral Creek	June 15, 1886	50		"	0251
Upper Mated River	June 15, 1886	70		"	0252
"	June 15, 1887	125		Althman, J. C.	0253
Aubrey Spring, a tributary of Silver Creek	June 1, 1887	125		"	0253
Gray Creek	June 1, 1883	350		Althman, John	0254
Bullion Creek	June 1, 1883	100	Recorded by Brown v.s. Reardon	"	0255
Hook Creek	June 1, 1883	15		"	0256
Big Wood River	Apr. 1, 1902	150		Godley, Belle	0257
Soldier Creek	June 30, 1884	25		Gott, T. L.	0258
"	June 6, 1901	751		"	0259
Big Wood River	Sept. 28, 1896	320		Comer, A. M.	0260
"	June 1, 1884	160		Gooding, Frank H.	0261
"	Nov. 18, 1896	240		"	0262
"	Feb. 22, 1883	160		"	0263
Little Wood River	May 15, 1883	72		"	0264
"	May 26, 1883	90		"	0265
"	Apr. 1, 1884	120		"	0266
"	Apr. 15, 1884	70		"	0267
"	May 15, 1884	240		"	0268
"	June 10, 1884	110		"	0269
"	Apr. 1, 1888	90		"	0270
"	Jan. 7, 1890	35		"	0271
"	June 30, 1882	60		Gooding, Fred. W.	0272
Big Wood River	Apr. 1, 1886	75		"	0273
"	Apr. 1, 1886	75		"	0274
"	June 1, 1882	40		"	0275

Gilman, John

SW 1/4 of SW 1/4 and SW 1/4 of SE 1/4 of Sec. 25, SE 1/4 of SE 1/4 of Sec. 26, T. 2 N., R. 17 E. Also, NW 1/4 of NE 1/4, N 1/2 of NW 1/4 of Sec. 36, NE 1/4 of NE 1/4 of Sec. 35, T. 2 N., R. 17 E. Also, NW 1/4 of SE 1/4, SW 1/4 of NE 1/4 and S 1/2 of NW 1/4 of Sec. 36, and SE 1/4 of NE 1/4 of Sec. 35, T. 2 N., R. 17 E.

Godley, Belle

S 1/2 of NW 1/4 and N 1/2 of SW 1/4 of Sec. 33, T. 4 S., R. 18 E., containing 160 acres.

Goff, L. L.

NE 1/4 of Sec. 21, T. 1 N., R. 14 E., containing 155 acres.

Gomes, A. M.

E 1/2 of SW 1/4, W 1/2 of SE 1/4, NW 1/4 of SW 1/4, and SE 1/4 of SE 1/4 of Sec. 9, and N 1/2 of SE 1/4 of Sec. 8, T. 5 S., R. 16 E., containing 320 acres.

Gooding, Frank R.

31-260

E 1/2 of SE 1/4 of Sec. 29 and N 1/2 of SW 1/4 of Sec. 28, T. 4 N., R. 18 E., containing 160 acres. W 1/2 of NW 1/4 of Sec. 11, T. 2 S., R. 21 E., containing 80 acres. W 1/2 of SW 1/4 of Sec. 32 and E 1/2 of SE 1/4 of Sec. 31, T. 5 S., R. 15 E., SE 1/4 of NE 1/4 and Lot 1, of Sec. 6, T. 6 S., R. 15 E., containing 240 acres. S 1/2 of SW 1/4, NE 1/4 of SW 1/4, NW 1/4 of SE 1/4, and NW 1/4 of SW 1/4 of Sec. 35, T. 1 S., R. 21 E., containing 200 acres. SE 1/4 of Sec. 6, T. 5 S., R. 15 E., W 1/2 of NW 1/4 of Sec. 8, E 1/2 of NE 1/4 of Sec. 7, and SW 1/4 of Sec. 8, T. 6 S., R. 15 E., containing 480 acres. NE 1/4 of Sec. 6, T. 6 S., R. 15 E., containing 240 acres. The land known as the Joseph Bergier tract and the Loux tract, containing 240 acres, and the land known as

JUN 04 1996

Gooding, Fred. W.

the Ernest A. Gile tract.

S 1/2 of SW 1/4 of Sec. 11, SE 1/4 of SE 1/4 of Sec. 10, NE 1/4 of NE 1/4 of Sec. 15, and N 1/2 of NW 1/4 of Sec. 14, T. 5 S., R. 16 E., containing 240 acres. W 1/2 of SE 1/4 of Sec. 11, T. 5 S., R. 16 E., containing 80 acres. NE 1/4 of SW 1/4 of Sec. 11, W 1/2 of SW 1/4 and NE 1/4 of SW 1/4 of Sec. 12, T. 5 S., R. 16 E., containing 160 acres. Lot 4, Sec. 1, T. 4 N., R. 17 E., and 120 acres unsurveyed, North, Commencing at NW corner of Sec. 1, T. 4 N., R. 17 E., and running 3/4 of a mile N, 1/4 mile E, 3/4 of a mile S, 1/4 mile W, to beginning. W 1/2 of SE 1/4 and E 1/2 of SW 1/4 of Sec. 31, T. 5 S., R. 15 E., SW 1/4 of NE 1/4 and Lot 2 of Sec. 6, T. 6 S., R. 15 E., containing 240 acres. Section 1, T. 6 S., R. 17 E., containing 640 acres. NE 1/4 of SW 1/4, S 1/2 of SW 1/4, NW 1/4 of SE 1/4 of Sec. 36, T. 5 S., R. 15 E., containing 160 acres. Lots 3 and 4, and S 1/2 of NW 1/4 of Sec. 4, T. 6 S., R. 15 E., containing 160.78 acres. S 1/2 of NE 1/4 of Sec. 31, T. 5 S., R. 15 E., SW 1/4 of NW 1/4 of Sec. 32, T. 5 S., R. 15 E., SE 1/4 of NW 1/4 of Sec. 31, T. 5 S., R. 15 E., containing 200 acres. SE 1/4 of NW 1/4 of Sec. 31, T. 5 S., R. 15 E., containing 80 acres. NE 1/4 of SW 1/4 and NW 1/4 of NE 1/4 of Sec. 11, T. 5 S., R. 16 E., containing 80 acres. E 1/2 of NW 1/4 and NE 1/4 of SW 1/4 of Sec. 5, T. 6 S., R. 15 E., SW 1/4 of SE 1/4 and SE 1/4 ✓

Gooding, Thomas H.

JUN 04 1996

04/01/04

BIG WOOD ABOVE MAGIC DECREE BOOK

DIVER NO	R	DIVER NAME	OWNER	ST_ID	DECREE TO	PRIOR DATE	CFS	OWNER CFS	CANAL CFS
45	E	DISTRICT	GRIFFIN RANCH HOMEOWNERS	37-0103	M.SWEET & M.BROWN	08 / 01 / 1884	3.20	7.30	7.52
45	E	DISTRICT	HARRY RINKER-RLR 63	37-0482	ANNIE I.MILLER ET AL	08 / 01 / 1884	0.49	7.79	8.01
68	F	SALISBURY	J D SPRING CREEK RANCH	37-0187	I.R.CHANEY	05 / 01 / 1884	1.60	1.60	1.60
45	E	DISTRICT	JAMES EAKIN-RLR-58	37-0886	W.D.SCHARIFF ET AL	06 / 01 / 1884	0.18	1.78	1.78
45	E	DISTRICT	JOHN SCHERER	37-0482	ANNIE I.MILLER ET AL	08 / 01 / 1884	3.01	4.79	4.79
45	E	DISTRICT	JOHN STEVENSON	37-0886	W.D.SCHARIFF ET AL	06 / 01 / 1884	0.12	4.91	4.91
44	E	KOHLER	K GRAYSON/ S BOURGETTE	37-0886	W.D.SCHARIFF ET AL	06 / 01 / 1884	0.06	0.06	4.85
45	E	DISTRICT	KEITH MYERS	37-0886H	W.D.SCHARIFF ET AL	06 / 01 / 1884	0.18	0.18	5.09
07	D	BONNING	LANE RANCH HOMEOWNERS	37-0081	JAMES H. BONNING	06 / 01 / 1884	0.74	0.74	0.74
07	X	BONNING	LANE RANCH HOMEOWNERS-NCP	37-0081	JAMES H. BONNING	06 / 01 / 1884	3.26		
45	E	DISTRICT	OTIS DISBENNETT	37-0886	W.D.SCHARIFF ET AL	06 / 01 / 1884	0.36	0.36	5.21
19	D	G-K	PIONEER MOON, LLC	37-0260	FRANK R.GOODING	06 / 01 / 1884	3.20	3.20	3.20
45	E	DISTRICT	REDSTONE PARTNERS L.P.	37-0482	ANNIE I.MILLER ET AL	08 / 01 / 1884	10.87	14.07	14.07
19	D	G-K	ROBBINS TRUST % GERALD O'CONNOR	37-0120	JAMES E.BUTCH	06 / 01 / 1884	5.20	5.20	5.20
44	E	KOHLER	RONALD B CASTLE	37-0886	W.D.SCHARIFF ET AL	06 / 01 / 1884	0.01	0.01	0.01
44*	E	KOHLER	SPENCER ECCLES	37-0886	37-11976	06 / 01 / 1884	0.70	0.71	0.71
44	E	KOHLER	WILLIS H CASTLE JR	37-0886	W.D.SCHARIFF ET AL	06 / 01 / 1884	0.01	0.01	0.02
57-F	E	BROWN	WOOD RIVER RANCHES	37-0482	ANNIE I.MILLER ET AL	08 / 01 / 1884	1.40	1.41	1.42
63	E	UHRIG	Y-3 RANCHES YANKE	37-0663	WILLIAM UHRIG	06 / 01 / 1884	3.60	3.60	3.60
RLR-43	X	4525	BIG WOOD RIVER	37-0578E	ELIZABETH ROBERTS	05 / 02 / 1884	0.04		
39	E	BROADFORD	BILL EVANS	37-0578	ELIZABETH ROBERTS	05 / 02 / 1884	0.10	0.10	0.11
39	X	BROADFORD	ELIZABETH N SMITH	37-0578F	ELIZABETH ROBERTS	05 / 02 / 1884	0.10	0.10	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PIONEER MOON LLC
PO BOX 2881
KETCHUM ID 83340

RE: OWNERSHIP CHANGE SRBA Claim(s) A37-00260

Dear Claimant:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership of the above referenced claim to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Cheryl E. Timm
Records Clerk, SRBA

Enc.: Copy of computer generated report of Claim to a Water Right(S) referenced above

CT:ct

RECEIVED

APR 06 1999

Department of Water Resources
Southern Region

Claimants Name:

**Pioneer Moon, L.L.C.
PO Box 2881
Ketchum, ID 83340**

Attorney Name & Address:

**James P. Speck
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 93340
(208) 726-4421
FAX: (208) 726-0752**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of water right identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance on behalf of Claimant, Pioneer Moon, L.L.C., for the following water right claim which is not the subject of any Subcases: A37-00260

DATED this 5 day of *April* March, 1999.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 5 day of ^{April} March, 1999, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-00260

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MCQUEEN

BARBARA J

1 - PO BOX 702
2 -
3 -
City- KETCHUM
Phone - 208-726-5924

State- ID Zip- 83340

*** O - ORIGINAL OWNER ***
GOODING

FRANK R

1 -
2 -
3 -
City- XXXXX
Phone - 208-000-0000

State- ID Zip- 00000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1884 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER, EAST FORK BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

04N	19E	22	NE SW SW		(13)	BLAINE
		28	NE SE NW		(13)	BLAINE
			NW SE NW		(13)	BLAINE
			SW SE NW		(13)	BLAINE
			NW NW SW		(13)	BLAINE
	29	NE NE SE		(13)	BLAINE	
		SE NE SE		(13)	BLAINE	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	3.200	
04 - STOCKWATER		04/01	11/01	0.050	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.200 375.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04N	19E	28	NE NE		15.0	01	IRRIGATION	(13) BLAINE
04N	19E	28	NW NE		15.0	01	IRRIGATION	(13) BLAINE
04N	19E	28	SW NE		16.0	01	IRRIGATION	(13) BLAINE
04N	19E	28	SW NW		11.0	01	IRRIGATION	(13) BLAINE
04N	19E	28	SE NW		8.0	01	IRRIGATION	(13) BLAINE
04N	19E	28	SE NW		20.0	01	IRRIGATION	(13) BLAINE
04N	19E	28	NE SW		3.0	01	IRRIGATION	(13) BLAINE
04N	19E	28	NW SW		19.0	01	IRRIGATION	(13) BLAINE
04N	19E	28	NW SW		3.0	01	IRRIGATION	(13) BLAINE
04N	19E	29	NE SE		8.0	01	IRRIGATION	(13) BLAINE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-00260

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
04N	19E	29	SE SE		32.0	01 IRRIGATION		(13) BLAINE

Total Acres: 150.0

+ - - Diversion Means - GOOD-KNIGHT #19 HEADGATE, THERE ARE 6 ADDITIONAL PDS.

+ - - Non-Irrigation Use - S/ 150 HD. LIVESTOCK.

+ - - Other Rights for Same Use - NONE.

+	Remarks	+
	No Remarks found.	

+ - - - - Old Water Right Numbers - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
S. C. FROST, ET. AL.	ALTURAS WATER COMPANY, ET. AL.	12/13/1909

+-----+
-Comments-
No Comments Found

+ - - Audit Fields - - +
00/00/0

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/18/1985	Old Judicial District	-
Claim Received Date	- 11/04/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S003572	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- D
				Notice of Error Flag	-

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

April 5, 1999

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RECEIVED

APR 06 1999

Department of Water Resources
Southern Region

**Re: Notice of Change of Water Right Ownership
Felicitas Funke-Riehle**

Dear Allen:

Enclosed you will find a Notice of Change of Water Right Ownership for water rights previously claimed in the SRBA by Barbara J. McQueen and now owned by Felicitas Funke-Riehle. I am also enclosing a copy of the Notice of Appearance for my firm. Please call me if you have any questions about this Notice. If not, kindly send me copies of the computer printouts reflecting the change of ownership once the information has been entered into the IDWR database.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal
enclosures
cc: Client (w/encls.)

Ident. No. _____

FACT SHEET.

for

Excessive Irrigation Flows

This information is to be submitted with any application for permit or adjudication claim to water right for which the irrigation rate of flow requested/claimed is more than .02 cfs per acre. One exception is that .03 cfs per acre is allowed for up to five (5) acres.

Soil type and soil profile: Balaram Sandy loam: 0-9" Gr Sa Lo; 10-17" VGr Sa Lo 17-60" Ex. col

Soil water holding capacity: 2.9" in 4 feet

Soil intake family (if known): 4

Field slope: 0-2%

Anticipated crops: Pasture

Method of irrigation: Flood

ADJUDICATION CLAIM ONLY:

Is this method of irrigation the common local practice? yes

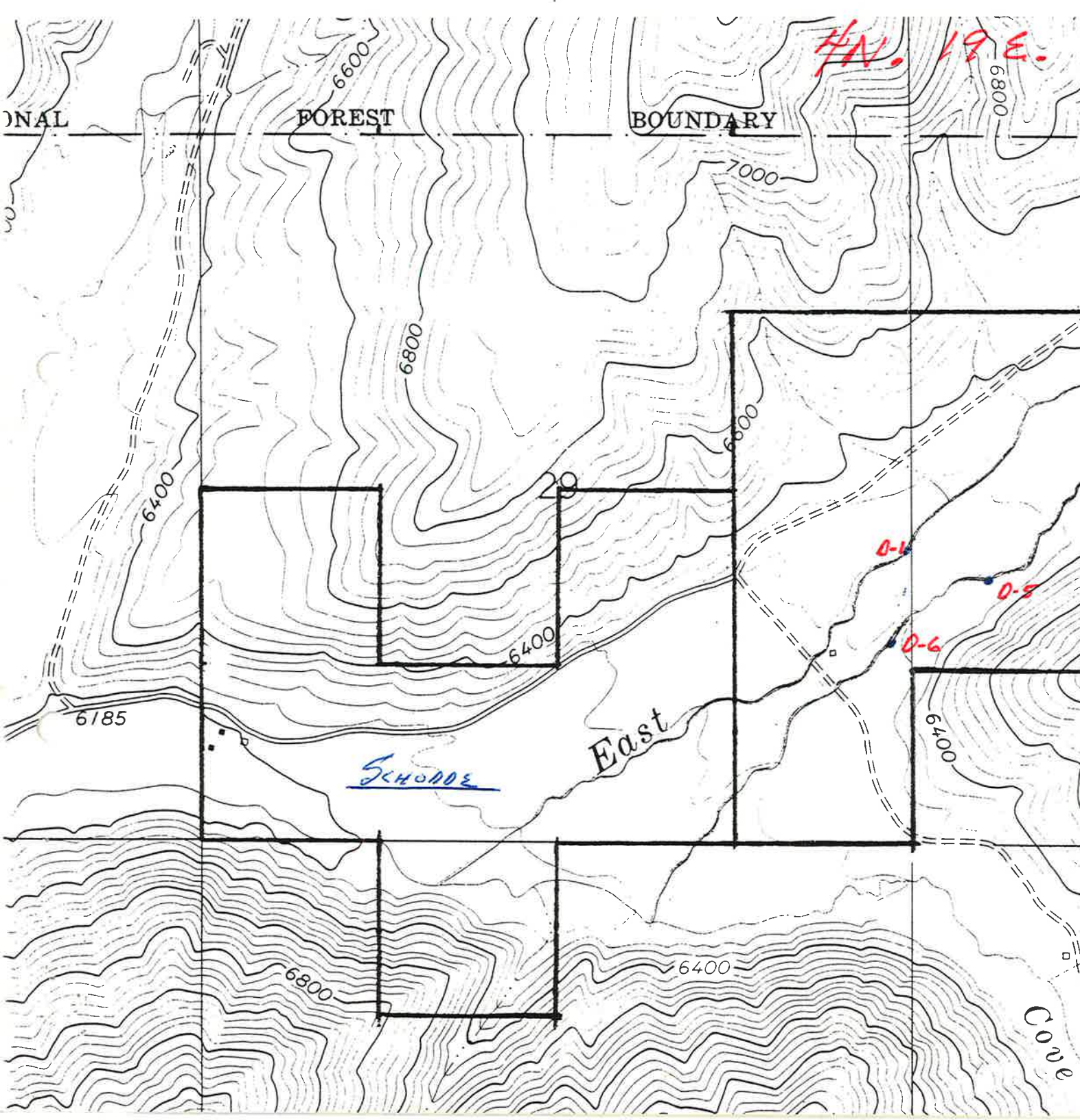
Have you changed the irrigated method from the one first developed? _____

If yes, describe. _____

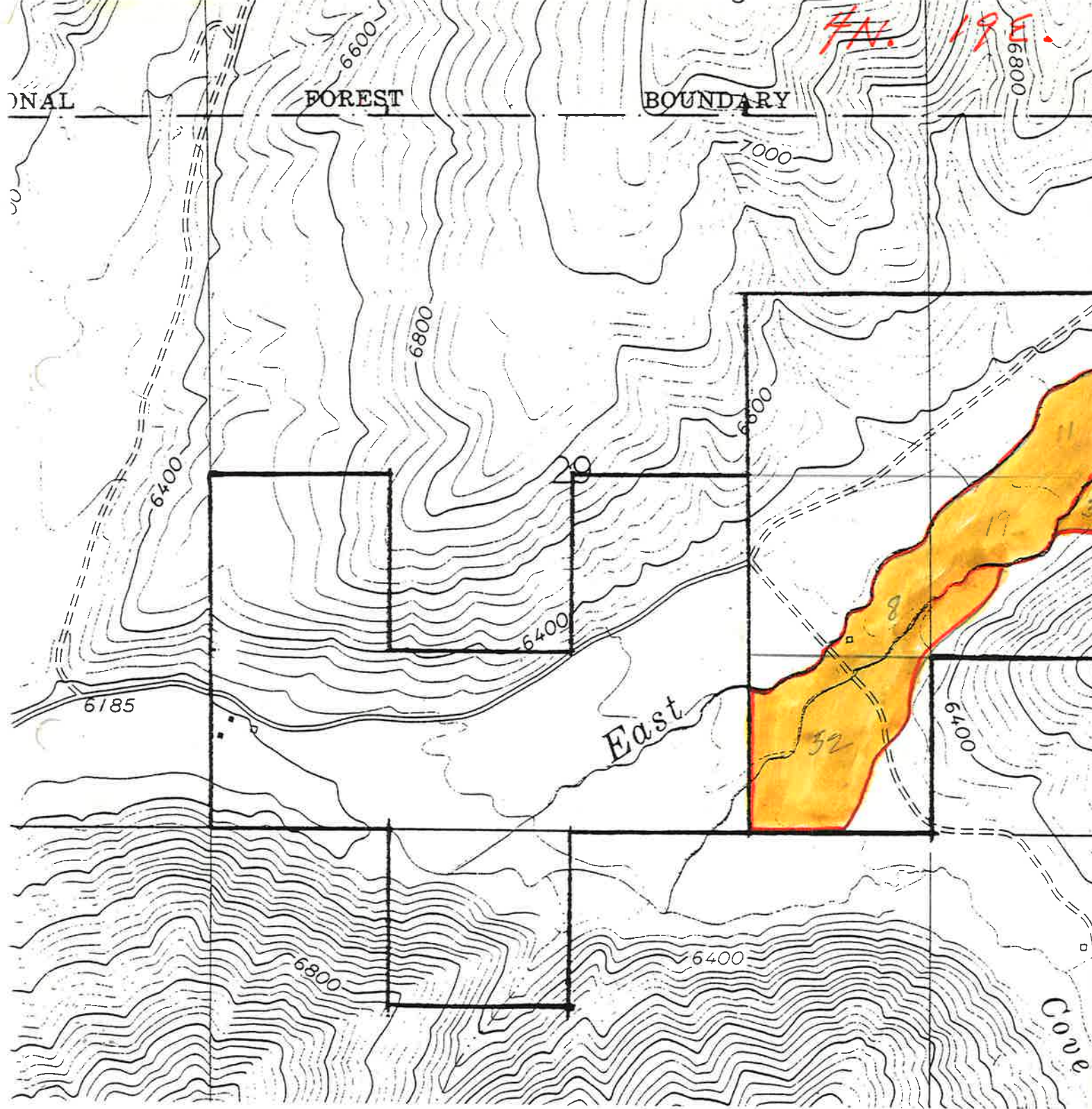
Remarks Delivery loss estimated at 10-15% per
mile Galapagos SCS - 10-18-88.

MICROFILMED
FEB 22 1993

Peter 788-9630.



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FEB 22 1993



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FEB 22 1967