

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAH
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15226

Date Received: 8/29/1991

Receipt No: S013667

Received By: R. U. S. K.

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON A. MAY 208-678-8413
Address: RT. 1
HEYBURN ID 83336

2. Date of Priority: APR 2, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	21E	23	NE	NW	NW		JEROME

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.040		

7. Total Quantity Appropriated is:
4.040 C.F.S. (and/or) 148.00 A.F.A.

8. Total consumptive use is 111.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	21E	14	SE	SW		IRR	1.0

Section Acres 1.0

15	NE	SE	IRR	8.0
----	----	----	-----	-----

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
		22	SW	NE	IRR	2.0
			SE	NE	IRR	8.0
					Section Acres	10.0
		23	NE	NW	IRR	4.0
			NW	NW	IRR	10.0
			SW	NW	IRR	4.0
					Section Acres	18.0
					Total Acres	37.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? ~~YES~~ NO

13. Other Water Rights Used: *BLM Lease*
36-02322

14. Remarks:
K02
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02322 PURSUANT TO
IDAHO CODE 42-1416(2).

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 26837

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Lyleton A. May* Date: X 8-29-91
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of August 1991
Robert V. Krostel
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 10, 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15226
Date Received: 8/29/1991
Receipt No: S013667
Received By: [Signature]

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CLIFTON A. MAY
Address: RT. 1
HEYBURN ID

208-678-8413

83336

2. Date of Priority: JUN 15, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	21E	23	NE	NW	NW		JEROME

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.040		

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4.040 C.F.S. (and/or) 148.00 A.F.A.

8. Total consumptive use is 111.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	21E	14	SE	SW		IRR	1.0
						Section Acres	1.0
		15	NE	SE		IRR	8.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
		22	SW	NE	IRR	2.0
			SE	NE	IRR	8.0
					Section Acres	10.0
		23	NE	NW	IRR	4.0
			NW	NW	IRR	10.0
			SW	NW	IRR	4.0
					Section Acres	18.0
					Total Acres	37.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
36-02322

14. Remarks:

THIS LAND IS FARMED UNDER A BLM LEASE.
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02322 PURSUANT TO
IDAHO CODE 42-1416(2).

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 26837

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RECEIVED

SEP 13 1991

Department of Water Resources
Southern Region Office

STATEMENT

KNUDSEN'S IRRIGATION CO.

P. O. Box 546

ABERDEEN, IDAHO 83210

Clifton May
Rt # 1
Heyburn Idaho

TERMS: 10TH OF MONTH FOLLOWING DATE OF PURCHASE. A FINANCE CHARGE WILL BE ASSESSED ON ACCOUNT AFTER 30 DAYS. THE FINANCE CHARGE IS COMPUTED BY A "PERIODIC RATE" OF 1% PER MONTH, WHICH IS AN ANNUAL PERCENTAGE RATE OF 12% APPLIED TO THE PREVIOUS BALANCE IN THE ACCOUNT ON THE BILLING DATE.

DATE	DESCRIPTION	TOTAL
1973	8 1/4 mile Shandulud line	29,600 ⁰⁰
	Paid by (4) check	26,000 ⁰⁰
	# Balance	-3,600 ⁰⁰
June 15-73	33 sprinkler (Ron)	99 ⁰⁰
	Extra parts	2,044.50
	2,044.50	
	99.00	
	50	
# 1816	Total	\$5,743.50
		2143.50

3600.00

Submitted as evidence of date of priority on
claim A36-15226.

9/13/91

R. V. Worstell

MICROFILMED

FEB 09 1993



G. T. Newcomb, Inc.

PHONE 733-3221

Land Development — Irrigation Equipment
729 COMMERCIAL AVENUE — TWIN FALLS, IDAHO
BLACKFOOT & KETCHUM

RECEIVED
SEP 13 1991
Department of Water Resources
Southern Region Office

IDAHO

SOLD TO **Clifton May**

SHIP TO

Rt. #1

Heyburn, Idaho 83336

CUSTOMER ORDER NO.

SHIP VIA

DATE

DELIVERY TICKET NO.

July 31, 1973

QUANTITY	SIZE	DESCRIPTION	PRICE	AMOUNT
1520'	12"	12 Ga wrapped steel	2 08	3161 80
1320'	10"	12 Ga wrapped steel	1 70	2244 00
1880'	8"	12 Ga wrapped steel	1 38	2594 40
4	3" x 1300'	Ireco hand lines	795 00	3180 00
8	4" x 3"	Ireco valve openers	19 88	159 04
74	4" x 36"	Valve stub extensions only	2 98	220 52
4	3/4" x 24"	Risers with Rainbirds #30WSTNT with 9/64 nozzle	4 65	18 60
1	4" x 3"	Pierce valve opener	19 88	19 88
7	3"	Ireco end plugs	2 88	20 16
10'	12"	Bare steel	2 48	24 80
1	10"	Slim line valve	178 20	178 20
2	10"	Flanges with nuts and bolts	13 50	27 00
1	6"	Slim line valve	68 20	68 20
2	6"	Flanges with nuts and bolts	9 00	18 00
TOTAL				11,934 40

I certify that the property which I have here purchased will be used for mining, manufacturing, processing, or farming, or repair thereof. Describe machinery or equipment: _____

I certify that all statements are true and correct. Nature of business _____

Signature of Purchaser _____

RECEIPT OF ABOVE MATERIAL ACCEPTED

Nº **1405**

SIGN
HERE

Thank You

*Submitted as part of evidence of date of priority
on claim A36-15226,*
R.V. Worsley
9/13/91
MICROFILMED
FEB 09 1993

RECEIVED
SEP 13 1991
Department of Water Resources
Southern Region Office

KNUDSEN'S IRRIGATION CO., INC.

P. O. Box 546 - Aberdeen, Idaho 83210

THUNDERBIRD
WHEEL LINE

Date June 15 1973

NAME

Clifton May

ADDRESS
CITY & STATE

Extra parts

QUAN.	DESCRIPTION	PRICE	AMOUNT
12	connectors between wheels <i>@</i>	90	10 80
21	wheels <i>@</i>	33 45	702 45
15	pipe with drive shaft, quick drain, sprinkler heads elbow nipples <i>@</i>	5 40	781 00
36	T Ring sockets <i>@</i>	70	25 20
6	pipe with quick drain sprinkler heads nipples & elbows <i>@</i>	52 80	316 80
1	telescope connector for transmission <i>@</i>	8 25	8 25

TERMS: 10TH OF MONTH FOLLOWING DATE OF PURCHASE. A FINANCE CHARGE OF 1% PER MONTH, WHICH IS AN ANNUAL PERCENTAGE RATE OF 12% WILL BE CHARGED TO ALL PAST DUE ACCOUNTS. I certify that the property which I have here purchased will be used by me for the following purpose:

- ☐ Directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.
- ☐ To repair the equipment or machinery described below which is being directly and primarily used in the process of producing tangible personal property and would be exempt from application of sales tax were it being purchased.

Rec'd by and

Sig. of Purchaser *X*

SUB
TOTAL

TAX

TOTAL *2044 50*

"Thank You"

Submitted as part of evidence of date of priority on claim A 36-15226.
MICROFILMED
R. V. Horst
9/13/91
FEB 09 1993

AJ0749NP
No. 36-15226

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLIFTON A MAY FAMILY TRUST 1511 EVERGREEN DR TWIN FALLS ID 833013425 (528) 678-8413	06/15/1973	IRRIGATION	04-01 10-31	0.49 CFS	
TOTAL DIVERSION:					0.49 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T08S R21E S23 NENWNW

JEROME County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
08S	21E	14	:								:								:				:				:	31.0
08S	21E	15	:								:								:				:				:	138.0
08S	21E	22	:	40		40		02		08	:								:	28		30		40		40	:	90.0
08S	21E	23	:								:	04		40		04			:				:				:	48.0
																									TOTAL ACRES	307.0		

POU County: JEROME

Other Rights: 36-02322

Remarks: GEN THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02322 PURSUANT TO IDAHO CODE 42-1416(2). THIS RIGHT IS LIMITED TO THE IRRIGATION OF 37 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-02322 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. USE OF THIS RIGHT WITH RIGHT NO. 36-02322 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.04 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1228 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 921 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 307 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date: 04/30/1993

Misc: Water District Number: Field Inspection Flag: Presumption Flag: E

AJ0749NP
No. 36-15226

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

DATE: 02/09/98
PAGE: 2

Comments: Date: 09/18/1991 User-ID: MERRITT Subject: COPIED FROM REMARKS
THIS LAND IS FARMED UNDER A BLM LEASE.
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02322 PURSUANT TO
IDAHO CODE 42-1416(2).

Date: 09/19/1991 User-ID: MERRITT Subject: OWNERSHIP OF LAND
A PORTION OF THE LAND RECOMMENDED IS OWNED BY THE BLM AND LEASED
BY AND FARMED BY THE CLAIMANT. SEE CLAIM A36-15226 FOR THE
DESCRIPTION OF THESE LANDS.

Date: 02/09/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE TO MATCH 'R' RECORD CHANGED BY DON SHAFF 9/1997
BY ORDER OF COURT. SEE COMMENTS IN 36-02322.

Audit: 02/09/98 SSHERMAN

AJ5809NP
No. R36-15226

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/09/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																																																																																					
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POU County: JEROME

Other Rights: 36-02322

Conditions of Approval:

- C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
- RIGHT.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 36-02322 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.04 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1228 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 36-02322 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 307 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 36-02322 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP RIGHT NO. 36-02322 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS FOR AN ENLARGEMENT OF 37 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

DATE: 02/09/98
PAGE: 7

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

Comments: Date: 09/18/1991 User-ID: MERRITT Subject: COPIED FROM REMARKS
THIS LAND IS FARMED UNDER A BLM LEASE.
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02322 PURSUANT TO
IDAHO CODE 42-1416(2).

Date: 09/19/1991 User-ID: MERRITT Subject: OWNERSHIP OF LAND
A PORTION OF THE LAND RECOMMENDED IS OWNED BY THE BLM AND LEASED
BY AND FARMED BY THE CLAIMANT. SEE CLAIM A36-15226 FOR THE
DESCRIPTION OF THESE LANDS.

Date: 09/09/1997 User-ID: ENORQUES Subject: REFORMAT
REFORMATTED TO CURRENT STANDARDS.

Date: 09/17/1997 User-ID: DSHAFF Subject: NAME CHANGE
OWNER CHANGE BY ORDER OF COURT. SEE COMMENTS IN 36-02322.

Audit: 08/27/97 DSHAFF 08/29/97 C11-PROD 09/09/97 ENORQUES 09/17/97 DSHAFF
12/12/97 FHITCHCO



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

February 10, 1998

**KARL J. DREHER
DIRECTOR**

CLIFTON A MAY
C/O RON MAY
1511 EVERGREEN DR
TWIN FALLS ID 83301-3425

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-02322, 36-02323, 36-02570, 36-15226
& 36-11441

Dear Mr. May:

As you know, the SRBA Court ordered IDWR to make the ownership change from Clifton A. May to Clifton A. May Family Trust on water rights #36-02322 and 36-15226. Those water right records were modified by us as the Court ordered.

However, without documentation, we could only change the address on your other rights, not the owner. If you choose to change your other water rights to be in the name of the family trust, we require the enclosed ownership change form to be completed and returned.

I have enclosed Adjudication Claim Profile Reports of each of your water rights for your information. Please call me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Form 42-248/42-1409(6)
Profile Reports



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

*FAX'd to Jeanie R. 8-20-97
@ Under Request. -ss*

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 15, 1997

CLIFTON A MAY
1511 EVERGREEN DR
TWIN FALLS ID 83301

*A response 02-06-97.
address changed + match Curt's
order on all claims.*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #36-02322, 36-02323, 36-02570,
36-11441 & 36-15226
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

#####

The address is correct as shown above or as otherwise changed.

Signature of Water Right Holder

36-02322-obj.
36-02323-obj.
02590-
11441
15226-obj.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

- ☒ No account number on mail
☐ Account number illegible

Addressee's Name

Clifton A May

Old Address (Include apartment or suite number)

Rt 1

City, State, and ZIP Code

Heyburn Id 83336

New Address (Include apartment or suite number)

1511 Evergreen Dr.

City, State, and ZIP Code

Turn Falls, Id 83301

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- ☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1995

A37-0353
r-0801A
r-12050

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

- ☒ No account number on mail
☐ Account number illegible

Addressee's Name

L Karl & Judith H. Bis

Old Address (Include apartment or suite number)

P O Box 2084

City, State, and ZIP Code

Sun Valley Id 83353

New Address (Include apartment or suite number)

P O Box 2014

City, State, and ZIP Code

Sun Valley Id 83353

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- ☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

Form 3547, June 1995

o sender ↓ fee due **50c** USE TO AVOID PAYMENT OF POSTAGE. \$300

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

duplicate

LARRY GILLETTE
RT 2 BOX 2582
PAUL ID 83347

GILL002* 833472007 1996 03 08/18/97
FORM 3547
GILLETTE SR
1961 S 1800 E
GOODING ID 83330-5209

83347

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

POSTNET
83347

0100

ID

return to sender ↓ fee due **50c**

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

2nd returned pc

CLIFTON A MAY
RT 1
HEYBURN ID 83336

different

MAY-403 833362016 1996 08 08/18/97
FORM 3547
MAY MIRON MAY
1911 EVERGREEN DR
TWIN FALLS ID 83301-3425

83336

|||||

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

POSTNET
83336

ADG 14'S

ID

PD METER
7021178 U.S. POSTAGE

0468

→ 'R' records modified 2-6-98 - ss
36-02323, 36-02570, -11441, -15226

R PROOF

CVR

MAPS

PHOTOS

MISC

INDEXED
OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-15226 -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

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OCT 20 1994

2. Person who filed objection:

Name: US BUREAU OF LAND MANAGEMENT
Address: DEPT OF INTERIOR
3380 AMERICANA TERRACE
BOISE ID 83706

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3, 3a., 9, 9a., and 10 and all allegations of the objection regarding these items, IDWR responds as follows:

IDWR lacks sufficient information to form a belief as to whether any or all of the lands upon which water is used pursuant to this right are owned by the United States. IDWR further lacks sufficient information to form a belief as to whether the claimant's use of any lands owned by the United States is the

subject of an agreement between the United States and the claimant. IDWR admits that if the place of use is reduced by the court, the quantity of water allocated to this water right should likewise be reduced. IDWR denies the objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-15226

3

(Over)

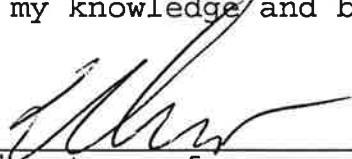
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By: 

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 23rd day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires: _____
Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

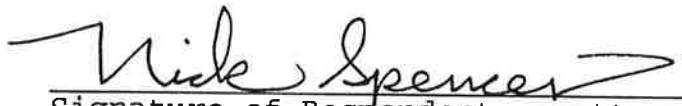
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: CLIFTON A MAY
Address: RT 1
HEYBURN ID 83336

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 WEST FORT ST BOX 33
BOISE ID 83734


Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15226
Date Received: 8/29/1991
Receipt No: S013667
Received By: R. V. V.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON A. MAY 208-678-8413
Address: RT. 1
HEYBURN ID 83336

2. Date of Priority: APR 2, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	21E	23	NE	NW	NW		JEROME

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.040		

7. Total Quantity Appropriated is:
4.040 C.F.S. (and/or) 148.00 A.F.A.

8. Total consumptive use is 111.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	21E	14	SE	SW		IRR	1.0

Section Acres 1.0

15	NE	SE	IRR	8.0
----	----	----	-----	-----

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OCT 20 1994

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A36-15226

Page 1

Date: 08/29/91

FEB 09 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
		22	SW	NE	IRR	2.0
			SE	NE	IRR	8.0
					Section Acres	10.0
		23	NE	NW	IRR	4.0
			NW	NW	IRR	10.0
			SW	NW	IRR	4.0
					Section Acres	18.0
					Total Acres	37.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? ~~YES~~ NO

13. Other Water Rights Used:
36-02322

BLM Lease

14. Remarks:

K02

THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02322 PURSUANT TO
IDAHO CODE 42-1416(2).

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 26837

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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OCT 20 1994

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Helington O. May* Date: X 8-29-91
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of August 1991
Robert V. Horstelf
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 13, 1995

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OCT 20 1994

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RECEIVED

APR 30 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-15226
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-15226 -0001/
93-04-0483

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

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By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting: United States of America
Bureau of Land Management
Name: U.S. Department of the Interior
Address: 3380 Americana Terrace
Boise, Idaho 83706

Briefly describe your interest in this water right:

The United States, through the Bureau of
Land Management, is the owner of the land
upon which this water right is claimed.

2. Owner of the water right:

Name: claimant CLIFTON A. MAY
Address: RT 1
HEYBURN, IDAHO 83336

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud
Daria J. Zane
Attorney Address: U. S. Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734
Attorney Phone No.: 202-272-4134/8351

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

.. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of Use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Box 9 and Box 9a were checked because the Place of Use includes federal land. The claimant has no valid authorization for this claimed use of the federal property. Boxes 3, 3a, and Box 10 were checked because the quantity of water is overstated to the extent the water would be improperly used on federally owned land.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

The Directors report should be changed to recommend disallowance of this claim in part. The Place(s) of Use, described as, T08S R21E S14 (SESW) 1.0 and S22 (SWNE) 2.0, (SENE) 8.0 and S23 (NENW) 4.0, (SWNW) 4.0, should be deleted.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Lincoln

MARY C. GAYLORD, SHOSHONE DIST. MANAGER, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

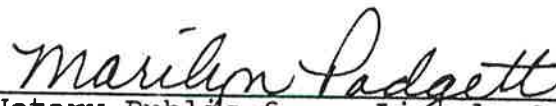
That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing objection

By: _____

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.


Notary Public for Lincoln County
Residing at: Shoshone, Idaho
My Commission expires: July 1, 1994

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: CLIFTON A. MAY

Owner's address: RT 1

HEYBURN, IDAHO 83336

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
500 West Fort Street
Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

R PROOF



CVR



MAPS



PHOTOS



MISC



Water Right Number - R36-15226

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAY

CLIFTON A.

1 - RT. 1

2 -

3 -

City- HEYBURN

State- ID Zip- 83336

Phone - 208-678-8413

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/15/1973 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 21E 23 NE NW NW (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.490

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.490 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	21E	14	SW SW		30.0	01	IRRIGATION	(53) JEROME
08S	21E	14	SE SW		1.0	01	IRRIGATION	(53) JEROME
08S	21E	15	NE SE		28.0	01	IRRIGATION	(53) JEROME
08S	21E	15	NW SE		30.0	01	IRRIGATION	(53) JEROME
08S	21E	15	SW SE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	15	SE SE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	22	NE NE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	22	NW NE		40.0	01	IRRIGATION	(53) JEROME
08S	21E	22	SW NE		2.0	01	IRRIGATION	(53) JEROME
08S	21E	22	SE NE		8.0	01	IRRIGATION	(53) JEROME
08S	21E	23	NE NW		4.0	01	IRRIGATION	(53) JEROME
08S	21E	23	NW NW		40.0	01	IRRIGATION	(53) JEROME
08S	21E	23	SW NW		4.0	01	IRRIGATION	(53) JEROME

Total Acres: 307.0

+ - - Diversion Means - WELL, PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

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FEB 09 1993

Water right number - R36-15226

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - 36-02322

+ - - - - - Remarks - - - - - +
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02322 PURSUANT TO
IDAHO CODE 42-1416(2).
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 37 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02322 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-02322 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.04 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1228 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 921 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 307 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 09/18/1991 User Id: MERRITT Subject: COPIED FROM REMARKS
THIS LAND IS FARMED UNDER A BLM LEASE. THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02322 PURSUANT TO
IDAHO CODE 42-1416(2).
Date: 09/19/1991 User Id: MERRITT Subject: OWNERSHIP OF LAND
A PORTION OF THE LAND RECOMMENDED IS OWNED BY THE BLM AND LEASED BY AND FARMED BY THE CLAIMANT. SEE CLAIM A36-15226 FOR THE
DESCRIPTION OF THESE LANDS.

+ - - Audit Fields - - +
09/19/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/19/1991	Old Judicial District	-
Claim Received Date	- 08/29/1991	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S013667	Water District	-
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- E
				Notice of Error Flag	-

VERIFIED
MICROFILMED

FEB 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:12:44
09/13/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-15226

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			Y				
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			Y				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:12:44
09/13/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-15226

LAST: MAY
ADDRESS: RT. 1
CITY: HEYBURN
PHONE NUMBER: 208-678-8413

FIRST: CLIFTON A.

STATE: ID ZIP: 83336

OWNER CODE: C

LAST: HULSE
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: KENNETH G.

STATE: ID ZIP: X

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS LAND IS FARMED UNDER A BLM LEASE.
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 36-02322 PURSUANT TO
IDAHO CODE 42-1416(2).

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-15226 PRIORITY DATE: 04-02-1965 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: _____

*Amended priority date by evidence of
priority date received 9/13/91*

=====

RECOMMENDED PRIORITY DATE:

6-15-1973

REVIEWED BY

R. J. St.

DATE

9/13/91

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-15226	08S	21E	23	NE	NW	NW		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE R36-02322

WR RECORDS IN SAME 40 ACRE TRACT
36-02322

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	Y	_____
	Y	Y	_____

REMARKS:

P/D Same as License 36-02322

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: _____

TRIB: _____

REVIEWED BY: *RV*

DATE: *9/14/91*

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A. ROOT WATER RIGHT NUMBERS: A36-15226

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	21E	14	SE	SW		MAY , CLIFTON A.	A36-15226 / 1.0	- /	5.0		1
08S	21E	15	NE	SE		MAY , CLIFTON A.	A36-15226 / 8.0	- /	35.0		8
			NE	SE		MAY , CLIFTON A.	A36-02322 /20.0	36-02322 /20.0			
			NE	SE		MAY , CLIFTON A.	R36-02322 /20.0	- /			
08S	21E	23	SW	NW		MAY , CLIFTON A.	A36-15226 / 4.0	- /	4.0		4
			SW	NW		U.S. DEPT. OF INTERIOR		36-02895 /			
08S	21E	23	NW	NW		MAY , CLIFTON A.	A36-15226 /10.0	- /	36.0		10
			NW	NW		MAY , CLIFTON A.	R36-02322 /30.0	36-02322 /30.0			
			NW	NW		MAY , CLIFTON A.	A36-02322 /30.0	- /			
08S	21E	22	SW	NE		MAY , CLIFTON A.	A36-15226 / 2.0	- /	4.0		2
			SW	NE		MURPHY , MAURICE C.	A36-14176 /	- /			
			SW	NE		MURPHY , MAURICE C.	R36-14176 /	- /			
08S	21E	23	NE	NW		MAY , CLIFTON A.	A36-15226 / 4.0	- /	8.0		4
08S	21E	22	SE	NE		MAY , CLIFTON A.	A36-15226 / 8.0	- /	8.0		8
TOTAL ACRES							A36-15226	37.00	100.00		37

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

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PRESUMPTION FLAG: E

REMARKS:

Recommended as claimed

RECOMMENDATIONS:

TOTAL ACRES: 37

REVIEWED BY: *R. D. [signature]*

DATE: 9/14/91

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-15226 IRRIGATION	FROM 03-15 TO 11-15	4.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.040 CFS 148.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u> ✓ </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u> ✓ </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u> ✓ </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

N/A

AJ TOTAL CLAIMED DIVERSION RATE: 4.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 36-02322

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-15226	GROUNDWATER	MAY , CLIFTON A.	4.040	0.109	148.00	4.00
A36-02322	GROUNDWATER	MAY , CLIFTON A.	4.040	0.014		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-14176	DOMESTIC	MURPHY , MAURICE C.	FROM 01-01 TO 12-31	.080 CFS	
A36-14176	STOCKWATER	MURPHY , MAURICE C.	FROM 01-01 TO 12-31	.040 CFS	
R36-14176	DOMESTIC	MURPHY , MAURICE C.	FROM 01-01 TO 12-31	.080 CFS	
R36-14176	STOCKWATER	MURPHY , MAURICE C.	FROM 01-01 TO 12-31	.040 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 37 x 0.02 CFS/ACRE = 0.74 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 111.0 AF/A

ACRES 37 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 111 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 148.00 AF/A

ACRES 37 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 148 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
		DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<u>Irrigation</u>	<u>3/15 11/15</u>		<u>4.04</u>		<u>1228</u>		<u>928</u>
TOTAL FOR THIS RIGHT			<u>4.04</u>		<u>1228</u>		<u>928</u>
REVIEWED BY: <u>RJW</u>			DATE: <u>9/14/91</u>				

PDU

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-15226

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-15226	4.040	-		-	
TOTAL CFS		4.040				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

Robert D. Westell

DATE:

9/24/91

NAME OF FIELD EXAMINER:

TITLE:

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