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*Attorneys for Claimants-Objectors Becky
Nelson and Susan Martell*

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CSRBA
Case No. 49576

Subcase Nos. 95-02138, 95-13699, 95-14511,
95-17232

**NOTICE OF DEPOSITION
OF KATHRYN M. SPACKMAN**

TO: KATHRYN M. SPACKMAN and her attorney of record

PLEASE TAKE NOTICE that Claimants-Objectors Becky Nelson and Susan Martell will take the testimony, on oral examination, of **Kathryn M. Spackman** before an officer qualified to administer oaths, pursuant to Rule 26(a) and 30(a) of the Idaho Rule of Civil Procedure, on the **1st day of September, 2021, at 1:00 p.m., Mountain Time**, and thereafter from day to day until completed, via Zoom video conferencing. The deposition will be recorded by stenographic means. Zoom attendance instructions will be provided by the court reporter prior to the deposition.

DATED this 17th day of August, 2021.

GIVENS PURSLEY LLP



By: Michael P. Lawrence
*Attorneys for Claimants-Objectors Becky Nelson
and Susan Martell*

CERTIFICATE OF SERVICE

I hereby certify that on this 17th day of August, 2021, a true and correct copy of the foregoing was served to the following by the method indicated below:

Clerk of the District Court Coeur d'Alene-Spokane River Basin Adjudication 253 Third Avenue North PO Box 2707 Twin Falls, ID 83303-2707 Fax: 208-736-2121	FILED ☐ ☐ ☐ ☒	U.S. Mail, postage prepaid Express Mail Hand Delivery Facsimile
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Norman M. Semanko Parsons, Behle, & Latimer 800 West Main Street, Suite 1300 Boise, ID 93702 Email: NSemanko@parsonsbehle.com <i>Attorney for Claimants-Respondents</i>	☒ ☐ ☐ ☐ ☒	U.S. Mail, postage prepaid Express Mail Hand Delivery Facsimile Email
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M&M Court Reporting Attention: Annie Wardwell Email: anniew@m-mservice.com	☐ ☐ ☐ ☐ ☒	U.S. Mail, postage prepaid Express Mail Hand Delivery Facsimile Email
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Michael P. Lawrence