

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-15515

WATER RIGHT NUMBER: 36-15515

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STANFORD WAYNE RUPERT C/O MARY RUPERT 388 N MILLER BURLEY, ID 83318 (208)678-8865

Priority Date: 05/01/1963

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	5/01 to 10/01	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4NW1/4	Sec. 17, Twp 10S, Rge 23E, B.M.
MINIDOKA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	23E	17					X												

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. RPB33000050040
2. Explanatory PROPERTY IS ALSO KNOWN AS LOT 4, BLK 5, GREEN ACRES SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-15515

Comments:

1. SSHERMAN 12/5/1997 BASIN NO. CHANGE AND DATA ENTRY

Comment: CONFIRMED WITH MINIDOKA COUNTY TODAY BY PARCEL NUMBER, NAME AND ADDRESS, THIS RIGHT IS LOCATED IN BASIN NUMBER 36 VS 45 CORRECTED DATA ENTRY TO STANDARDS

2. RBROWN 1/25/2001 Data Entry

Comment: Prepared this record for Directors Report this date.

Dates and Other Information:

Licensed Date:

Decreed Date: 12/19/2001

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/05/97 14:40:08
Page 1

re numbered
36-15515

Water Right Number - R45-11839

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED CLAIM

1 -
2 -
3 -

City- X
Phone - 208-000-0000

State- ID Zip- XX

*** O - ORIGINAL OWNER ***
STANFORD WAYNE RUPERT

C/O MARY RUPERT

1 - 388 N MILLER
2 -
3 -

City- BURLEY
Phone - 208-678-8865

State- ID Zip- 83318

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1963 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SUBWATER
RENUMBERED CLAIM

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10S 23E 17 NW NE NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 05/01 10/01 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10S 23E 17 NE NW 43 DOMESTIC (67) MINIDOKA

Total Acres:

+ - - Diversion Means - 18' SANDPOINT WELL AND PUMP

+ - - Non-Irrigation Use - D/1 HOUSE & LAWN

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

65811 SHV

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/05/97 14:40:09
Page 2

Water right number - R45-11839

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/05/1997 User Id: JGIVENS Subject: COPIED FROM REMARKS
LOT 4, BLK. 5, GREEN ACRES SUBD., NORTH BURLEY. RENUMBERED TO A36-15515.
PARCEL NO. RPB33000050040

+ - - Audit Fields - - +
12/05/97 JGIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/05/1997	Old Judicial District	-
Claim Received Date	- 07/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008512	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

2nd verification - Katy, Assessor's Office from
database 8-6-97 alw

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1997
PAGE: A-83

RIGHT NUMBER: 45-11839

NAME & ADDRESS: 90 MARY RUPERT
388 N MILLER
BURLEY ID 83318

STANFORD WAYNE RUPERT

SOURCE: SUBWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/01/1963

POINT OF DIVERSION: T10S R23E S17 NWNENW Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/1 HOUSE & LAWN	05-01 10-01	0.04 CFS
	1 RT		

PLACE OF USE: DOMESTIC Within MINIDOKA County
T10S R23E S17 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LOT 4, BLK. 5, GREEN ACRES SUBD., NORTH BURLEY.
DWR NOTE SOURCE IS GROUNDWATER.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Lot 4 BIKS Green Acres Subdivision; N Burley

Parcel # RPB33000050040

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11839
Date Received: 7/11/1989
Receipt No: S008512
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARY RUPERT 208-678-8865
Address: 388 N. MILLER
BURLEY, ID 83318

2. Date of Priority: MAY 01, 1963

3. Source: SUBWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	17	NW	NE	NW		MINIDOKA

5. Description of diverting works:
18' SANDPOINT WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	05/01	10/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	17	NE	NW		DOMEST	

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 4, BLK. 5, GREEN ACRES SUBD., NORTH BURLEY.
DWR NOTE SOURCE IS GROUNDWATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11839

Date Received _____

Receipt Number 5008512 SCCNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JUN 27 1989

Department of Water Resources
Southern Region Office

RECEIVED

JUL - 6 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Mary Rupert Phone (208) 678-8865
Mailing Address 388 N. Miller Burley, ID Zip 83318
2. Date of Priority (Only one per claim) 5/1/63 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other (X) (a) Sub Water
which is tributary to (b) Green acres subdivision North Burley Name or kind of source
4. Location of point of diversion is: Township LOT 4 Block 5 Range 10S 23E Minidoka County Id.
Section 17 NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot — BM.,
County of Minidoka County 388 n. Miller ave. Burley Id.
- Additional points of diversion if any: none
yard only one brick split level family dwelling Home
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 18' deep Sandpoint Drive pump (1 Horsepower primer pump)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

1st For lawn watering purposes from May Month/Day to October Month/Day amount 30,000 (cfs) (.04 cfs)
(Both dates are inclusive) Season

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE Household (yard usage) only

MAR 10 1993

10. Place of use is: Township: 10S Range 23E

Section 17, NW 1/4 of NE 1/4, Govt. Lot NW, B.M.,

County of Minidoka for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Minidoka County

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: Lot 4 Blk 5 Green Acres Subdivision
North Burley Parcel # RPB 33000050040A

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES _____ NO _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mary A. Rupert Date 7/5/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 5th day of July 19 89

SEAL

Notary Public Betty L. Anderson

Residing at Rupert, Idaho

My Commission Expires 2-17-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 28, 1989

Mary Rupert
388 N. Miller
Burley, ID 83318

RECEIVED

JUL - 6 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1235 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [X] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [X] Item #10 Place of Use Legal Description
- [X] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

Please indicate
legal description
according to public
land survey system,
ie
Twp. — Rge. — Sec. —
— 1/4 — 1/4

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 1, 1989

Re: A45-11839

MARY RUPERT
388 N MILLER
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 10 1993