

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-27-1996
PAGE: A-10

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-15133

NAME & ADDRESS: MILDRED G RABEHL
763 FULMER CT
MERIDIAN ID 83642

*Dir Rpt Ntc
returned as not
deliverable*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/01/1940

POINT OF DIVERSION: T08S R16E S19 NENE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC 3 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T08S R16E S19 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXP

PARCEL NO. RP 08S16E190120.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*ck on address
KKC
11-21-96*

*look @ A371115 \$54
COO2348*

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15133

Date Received: 8/25/1988

Receipt No: X777777

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILDRED G. RABEHL 208-888-7761
Address: 763 FULMER CT.
MERIDIAN, ID 83642

2. Date of Priority: JUL 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	16E	19	NE	NE			GOODING

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	16E	19	NE	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT IS MORTGAGE HOLDER FOR THESE PROPERTIES AND IS CLAIMING THE WATER RIGHT BASED UPON THAT HOLDING. WELL DATES FROM USE OF RESIDENCES CONNECTED WITH APPLETON SCHOOL. THE SCHOOL BUILDING STILL STANDS ALTHOUGH IT IS NO LONGER USED AS A SCHOOL.

|
THIS CLAIM REPLACES CLAIM A37-11115 ORIGINALLY FILED IN THE WRONG BASIN

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11115

Date Received: 8/25/1988

Receipt No: COO 2348

Received By: [Signature]

RECEIVED
AUG 31 1988
Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILDRED G. RABEHL
Address: 763 FULMER CT.
MERIDIAN, ID 83642
208-888-7761

2. Date of Priority: JUL 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	16E	19	NE	NE			GOODING

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Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

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9. Non-irrigation uses:
D/3 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	16E	19	NE	NE		DOMEST	

11. Place of use in counties: GOODING

A37-11115

Page 1

Date: 08/25/88

MICROFILMED
FEB 21 1993

12. Do you own the property listed above as place of use? YES

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NONE

14. Remarks:

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15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mildred G. Rabehl Date: _____

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of August 19 88

[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS

Richmond, Virginia

SCHEDULE A cont d.

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Parcel No. 1:

Section 19: That part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of said Section 19;
Thence North 89°50'53" West, 290.40 feet along the Northerly boundary of said Section 19;
Thence South 0°04'00" East, 325.00 feet parallel with the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 89°50'53" East, 100.00 feet parallel with the Northerly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 0°04'00" West, 113.86 feet parallel with the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 89°50'53" East, 190.40 feet to the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 0°04'00" West, 211.14 feet to THE TRUE POINT OF BEGINNING.

Parcel No. 2:

Section 19: That part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Commencing at the Northeast corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 89°50'53" West, 290.40 feet along the Northerly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 0°04'00" East, 325.00 feet parallel with the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING;
Thence South 0°04'00" East, 150.00 feet parallel with said Easterly boundary;
Thence South 89°50'53" East, 100.00 feet parallel with the Northerly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 0°04'00" West, 150.00 feet parallel with the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 89°50'53" West, 100.00 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for ingress and egress over a 20.00 feet wide strip of land described as follows:

Commencing at the Northeast corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 0°04'00" East, 284.00 feet along the

C o n t i n u e d

Schedule A Page 2 No.

BC 944172

ORIGINAL

Ex-Officio Recorder

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS

Richmond, Virginia

SCHEDULE A cont'd.

(Desc. Cont'd)

Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ to THE TRUE
POINT OF BEGINNING;
Thence South 0°04'00" East, 20.00 feet along said
Easterly boundary;
Thence North 89°50'53" West, 190.40 feet parallel
with the Northerly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 0°04'00" East, 21.00 feet to the
Northeast corner of the above described parcel;
Thence North 89°50'53" West, 20.00 feet along the
Northerly boundary of said parcel;
Thence North 0°04'00" West, 41.00 feet parallel
with the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 89°50'53" East, 210.40 feet to THE
TRUE POINT OF BEGINNING.

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FEB 21 1993

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NATIONAL HEADQUARTERS
Richmond, Virginia

SCHEDULE A cont'd.

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 19: That part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Commencing at the Northeast corner of said Section 19;

Thence South 0°04' East along the East boundary of said Section 19, 211.14 feet to THE TRUE POINT OF BEGINNING;

Thence North 89°50'53" West, 190.40 feet;

Thence South 0°04'00" East parallel with the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 213.86 feet;

Thence South 89°50'53" East, parallel to the North boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 190.40 feet to a point on the East boundary of said Section 19;

Thence North 0°04' West along the East boundary of said Section 19, 213.86 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO an easement for ingress and egress over the West 20.00 feet of the above described property.

SUBJECT TO an easement for ingress and egress over a 20.00 feet wide strip of land described as follows:

Commencing at the Northeast corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 0°04'00" East, 284.00 feet along the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING;

Thence South 0°04'00" East, 20.00 feet along said Easterly boundary;

Thence North 89°50'53" West, 190.40 feet parallel with the Northerly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North 0°04'00" West, 20.00 feet;

Thence South 89°50'53" East, 190.40 feet to the East boundary of said Section 19;

Thence South 0°04'00" East, 20.00 feet to THE TRUE POINT OF BEGINNING.

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FEB 21 1993

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
Richmond, Virginia

SCHEDULE A cont'd.

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 19: That part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:
Commencing at the Northeast corner of said Section 19;
Thence South 0°04'00" East along the East boundary of said Section 19, 425.00 feet to THE TRUE POINT OF BEGINNING;
Thence North 89°50'53" West parallel with the North boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 190.40 feet;
Thence South 0°04'00" East, parallel with the Easterly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 50.00 feet;
Thence South 89°50'53" East parallel with the Northerly boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 190.40 feet to a point on the East boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 0°04'00" West along the East boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 50.00 feet to THE TRUE POINT OF BEGINNING.

MICROFILMED
FEB 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-AUGUST-1990

MILDRED G. RABEHL
763 FULMER CT.
MERIDIAN, ID 83642

RE: SRBA Claim A37-11115 number change to A36-15133

Dear Claimant:

In reviewing the Department's Adjudication Records it has been determined that your claim was originally filed with an incorrect basin prefix. To correct the oversight it was necessary to renumber your claim A37-11115 number change to A36-15133. Please refer to this new number in all future correspondence. Please find enclosed a copy of the computer record A36-15133. If you have any questions please feel free to contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

Enc: *by R.V.-d.*

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FEB 21 1993

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Presorted
First Class Mail
U.S. Postage Paid
Permit No. 1
Boise, ID

RECEIVED

JAN 11 1996

Department of Water Resources

file

36-15133
MILDRED G RABEHL
763 FULMER CT
MERIDIAN

RABE763 836422015 1N 01/02/96
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Case No. 39576
	)	NOTICE OF FILING AMENDED DIRECTOR'S
	)	FOR REPORTING AREAS 1, 2, AND 3
	)	(BASINS 34, 57 AND 36)

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN REPORTING AREAS 1, 2 AND 3
(BASINS 34, 57 AND 36)**

The Idaho Department of Water Resources has filed Amended Director's Reports for Reporting Areas 1, 2, and 3 (Basins 34, 57, and 36, also known as the test basins) with the SRBA District Court. One of the purposes of the Amended Reports is to conform the director's reports to the requirements of the adjudication statute, Title 42, chapter 14, Idaho Code, which was amended in 1994.

WATER RIGHT NUMBER - A36-15133

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 08/28/90 WORSTELL

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- X777777	WATER DISTRICT	-
FEE EXEMPT FLAG	-	PDU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	-	PRESUMPTION FLAG	-

RP 08516 E190120

DATA ENTRY

ENTERED 2-27-92 DMB

CHECKED 3/5/92 JH

DATA ENTRY

ENTERED 7.19

CHECKED CA

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB - 1991

CERTIFIED

FEB 8 1991

WATER EXAMINER