

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-06-1996

PAGE: A-5

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 36-15102

NAME AND ADDRESS: STEVEN R HUNTER
SHEILA M HUNTER
115 E 2600S
HAGERMAN ID 83332
LINDA K BLAKEMORE
VIRGINIA F SCHWELER
P O BOX 303
HAGERMAN ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY FOR NON-IRRIGATION USE IS LIMITED TO THE AMOUNT BENEFICIALLY
USED FOR DOMESTIC / 1 HOME

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1927

POINT OF DIVERSION: T07S R14E S18 NENWNE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T07S R14E S18 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP07S14E182406

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP07S14E182406

MICROFILMED

DEC 10 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-15102**

Date Received: 6/27/1988

Receipt No: X777777

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SHEILA M HUNTER 208-837-9019
Address: 1151E 2600S
HAGERMAN ID 83332

AND/OR

Name: STEVEN R HUNTER 208-837-9019
Address: 1151E 2600S
HAGERMAN ID 83332

2. Date of Priority: JUN 30, 1927

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	18	NE	NW	NE		GOODING

5. Description of diverting works:
125' WELL, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/

MICROFILMED
DEC 10 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	18	NW	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NA

14. Remarks:

THIS CLAIM REPLACES CLAIM A37-10263 ORIGINALLY FILED IN THE WRONG BASIN.

|
OWNERSHIP CHANGE FROM LAPP TO SCHUELER/BLACKWELL 6/4/92 RVW.

OWNERSHIP CHANGE 6/24/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

DEC 10 1996

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
DEC 10 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 05 1994

DATE OF CLOSING: 3-25-94

Department of Water Resources
Southeast Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 14 East
Section 18, NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A36-15102
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Virginia F. Schueler
P.O. Box 305
Wendell, Idaho 83355
- ☐ New Owner/Claimant (Purchaser):
Steven R. and/or Sheila M. Hunter
- ☐ New Mailing Address:
1151 E 2600 S.
Hagerman, Idaho 83332
- ☐ New Telephone Number: (208) 837 - 9019
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copy of Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Sheila M. Hunter Date 5-5-94
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/24/94 By: JC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/24/94 By: JC

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 10 1996

WARRANTY DEED

For Value Received

VIRGINIA F. SCHUELER, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEVEN R. HUNTER and SHEILA M. HUNTER, Husband and Wife
Whose address is: 1151 East 2600 South, Hagerman, Idaho 83332

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

See Exhibit "A" Attached

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 23, 1994

Virginia F. Schueler
VIRGINIA F. SCHUELER

STATE OF IDAHO, COUNTY OF Gooding

On this 25th day of March, 1994
before me, a notary public in and for said State, personally appeared

Virginia F. Schueler



known to me as the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Notary Public

Jerome, Idaho.
8-21-99

156303

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of *Land Title & Escrow Inc.*

13 min. past 4 o'clock p.m. this 25
of March, 1994 9:00

JOHN A. MYERS Recorder

By *Aubita* Deputy

DEC 10 1996

TOWNSHIP 7 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 18: That part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
THE TRUE POINT OF BEGINNING;
Thence East along the section line for 136.5 feet
to a point;
Thence South 40°41' East for 115.0 feet to a point;
Thence South 76°16' East for 290.0 feet to a point;
Thence South 61°14' East for 295.0 feet to a point;
Thence South 17°46' West for 197.94 feet to a point;
Thence West for 2015.96 feet to a point on the
1/16th line;
Thence North 0°34'37" East for 486.54 feet along
said 1/16th line to a point at the Northwest
corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18;
Thence East along the Section line 1319.69 feet to
THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
described as follows:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence East along the North boundary of Section 18,
210 feet;
Thence South 210 feet;
Thence West 210 feet;
Thence North 210 feet to THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
described as follows:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South along the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 210
feet to THE TRUE POINT OF BEGINNING;
Thence East parallel to the North line of Section
18, 210 feet;
Thence South 276.54 feet;
Thence West 210 feet;
Thence North 276.54 feet to THE TRUE POINT OF
BEGINNING.

ALSO EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
said Section 18, the following tract of land as set
forth in Deed recorded December 18, 1951 in Book 45
of Deeds Page 221, Gooding County records,
described as follows:

Beginning at the Northeast corner of Lot 1,
(NW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 18, Township 7 South, Range 14,
East Boise Meridian;
Thence East along the fence making the South bound-
ary of the County Road right of way a distance
of 780 feet to THE TRUE POINT OF BEGINNING;
Thence due South at a right angle a distance of 35
feet;
Thence due East a distance of 40 feet;
Thence due North a distance of 35 feet;
Thence due West along said fence marking said South
boundary of the said County Road, a distance of
40 feet to THE TRUE POINT OF BEGINNING.

Together with all water and water rights, ditches and ditch rights used
thereon or appurtenant thereto including but not limited to 17.7
shares of capital stock of the North Side Canal Company Limited.

SUBJECT TO THE FOLLOWING:

MICROFILMED
DEC 10 1996

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That on this 25th day of March
19 94 ,

Virginia F. Schueler, an unmarried woman

of _____, County of Gooding
State of Idaho, the party of the first part, for and in consideration of the
sum of One Dollar and other valuable consideration----- DOLLARS,
of the United States of America, to her in hand paid by
STEVEN R. HUNTER and SHEILA M. HUNTER, Husband and Wife

of Hagerman, County of Gooding
State of Idaho, the parties of the second part, the receipt whereof
is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said parties
of the second part, their executors, administrators and assigns

Irrigation Equipment consisting of:
(13) joints 4" portable mainline with risers
(2) joints of same without risers
(1) short joint of same
(2) 4" elbows
(2) wheel valve openers
(38) pieces 3" handline and
(1) short piece;
freezer, stove, ovens, dishwasher, fridge, curtains and drapes

TO HAVE AND TO HOLD The same to the said parties of the second part, their executors,
administrators and assigns, forever; and the said party of the first part do for her heirs,
executors and administrators, covenant and agree to and with the said parties of the second part, their
executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and
chattels hereby made, unto the said parties of the second part, thier executors,
administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or
to claim the same.

IN WITNESS WHEREOF, the said party of the first part hereunto set her
hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Virginia F. Schueler (SEAL)
VIRGINIA F. SCHUELER (SEAL)
MICHOPILES (SEAL)
DEC 10 1996 (SEAL)
(SEAL)

All reservations in patents or deeds in the chain of title.

Taxes for 1994 and subsequent years, a lien, but not yet due and payable.

Assessments levied or to be levied by the Gooding County Solid Waste Department.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by Robert E. Tupper and Faye Tupper, and Wilford Tupper and Naomi Tupper, husband and wife, to Idaho Power Company, a corporation, dated January 29, 1953, recorded May 29, 1953 as Instrument Number 121493, Gooding County records, affecting the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18, Township 7 South, Range 14, East Boise Meridian.

Easement given by Paul J. Gilman and Harriet J. Gilman, husband and wife, and August Lapp and Jane L. Lapp, husband and wife, to Denver Kinyon, dated July 28, 1965, recorded July 29, 1965 as Instrument Number 15453, Gooding County records, granting a right of way and easement for ditch purposes, over and along the present route of a ditch South of and adjacent to the North boundary of Section 18, Township 7 South, Range 14, East Boise Meridian, and extending from the Northeast corner of Lot 1 of said Section, in an easterly direction a distance of 780 feet for the purpose of conveying water of the party of the second part from canal source and also from pump source which said pump source is located on a tract of land measured 45 feet East and West and 35 feet North and South and the Northwest corner of which is located 780 feet East of said Northeast corner of said Lot 1; said water to be conveyed to and used upon lands of the party of the second part.

Power Line Easement given by August G. Lapp and Jane L. Lapp, husband and wife, to Idaho Power Company, a corporation, dated April 23, 1976, recorded December 30, 1976 as Instrument Number 62590, Gooding County records, affecting the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, Township 7 South, Range 14, East Boise Meridian.

Subject to an easement for ingress and egress as disclosed in Warranty Deed dated February 5, 1986, recorded February 6, 1986 as Instrument Number 119545, Gooding County records.

MICROFILMED
DEC 10 1996

Water Right Number - 36-15102

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HUNTER

STEVEN R

1 - 1151E 2600S

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-9019

HUNTER

SHEILA M

1 - 1151E 2600S

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-9019

*** D - DIR RPT OWNER ***

SCHUELER

VIRGINIA F

1 - P O BOX 305

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

BLACKWELL

LINDA K

1 - P O BOX 305

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/30/1927 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 14E 18 NE NW NE (47) GOODING+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 14E 18 NW NE 43 DOMESTIC (47) GOODING

Total Acres:

MICROFILMED
DEC 10 1996

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-MAY-1994

SHEILA M HUNTER
STEVEN R HUNTER
1151E 2600S
HAGERMAN ID 83332

RE: ADJUDICATION CLAIM(s) 36-15102 - Virginia F. Schueler

Dear Mr. & Mrs. Hunter:

Pursuant to the notification that you have purchased property with the above-referenced claim(s), we have changed the Department's record(s) as you requested. Please review the record(s) for accuracy. Please note that the Report for Basin 36 has been filed with the court and the recommendations for the above-listed right(s) remain listed in the former owners name. Should you have questions on this form, call this office.

If you have not already filed the Standard Form #No 3 with the Adjudication Court here in Twin Falls, you will need to do so. Should you have any questions concerning Standard Form No 3, you can contact:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
Phone Number - 736-3011

Cordially,


Judy Givens
Adjudication Secretary

Enclosures

MICROFILMED
DEC 10 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-15102

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

June 4, 1996 4:30pm

NAME:
SHEILA HUNTER

CALLIN

RE:
A36-15102

SHE WAS CONCERNED HER SRBA CLAIM MAY BE LACKING IN SOME WAY AND WANTED TO DOUBLE CHECK THE RECORD. AS FAR AS I COULD TELL FROM THE DATABASE THE CLAIM AND REC'D ARE COMPLETE. I TOLD HER THIS AND ADDED THE COURT PLANS TO DECREE MANY OF THE UNCONTESTED RIGHTS LATER THIS YEAR.

MICROFILMED

DEC 10 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15102
Date Received: 6/27/1988
Receipt No: X777777
Received By: _____

Ownership Change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VIRGINIA F. SCHUELER
Address: P O BOX 305
WENDELL ID 83355

AND/OR

Name: LINDA K. BLACKWELL
Address: P O BOX 305
WENDELL ID 83355

2. Date of Priority: JUN 30, 1927

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	18	NE	NW	NE		GOODING

5. Description of diverting works:
125' WELL, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	14E	18	NW NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NA

14. Remarks:

THIS CLAIM REPLACES CLAIM A37-10263 ORIGINALLY FILED IN THE WRONG BASIN.

OWNERSHIP CHANGE FROM LAPP TO SCHUELER/BLACKWELL 6/4/92 RVW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
FEB 21 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 21 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6-4-1992

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 14 EBM
Section 18, NE 1/4 of NW NW 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A36-15102
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Jane L. Lapp
1151 East 2600 South, Hagerman, ID 83332
- ☐ New Owner/Claimant (Purchaser): Virginia F. Schueler - Linda K. Blackwell
- ☐ New Mailing Address: P.O. Box 305
Wendell, Idaho 83355
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ~~no~~
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Virginia F. Schueler Date 6-4-92
Linda K. Blackwell Date 6-4-92
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
FEB 21 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received JANE L. LAPP, an unmarried woman

COPY

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

VIRGINIA F. SCHUELER, a single woman, and
LINDA K. BLACKWELL, a married woman

whose address is: P.O. Box 305, Wendell, Idaho 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"
(containing 2 pages)

148950

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of *Land Title & Escrow Inc.*

25 July 1992 2 o'clock P.M. this 4

June 1992 11 9.00

JOHN A. MYERS Recorder

By *Liberta Sitis* Clerk

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 4, 1992

Jane L. Lapp
Jane L. Lapp

STATE OF IDAHO, COUNTY OF GOODING

On this 4th day of June, 1992,
before me, a notary public in and for said State, personally appeared

Jane L. Lapp

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Janet A. Gorrell
Notary Public

Residing at Gooding, Idaho.
Commission expires: 2-28-1993

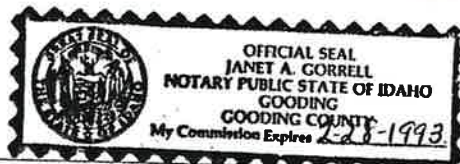


EXHIBIT "A"

TOWNSHIP 7 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 18: That part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
THE TRUE POINT OF BEGINNING;
Thence East along the section line for 136.5 feet
to a point;
Thence South 40°41' East for 115.0 feet to a point;
Thence South 76°16' East for 290.0 feet to a point;
Thence South 61°14' East for 295.0 feet to a point;
Thence South 17°46' West for 197.94 feet to a point;
Thence West for 2015.96 feet to a point on the
1/16th line;
Thence North 0°34'37" East for 486.54 feet along
said 1/16th line to a point at the Northwest
corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18;
Thence East along the Section line 1319.69 feet to
THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
described as follows:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence East along the North boundary of Section 18,
210 feet;
Thence South 210 feet;
Thence West 210 feet;
Thence North 210 feet to THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
described as follows:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South along the East line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 210
feet to THE TRUE POINT OF BEGINNING;
Thence East parallel to the North line of Section
18, 210 feet;
Thence South 276.54 feet;
Thence West 210 feet;
Thence North 276.54 feet to THE TRUE POINT OF
BEGINNING.

ALSO EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
said Section 18, the following tract of land as set
forth in Deed recorded December 18, 1951 in Book 45
of Deeds Page 221, Gooding County records,
described as follows:

Beginning at the Northeast corner of Lot 1,
(NW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 18, Township 7 South, Range 14,
East Boise Meridian;
Thence East along the fence making the South bound-
ary of the County Road right of way a distance
of 780 feet to THE TRUE POINT OF BEGINNING;
Thence due South at a right angle a distance of 35
feet;
Thence due East a distance of 40 feet;
Thence due North a distance of 35 feet;
Thence due West along said fence marking said South
boundary of the said County Road, a distance of
40 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches
and ditch rights used thereon or appurtenant there-
to, including but not limited to 17.7 shares of
capital stock in the North Side Canal Company, Ltd.

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1992 and subsequent years, which are not yet due and payable.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by Robert E. Tupper and Faye Tupper, and Wilford Tupper and Naomi Tupper, husband and wife, to Idaho Power Company, a corporation, dated January 29, 1953, recorded May 29, 1953 as Instrument Number 121493, Gooding County records, affecting the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18, Township 7 South, Range 14, East Boise Meridian.

Easement given by Paul J. Gilman and Harriet J. Gilman, husband and wife, and August Lapp and Jane L. Lapp, husband and wife, to Denver Kinyon, dated July 28, 1965, recorded July 29, 1965 as Instrument Number 15453, Gooding County records, granting a right of way and easement for ditch purposes, over and along the present route of a ditch South of and adjacent to the North boundary of Section 18, Township 7 South, Range 14, East Boise Meridian, and extending from the Northeast corner of Lot 1 of said Section, in an easterly direction a distance of 780 feet for the purpose of conveying water of the party of the second part from canal source and also from pump source which said pump source is located on a tract of land measured 45 feet East and West and 35 feet North and South and the Northwest corner of which is located 780 feet East of said Northeast corner of said Lot 1; said water to be conveyed to and used upon lands of the party of the second part.

Power Line Easement given by August G. Lapp and Jane L. Lapp, husband and wife, to Idaho Power Company, a corporation, dated April 23, 1976, recorded December 30, 1976 as Instrument Number 62590, Gooding County records, affecting the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, Township 7 South, Range 14, East Boise Meridian.

Subject to an easement for ingress and egress as disclosed in Warranty Deed dated February 5, 1986, recorded February 6, 1986 as Instrument Number 119545, Gooding County records.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: R36-15102
Date Received: 6/27/1988
Receipt No: X777777
Received By: _____

Owner Change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIRGINIA F. SCHUELER
Address: P O BOX 305
WENDELL ID 83355

AND/OR

Name: LINDA K. BLACKWELL
Address: P O BOX 305
WENDELL ID 83355

2. Date of Priority: JUN 30, 1927

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	18	NE	NW	NE		GOODING

5. Description of diverting works:
125' WELL, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE

MICROFILMED
FEB 21 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	14E	18	NW NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NA

14. Remarks:
PARCEL NO. RP07S14E182406

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 21 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15102
Date Received: 6/27/1988
Receipt No: X777777
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JANE L. LAPP 208-837-4906
Address: 1151 E. 2600 S.
HAGERMAN, ID 83332

2. Date of Priority: JUN 30, 1927

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	18	NE	NW	NE		GOODING

5. Description of diverting works:
125' WELL, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	14E	18	NW	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NA

14. Remarks:

THIS CLAIM REPLACES CLAIM A37-10263 ORIGINALLY FILED IN THE WRONG BASIN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-JULY-1990

Jane L. Lapp
1151 E. 2600 S.
Hagerman, Idaho 83332

RE: SRBA Claim A37-10263 number change to A36-15102

Dear Claimant:

In reviewing the Department's Adjudication Records it has been determined that your claim was originally filed with an incorrect basin prefix. To correct the oversight it was necessary to renumber your claim A37-10263 to A36-15102. Please refer to this new number in all future correspondence. Please find enclosed a copy of the computer record A36-15102. If you have any questions please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enc:

MICROFILMED
FEB 21 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10263
Date Received: 6/27/1988
Receipt No: S000533
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JANE L. LAPP 208-837-4906
Address: 1151 E. 2600 S.
HAGERMAN, ID 83332

2. Date of Priority: JUN 30, 1927

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	14E	18	NE	NW	NE		GOODING

5. Description of diverting works:
125' WELL, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	18	NW	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NA

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jane L. Lapp Date: 6-27-88

Date: _____

State of Idaho)
County of Duria Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Dooding, Id
My Commission Expires 10/16/1993

Water Right Number - R36-15102

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHUELER

VIRGINIA F.

1 - P O BOX 305

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

BLACKWELL

LINDA K.

1 - P O BOX 305

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/30/1927 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

07S 14E 18 NE NW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	14E	18	NW NE			43	DOMESTIC	(47) GOODING

Total Acres:

+ - - Diversion Means - 125' WELL, 3/4 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOUSE

+ - - Other Rights for Same Use - NA

+ - - - - Remarks - - - - - +

PARCEL NO. RP07S14E182406

MICROFILMED
FEB 21 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/05/92 12:24:57
Page 2

Water right number - R36-15102

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +

Date: 01/09/1992 User Id: SMITH Subject: COPIED FROM REMARKS
THIS CLAIM REPLACES CLAIM A37-10263 ORIGINALLY FILED IN THE WRONG BASIN.

Date: 06/05/1992 User Id: WORSTELL Subject: CHANGE OF OWNER
OWNERSHIP CHANGE FROM LAPP TO SCHUELER/BLACKWELL. 6/4/92 RVW.

WITH COPY OF DEED.

+ - - Audit Fields - - +
06/05/92 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 21 1993

WATER RIGHT NUMBER - A36-15102

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLC (D) NUMBER -

+ - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - ADDRESS - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
88	89	90
91	92	93
94	95	96
97	98	99
100	101	102
103	104	105
106	107	108
109	110	111
112	113	114
115	116	117
118	119	120
121	122	123
124	125	126
127	128	129
130	131	132
133	134	135
136	137	138
139	140	141
142	143	144
145	146	147
148	149	150
151	152	153
154	155	156
157	158	159
160	161	162
163	164	165
166	167	168
169	170	171
172	173	174
175	176	177
178	179	180
181	182	183
184	185	186
187	188	189
190	191	192
193	194	195
196	197	198
199	200	201
202	203	204
205	206	207
208	209	210
211	212	213
214	215	216
217	218	219
220	221	222
223	224	225
226	227	228
229	230	231
232	233	234
235	236	237
238	239	240
241	242	243
244	245	246
247	248	249
250	251	252
253	254	255
256	257	258
259	260	261
262	263	264
265	266	267
268	269	270
271	272	273
274	275	276
277	278	279
280	281	282
283	284	285
286	287	288
289	290	291
292	293	294
295	296	297
298	299	300
301	302	303
304	305	306
307	308	309
310	311	312
313	314	315
316	317	318
319	320	321
322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364		

*** C - CURRENT OWNER ***
LAPP

JANE L.

1 - 1151 E. 2600 S.

2 -

3 -

CITY- HAGERMAN

STATE- ID ZIP- 83332

PHONE - 208-837-4906

+ - - PRIORITY DATE - - + 06/30/1927	+ - - - REGION - - - + ERROR IN REGION	+ - - - STAGE - - - + J - BENEFICIAL USE	+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - + GROUNDWATER	+ - - - - TRIBUTARY - - - - - +
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
1	2	3	4	5	6	7	8	9

07S 14E 18 NE NW NE (47) GOODING

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

07S 14E 18 NW NE 43 DOMESTIC (47) GOODING

TOTAL ACRES:

+ - - DIVERSION MEANS - 125' WELL, 3/4 HP PUMP

+ - - NON-IRRIGATION USE - D/

+ - - OTHER RIGHTS FOR SAME USE - NA

	REMARKS	
	THIS CLAIM REPLACES CLAIM A37-10263 ORIGINALLY FILED IN THE WRENG BASIN.	

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

MICROFILMED
FEB 21 1999

