

AJ5809NP
No. R36-15060

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/96
PAGE: 95

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES W GRAY 2300 N YELLOWSTONE AVE IDAHO FALLS ID 83401 (208) 522-4113	05/21/1957	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R20E S33

NESW

JEROME County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09S	20E	33	:																

POU County: JEROME

Non-Irrigation Uses: 1 HOME

Other Rights: SURFACE WATER FOR LAWN

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RL09S20E33S015

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/10/1991 User-ID: WHITE Subject: COPIED FROM REMARKS
SHARED WELL, 3 SEPERATE OWNERS.

Date: 09/01/1992 User-ID: WHITE Subject: DATA ENTRY
CORRECTION TO THE ZIP CODE.
ADDED "D" FLAG.

Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE

Conflict between
P/O & P/LI legal
desc. hold
KRC
10-24-96

del from
file
11-4-96

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/96
PAGE: 96

=====

Comments: Date: 10/14/1996 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 10/18/96 DSHAFF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15060
Date Received: 5/02/1990
Receipt No: S012247
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES W. GRAY 208-522-4113
Address: 2300 N. YELLOWSTONE AVE.
IDAHO FALLS, ID 84301

2. Date of Priority: MAY 21, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	20E	33		NE	SW		JEROME

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	20E	33	NW	SW		DOMEST	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SURFACE WATER FOR LAWN

14. Remarks:
SHARED WELL, 3 SEPERATE OWNERS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A36-15060Date Received MAY 2 1990

Receipt Number _____

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

RECEIVED

APR 9 1990

Department of Water Resources
Southern Region Office

RECEIVED

APR 6 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) JAMES W. GRAY Phone (208) 522 4113Mailing Address 2300 N. Yellowstone Ave, Idaho Falls, ID Zip 834302. Date of Priority (Only one per claim) 5/21/57 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 9S Range 20E B.M.Section 33 NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Jerome, Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well with pump & pipes to (3) three households.
Well agreement recorded June 10, 1957 in Book 161 page 468 as
Instrument # 132631, Jerome County records.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic use - 3 households & 2 dogsfor one household.MICROFILMED
FEB 25 1990

10. Place of use is: Township: 95 Range 20 E B.M.
Section 33 NE/4NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jerome, Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Surface water used for lawn irrigation by permission

14. Remarks: of Randy Russell, neighboring landowner. This use by permission dates to before I bought the property by John Hahnhorst. The owner before Randy Russell.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James W. Ray Date April 5, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bonneville) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5th day of April 19 90

SEAL

Notary Public Kathy M Pack

Residing at Firth, ID

My Commission Expires 6-12-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 21 1993

MR. ALLEN MERRITT
IDAHO DEPT. WATER RESOURCES
222 SHOSHONE ST. EAST
TWIN FALLS, ID 83301

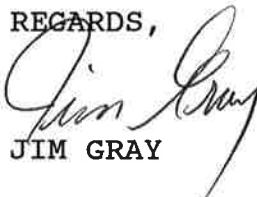
MR. MERRITT,

ENCLOSED FIND MY CLAIM FOR GROUNDWATER RIGHTS. YOU HAD RETURNED THIS TO ME FOR CLARIFICATION, AND DELETION OF TWENTY-FIVE DOLLARS FOR THE SURFACE WATER CLAIM.

THE WELL IS LOCATED IN THE NE1/4 SW1/4. MY HOUSE ACTUALLY STRADLES THE 1/4 LINES.

ATTATCHED IS MY CHECK FOR TWENTY-FIVE DOLLARS. THANKS FOR YOU ASSISTANCE.

REGARDS,


JIM GRAY

RECEIVED

MAY 2 1990

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Apr-1990 13:16

James W. Gray
2300 N. Yellowstone Ave.
Idaho Falls, ID 84301

RECEIVED

MAY 2 1990

RE: SRBA Claims Jerome Co.

Department of Water Resources
Southern Region Office

Dear Mr. Gray:

Please find enclosed your two claims and your check # 1066 for \$ 50.00 which you submitted to our office. Based on our phone conversation earlier today, I am returning these to you so that you can retain the Snake River claim and return the Groundwater claim with the proper fee. In checking your Groundwater claim it appears that you need to clarify which 1/41/4 tract your well and use are located. From your attached copy of your deed it appears that you own property in both the NE1/4SW1/4 and the NW1/4SW1/4 of Section 33, T9S, R20E. Please specify which tract the well is located and which tract the house is located. (Item #4 and #10) Once you've clarified these items return the claim with the proper \$25.00 fee and our office will process your claim.

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
FEB 21 1993

WARRANTY DEED

For Value Received GRANT S. SOUTHWORTH and JOY SOUTHWORTH, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JAMES W. GRAY, a single man
whose address is: Route #1, Box 6, Hazelton, Idaho 83335

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 20, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 33: That part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

BEGINNING at a point on the South boundary of State Highway 25, where the said South boundary intersects the West boundary of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence running Northeasterly on the South boundary of said State Highway 25, a distance of 33.8 feet, which is THE TRUE POINT OF BEGINNING;

Thence running South 3°25' East, a distance of 178.0 feet;

Thence running Southwesterly and parallel with the South boundary of said State Highway 25, a distance of 87.0 feet;

Thence running North 3°25' West, a distance of 178.0 feet to the South boundary of said State Highway 25;

Thence running North 84°03' East, a distance of 87.0 feet on the said South boundary to THE TRUE POINT OF BEGINNING.

This parcel of land contains .355 acre more or less.

TOGETHER with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

(Continued - See attached EXHIBIT "A")

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 1, 1982

Grant S. Southworth
GRANT S. SOUTHWORTH

Joy Southworth
JOY SOUTHWORTH

STATE OF IDAHO, COUNTY OF Jerome
On this 1st day of April, 1982
before me, a notary public in and for said State, personally appeared Grant S. Southworth and Joy Southworth, husband and wife

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Betty J. Bishop
Notary Public

Residing at

Jerome, Idaho.

RECORDED AT THE REQUEST
APR 1 4 10 PM '82
JEROME COUNTY, IDAHO
GLENDA MOGENSEN BELK
FEES 4.00 DEP 30

264145

EXHIBIT "A"

TOGETHER WITH an interest in that certain Well Agreement by and between John Hohnhorst and Alpha Hohnhorst, husband and wife, and Grant Southworth and Joy H. Southworth, husband and wife, et al, recorded June 10, 1957 as Instrument No. 132631, Jerome County records.

SUBJECT TO THE FOLLOWING:

Taxes for 1982 and subsequent years, a lien, but not yet due and payable.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Easement contained in Right of Way Deed given by Seneber S. Brooks and Victoria A. Brooks, husband and wife, to the State of Idaho, dated March 15, 1934, recorded March 6, 1935 in Book 102 Page 605 as Instrument Number 59122, Jerome County records, affecting the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32 and the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 33, Township 9 South, Range 20, East Boise Meridian.

Terms and conditions of a Well Agreement by and between John Hohnhorst and Alpha Hohnhorst, husband and wife, parties of the first part, Grant Southworth and Joy H. Southworth, husband and wife, parties of the second part, and James C. Southworth and Marion L. Southworth, husband and wife, parties of the third part, dated May 21, 1957, recorded June 10, 1957 in Book 161 Page 468 as Instrument Number 132631, Jerome County records, affecting a portion of the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 33, Township 9 South, Range 20, East Boise Meridian.



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 4, 1990

Re: A36-15060

JAMES W GRAY
2300 N YELLOWSTONE AVE
IDAHO FALLS ID 84301

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

NOT RECORDED
FEB 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

January 19, 1996

**KARL J. DREHER
DIRECTOR**

NEW PROPERTY OWNER
2300 N YELLOWSTONE AVE
IDAHO FALLS ID 83401

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #36-15060

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

SRBA Judge Hurlbutt issued an Amended Order March 22, 1995, requiring claimants such as yourself acquiring property and associated water right(s) identified in a Director's Report to use Standard Form 3 for change in address or ownership of the water right(s) referenced above or any others. We have enclosed this form for your use.

The Court's form must be submitted according to the instructions to complete the change of address or ownership in the Court's records.

Please contact us or the SRBA Court at 208/736-3011 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region
Enclosure:
Standard Form 3

MICROFILMED

JAN 10 1996

DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION

RECEIVED
FEB 12 1996
Department of Water Resources
Southern Region

THE LETTER SHOWN ON THE REVERSE SIDE OF THIS PAGE WAS MAILED TO
THE IDAHO INNOVATION CENTER AT 2300 N YELLOWSTONE, IDAHO FALLS ID.

THE PURPOSE OF THE LETTER WAS IN TRYING TO LOCATE JAMES GRAY AT
THE SAME ADDRESS. I CHECKED OUR PHONE BOOK AND THERE IS NO JAMES
GRAY LISTED AT ALL. THE INNOVATION CENTER HAS BEEN AT THIS ADDRESS
SINCE 1989. I CALLED KATHY HILL AND TOLD HER TO DISREGARD THE
LETTER SINCE IT IN NO WAY PERTAINS TO HER BUSINESS.

YOU MAY WANT TO PLACE THE CONTENTS OF THIS ENVELOPE WITH NOTICE
OF CLAIM A36-15060...JUST FOR THE RECORD.

THANK YOU,

JO THOMPSON
ADJUDICATIONS, IDAHO FALLS

MICROFILMED
DEC 10 1996



RECEIVED

FEB 08 1996

Department of Water Resources
Eastern District Office

February 7, 1996

COPY

Jo Thompson
State of Idaho
Department of Water Resources
900 North Skyline, Suite A
Idaho Falls, ID 83402

Subject: Snake River Basin Adjudication (SRBA) Notice of Claim #36-15060

Dear Ms. Thompson:

Per our conversation on Wednesday February 7, 1996, I'm not really sure why we received the Standard Form 3 from the Boise office. As I told you on the phone, we are in a facility that is owned by Bonneville County. There was not a change in the property ownership.

I would appreciate any help that you could give me and please let me know if there is anything that I need to do. Thank you for your help.

Sincerely,

A handwritten signature in cursive script that reads "Kathy Hill".

Kathy Hill
Office Manager

MICROFILMED

DEC 10 1996

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

Presorted
First Class Mail
U.S. Postage Paid
Permit No. 1
Boise, ID

RETURNED
TO
SENDER
ATTEMPTED - NOT KNOWN

RECEIVED

JAN 11 1996

Department of Water Resources

No Longer
at this
Address

36-15060
JAMES W GRAY
2300 N YELLOWSTONE AVE

MICROFILMED
JAN 10 1996

**THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING
YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER
BASIN ADJUDICATION**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Case No. 39576
	)	NOTICE OF FILING AMENDED DIRECTOR'S
	)	FOR REPORTING AREAS 1, 2, AND 3
_____	)	(BASINS 34, 57 AND 36)

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN REPORTING AREAS 1, 2 AND 3
(BASINS 34, 57 AND 36)**

The Idaho Department of Water Resources has filed Amended Director's Reports for Reporting Areas 1, 2, and 3 (Basins 34, 57, and 36, also known as the test basins) with the SRBA District Court. One of the purposes of the Amended Reports is to conform the director's reports to the requirements of the adjudication statute, Title 42, chapter 14, Idaho Code, which was amended in 1994.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A36-15060

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA OLD (D) NUMBER -

+ - - - - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - ADDRESS - - - - - - - - - - - - - - - - - +
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361	362	363

*** C - CURRENT OWNER ***
GRAY

JAMES W.

1 - 2300 N. YELLOWSTONE AVE.

2 -

3 -

CITY- IDAHO FALLS

STATE- IC ZIP- 84301

PHONE - 208-522-4113

PRIORITY	DATE	REGION	STAGE	STATUS
05/21/1957	17 ERROR IN REGION	J - BENEFICIAL USE		

+ - - - - SOURCE - - - - - + GROUNDWATER	+ - - - - TRIBUTARY - - - - - +
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
000000	0000	000	000000	000	000	000000	000000	000000

09S 20E 33 NE SW (53) JEROME

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC	01/01	12/31	0.040
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+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	000	RESIDENTIAL	CLATSOP

09S 20E 33 NW SW 43 DOMESTIC (53) JEROME

TOTAL ACRES:

+ - - DIVERSION MEANS - WELL, PUMP

+ - - NON-IRRIGATION USE - 0/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - SURFACE WATER FOR LAWN

	REMARKS
+	- - - - - SHARED WELL, 3 SEPERATE OWNERS.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +

DECREE DATE
00/00/0000

REF ID: A6211933

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/18/90 18:58:01
PAGE 2

ADJ. FLAG TRANSLATION: ADJUDICATION TEMPORARY WORK AREA

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - AUDIT FIELDS - 05/04/90 WHITE

```
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/02/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
CLAIMS TAPE ERROR FLG	-	RECEIPT NUMBER	- S012247	WATER DISTRICT	-
FEE EXEMPT FLAG	-	POU OWNERSHIP FLAG	- Y	FEDERAL/STATE INDICATOR	- S
		NAME CONNECTOR	-	PRESUMPTION FLAG	-

RL09S20E335015

DATA ENTRY
ENTERED 7/10/91SN
CHECKED DCD 2/14/92

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

CERTIFIED
APR 17 1991
WATER EXAMINER

VERIFIED
FEB - 1991